

01/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-132
NAME AND ADDRESS: LILA HULL
PO BOX 777
LAVA HOT SPRINGS ID 83246-0777
ROLAND HULL
PO BOX 777
LAVA HOT SPRINGS ID 83246-0777

SOURCE: PEBBLE CREEK TRIBUTARY: PORTNEUF RIVER
QUANTITY: 3.000 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 4.0 CFS. COMBINED RIGHT NOS.: 29-132, 29-137 AND 29-7059

PRIORITY DATE: 06/25/1902

POINT OF DIVERSION:

T08S R38E S9 SWSWNE Within CARIBOU County
T08S R38E S9 SENESW Within CARIBOU County
T08S R38E S9 NWSESW Within CARIBOU County
T08S R38E S9 NWNWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 9/15	3.000 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R38E S09	SWNE	39.0	T08S R38E S09	NESE	36.0
T08S R38E S09	NWSE	39.0	T08S R38E S09	SWSE	1.1
T08S R38E S09	SESE	1.7	T08S R38E S10	NWSW	19.0
T08S R38E S10	SWSW	12.0	T08S R38E S15	NENW	6.5
T08S R38E S15	NWNW	17.0	T08S R38E S15	SWNW	5.5

176.8 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 176.8 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 29-132, 29-137 AND 29-7059

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 136 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

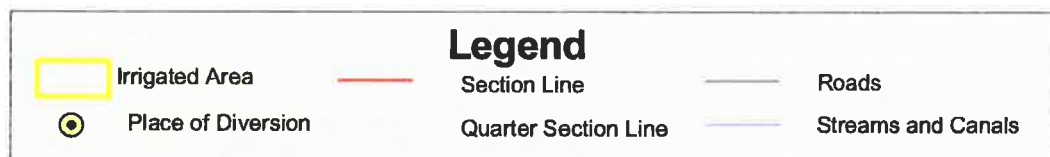
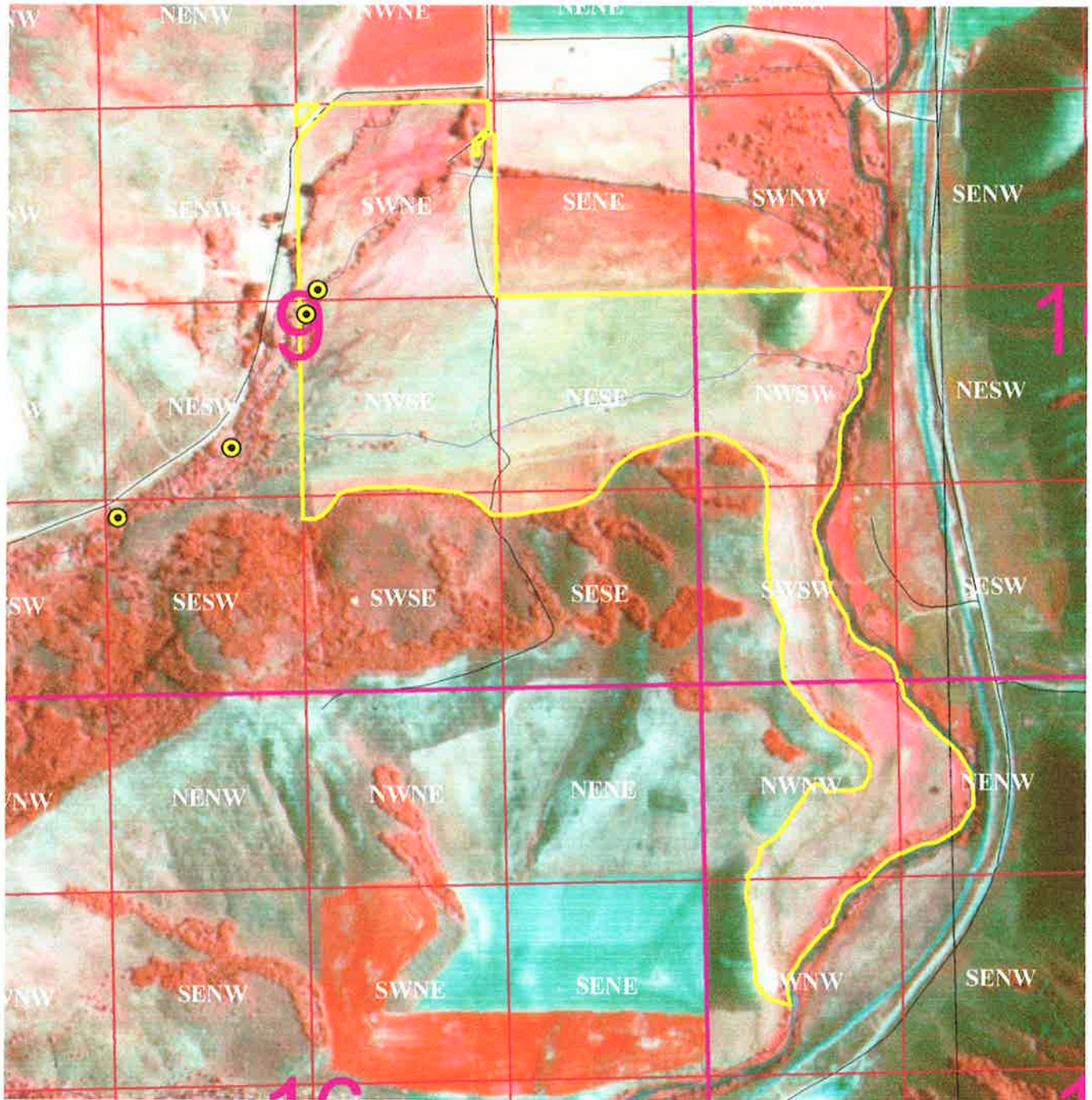
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

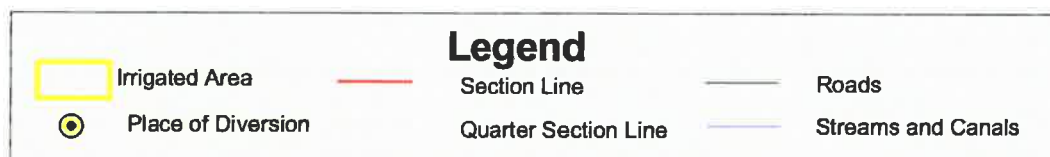
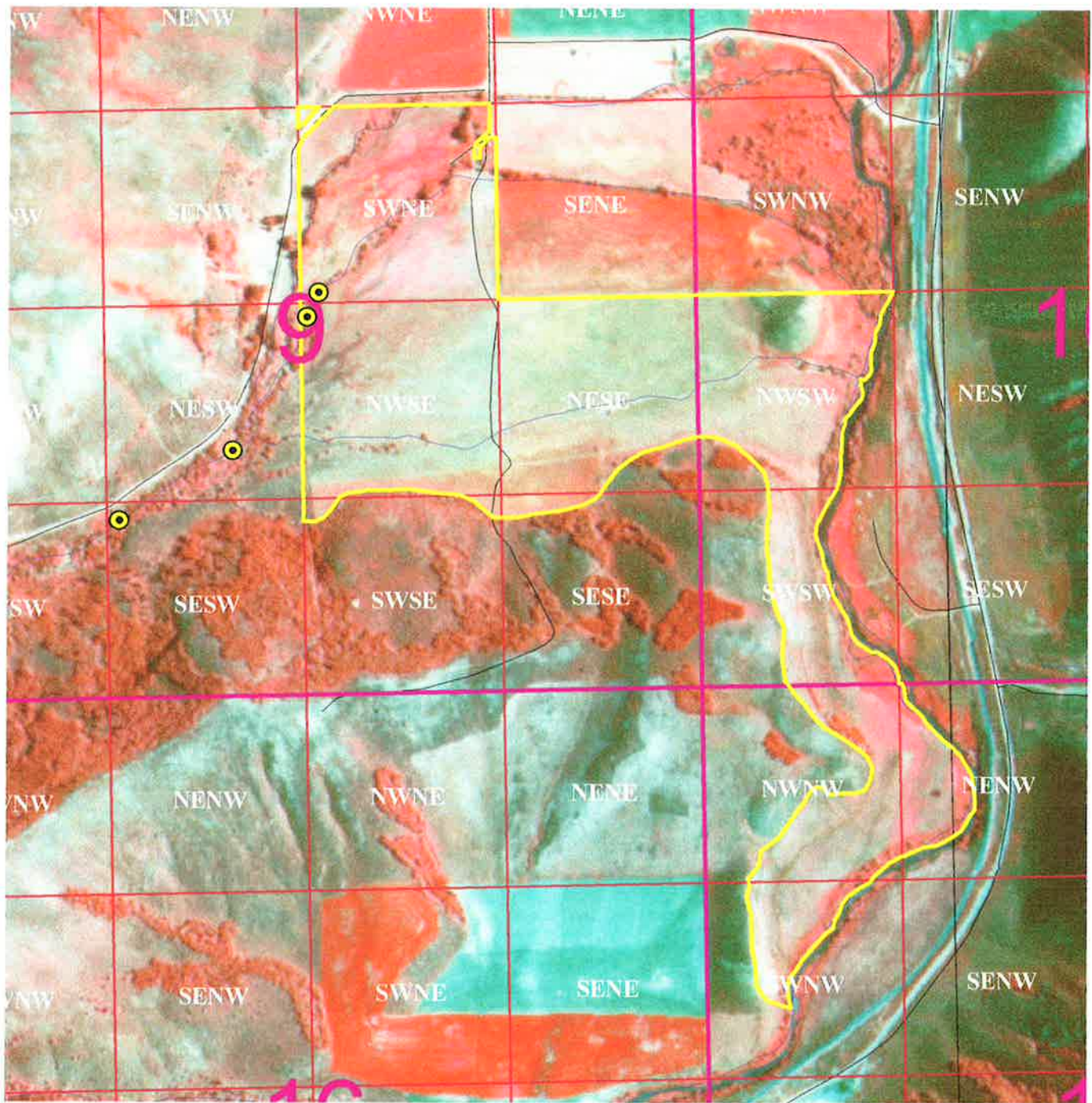
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

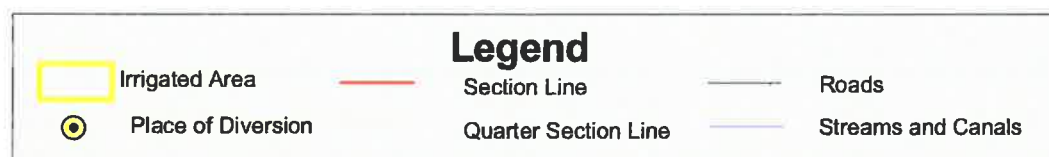
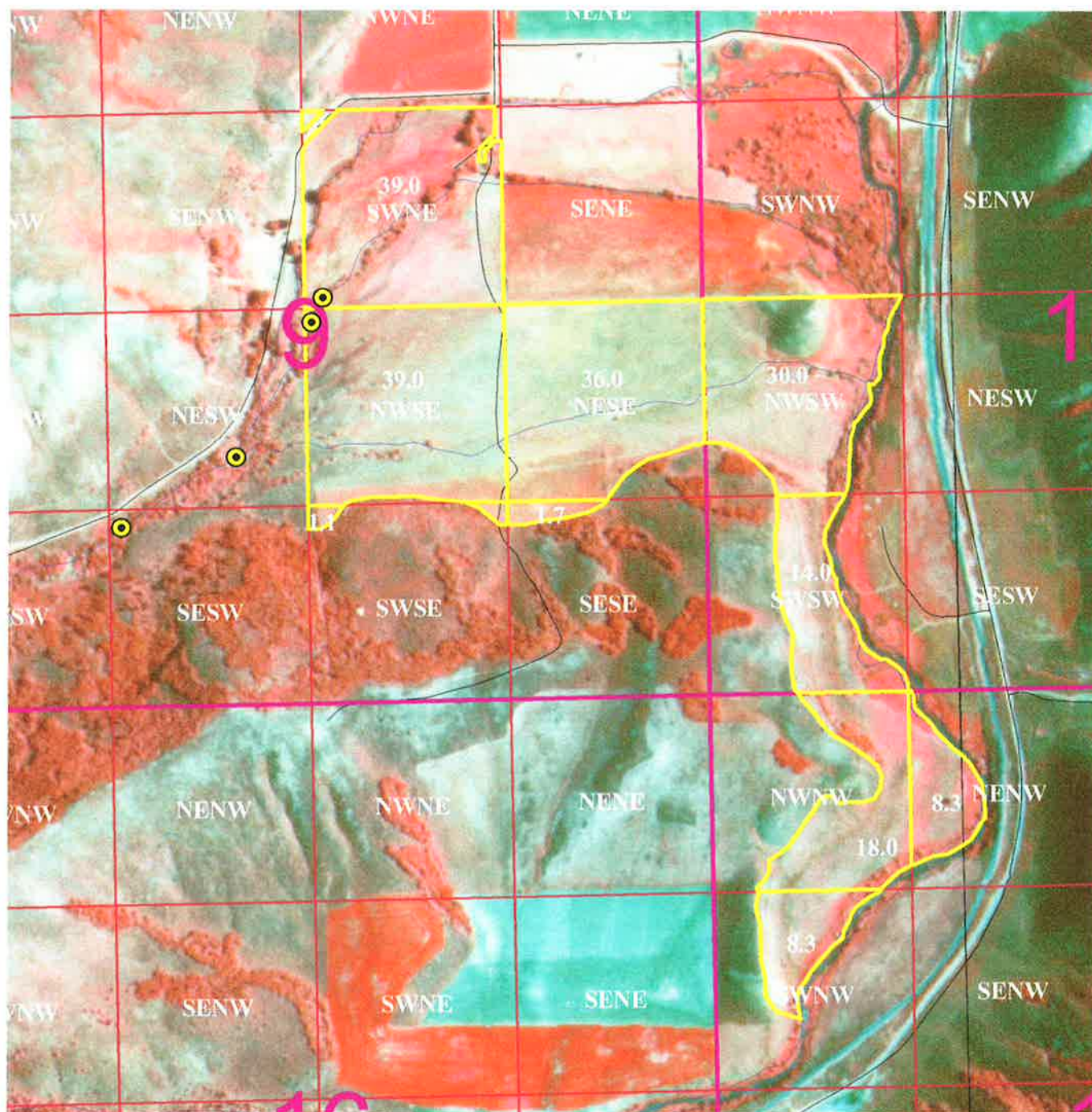
Township , 8S38E



Township , 8S38E



Township , 8S38E



600 0 600 1200 Feet

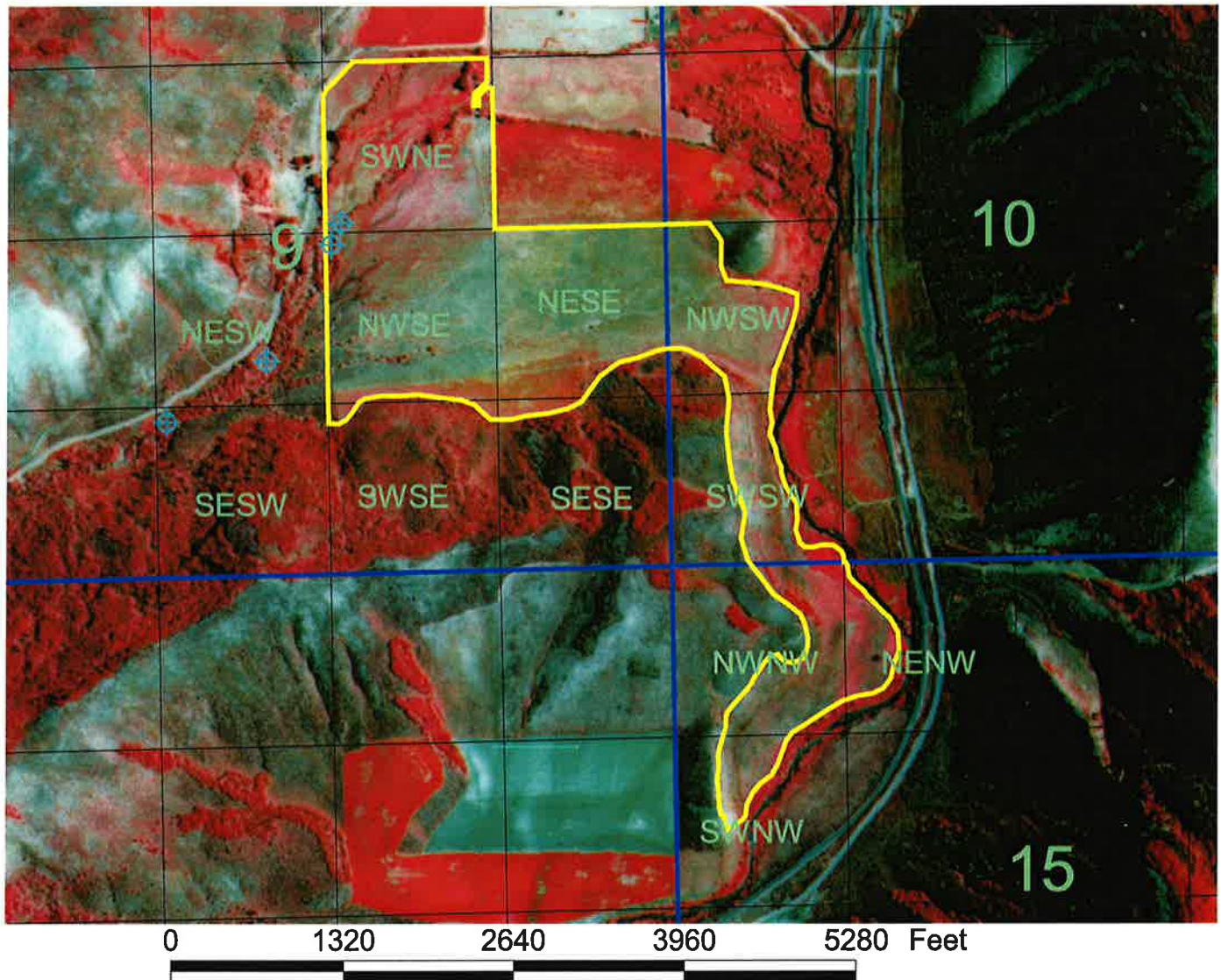




Department of Water Resources

Claim No.: 29-132
29-137

Twp 08S, Rge 38E



Irrigated Acres = 176.8

SCANNED
JUN 28 2005

- Diversion.shp
- Place of use.shp
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: January 2003

Notes

1/14/02 do POU - link shape 29-132-137
POD - link shape 29-132-POD
Summary - done

Update PLS acreage - print copy
of preliminary report.

29-132	3.0 cfs.	150 AC	Pebble Creek
29-137	1.0 cfs.	50 AC	"
	4.0 cfs.	200 AC	

PROFILE

SCANNED
JUN 28 2005

13-782 400 SHEETS FULLER SQUARE
 42-381 50 SHEETS FULLER SQUARE
 42-382 100 SHEETS FULLER SQUARE
 42-383 200 SHEETS FULLER SQUARE
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 42-606 2695994666715063979466701508701962098841609885198063648110360937721600 SHEETS FULLER SQUARE
 42-607 5391989333430127958933403017403924197683219770396127296220721875443200 SHEETS FULLER SQUARE
 42-608 10783978666860255917866806034807848395366439540792254592441443510886400 SHEETS FULLER SQUARE
 42-609 21567957333720511835733612069615696790732879081584509184882887021772800 SHEETS FULLER SQUARE
 42-610 43135914667441023671467224139231393581465758163169018369765774043545600 SHE

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
------------	-----------	---------	------	-------	-----	-------

Current Owner: _____

Name connector: and _____, or _____, and/or _____

Current Owner: _____

Current Owner: _____

Representing Attorney: _____

Phone Number: _____

Accompanied By: _____

Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____

Time: _____

Directions to Property (if different from above) and/or update owner information:

disk top review

Reviewer: _____

Date: _____

SCANNED

JUN 28 2005

PROFILE

Priority Date Data Entry Form

Claim Number: 29-132

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____



Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

SeeReviewer: CBDate: 1/14/03

SCANNED

JUN 28 2005

PROFILED

Point of Diversion and Source Data Entry Form

Claim Number: 29-132

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

Transfers Changing POD _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Transfers Changing POU _____

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number: _____

_____ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Document how the Purpose of Use was verified:

Transfers Changing Purpose of Use _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity**Water Right Period of Use and Diversion Rate**

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

Summary Data Entry Form

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper.

Reviewer _____ Date _____

Water Right Report 29-132

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E F SHORE
	, ID

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 9/15	3.000 CFS	
	<u>Total Diversion:</u>	3.000 CFS	

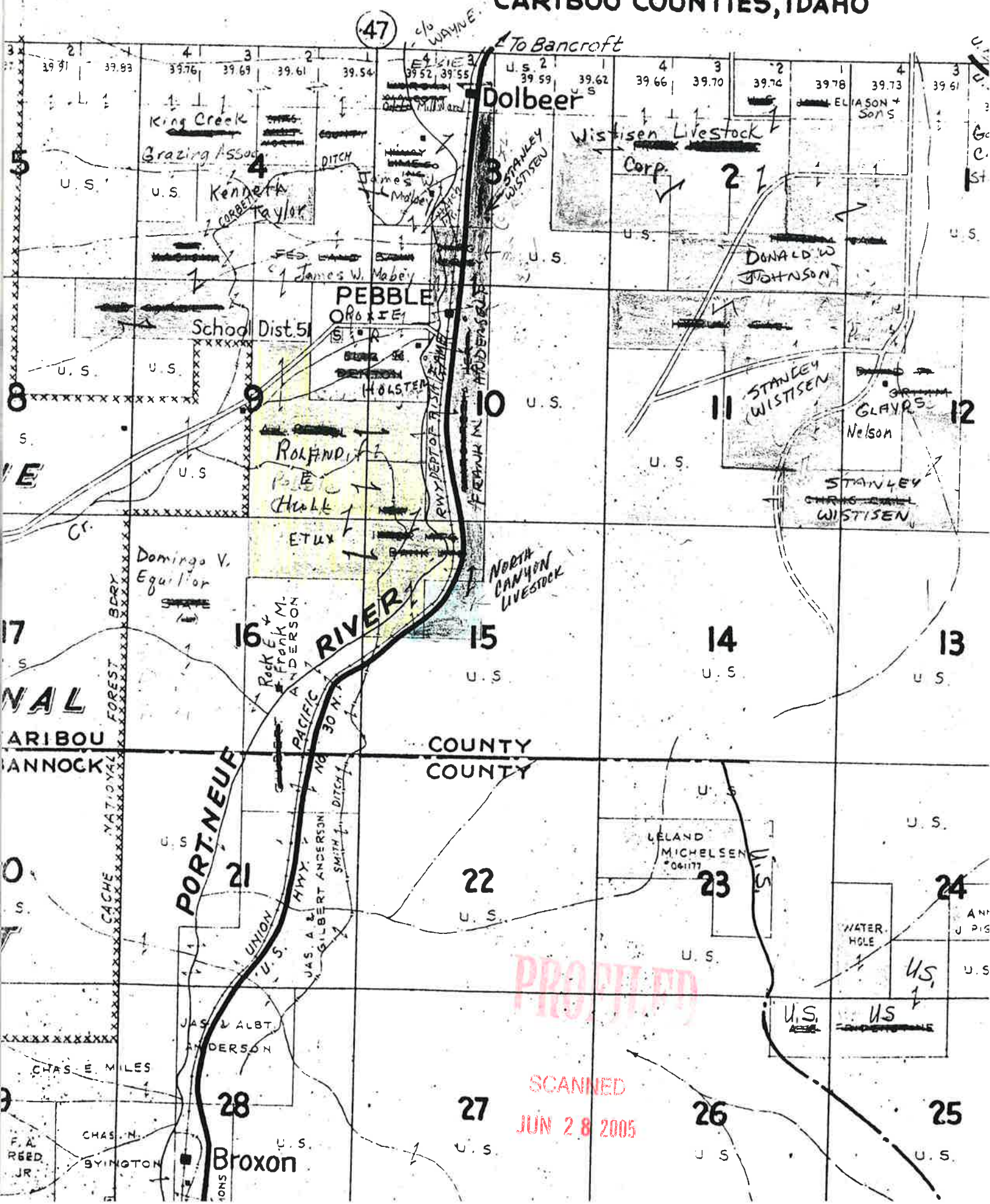
PEBBLE CREEK CARIBOU County	NE1/4SW1/4	Sec. 9,	Twp 08S,	Rge 38E, B.M.
PEBBLE CREEK CARIBOU County	SE1/4SW1/4	Sec. 9,	Twp 08S,	Rge 38E, B.M.

T08S R38E S09	SWNE	T08S R38E S09	NESE
T08S R38E S09	NWSE	T08S R38E S09	SWSE
T08S R38E S09	SESE	T08S R38E S10	NWSW
Total Acres: 0			

1. General P/U INCOMPLETE.^^

Dates and Other Information:

CARIBOU COUNTIES, IDAHO





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 11, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROLAND AND LILA HULL
PO BOX 777
LAVA HOT SPRINGS ID 83246

RECEIVED

JUL - 9 2001

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Rights #29-132, 29-137, 29-2036, 29-2102, 29-7059,
29-11149 and 29-11150

Dear Water Right Holders:

*Records modified 7-9-01.
Copy of returned envelope lost.*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by June 25, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Roland E. Hull
Water Right Holder's Signature

726 5115
Telephone No.

29 0129

96. WHITWORTH, JOHN T. ✓
1902 June 17. .40 c.f.s.

Said water to be diverted through the Whitworth Ditch which diverts from Smith Creek in the Northeast quarter of the Southwest quarter, Section 11, Township 7 South, Range 38 East. From the West quarter corner of Section 11, Township 7 South, Range 38 East, the point of diversion bears South 73 degrees and 35 minutes East, 1998 feet, for domestic purposes and for the irrigation of 20 acres of land in the Southeast quarter of the Northeast quarter, Section 11, Township 7 South, Range 38 East.

PEBBLE CREEK TRIBUTARY TO THE PORTNEUF RIVER

29 0130 ✓

97 DENTON, ELIZABETH KINPORT
1902 June 17 3.1 c. f. s.

Said water to be diverted through three ditches, one having intake North 40 degrees West, 1668 feet from South quarter corner, Section 9, Township 8 South, Range 38, E. B. M.; another having its intake North 58 degrees 45 minutes West, 1685 feet from East quarter corner, Section 9, Township 8 South, Range 38, E.B.M.; and another having its intake North 20 degrees West, 1650 feet, from South quarter corner of Section 9, Township 8 South, Range 38, E.B.M., for the irrigation of the East half of the Northeast quarter, Section 9; the West half of the Northwest quarter, Section 10, Township 8 South, Range 38 E.B.M.

29 0131 ✓

98. CORBETT, JOSEPH E.
1902 June 25 3.17 c.f.s.

Said water to be diverted through a ditch having intake North 16 degrees 35 minutes West, 671 feet, from the Southwest corner of Section 9, Township 8 South, Range 38 East B. M., and also through another ditch having intake 40 degrees West, 1688 feet, from the Southwest corner of Southeast quarter of said Section 9, Township 8 South, Range 38 E.B.M., for the irrigation of the East half of the Southeast quarter, and the Southwest quarter of the Southeast quarter of Section 4, and the Northwest quarter of the Northeast quarter, Section 9, Township 8 South, Range 38 E.B.M.

29 0132 ✓

99. E. F. SHORE,
Successor to
BUCKENDORF, JAMES
1902 June 25

3. c. f. s.

150 AC

Said water to be diverted through a ditch having intake North 40 degrees West 1688 feet from the Southwest corner of the Southeast quarter of Section 9, Township 8 South, Range 38 E.B.M.; and also through another ditch having intake North 27 degrees 15 minutes West 1531 feet from the Southwest corner of the Southeast quarter of Section 9, Township 8 South, Range 38 E. B. M.; and also through another ditch having intake in the Northeast quarter of the Southwest quarter of said Section 9, for the irrigation of the Southwest quarter of the Northeast quarter; the North half of the Southeast quarter, the South half of the Southeast quarter of Section 9, and

SWSE sec 9
8S, R38E

SW SE sec 7

SW NE } sec
N 1/2 SE
S 1/2 SE
NW sec 10
8S 38E

PROM

MAY 15 1905

SCANNED

JUN 28 2005

MAY 4 2001

Log for claim A29-00132

Spatial Dynamics LTD

6/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s38e	9	SWNE	35	39	Indiscernible
08s38e	9	NESE	35	36	
08s38e	9	NWSE	35	39	Indiscernible
08s38e	9	SWSE	2	1.1	
08s38e	9	SESE	2	1.7	
08s38e	10	NWSW	27	30	
08s38e	10	SWSW	20	14	
08s38e	15	NENW	15	8.3	
08s38e	15	NWNW	20	18	
08s38e	15	SWNW	10	8.3	
Totals:			201	195.4	

AJ5809NP
No. A29-00132

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 35

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLAND HULL	06/25/1902	IRRIGATION	04-15 09-15	3.000 CFS	
C	LILA HULL					
	131 E CINDY AVE			TOTAL DIVERSION:	3.000 CFS	
	INKOM ID 83245					
	(208) 775-3443					

Water Source: PEBBLE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T08S R38E S09 SWSWNE SENESW NWSESW NWNWSE CARIBOU County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM	
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08S	38E	9				35										35	35	02	02	109.0
08S	38E	10											27	20						47.0
08S	38E	15						15	20	10										45.0
TOTAL ACRES																			201.0	

POU County: CARIBOU

Other Rights: A29-00137, A29-02102, A29-02036, A29-07059

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
29-12340 A29-00131 A29-00133 A29-00137 A29-02036 A29-02048 A29-02102

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00137 A29-02036 A29-02102 A29-07059

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 01/24/90 MOBILE2 03/22/94 THOMPSON 03/29/95 POST-STD



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 23, 1994

ROLAND HULL
131 E CINDY AVE
INKOM ID 83245

RE: CHANGE IN OWNERSHIP FOR A29-00137, -02102, -07059,
-02036, -29-00132

Dear Mr. Hull:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

cc: Portneuf Pebble Creek/letter

MICROFILMED

APR 12 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED

RECEIVED

MAR 17 1994

Department of Water Resources

RECEIVED

MAR 21 1994

Department of Water Resources
Eastern District Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____
Assigned by IDWR: 29-0132

☐ Name and Address of Former Owner/Claimant(s)(Seller): PORTNEUF PEBBLE CREEK, A PARTNERSHIP
220 KEARNS BUILDING - SALT LAKE CITY, UT 84101

☐ New Owner/Claimant (Purchaser): ROLAND & LILA HULL

☐ New Mailing Address: 131 E. CINDY AVE., INKOM, ID 83245

☐ New Telephone Number: (208) 775 - 3443

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Rola (L. Hull) Date 3/15/94

Date

☐ Signature of Former Owner/Claimant(s): Angela H. Hogle Date 3-14-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

APR 12 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

29-0132

SECTION 9, TOWNSHIP 8 SOUTH, RANGE 38 E.B.M.

SW $\frac{1}{4}$ NE $\frac{1}{4}$

N $\frac{1}{2}$ SE $\frac{1}{4}$

S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 10, TOWNSHIP 8 SOUTH, RANGE 38 E.B.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$

MICROFILMED

APR 12 1994



RICHARDS
BRANDT
MILLER
NELSON

A PROFESSIONAL LAW CORPORATION

ROBERT W. BRANDT
P. KEITH NELSON
GARY D. STOTT **
GARY B. FERGUSON **†
ROBERT L. STEVENS
NELSON L. HAYES
DAVID L. BARCLAY †
JOHN L. YOUNG
DAVID K. LAURITZEN †*

LYNN S. DAVIES
ROBERT G. GILCHRIST
MICHAEL E. DYER
RUSSELL C. FERICKS
MICHAEL K. MOHRMAN
MICHAEL N. EMERY
MICHAEL P. ZACCHEO
GARY L. JOHNSON
CURTIS J. DRAKE

MICHAEL L. S. AB
BRUCE R. GARNER
GEORGE T. NAEGLE
LLOYD A. HARDCASTLE
MASUDA A. MEDCALF**
JOANN E. CARNAHAN
BRAD C. BETEBENNER
ROBERT G. WRIGHT**
NATHAN R. HYDE
JOHN C. MCKINLEY**

WILLIAM S. RICHARDS, RC.
OF COUNSEL
WALLACE R. LAUCHNOR
OF COUNSEL
ROBERT W. MILLER
(1940-1983)
ALSO ADMITTED IN:
†CALIFORNIA
‡MONTANA
*ARIZONA
**WYOMING

KEY BANK TOWER
50 SOUTH MAIN 7TH FLOOR
POST OFFICE BOX 2465
SALT LAKE CITY, UTAH 84110-2465
(801) 531-1777 FAX (801) 532-5506

February 12, 1990

FEDERAL EXPRESS

Idaho Dept. of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

Re: Portneuf-Pebble Creek Partnership
Water Rights Filing
Our File No.: 28841.003

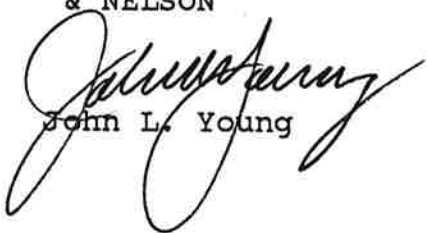
Gentlemen:

I am enclosing herewith Notices of Claims to a water right on behalf of Portneuf-Pebble Creek Partnership as follows: I.D. No: A29-00132, A29-02036, A29-00137, A29-07059, and A29-02102 all of which are in civil case no. 39576. These Notice of Claims have all been duly executed by James E. Hogle, Jr., Managing Partner for the Portneuf-Pebble Creek Partnership.

Also enclosed herewith, please find a check in the sum of \$451.00, which represents the total fees due with the filing of the above-referenced Notice of Claims. If there are any questions, please do not hesitate to contact me.

Very truly yours,

RICHARDS, BRANDT, MILLER
& NELSON


John L. Young

JLY*bd
enclosures
HOGLE/JLY

MICROFILMED

NOV 13 1992

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-00132**
Date Received: 2/13/1990
Receipt No: E012032
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROLAND HULL
Address: 131 E CINDY AVE
INKOM ID

208-775-3443

83245

AND

Name: LILA HULL
Address: 131 E CINDY AVE
INKOM ID

208-775-3443

83245

2. Date of Priority: JUN 25, 1902 /

3. Source: PEBBLE CREEK /

Trib. to: PORTNEUF RIVER /

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	38E	9	SW	SW	NE	also 29-2036	CARIBOU
			SE	NE	SW		CARIBOU
			NW	SE	SW		CARIBOU
			NW	NW	SE		CARIBOU

5. Description of diverting works:
HEADGATES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

APR 12 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	38E	9	SW	NE		IRR	17/ 35.0
			NE	SE		IRR	36/ 35.0
			NW	SE		IRR	14/ 35.0
			SW	SE		IRR	2.0
			SE	SE		IRR	2.0
Section Acres							109.0
		10	NW	SW		IRR	2/ 27.0
			SW	SW		IRR	20.0
Section Acres							47.0
		15	NE	NW		IRR	15.0
			NW	NW		IRR	20.0
			SW	NW		IRR	10.0
Section Acres							45.0
Total Acres							201.0

decree
29-132
29-2102
decree
29-137

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-00137, A29-02102, A29-02036, A29-07059

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.

vs Decree Defendant

MICROFILMED

APR 12 1994

\$251 *

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00132
Date Received: 1/24/1990
Receipt No: E012032
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 13 1990

Department of Water Resources
Eastern District Office

1. Name: PORTNEUF PEBBLE CREEK DEVELOPMENT
Address: 136 S. MAIN
KEARNS SUITE 220
SALT LAKE CITY, UT 84101

2. Date of Priority: JUN 25, 1902

3. Source: PEBBLE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	38E	9	SW	SW	NE		CARIBOU
			SE	NE	SW		CARIBOU
			NW	SE	SW		CARIBOU
			NW	NW	SE		CARIBOU

A2900132

5. Description of diverting works:
HEADGATES, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	09/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
08S	38E	9	SW	NE		IRR	35.0	
			NE	SE		IRR	35.0	
			NW	SE		IRR	35.0	
			SW	SE		IRR	2.0	
			SE	SE		IRR	2.0	
						Section Acres	109.0	
		10	NW	SW		IRR	27.0	
			SW	SW		IRR	20.0	
						Section Acres	47.0	
		15	NE	NW		IRR	15.0	
NW	NW			IRR	20.0			
SW	NW			IRR	10.0			
				Section Acres	45.0			
				Total Acres	201.0			

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A29-00137, A29-02102, A29-02036, A29-07059

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Partner of PORTNEUF PEBBLE CREEK Title

Organization, that I have signed the foregoing document in the space below as MANAGING PARTNER of Title

PORTNEUF PEBBLE CREEK and that the statements contained in the foregoing document are true and correct. Organization

Signature of Authorized Agent

Managing Partner, PORTNEUF PEBBLE CREEK

Title and Organization

February 5, 1990

Date

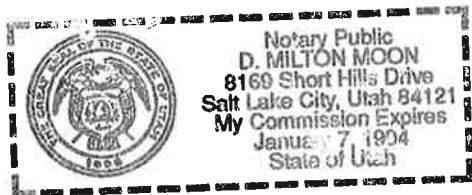
State of ~~Utah~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of February 19 90

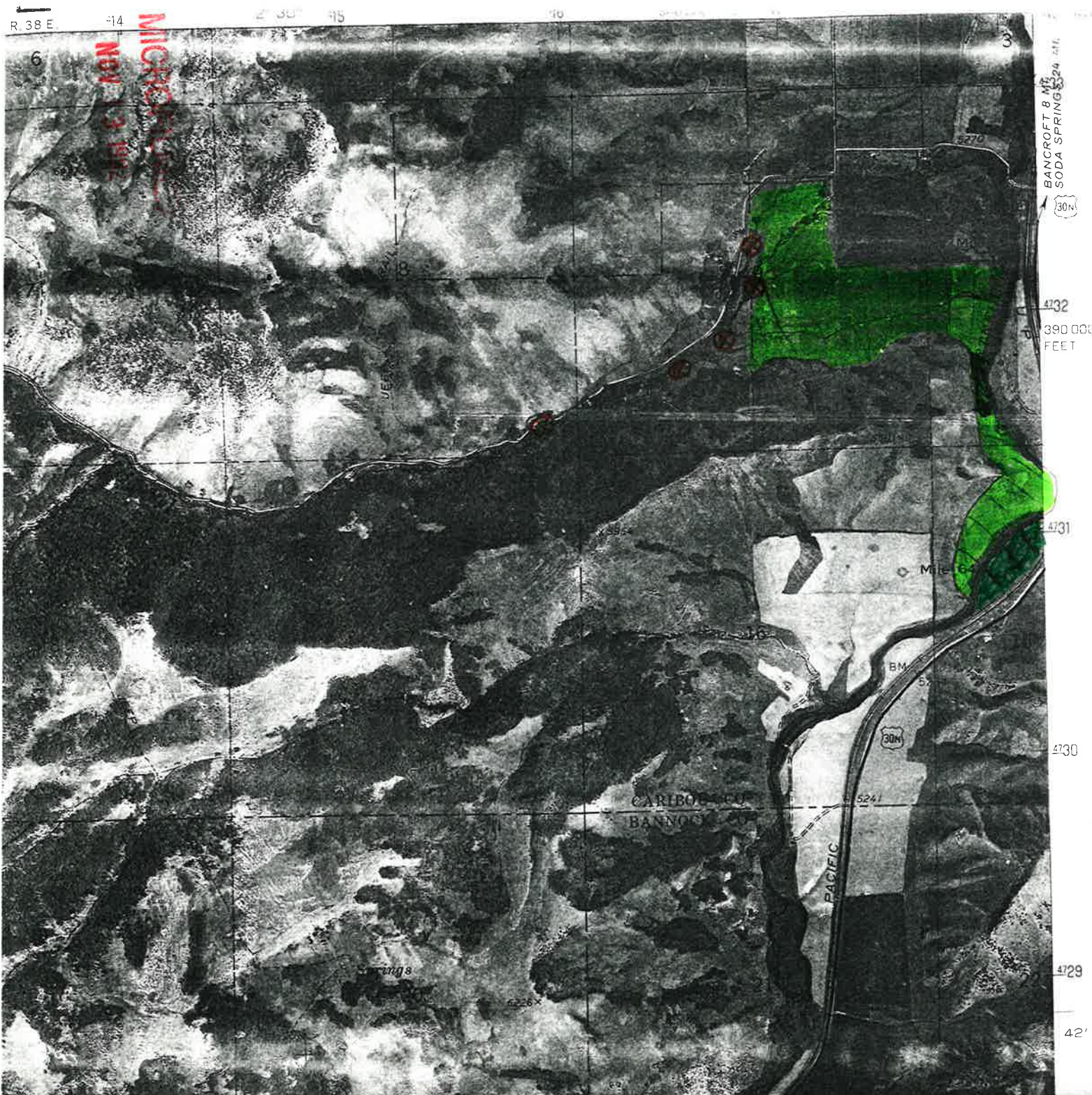
Notary Public

Seal



Residing at Salt Lake City, Utah

My Commission Expires January 7, 1994



T 8S
R 38E
Sec. 9

	# acres
SW NE	35
NE SE	35
NW SE	35
SW SE	2
SE SE	2

Sec. 10

NW SW	27
SW SW	20

Sec. 15

NWNW	20
SW NW	10
NENW	15

PODS (4)
T8S R38E Sec. 9
SW¹/₄ SW¹/₄ NE¹/₄
NW¹/₄ NW¹/₄ SE¹/₄
SE¹/₄ NE¹/₄ SW¹/₄
NW¹/₄ SE¹/₄ SW¹/₄

Claims : A29-00132
A29-02036
A29-02102
A29-07059
A29-00137