03/26/2003

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-127

NAME AND ADDRESS: ADA K SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

ALAN SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

SOURCE: KING CREEK TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 06/18/1902

POINT OF DIVERSION:

T07S R38E S23 SWSENE Within CARIBOU County

T07S R38E S23 SWNESE Within CARIBOU County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/15 9/15	0.400 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T07S R38E S23	NESE	16.0	T07S R38E S24	NESW	2.7
T07S R38E S24	NWSW	30.0			

48.7 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 29-128 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 48.7 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

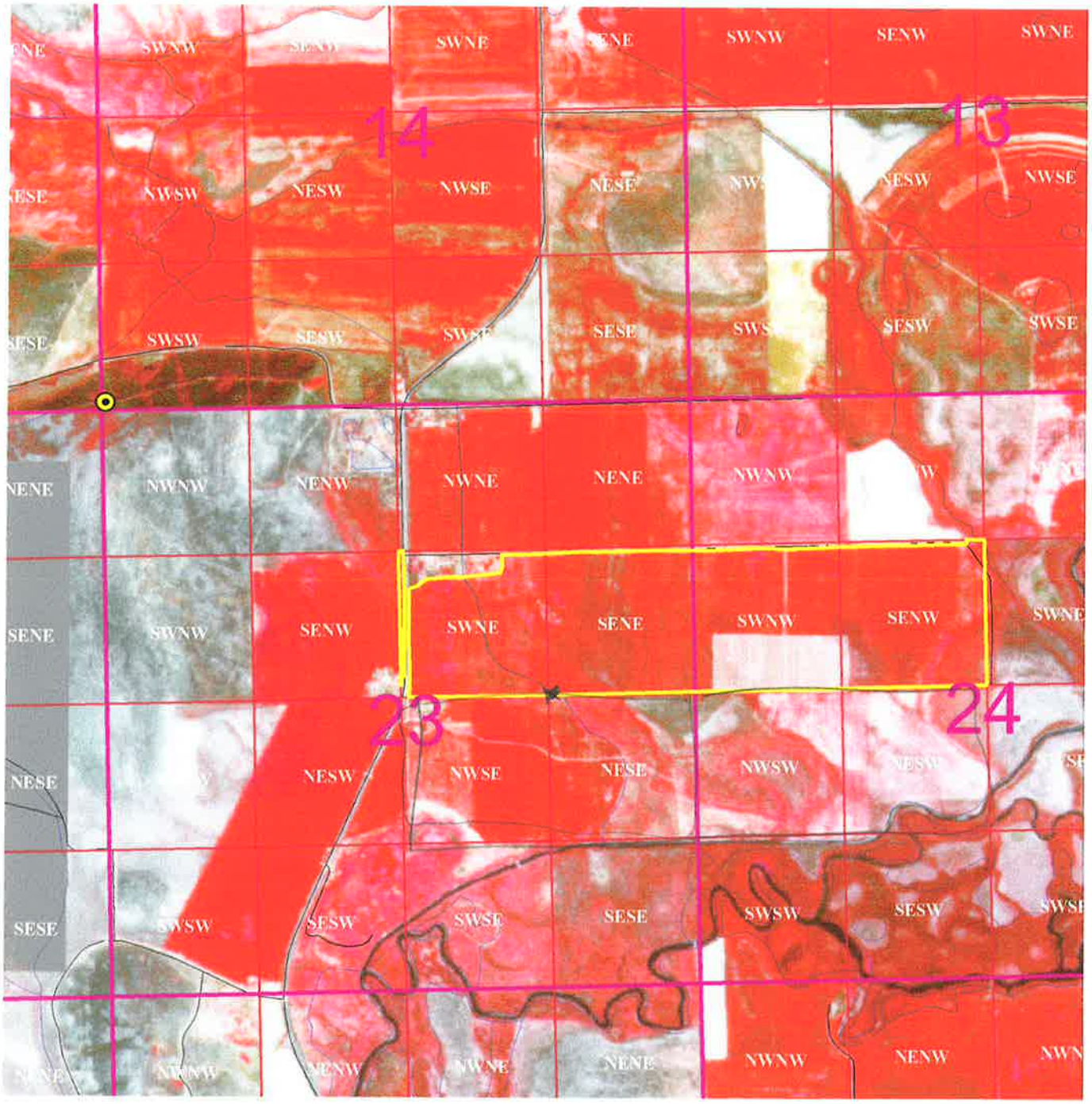
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 29-128 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Water Right Claim Number A29-00127

06/08/2000

Township , 7S38E



Legend

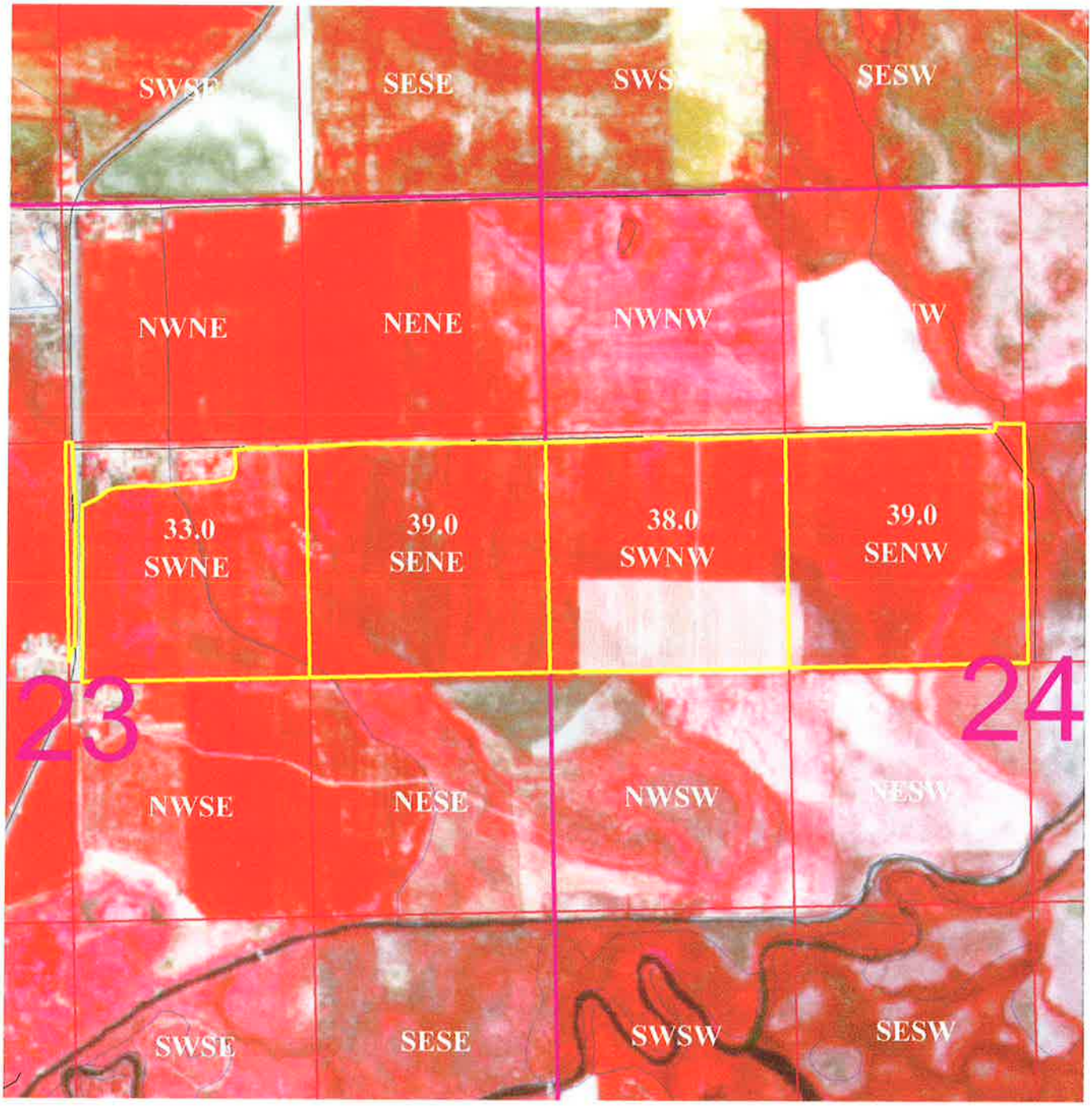
- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

800 0 800 1600 Feet

Water Right Claim Number A29-00127

06/08/2000

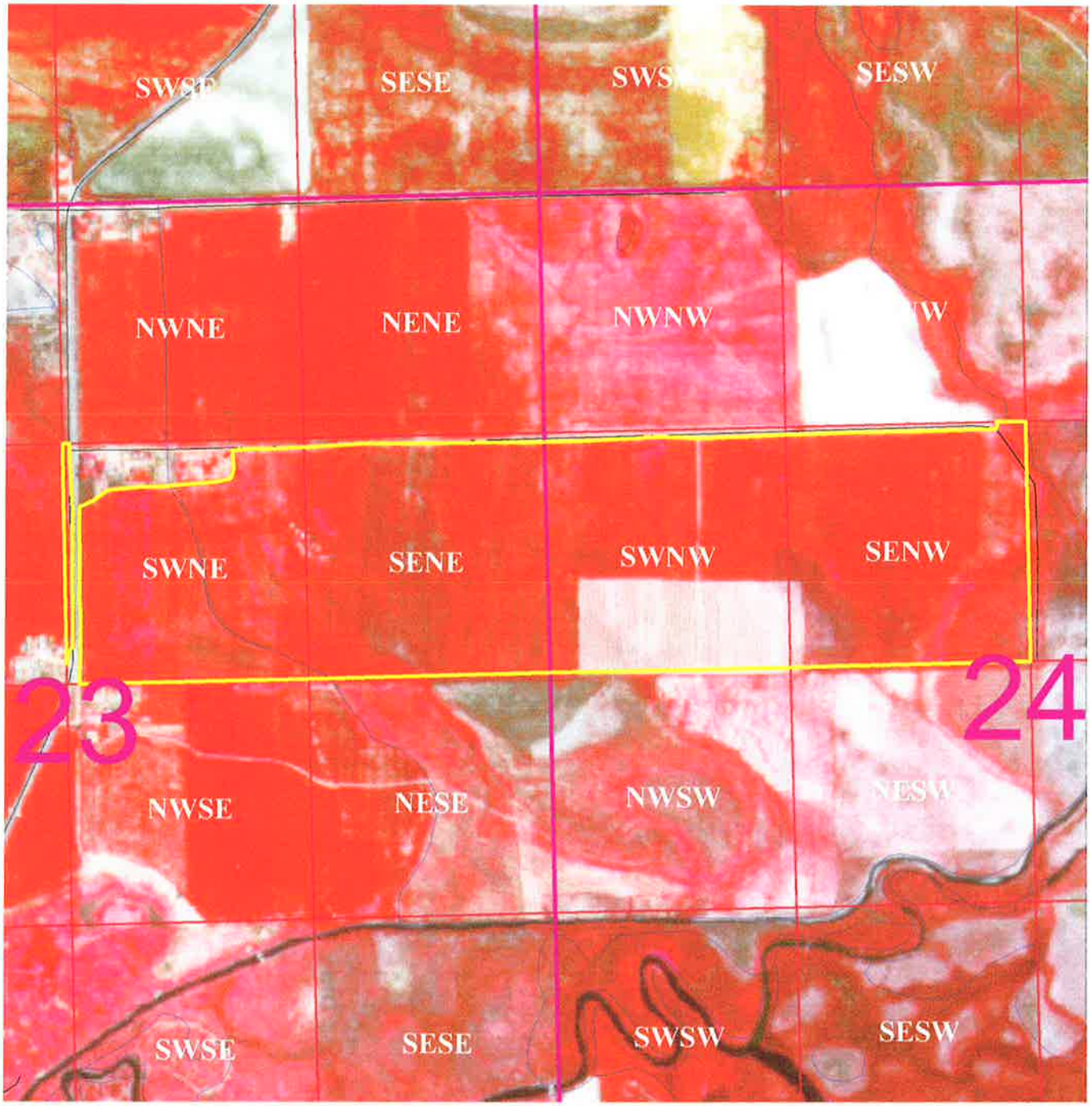
Township , 7S38E



Water Right Claim Number A29-00127

06/08/2000

Township , 7S38E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

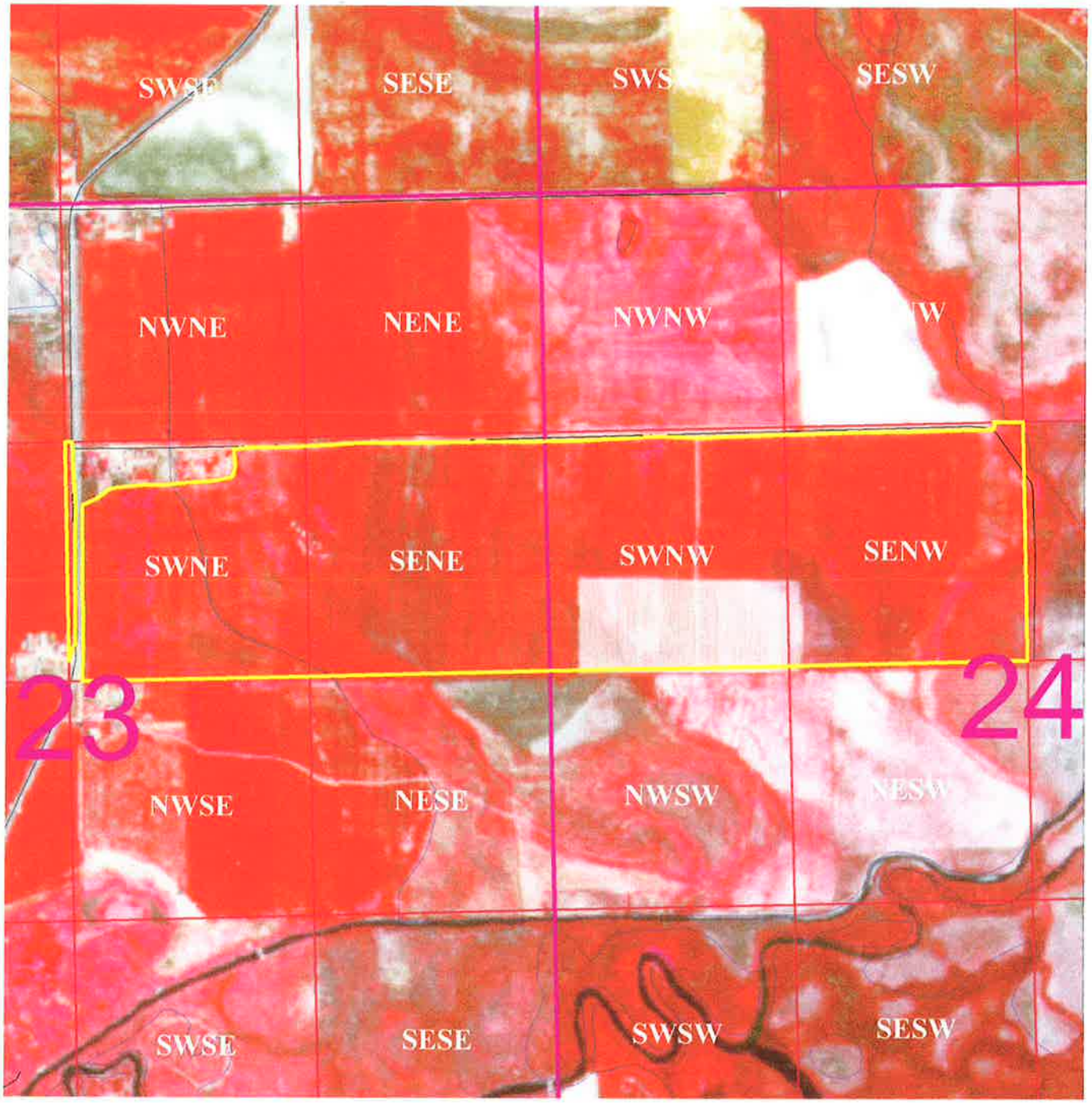
N

500 0 500 1000 Feet

Water Right Claim Number A29-00127

06/08/2000

Township , 7S38E



Legend

- Irrigated Area
- Place of Diversion
- Section Line
- Quarter Section Line
- Roads
- Streams and Canals

N

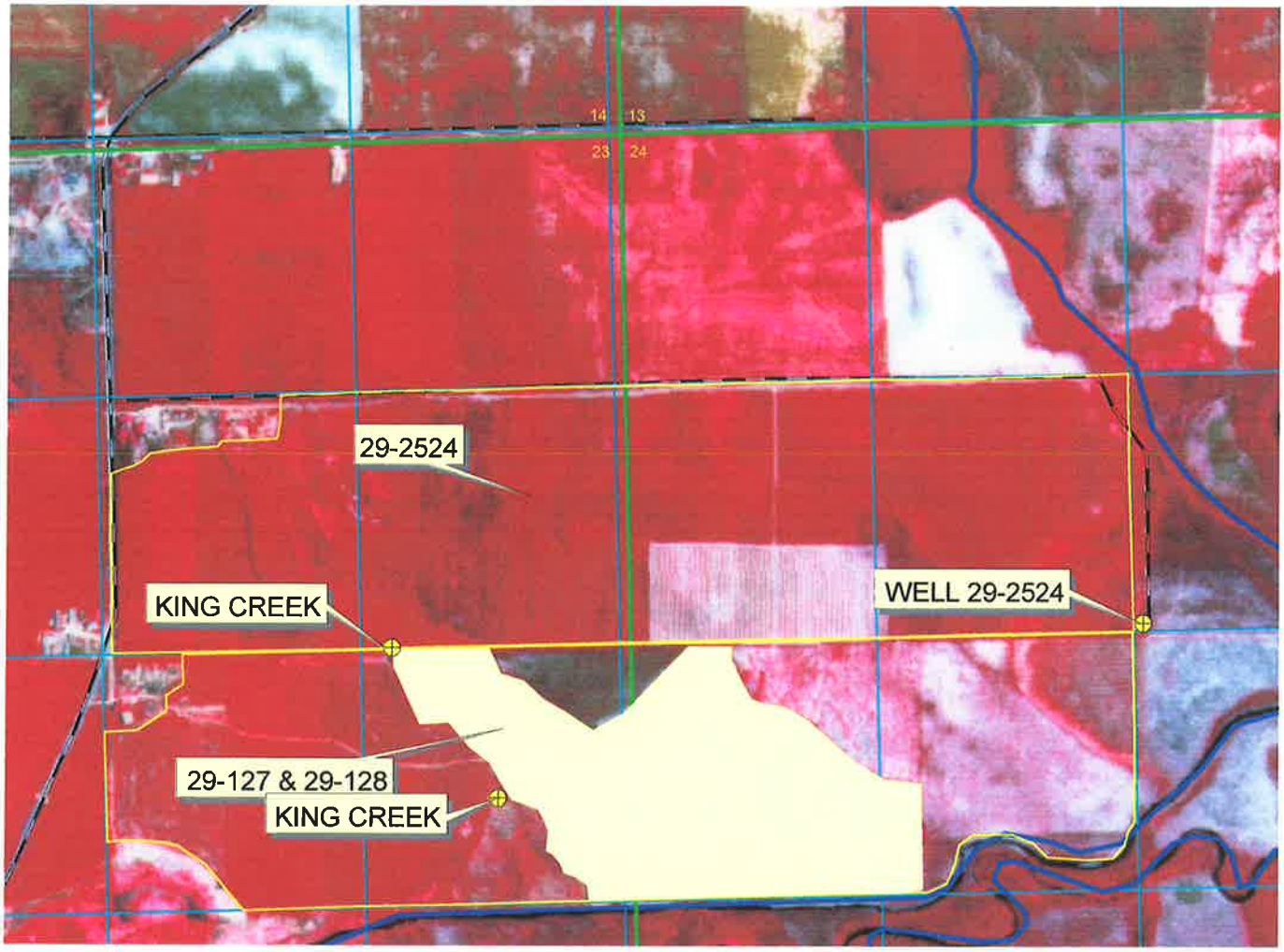
500 0 500 1000 Feet

STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Rights: 29-127, 29-128, 29-2524 and 29-13408.



0.2 0 0.2 0.4 Miles

IRRIGATED ACRES ~~296~~ 297

N
W E
S

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T7S, R38E, (part of) Sections 23 & 24

Point of Diversion: T7S, R38E, Sec. 24 SESENW

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: MARCH 2003

29-127
29-2431A
29-2524
29-2430A

State of Idaho
DEPARTMENT OF WATER RESOURCES
15 West Center Street, Soda Springs, ID 83276
Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 5, 2001

Alan Smith
2620 Kelly Toponce Road
Bancroft, ID 83217

REF: Water Rights for Mike Hatch's property

Subject: Ownership Charge needed.

Dear Alan,

I have several water rights in Mike and Donna Hatch's name. Caribou County Assessors office lists you as the current owner of the property. The water rights were never changed with the Department. If you want the adjudication claims decreed to you an ownership change must be filed with the Department. I've enclosed for your convenience an ownership change form. Please fill it out and return it in the enclosed envelope to the eastern region office as soon as possible.

Additional information is needed to recommend claim number A29-000127. The claimed point of diversion on this claim was an unapproved change from the decreed right. The claimant is required to submit the date of the change and some evidence tending to support that date, because the date of the change is essential to the injury analysis. If no such evidence is submitted, then the claim will be recommended for disallowal on the basis that the claimant did not show either a change in use without injury or a new appropriation not in violation of the mandatory permit statute.

If you have any further question, please feel free to contact me at 547-3993.

Sincerely;

Cindy E. Bird
Adjudication Bureau

CC: Mike Hatch

Enclosures: Ownership Change Form
Copy of the Claim A29-000127

changed per Cindy

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-127				
	A29-2431A				
	A29-2524				
	A29-2430A				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts. no fee.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Mike W. & Donna H. Hatch
   1458 N. 1750 E. Logan, UT 84321

4. New Owner/Claimant(s): Alan and/or Ada K Smith.
   Name Connector (Check one): [ ] and, [/] or, [ ] and/or

   New Mailing Address: 2620 Kelly Toponce Rd.

   City, State and ZIP Code: Bancroft, ID 83217

   New Telephone Number: (208) 648-7775

5. Date you acquired the property: NOV, 19, 1992

6

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) Alan Smith
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____AJ Date _____ WR _____ Date _____

FARM 613

IDAHO
CARIBOU
Report ID: FSA-156EZ-R001

U.S. Dept. of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

Prepared:02/19/2003
Crop Year:2003
Page: 1

OPERATOR: Name & Address	FARMLAND	CROPLAND	DCP CROPLAND	EFF DCP CROPLAND	DBL CROPPED ACRES	FARM DESCRIPTION	STATUS
	160.0	97.2	97.2	97.2	.0		ACTIVE

ALAN SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217 5041

FARMS ASSOC. WITH OP: 215

OTHER PRODUCERS ASSOCIATED WITH FARM:
WILDER L HATCH

CRP Cropland: .0 CRP MPL: .0
CRP Contract No.: NONE
RECON. REF. NO.: 00000 FAV/WR HISTORY: N

No. of Tracts: 1 Year: 2003
TRACT NO.: 1095
BIA RANGE UNIT NO.:

FARMLAND	CROPLAND	DCP CROPLAND	CRP CROPLAND ACRES	WBP ACRES	WRP ACRES	STATE CONSRV	OTHER CONSRV	EFF DCP CROPLAND	CRP MPL ACRES
160.0	97.2	97.2	.0	.0	.0	.0	.0	97.2	.0

Photo Grid Descr: T 1095 7-38-23,24 Map B9A

HEL	027	A027	WL	CW	FW	PC	AW	MW	PCW	MG	RW	CWTE	CWNA
N	N	N	N	N	N	N	N	N	N	N	N	N	N

OWNER 1 - ALAN SMITH

TRACT NO.: 494
BIA RANGE UNIT NO.:

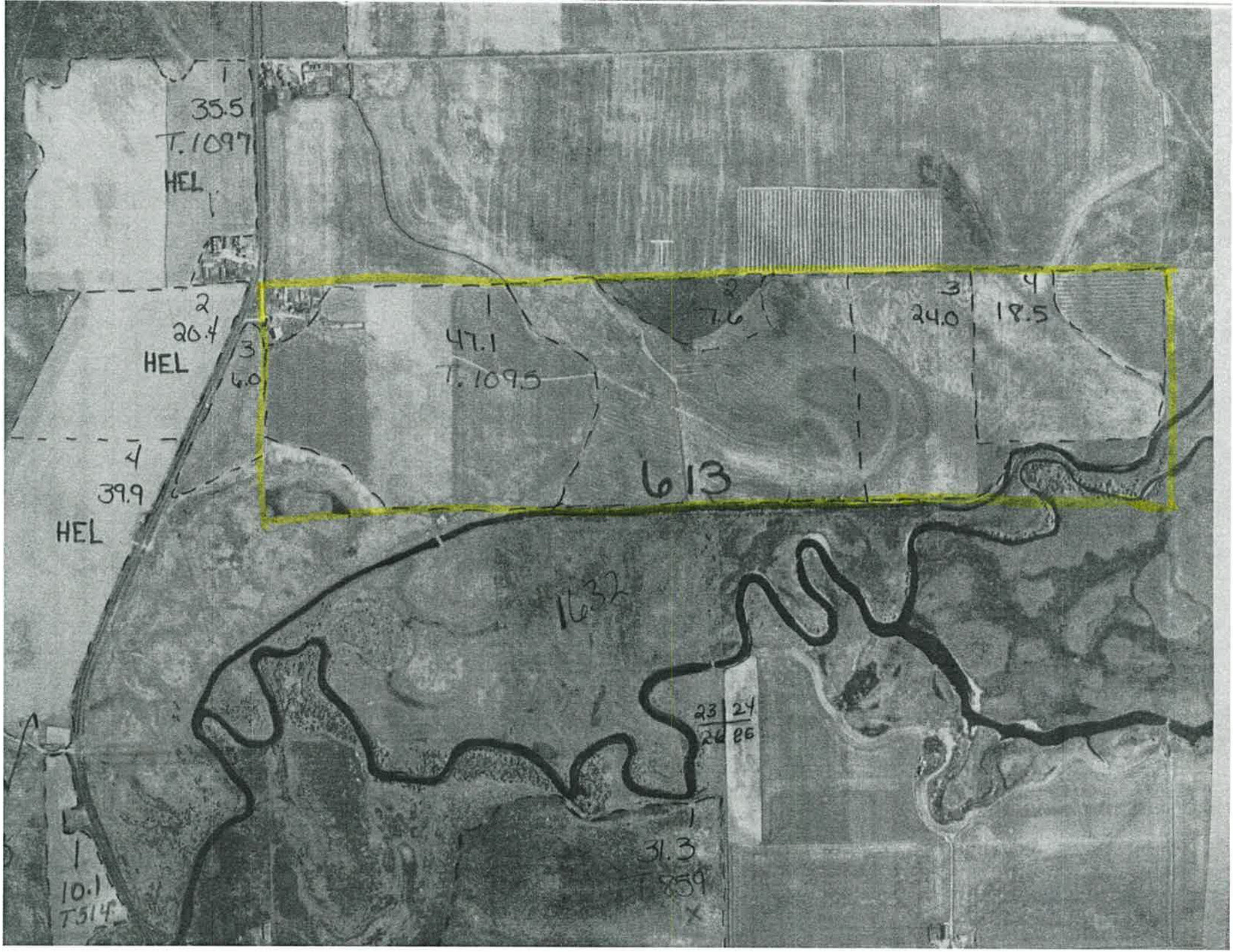
FARMLAND	CROPLAND	DCP CROPLAND	CRP CROPLAND ACRES	WBP ACRES	WRP ACRES	STATE CONSRV	OTHER CONSRV	EFF DCP CROPLAND	CRP MPL ACRES
160.0	116.1	116.1	.0	.0	.0	.0	.0	116.1	.0

CROP NAME	BASE ACRES	DIRECT TRACT YIELD	CC TRACT YIELD	CRP-15 REDUCTION ACRES	CRP TRACT YIELD	CRP PENDING ACRES
WHEAT	6.9	73	73	0.0	0	0.0
BARLEY	48.8	60	60	0.0	0	0.0

Photo Grid Descr: T-494 7-38-13,14 Map B8B NEW-B8A-B

HEL	027	A027	WL	CW	FW	PC	AW	MW	PCW	MG	RW	CWTE	CWNA
N	N	N	N	N	N				N				

OWNER 1 - ALAN SMITH


1
35.5
T. 1097
HEL
2
20.4
HEL
3
6.0
4
39.9
HEL
1
47.1
T. 1095
2
7.6
3
24.0
4
18.5
613
1632
23 | 24
26 | 25
1
31.3
T 859
1
10.1
T514

FARM 215

IDAHO
CARIBOU
Report ID: FSA-156EZ-R001

U.S. Dept. of Agriculture
Farm Service Agency
Abbreviated 156 Farm Record

Prepared:02/19/2003
Crop Year:2003
Page: 1

OPERATOR: Name & Address	FARMLAND	CROPLAND	DCP CROPLAND	EFF DCP CROPLAND	DBL CROPPED ACRES	FARM DESCRIPTION	STATUS
	395.0	327.6	327.6	327.6	.0		ACTIVE

WILDER L HATCH 208-648-7758
2787 KELLY TOPONCE RD
BANCROFT ID 83217 5044

FARMS ASSOC. WITH OP: 613 1033

OTHER PRODUCERS ASSOCIATED WITH FARM:
NONE

CRP Cropland: .0 CRP MPL: .0
CRP Contract No.: NONE
RECON. REF. NO.: 00000 FAV/WR HISTORY: N

CROP	BASE ACREAGE	CRP REDUCTION	CRP PENDING	DIRECT PYMT YLD	CC PYMT YIELD
WHEAT	19.6	.0	.0	73	73
BARLEY	137.7	.0	.0	60	60

No. of Tracts: 2 Year: 2003
TRACT NO.: 493
BIA RANGE UNIT NO.:

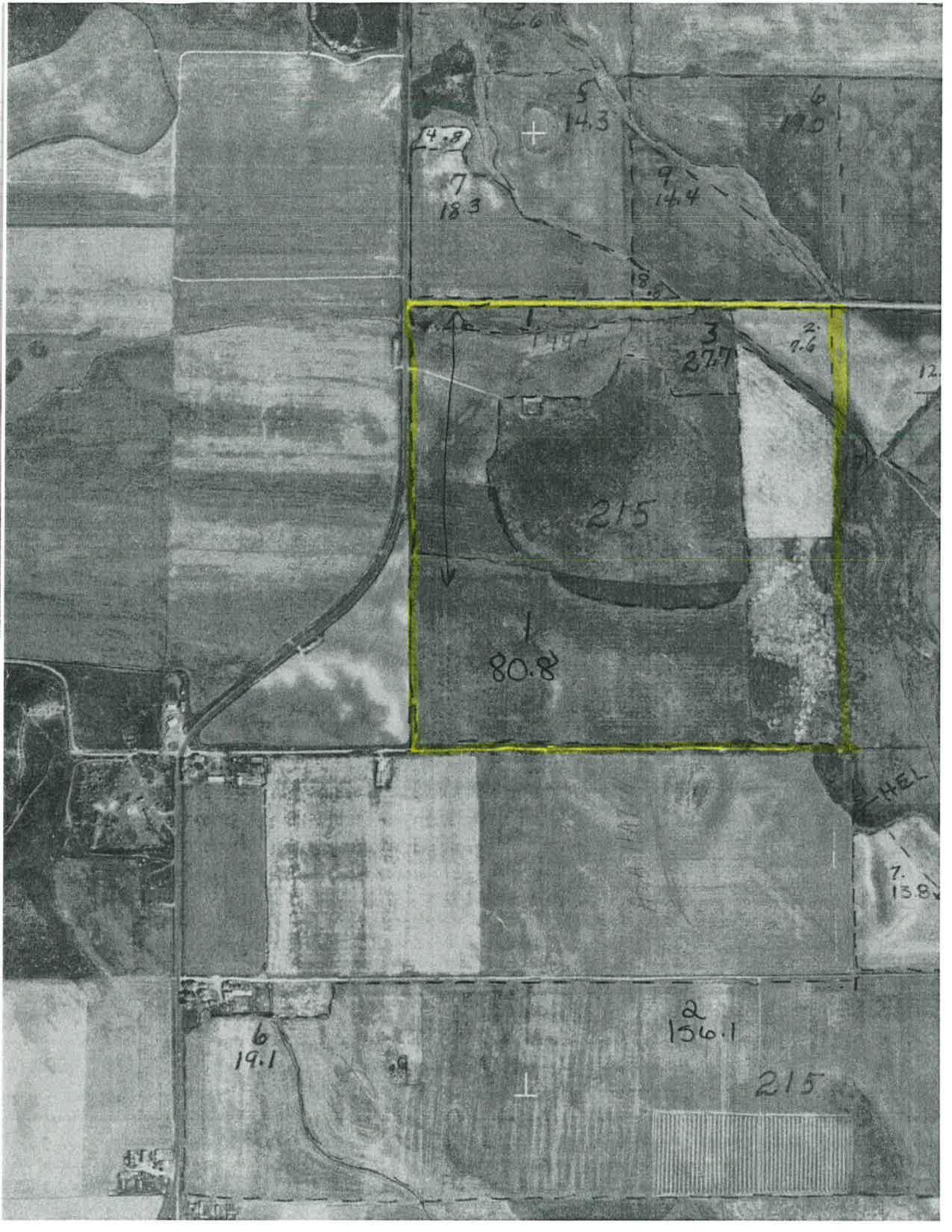
FARMLAND	CROPLAND	DCP CROPLAND	CRP CROPLAND ACRES	WBP ACRES	WRP ACRES	STATE CONSRV	OTHER CONSRV	EFF DCP CROPLAND	CRP MPL ACRES
235.0	211.5	211.5	.0	.0	.0	.0	.0	211.5	.0

CROP NAME	BASE ACRES	DIRECT TRACT YIELD	CC TRACT YIELD	CRP-15 REDUCTION ACRES	CRP TRACT YIELD	CRP PENDING ACRES
WHEAT	12.7	73	73	0.0	0	0.0
BARLEY	88.9	60	60	0.0	0	0.0

Photo Grid Descr: T-493 7-38-23,24 Map B8B NEW-B8A-B

HEL	027	A027	WL	CW	FW	PC	AW	MW	PCW	MG	RW	CWTE	CWNA
N	N	N	N	N	N	N	N	N	N	N	N	N	N

OWNER 1 - ALAN SMITH


5
14.3
6
19.0
4.8
7
18.3
9
14.4
18.8
1
19.4
3
27.7
2
7.6
215
1
80.8
7
13.8
2
156.1
6
19.1
215

03/26/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-127

ADA K SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217
Telephone Number: (208)648-7775

ALAN SMITH
2620 KELLY TOPONCE RD
BANCROFT ID 83217

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

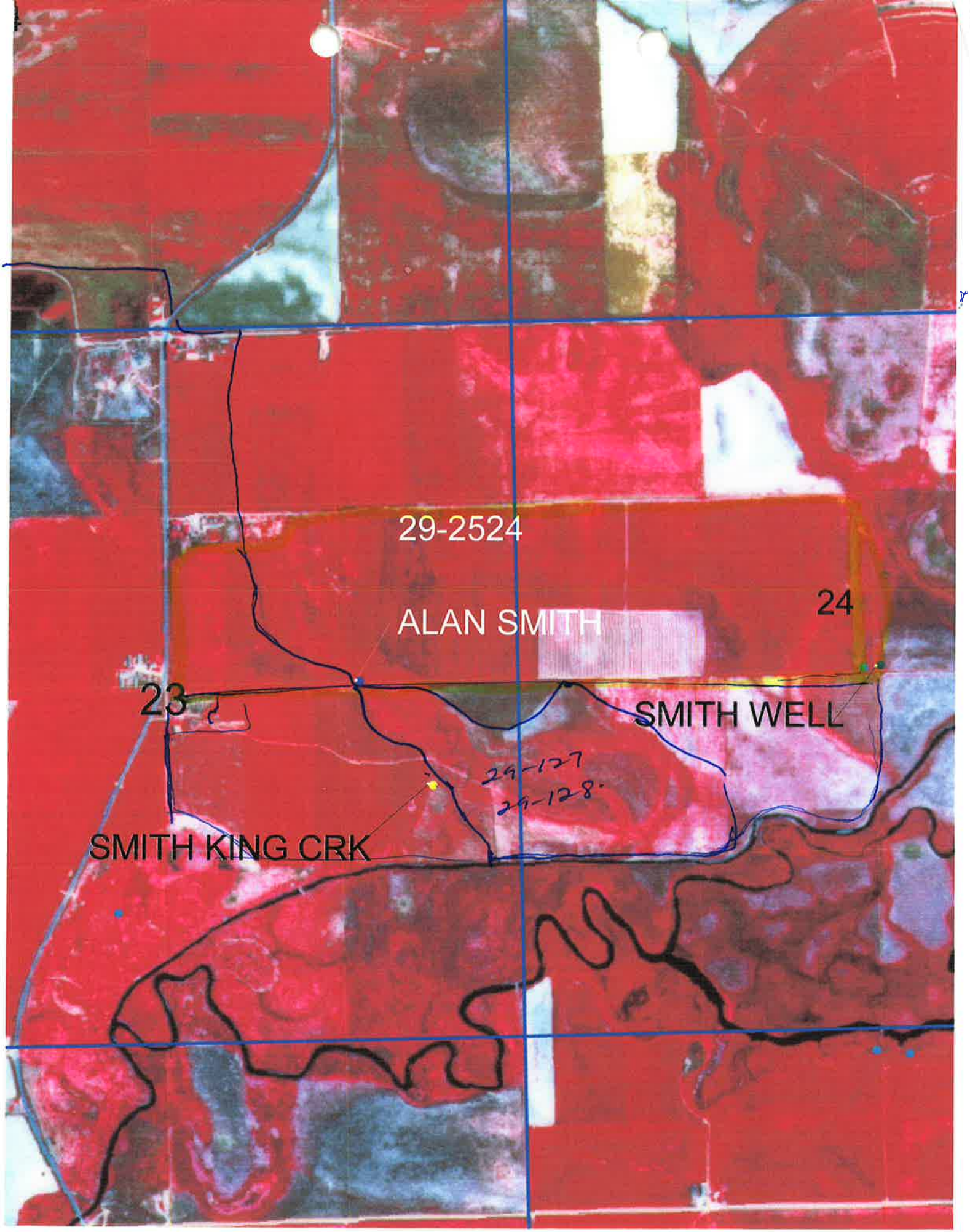
✓ **I AGREE with this proposed recommendation: no changes need to be made.**

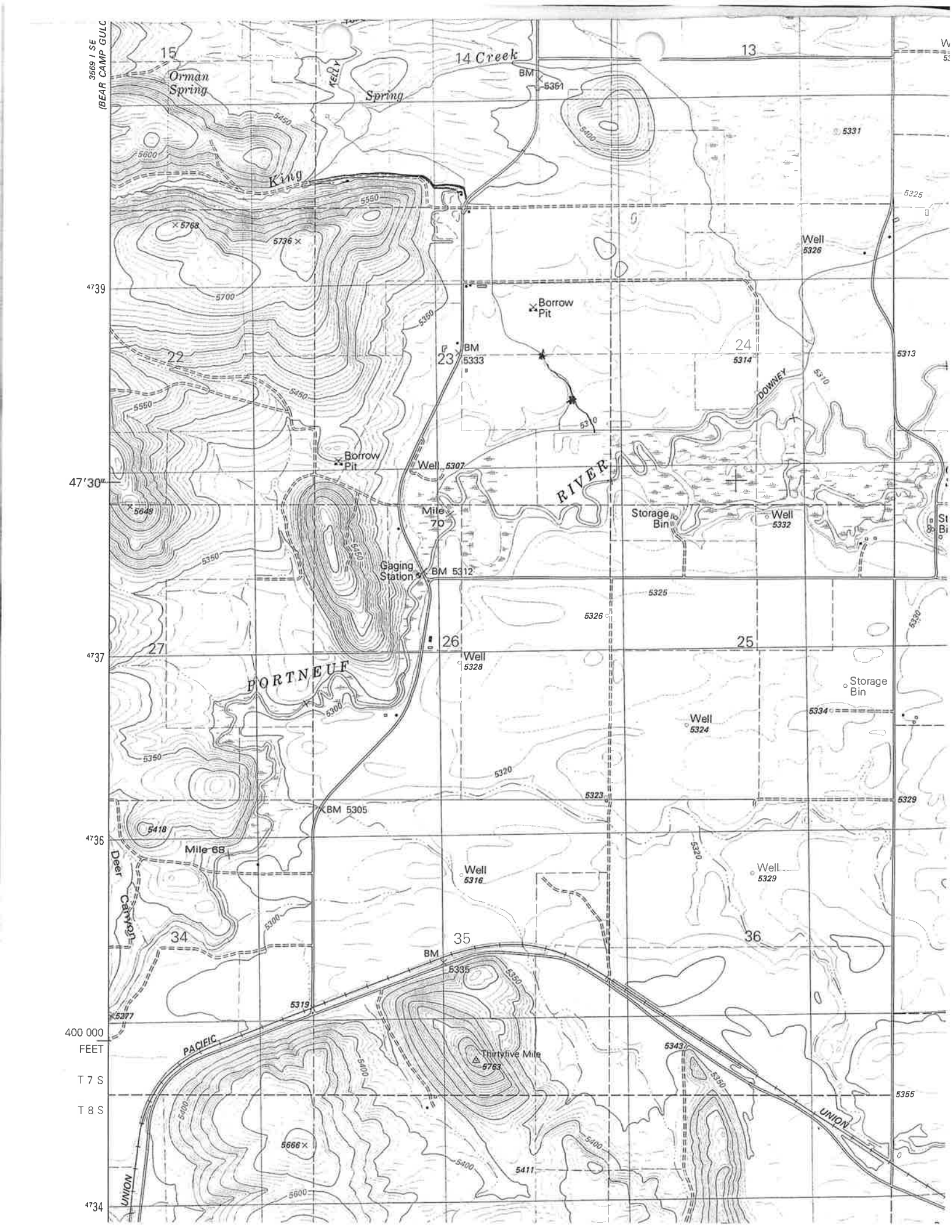
DATE: 3-29-03 **SIGNATURE:** Alan Smith

Please print your name: Alan Smith

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED
MAR 31 2003
By


29-2524
ALAN SMITH
24
23
SMITH WELL
29-127
29-128.
SMITH KING CRK


3569 I SE
(BEAR CAMP GULC
15
Orman Spring
Spring
14 Creek
BM 5361
13
5331
5325
King
5768
5736
Well 5326
4739
Borrow Pit
22
23
BM 5333
24
5314
5313
DOWNEY
Borrow Pit
Well 5307
RIVER
47'30"
5648
Mile 70
Storage Bin
Well 5332
Gaging Station
BM 5312
5326
27
26
25
4737
PORTNEUF
Well 5328
Storage Bin
5334
Well 5324
5323
5329
BM 5305
5418
4736
Mile 68
Deer Canyon
Well 5316
Well 5329
34
35
36
BM 5335
5319
5377
400 000 FEET
PACIFIC
Thirtyfive Mile 5763
5343
T 7 S
T 8 S
5355
UNION
5666
5411
4734
UNION

Notes

3/24/03 The Union Grain & Elevator decree decreed POU was in the S½ NE sec. 23 and the S½ NW of section 34. T7S, R38E. King Creek terminates on Alan Smith's property. The water has been used in sections 23 & 24. I think there was an error in the decree to read section 34. I don't know how the water was ever conveyed to section 34. I think it should have been sec. 24 instead of section 34.

3/25/03 When the well was put in under 29-2524 the water under this right was moved south to NESE Section 23 and NWSW Sec. 24, T7S, R 38E. At that same time the well under 29-2524 also supplemented the surface water claimed under 29-13408.

Around that same time King Creek was straighted west of Kelly Torpnee road and brought down through Alan's property to the Pontneuf-Downey Canal.

29-13408 irrigated acres 146 acres in N½ SE Section 23, and N½ SW section 24. 29-127 & 29-128 irrigates 48.7 acres within the 146 acres discreted under 29-13408.

Claim No.: 29-127

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18
K06 30 acres
C03
C05
F05. 29-128 is also diverted through POD'S.
E28 - No more than 1"/acre when combining 29-127, 128 & 29-13408.

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.: 29-127 Reviewer CB Date 3/24/03

IDWR Field Exam Form 04/03/2002

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	alan Smith	2620 Kelly Tyonce Rd	Bancroft		83217	648-7775
Name connector: and ___ or X and/or ___						
Current Owner	ada K. Smith					
Current Owner						

Representing Attorney: _____ Phone Number: _____

Accompanied By: W. L. Hatch Phone Number: 648-7758

Relationship to Claimant: lessee

Date of Field Exam: 10-15-01 Time: 10AM

Directions to Property (if different from above) and/or update owner information:

Reviewer: CB Date: 3/24/03

IDWR Field Exam Form 04/03/2002

Priority Date Data Entry Form

Claim Number: 29-127

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis _____

X Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

UG & E deed

Reviewer: CB Date: 3/23/03

IDWR Field Exam Form

04/03/2002

Point of Diversion and Source Data Entry Form

Claim Number: 29-127

Water Right Point of Diversion: T 7S, R 38E, Sec. 14, ____, SW, SE. County: Caribou

Source: King Creek Tributary: Portneuf

Claimed Point of Diversion: T 7S, R 38E, Sec. 14, ____, SW, SW. County: Caribou

Source: King Crk Tributary: Portneuf

Recommended Point of Diversion: T____, R____, Sec. ____, ____, ____, ____. County: ____

Source: ____ Tributary: ____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
7S	38E	23		NESE	Caribou	King Crk
GPS Coordinates:		42.795 7310			-111.9692162	
7S	38E	23		SENE	Caribou	King Crk.
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						

Other rights from this POD? 29-128

Document how the POD and Source were verified and/or Pump and Motor data:

field exam

theme: more chesterfield.shp (d:\data\cindy\basins\basin 29\claim shapes\more chesterfield.shp

GPS POINTS: STHKNG ; ASMTH

Transfers Changing POD ____

Reviewer: CB Date: 3/24/03

IDWR Field Exam Form 04/03/2002

Place Of Use Data Entry Form

Claim Number: 29-127

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7S	38E	23					16	Irrigation
							30	

Total Acres _____

Document how the POU was verified:

Field exam:

29-128 & 29-13408 are also used on described POU.

Transfers Changing POU _____

Reviewer: _____ Date: _____

IDWR Field Exam Form 04/03/2002

Purpose of Use Data Entry Form

Claim Number: 29-127

_____ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			30	

Document how the Purpose of Use was verified:

UG & E decree

decreed at less than an inch per acre. at an inch per acre irrigation would only be 20 acres.

Transfers Changing Purpose of Use _____

Reviewer: CB Date: 3/24/03

IDWR Field Exam Form 04/03/2002

Period of Use and Quantity Data Entry Form

Claim Number: 29-127

__ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	9/15	0.40	—

Overall Diversion Rate 0.40 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

UG & E Decree

less than one inch per acre.

Reviewer: CB Date: 3/24/03

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-127				
	A29-2430	A			
	A29-2431	A			
	A29-2524				

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Mike W. & Donna H. Hatch.
   1468 N. 1750 E. Logan, Ut 84321

4. New Owner/Claimant(s): Alan or ADA K. Smith.
   Name Connector (Check one): [ ] and, [X] or, [ ] and/or

   New Mailing Address: 2620 Kelly Toponce Rd.

   City, State and ZIP Code: Bancroft, ID 83217

   New Telephone Number: (208) 648-7775.

5. Date you acquired the property: NOV 19, 1993

RECEIVED
APR 16 2002
By CB

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) _____

SIGN HERE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____

146997

UNITED STATES MARSHAL'S DEED

THIS DEED, made and entered into this 24th day of November, 1993, between Michael L. Johnson, United States Marshal for the District of Idaho, by virtue of his office, of the first part, and Alan H. Smith, 2620 Toponce, Bancroft, Idaho, 83217, of the second part;

WHEREAS, in and by an Amended Order of Default Judgment and Decree of Foreclosure filed on the 1st day of July, 1992, in and by the District Court of the United States, held in and for the District of Idaho, in a suit then pending in said Court, wherein the United States of America was Plaintiff, and Mike W. Hatch aka Mike Hatch, Michael W. Hatch and Donna H. Hatch aka Donna Hatch, Mr. and Mrs. Mike W. Hatch, fdba Hatch Ranch, a Corporation doing business in Idaho; and others, were Defendants, it was, among other things, ordered, adjudged and decreed that the mortgaged premises described in the Complaint and in the Amended Order of Default Judgment and Decree of Foreclosure in said action be sold at public auction by the United States Marshal for the District of Idaho in the manner directed by law, a copy of which Amended Order of Default Judgment and Decree of Foreclosure, with an Order of Sale thereon, was duly issued and delivered to said Marshal, requiring him to make sale of said premises as therein directed;

AND WHEREAS, in obedience to said Amended Order of Default Judgment and Decree of Foreclosure and Order of Sale, and after

due public notice given as described by law, the said Marshal did, on the 19th day of November, 1992, at 1:00 p.m. of said day, duly sell at public auction the premises described to Alan H. Smith, 2620 Toponce, Bancroft, Idaho, 83217, for the sum of $176,500.00, that being the highest and best bid, and he being the highest and best bidder, which will more fully appear by a reference to a Certificate of Sale given to said Alan H. Smith, 2620 Toponce, Bancroft, Idaho, 83217, by the said United States Marshal bearing date of the 19th day of November, 1992, by virtue of which purchase and certificate said Alan H. Smith, 2620 Toponce, Bancroft, Idaho, 83217, became entitled to a deed for the said premises from the said United States Marshal because said property was not redeemed according to law.

NOW, THEREFORE, I, Michael L. Johnson, United States Marshal of said District, by virtue of my office, and by force of the statute in such case made and provided, for and in consideration of $176,500.00, have sold, and by these presents do sell unto Alan H. Smith, 2620 Toponce, Bancroft, Idaho, 83217, all the real property situate in the County of Caribou, State of Idaho, and more particularly described as follows:

Township 7 South, Range 38 East of the Boise Meridian:

Section 13: W½SW¼, ALSO, Beginning at a point 1286 feet North and 1003 feet West, more or less, from the SE corner of said Section 13, and running thence North 30 feet; thence West 30 feet; thence South 30 feet; thence East 30 feet, to point of beginning.

146997

EXCEPT THEREFROM the East 100 feet of the W½SW¼.

Section 14: E½SE¼

Section 23: S½NE¼, EXCEPT THEREFROM, Beginning at the Northeast corner of said Section 23, and running thence south 40°54' West (the North line of said Sec. 23 being assumed as running True West for the purposes of this description) 2134.5 feet, to the True Point of Beginning, and running thence South 37°26' East 417.42 feet; thence South 52°34' West 208.71 feet; thence North 37°26' West 417.42 feet; thence North 52°34' East 208.71 feet to point of beginning.

Section 24: S½NW¼, SW¼NE¼, and all that portion of Lot 2 lying West of County Road.

"Including 19 1/4 Mi. 4" Handlines 6" to 12" inch mainline (approximately 3 1/4 miles); 1-125 HP GE Motor, Case No. 5541998; 1-150 HP GE Motor, Case No. DRJ 411112, which is appurtenant to said real property.

Commonly known address is: 11 miles Northwest of Bancroft, Idaho
2646 Kelley Toponce Road.

TO HAVE AND TO HOLD, the above-described premises with the appurtenances unto said grantee and assigns forever.

IN WITNESS WHEREOF, said grantor as Marshal aforesaid, doth hereunto set his hand the day and year first above written.

Michael L. Johnson

MICHAEL L. JOHNSON
United States Marshal
For the District of Idaho

FORM 0-10 (10)
REV. 9/87

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

I, ROSEMARY S. ZIMBELMAN, Notary Public for the State of Idaho, do hereby certify that Michael L. Johnson, United States Marshal for the District of Idaho, who is to me known to be the person who executed the foregoing deed of conveyance, this day personally appeared before me and acknowledged that he executed the same as United States Marshal for the District of Idaho, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal at the City of Boise, State of Idaho, this 24th day of November, 1993.

Rosemary S. Zimbelman
NOTARY PUBLIC
Residing at Boise, Idaho.
My Commission Expires: 7/8/98

STATE OF IDAHO } ss. 146997
County of Caribou }

I hereby certify that this instrument was filed at the request of Allen M. Smith at 11:30 o'clock A m this 29th day of December, 1993 in my office and duly recorded in Microfilm Records
Edie Izatt
Denise Hansen
Ex-Officio Recorder Deputy

October 5, 2001

Alan Smith
2620 Kelly Toponce Road
Bancroft, ID 83217

REF: Water Rights for Mike Hatch's property

Subject: Ownership Charge needed.

Dear Alan,

I have several water rights in Mike and Donna Hatch's name. Caribou County Assessors office lists you as the current owner of the property. The water rights were never changed with the Department. If you want the adjudication claims decreed to you an ownership change must be filed with the Department. I've enclosed for your convenience an ownership change form. Please fill it out and return it in the enclosed envelope to the eastern region office as soon as possible.

Additional information is needed to recommend claim number A29-000127. The claimed point of diversion on this claim was an unapproved change from the decreed right. The claimant is required to submit the date of the change and some evidence tending to support that date, because the date of the change is essential to the injury analysis. If no such evidence is submitted, then the claim will be recommended for disallowal on the basis that the claimant did not show either a change in use without injury or a new appropriation not in violation of the mandatory permit statute.

If you have any further question, please feel free to contact me at 547-3993.

Sincerely;

Cindy E. Bird
Adjudication Bureau

CC: Mike Hatch

Enclosures: Ownership Change Form
Copy of the Claim A29-000127

10/15/01 Ownership change left with W.L. Hatch. on the Mike Hatch property. for Alan Smith to Sign.

Part of the decreed POU was listed in section 34. King Creek terminates on Alan Smith's property in section 24, it dumps into the Portneuf River in section 24. I can't get to section 34, the land in section 34 is owned by USA & King Creek Grazing Assoc.

GPS POD: ASMITH. Photo's were taken of the POD & POU.

Accompanied by W.L. Hatch.

29 0122 ✓
1902 June 17 noon. .72 c.f.s. (36 inches)
29 0123 ✓ 1903 July 1 ✓ 1.10 c.f.s. (55.24 inches)
29 0124 ✓ 1908 July 1 ✓ 2.68 c.f.s. (134.10 inches)
29 0125 ✓ 1910 June 1 ✓ 1.08 c.f.s. (54 inches)

Total 6.06 c.f.s.

transfer #0525

Split 123 - 125

ter of the Northwest quarter, Section 35, Township 6 South, Range 38 East. From the Northwest coner of Section 35, said Township and Range, the point of diversion bears South 71 degrees and 10 minutes East 1748 feet, for the irrigation of land described as follows: 5 acres in the Northeast quarter of the Southwest quarter; 10 acres in the Northwest quarter of the Southeast quarter, 5 acres Lot 3; 2 acres in the Southeast quarter of the Southwest quarter; 30 acres in the Southwest quarter of the Southeast quarter; 38 acres in Lot 4; all in Section 25, Township 6 South, Range 38 East; 33.4 acres in Lot 1; 33.4 acres in Lot 2; Section 36, Township 6 South, Range 38 East; 40 acres in Lot 2; 55.44 acres in the North half of the Northwest quarter, Section 31, Township 6 South, Range 39 East.

0.024 AF/AC

55.44 AC

KING CREEK, TRIBUTARY TO THE PORTNEUF RIVER.

29 0126 ✓
93. NIPPER, THOMAS J.
1902 June 17 (noon) 1.0 c.f.s.

transfer #1037

Said water to be diverted through the Nipper Ditch which diverts from King Creek in the Southwest quarter of the Southwest quarter, Section 14, Township 7 South, Range 38 East. From the West quarter corner of Section 14, Township 7 South, Range 38 East, the point of diversion bears South 20 degrees East, 1680 feet, for the irrigation of 50 acres of land in the legal subdivision hereinafter described: Lot 4, the Southwest quarter of the Southeast quarter, the Southeast quarter of the South east quarter, section 18; Lots 1 and 2, the Northwest quarter of the Northeast quarter, the Northeast quarter of the Northeast quarter, the Southwest quarter of the Northeast quarter, Section 19, Township 7 South, Range 39 East.

POD change when?

29 0127 ✓
94. WHITWORTH, MICHAEL
1902 June 18 .40 c.f.s.

30 acres
S½ NE Sec. 23.
S½ NW Sec. 34

Said water to be diverted through the Howarth Ditch No. 1, which diverts from King Creek in the Southwest quarter of the Southeast quarter, Section 14, Township 7 South, Range 38 East. From the South quarter corner of Section 14, Township 7 South, Range 38 East, the point of diversion bears North 3 degrees 45 minutes East, 480 feet, for the irrigation of 30 acres of land in the South half of the Northeast quarter, section 23; the South half of the Northwest quarter, Section 34, Township 7 South, Range 38 East.

POD: SWSE S14

Error? Should be 24?

claimed 24

29 0128
95. KELLEY, E. F.
1902 June 18 .40 c.f.s.

Said water to be diverted through the said Howarth Ditch No. 1, last above described, for the irrigation of 20 acres of land in the North half of the the Southeast quarter, Section 23, and the North half of the Southwest quarter, Section 24, Township 7 South, Range 38 East.

Land in section 34 is owned by King Cik grazing & USA.

MAY 15 1996

SCANNED
MAY 4 2001

Log for claim A29-00127 **Spatial Dynamics BTD** **6/8/00**

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07s38e	23	SWNE	32	33	
07s38e	23	SENE	40	39	
07s38e	24	SWNW	40	38	
07s38e	24	SENW	40	39	
Totals:			152	149	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE W HATCH	06/18/1902	IRRIGATION	04-15	09-15	0.400 CFS	
C	DONNA H HATCH						
	1458 N 1750 E					TOTAL DIVERSION:	0.400 CFS
	LOGAN UT 84321					CONSUMPTIVE USE:	220.00 AFA

Water Source: KING CREEK Tributary to: PORTNEUF RIVER Stage: DECREED

Point(s) of Diversion: T07S R38E S14 SWSWSW CARIBOU County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
07S 38E 23			32	40													72.0
07S 38E 24							40	40									80.0
																TOTAL ACRES	152.0

POU County: CARIBOU

Other Rights: A29-02524.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A29-00128 A29-12137

Other Water Rights Listing Overlapping Place(s) of Use:
A29-00103 A29-00104 A29-00105 A29-00106 A29-02524 A29-10322

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 03/14/90 THOMPSON 04/04/94 THOMPSON 03/29/95 POST-STD

State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 7, 1990

Mr. Wilder Hatch
2787 Kelly Rd.
Bancroft, Idaho 83217

RE: Caribou County Adjudication Notices.

Dear Mr. Hatch:

Thank you for your prompt attention in returning the Caribou County notices that we sent back to you. We have received irrigation notices A29-02430A, A29-02431A and A29-02524 under receipt E012250 (copy enclosed). I have also enclosed copies of these notices that you may keep for your records.

There appears to be some confusion with notice A29-00127 (decreed right out of King Creek). It appears you have changed the nature of use (item 6) back to irrigation. If this is correct, the filing fee is $50.00 for this notice (the variable acreage fee was paid under receipt E012054). Please remit the fee and the copy of A29-00127 enclosed by April 4, 1990 to avoid any late filing fee.

If you have any questions regarding this matter, please contact our office.

Sincerely,

Ernest Carlsen,
Adjudication Supervisor

Enclosures

MICROFILMED
NOV 13 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

COPY

RECEIVED
FEB 1990
Department of Water Resources
Eastern District Office

Date: February 16, 1990

Wilder Hatch
2787 Kelly Rd.
Bancroft, ID 83217

RE: Notices of Claim to a Water Right Returned

Dear Mr. Hatch:

The Idaho Department of Water Resources (IDWR) is returning Mike and Donna Hatch's Notices of Claim to a Water Right you submitted because of insufficient information and/or fees. All items on the notices must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notices within the 30-day period may result in an assessment of an additional $50.00 late-fee for each notice.

- The filing fee for each irrigation Notice of Claim is $50.00 plus $1.00 per acre. However, the acreage fee must only be paid once. Since the acreage fee has been previously paid on Receipt E012054, the filing fee for the three irrigation notices, A29-02430A, A29-02431A, and A29-02524 is $150.00.

- It appears you have changed notice A29-00127 from an irrigation Notice of Claim to a stockwater Notice of Claim. The filing fee for the stockwater Notice of Claim, depends on the amount of water claimed in Items #6 and #7. **You must list the number and type of stock which use the water in Item #9.** The recommended diversion rates for stockwater are listed in the enclosed table. If you claim the appropriate cfs from the table in Items #6 and #7 for the number of stock listed in Item #9, the filing fee is $25.00. If you do not change the amount previously listed (0.4 cfs) in Items #6 and #7, the filing fee for the notice is $50.00 plus $100.00 per claimed cfs in Item #7 ($90.00 total).

MICROFILMED
NOV 13 1992

- Also, you changed the point of diversion (Item #4) for notice A29-00127 to Section 24. The point of diversion should be the location where water is diverted from King Creek. The previous location was listed on the attached aerial photo in the Southwest corner of Section 14. Please check for accuracy. If the aerial photo is incorrect, please illustrate the correct location on the photo. If the photo illustrates the correct location please adjust Item #4.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlson

Ernest Carlsen
Adjudication Supervisor

Enclosure

MICROFILMED
NOV 13 1992

SCANNED

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00127
Date Received: 1/25/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE W. HATCH
   Address: 1458 N. 1750 E.
   LOGAN, UT 84321
   AND/OR
   Name: DONNA H. HATCH
   Address: 1458 N. 1750 E.
   LOGAN, UT 84321

2. Date of Priority: JUN 18, 1902

3. Source: KING CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	38E	14	SW SW SW (SWSE)		CARIBOU

5. Description of diverting works:
   DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	09/15	0.400		

7. Total Quantity Appropriated is:
   0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	38E	23	SW	NE		IRR	32.0
			SE	NE		IRR	40.0
						Section Acres	72.0
		24	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	152.0

30 acres under 127

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02524.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 13 1992

NO LATE FEE IF RECEI
BY 4/4/90 EV

NO LATE FEE IF RECEIVED
BY 3/16/90 E.D.

$50? ~~$50~~ (~~ACREAGE PAID ON A29-02524~~)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 07 1990
Department of Water Resources
Eastern District Office

Ident. Number: A29-00127
Date Received: 1/25/1990
Receipt No: E012353/90
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

RECEIVED
FEB 16 1990
Department of Water Resources
Eastern District Office

1. Name: MIKE W. HATCH
   Address: 1458 N. 1750 E.
   LOGAN, UT 84321
   AND/OR
   Name: DONNA H. HATCH
   Address: 1458 N. 1750 E.
   LOGAN, UT 84321

2. Date of Priority: JUN 18, 1902

3. Source: KING CREEK Trib. to: PORTNEUF RIVER

A290127

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07S	38E	~~14~~ 14 ~~SW~~	SW SW SW		CARIBOU

5. Description of diverting works:
   DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
~~I IRRIGATION~~ irrigation ~~STOCK WATER~~	04/15	09/15	0.400		

7. Total Quantity Appropriated is:
   0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

RECEIVED
MAR 14 1990
Department of Water Resources
Eastern District Office

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
07S	38E	23	SW	NE		IRR	32.0
			SE	NE		IRR	40.0
					Section Acres		72.0
		~~34~~ 24	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
					Section Acres		80.0
					Total Acres		152.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A29-02524.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

MICROFILMED
NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike W. Hatch Date: 2-12-90

Dawn Hatch Date: 2-12-90

State of ~~Idaho~~ Utah)
) SS.
County of Cache)

Subscribed and sworn (or affirmed) before me this 12th day of Feb. 1990

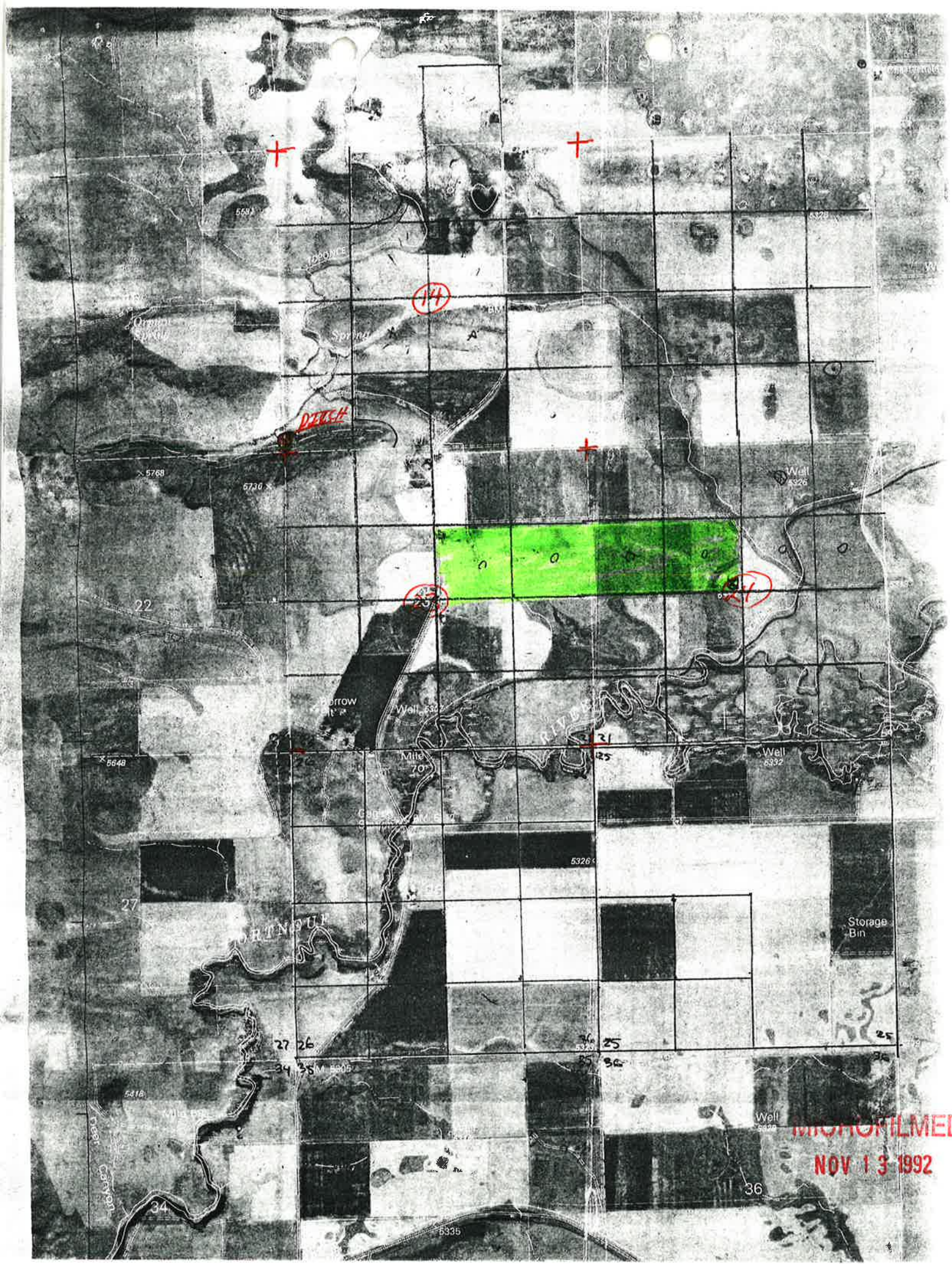
Dee Wangsgard
Notary Public

Seal

Residing at Logan, Utah

My Commission Expires 5 Feb 1990

MICROFILMED
NOV 13 1992



MICROFILMED
NOV 13 1992