

11/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-114A  
NAME AND ADDRESS: CRANDALL FARMS INC  
2919 HANSEN RD  
BANCROFT ID 83217  
SOURCE: TOPONCE CREEK TRIBUTARY: PORTNEUF RIVER  
QUANTITY: 0.380 CFS  
PRIORITY DATE: 04/15/1886  
POINT OF DIVERSION:

T06S R38E S36 NESWSW Within CARIBOU County  
T06S R38E S36 NESE Lot 3 Within CARIBOU County  
T06S R38E S36 NESE Lot 3 Within CARIBOU County  
T06S R39E S31 SWSWNW Within CARIBOU County  
T06S R39E S31 NESWSW Within CARIBOU County  
T07S R38E S1 SENE Lot 5 Within CARIBOU County  
T07S R39E S6 NESW Lot 4 Within CARIBOU County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 07/01          | 0.380 CFS       |

PLACE OF USE: IRRIGATION Within CARIBOU County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T06S R38E S36 Lot 3 NESE | 30.0 | T06S R38E S36 Lot 4 SESE | 30.0 |
| T06S R39E S31 NESW       | 22.0 | T06S R39E S31 Lot 3 NWSW | 36.0 |
| T06S R39E S31 Lot 4 SWSW | 40.0 | T06S R39E S31 SESW       | 39.0 |
| T07S R39E S06 Lot 1 NENE | 21.0 | T07S R39E S06 Lot 2 NWNE | 23.0 |
| T07S R39E S06 Lot 3 NENW | 18.0 | T07S R39E S06 Lot 4 NESW | 26.0 |
| T07S R39E S06 NESE       | 24.0 | T07S R39E S06 NWSE       | 19.0 |

328 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 19 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

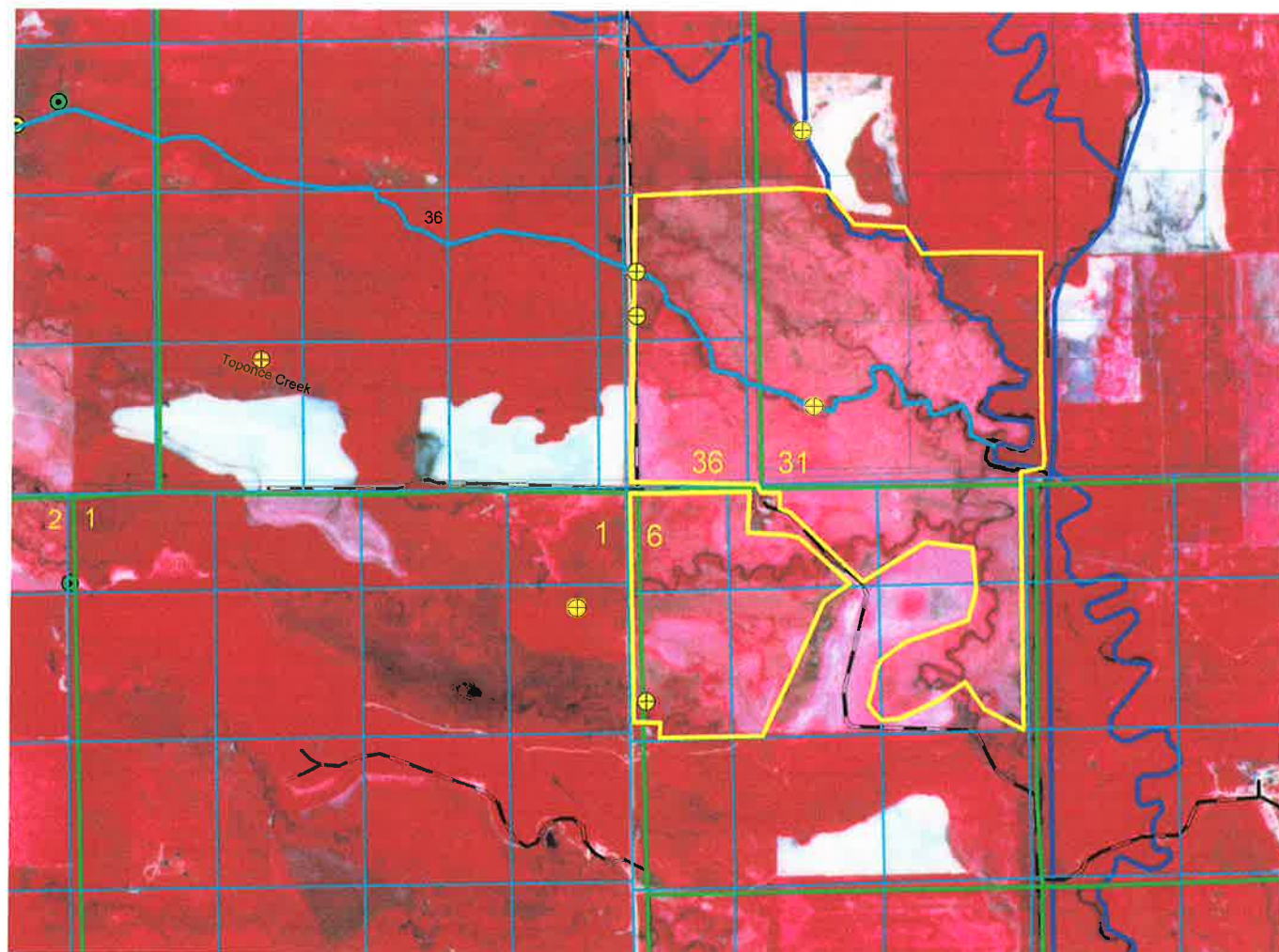
RIGHT NOS. 29-112, 29-113A, 29-114A AND 29-10178 ARE ALL DIVERTED  
THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.



# STATE OF IDAHO

Department of Water Resources  
Eastern Region

**Water Rights 29-112, 29-113A,  
29-114A AND 29-10178**



0.2 0 0.2 0.4 Miles

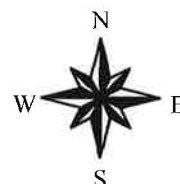
**IRRIGATED ACRES 317**

## LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T6S, R38E,  
(part of) Section 36, L-3 & 4,  
T6S, R39E, Section 31, T7S,  
R39E Section 6.

Points of Diversion: T6S, R38E,  
Sec. 36, T6S, R39E Sec. 31  
and T7S, R38E Sec. 1.

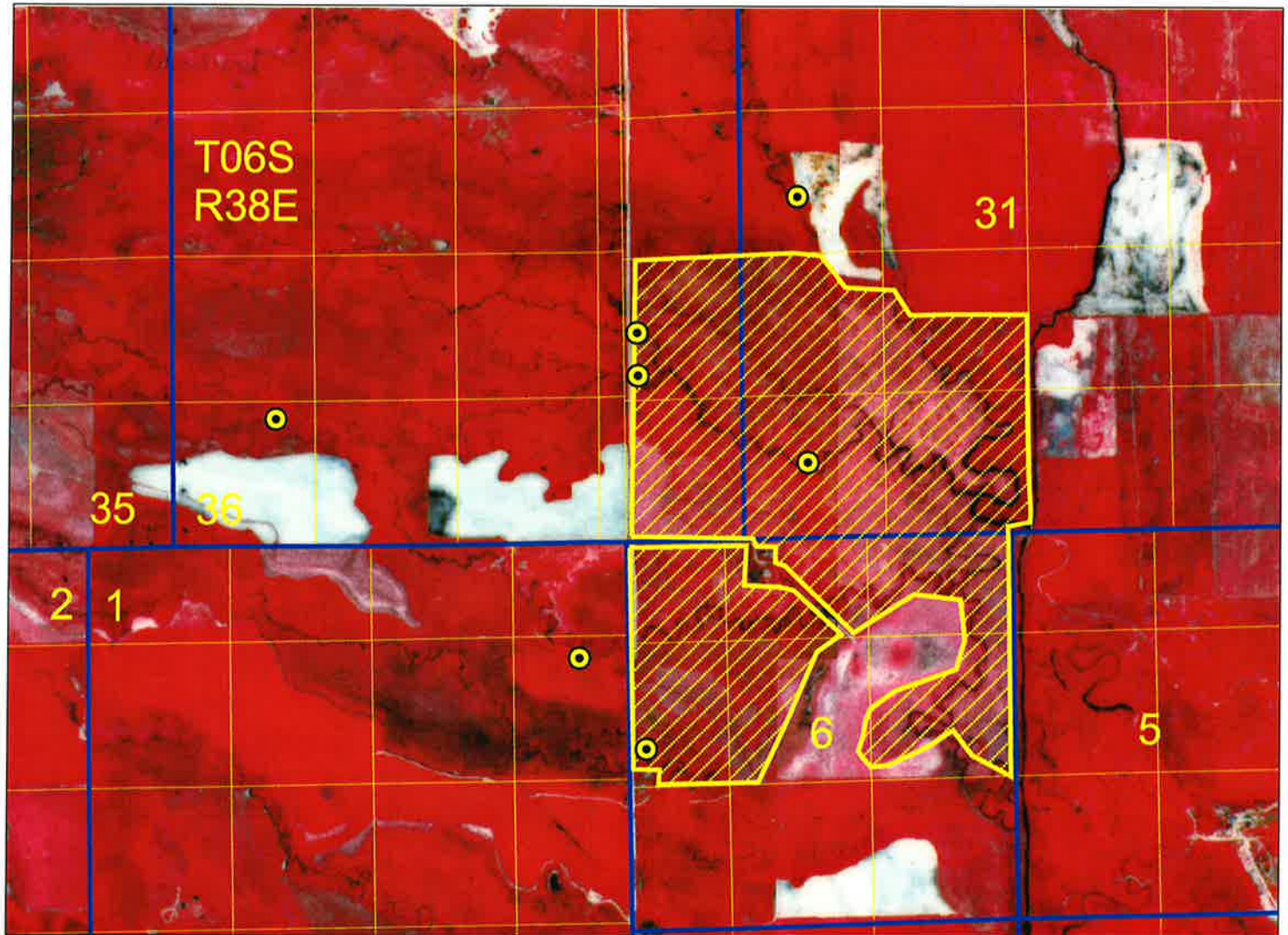


GIS Place of Use Illustration  
1987/88 NAPP PHOTOGRAPHY  
Prepared by C. Bird  
Date: November, 2002



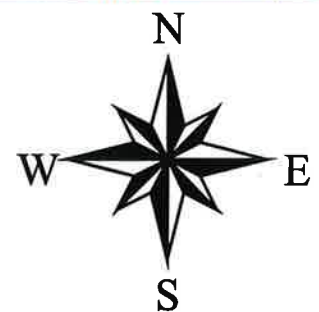
**State of Idaho  
Department of Water Resources  
Eastern Region**

**Claim No.: 29-112, 29-113A,  
29-114A, & 29-10178.**



0.3 0 0.3 0.6 Miles

**Irrigated Acres = 328**



- Diversion.shp
- Place of use.shp
- Sections
- QQ

GIS Place of Use Illustration  
1987/88 NAPP PHOTOGRAPHY  
Prepared by R. Warner  
Date: January, 2003

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

Cindy

RIGHT NUMBER: 29-114A

NAME AND ADDRESS:

CRANDALL FARMS INC  
2919 HANSEN RD  
BANCROFT ID 83217

SOURCE: Source:  
TOPONCE CREEK

Tributary:  
PORTNEUF RIVER

QUANTITY: 0.380 CFS  
0.000 AFY

PRIORITY DATE: 04/15/1886

POINT OF DIVERSION:

|                          |                       |
|--------------------------|-----------------------|
| T06S R38E S36 NESWSW     | Within CARIBOU County |
| T06S R38E S36 NESE Lot 3 | Within CARIBOU County |
| T06S R38E S36 NESE Lot 3 | Within CARIBOU County |
| T06S R39E S31 SWSWNW     | Within CARIBOU County |
| T06S R39E S31 NESWSW     | Within CARIBOU County |
| T07S R38E S1 SENE Lot 5  | Within CARIBOU County |
| T07S R39E S6 NESW Lot 4  | Within CARIBOU County |

PURPOSE AND  
PERIOD OF USE:

| Purpose of use | Period of use: | Quantity: |
|----------------|----------------|-----------|
| IRRIGATION     | 04/15 07/01    | 0.380 CFS |

~~THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.~~

PLACE OF USE:

|                          |                       |
|--------------------------|-----------------------|
| IRRIGATION               | within CARIBOU County |
| T06S R38E S36 NESE Lot 3 | 30.0                  |
| T06S R38E S36 SESE Lot 4 | 30.0                  |
| T06S R39E S31 NESW       | 22.0                  |
| T06S R39E S31 NWSW Lot 3 | 36.0                  |
| T06S R39E S31 SWSW Lot 4 | 40.0                  |
| T06S R39E S31 SESW       | 39.0                  |
| T07S R39E S06 NENE Lot 1 | 21.0                  |
| T07S R39E S06 NWNE Lot 2 | 23.0                  |
| T07S R39E S06 NENW Lot 3 | 18.0                  |
| T07S R39E S06 NESW Lot 4 | 26.0                  |
| T07S R39E S06 NESE       | 24.0                  |
| T07S R39E S06 NWSE       | 19.0                  |

328 ACRES TOTAL



IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

---

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 328 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-112, 29-113A, 29-114A, & 29-10178 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 19 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**EXPLANATORY MATERIAL:** BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION  
PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.  
RIGHT NOS. 29-112, 29-113A, 29-114A AND 29-10178 ARE ALL DIVERTED  
THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-114A V1

WATER RIGHT NUMBER: 29-114A V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                               |
|-------------------|---------------------------------------------------------------------------------------|
| Original Owner    | K V HANSEN RANCH PARTNERSHIP<br>820 N MAIN<br>BRIGHAM CITY, UT 84302<br>(801)723-5255 |
| Original Owner    | J A ELDREDGE<br><br>, ZZ                                                              |
| Current Owner     | CRANDALL FARMS INC<br>2919 HANSEN RD<br>BANCROFT, ID 83217<br>(208)648-7301           |

Priority Date: 04/15/1886

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| TOPONCE CREEK | PORTNEUF RIVER   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 07/01          | 0.380 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.380 CFS             |                      |

Location of Point(s) of Diversion

|                                 |                 |                                   |
|---------------------------------|-----------------|-----------------------------------|
| TOPONCE CREEK<br>CARIBOU County | NE1/4SW1/4SW1/4 | ✓ Sec. 31, Twp 06S, Rge 39E, B.M. |
| TOPONCE CREEK<br>CARIBOU County | L3 (NE1/4SE1/4) | ✓ Sec. 36, Twp 06S, Rge 38E, B.M. |
| TOPONCE CREEK<br>CARIBOU County | SW1/4SW1/4NW1/4 | ✓ Sec. 31, Twp 06S, Rge 39E, B.M. |
| TOPONCE CREEK<br>CARIBOU County | L3 (NE1/4SE1/4) | ✓ Sec. 36, Twp 06S, Rge 38E, B.M. |
| TOPONCE CREEK<br>CARIBOU County | NE1/4SW1/4SW1/4 | ✓ Sec. 36, Twp 06S, Rge 38E, B.M. |
| TOPONCE CREEK<br>CARIBOU County | L5 (SE1/4NE1/4) | Sec. 1, Twp 07S, Rge 38E, B.M.    |
| TOPONCE CREEK<br>CARIBOU County | L4 (NE1/4SW1/4) | Sec. 6, Twp 07S, Rge 39E, B.M.    |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 29-114A V1

Place of Use

## IRRIGATION

| Twp | Rge | Sec | NE   |      |    |    | NW   |    |    |    | SW   |      |      |      | SE   |      |    |      | Totals |
|-----|-----|-----|------|------|----|----|------|----|----|----|------|------|------|------|------|------|----|------|--------|
|     |     |     | NE   | NW   | SW | SE | NE   | NW | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   |        |
| 06S | 38E | 36  |      |      |    |    |      |    |    |    |      |      |      |      | 30.0 |      |    | 30.0 | 60.0   |
|     |     |     |      |      |    |    |      |    |    |    |      |      |      |      | L 3  |      |    | L 4  |        |
| 06S | 39E | 31  |      |      |    |    |      |    |    |    | 22.0 | 36.0 | 40.0 | 39.0 |      |      |    |      | 137.0  |
|     |     |     |      |      |    |    |      |    |    |    | L 3  | L 4  |      |      |      |      |    |      |        |
| 07S | 39E | 6   | 21.0 | 23.0 |    |    | 18.0 |    |    |    | 26.0 |      |      |      | 24.0 | 19.0 |    |      | 131.0  |
|     |     |     | L 1  | L 2  |    |    | L 3  |    |    |    | L 4  |      |      |      |      |      |    |      |        |

Total Acres: 328

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 328 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-112, 29-113A, 29-114A, & 29-10178
2. Explanatory RIGHT NOS. 29-112, 29-113A, 29-114A AND 29-10178 ARE ALL DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 19 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. cbird 11/15/2002 SPLIT  
Comment: ROSS REDFORD CLAIMED THE OTHER PORTION OF THIS RIGHT.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number: 29  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 29-114A V1

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 11/15/2002 12:22:07 PM    | cbird           |                           |                 | Active        |
| Priority Date  | 11/15/2002 12:22:50 PM    | cbird           |                           |                 | Active        |
| Source         | 11/15/2002 12:23:23 PM    | cbird           |                           |                 | Active        |
| Use            | 11/15/2002 12:24:13 PM    | cbird           |                           |                 | Active        |
| Season         | 11/15/2002 12:25:13 PM    | cbird           |                           |                 | Active        |
| Quantity       | 11/15/2002 12:25:51 PM    | cbird           |                           |                 | Active        |
| POD            | 11/15/2002 12:36:35 PM    | cbird           |                           |                 | Active        |
| POU            | 11/15/2002 12:38:27 PM    | cbird           |                           |                 | Active        |
| Summary        |                           |                 | 11/15/2002                | cbird           | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU            | 11/20/2002 1:04:46 PM  | ecarlson        | Edited PLS                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contacts       | 11/15/2002 12:22:07 PM | cbird           | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: FIELD EXAM 7-22-02<br>ACCOMPANIED BY CRAIG CRANDALL                                                                                                                                                                                                                                                                                                        |
| Priority Date  | 11/15/2002 12:22:50 PM | cbird           | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| Source         | 11/15/2002 12:23:22 PM | cbird           | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                     |
| Use            | 11/15/2002 12:24:13 PM | cbird           | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                      |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-114A V1

|          |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 11/15/2002 12:25:13 PM | cbird | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(No) 18. Is a Period of Use remark and/or condition required? |
| Quantity | 11/15/2002 12:25:51 PM | cbird | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(No) 8. Does the parent right have an annual diversion volume limit?<br>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?<br>(No) 12. Is a Quantity remark or condition required?                                                 |
| POD      | 11/15/2002 12:31:46 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| POD      | 11/15/2002 12:35:52 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| POD      | 11/15/2002 12:36:35 PM | cbird | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(No) 5. Can the claimed POD be verified using the water right file?<br>(Yes) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 7. Can the change be verified as an accomplished transfer?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 29-114A V1

|         |                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU     | 11/15/2002 12:38:26 PM | cbird | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(No) 6. Can the claimed POU be verified using the water right file?</p> <p>(Yes) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 8. Can the claim be verified as an accomplished transfer?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 8 - PPLS</p> <p>Description for Question 13 - 1987/88 NAPP PHOTOGRAPHY</p> |
| Summary | 11/15/2002 12:41:39 PM | cbird | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Is an additional remark and/or condition required?</p> <p>(No) 6. Would you like to view the recommended right?</p> <p>(Yes) 7. Is this a split or combined right?</p> <p>(No) 8. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 9. Would you like to set the verification date?</p>                                                |
| POD     | 11/15/2002 12:30:56 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POD     | 11/15/2002 12:32:24 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POD     | 11/15/2002 12:33:00 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POD     | 11/15/2002 12:34:01 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POD     | 11/15/2002 12:35:01 PM | cbird | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

**AMENDED DIRECTOR'S REPORTS**

**Water Right Nos. 29-110A, 29-110B, 29-114 <sup>7</sup> 29-10178, 29-10215 and 29-13472**

**In Re SRBA  
Twin Falls County Civil Case No. 39576**

**Report to the SRBA District Court**

**Prepared by the Idaho Department of Water Resources  
Karl J. Dreher, Director  
David R. Tuthill, Jr., Adjudication Bureau Chief**

**January 29, 2004**

### **DESCRIPTIVE SUMMARY**

These are Amended Director's Reports submitted by the Director of the Idaho Department of Water Resources.

### **DISCUSSION**

IDWR filed the Basin 29 Director's Report for I & O with the SRBA Court on July 11, 2003. Recently, IDWR discovered errors in the recommendations for 29-110A, 29-110B, 29-114, 29-10178, 29-10215 and 29-13472. The amended Director's Reports attached here are in underline/strikeout format.

The objection deadline for Basin 29 was November 14, 2003. To date, no objections have been filed to these subcases. The Director submits for filing with the Court, these Amended Director's Reports for the aforementioned water rights.

Respectfully submitted this \_\_\_\_ day of \_\_\_\_\_, 2004.

## CERTIFICATE OF MAILING

I certify that on \_\_\_\_\_, 2004, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

Chief, Natural Resource Division  
Office of the Attorney General  
Box 83720  
Boise, ID 83720-0010

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

United States Department of Justice  
Environment & Natural Resources Div.  
550 West Fort Street MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Great Western Malting Co.  
1666 Kraft Rd.  
Pocatello, ID 834204

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Bannock County Clerk  
624 E. Center, Room 211  
Pocatello, ID 83201-6274

☐ Overnight Mail  
☐ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

---

Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-114A

NAME AND ADDRESS:

CRANDALL FARMS INC  
2919 HANSEN RD  
BANCROFT ID 83217

SOURCE: Source:  
TOPONCE CREEK

Tributary:  
PORTNEUF RIVER

QUANTITY: 0.380 CFS  
0.000 AFY

PRIORITY DATE: 04/15/1886

POINT OF DIVERSION:

|                          |                       |
|--------------------------|-----------------------|
| T06S R38E S36 NESWSW     | Within CARIBOU County |
| T06S R38E S36 NESE Lot 3 | Within CARIBOU County |
| T06S R38E S36 NESE Lot 3 | Within CARIBOU County |
| T06S R39E S31 SWSWNW     | Within CARIBOU County |
| T06S R39E S31 NESWSW     | Within CARIBOU County |
| T07S R38E S1 SENE Lot 5  | Within CARIBOU County |
| T07S R39E S6 NESW Lot 4  | Within CARIBOU County |

PURPOSE AND  
PERIOD OF USE:

| Purpose of use | Period of use: | Quantity: |
|----------------|----------------|-----------|
| IRRIGATION     | 04/15 07/01    | 0.380 CFS |

~~THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.~~

PLACE OF USE: IRRIGATION within CARIBOU County

|                          |      |
|--------------------------|------|
| T06S R38E S36 NESE Lot 3 | 30.0 |
| T06S R38E S36 SESE Lot 4 | 30.0 |
| T06S R39E S31 NESW       | 22.0 |
| T06S R39E S31 NWSW Lot 3 | 36.0 |
| T06S R39E S31 SWSW Lot 4 | 40.0 |
| T06S R39E S31 SESW       | 39.0 |
| T07S R39E S06 NENE Lot 1 | 21.0 |
| T07S R39E S06 NWNE Lot 2 | 23.0 |
| T07S R39E S06 NENW Lot 3 | 18.0 |
| T07S R39E S06 NESW Lot 4 | 26.0 |
| T07S R39E S06 NESE       | 24.0 |
| T07S R39E S06 NWSE       | 19.0 |

328 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

---

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 328 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 29-112, 29-113A, 29-114A, & 29-10178 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 19 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**EXPLANATORY MATERIAL:** BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.  
RIGHT NOS. 29-112, 29-113A, 29-114A AND 29-10178 ARE ALL DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

02/18/2003

NOTICE OF ERROR  
REPLY

*Cindy*

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-114A

CRANDALL FARMS INC

2919 HANSEN RD

BANCROFT ID 83217

Telephone Number: (208) 648-7301

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*CFS*

2. Describe the changes you wish to make in the proposed recommendation:

*original claim is for .600 CFS*

*Proposed claim is for .380 CFS*

3. Give a brief explanation as to why you disagree with these portions:

*acres should be 411 not 328*

\_\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *31 MAR 03*

SIGNATURE: *Craig C. Crandall*

Please print your name: *CRAG C. CRANDALL*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161





## Priority Date Data Entry Form

Claim Number: 29-114AWater Right Priority Date: 4-15-1886 Water Right Basis: DecreeClaimed Priority Date: 4-15-1886 Claimed Basis: decree

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_



Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

UG + E decree

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Reviewer: CBDate: 11/7/02

## Point of Diversion and Source Data Entry Form

Claim Number: 29-114Water Right Point of Diversion: T 7S, R 39E, Sec. 6, NE, County: CaribouSource: TOPonce Crk Tributary: PortneufClaimed Point of Diversion: T 6S, R 39E, Sec. 36, L-3, NE SE, County: CaribouSource: TOPonce Crk, T 6S, R 39E Sec. 31 SW SW Tributary: Portneuf RiverRecommended Point of Diversion: T     , R     , Sec.     ,     , County:     Source: TOPonce Crk Tributary: Portneuf River☐ Use Claimed POD and Source as Recommended POD and Source*See attached sheet for recommended POD's*

| Twps        | Rge         | Sec         | Gov Lot     | QQQ of QQ of Q | County      | Source      |
|-------------|-------------|-------------|-------------|----------------|-------------|-------------|
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |
| <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u> | <u>    </u>    | <u>    </u> | <u>    </u> |

Other rights from this POD? 29-112, 29-113A, 29-10178

Document how the POD and Source were verified and/or Pump and Motor data:

UG + E decree  
See attached  
field exam

Transfers Changing POD     Reviewer: CBDate: 11/15/02

## Place Of Use Data Entry Form

Claim Number: 29-114A☐ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
| 6S  | 38E | 36  |    |   |        |         | 67    | Irrigation     |
|     | 39E | 31  |    |   |        |         | 160   | "              |
| 7S  | 39E | 6   |    |   |        |         | 184   |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres 411

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County  | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|---------|---------|-------|----------------|
| 6S  | 38E | 36  |    |   | Caribou |         | 60    | Irrigation     |
| 6S  | 39E | 31  |    |   | Caribou |         | 126   | Irrigation     |
| 7S  | 39E | 6   |    |   | Caribou |         | 131   |                |
|     |     |     |    |   |         |         |       |                |
|     |     |     |    |   |         |         |       |                |
|     |     |     |    |   |         |         |       |                |

Total Acres 317

Document how the POU was verified:

UG & E decree - see attached Breakdown  
 1987/88 NAPP PHOTOGRAPHY  
 TOPO MAP

Transfers Changing POU \_\_\_\_\_

Reviewer: CBDate: 11/7/02

## Purpose of Use Data Entry Form

Claim Number: 29-114A☐ Use Claimed Purpose of Use as Recommended Purpose of Use

## Water Right Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|------------|-----------------|-----------------|------------|-----------------|
| Irrigation |                 |                 | 30         |                 |
|            |                 |                 |            |                 |
|            |                 |                 |            |                 |

## Claimed Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|------------|-----------------|-----------------|------------|-----------------|
| Irrigation |                 |                 | 411        |                 |
|            |                 |                 |            |                 |
|            |                 |                 |            |                 |

## Recommended Purpose of Use

| Water Use  | Number of Homes | Number of Stock | Acre Limit | Number of Other |
|------------|-----------------|-----------------|------------|-----------------|
| Irrigation |                 |                 | 19         |                 |
|            |                 |                 |            |                 |
|            |                 |                 |            |                 |

## Document how the Purpose of Use was verified:

1987/88 NAPP PHOTOGRAPHY.  
UG & E decree  
field exam

Roll POU-I Remark

Transfers Changing Purpose of Use \_\_\_\_\_

Reviewer: CBDate: 11/7/02

## Period of Use and Quantity Data Entry Form

Claim Number: 29-114A☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use  | Start | End | Rate | Volume |
|------------|-------|-----|------|--------|
| Irrigation | 4/15  | 7/1 | 0.60 |        |
|            |       |     |      |        |
|            |       |     |      |        |

Overall Diversion Rate 0.60 Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use  | Start | End | Rate | Volume |
|------------|-------|-----|------|--------|
| Irrigation | 4/15  | 7/1 | 0.60 |        |
|            |       |     |      |        |
|            |       |     |      |        |

Overall Diversion Rate 0.60 Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use  | Start | End | Rate | Volume |
|------------|-------|-----|------|--------|
| Irrigation | 4/15  | 7/1 | 0.38 |        |
|            |       |     |      |        |
|            |       |     |      |        |

Overall Diversion Rate 0.38 Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

See split analysis. If recommended?  
Ross Redford also claimed this water.

UG & E decree  
field exam

Reviewer: CBDate: 11/7/02

Claim No.: \_\_\_\_\_

### Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18- Gen Cond

F05- EXP. REMARK 29-112, 113A, 114A & 10178 Pop's

K06- POH-I REMARK (acre limit) (19)

C03

C05

Split or Combined Right Analysis:

See attached breakdown

Attached Field Notes or Other Documents:

Claim No.:

29-114A

Reviewer

CB

Date

11/7/02

## Notes

Ross Redford also claimed this water.

I did a break down on property owned  
by both parties and portionally split  
the water right

# Crandall Farms- Toponce Crk Summary

| Claim No. | Priority date | div. rate                  | Irrigated Acre Limit | Comments                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------|---------------|----------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29-112    | 4-15-1883     | 0.80                       | 40                   | NEEDS TO show the ability to irrigate land w/Toponce water. K.V. Hansen didn't use Toponce water. <sup>(Steve Heddon, Craig Redford)</sup> May 2000. Craig signed an agreement with King Creek to try and get water to property, this attempt failed. It flooded several areas on King crk and didn't make it to Craigs.<br>Craig Crandall has been able to irrigate some of the land west of Nipper Road with Toponce but not much |
| 29-113A   | 4-15-1885     | 2.1                        | 105                  | Crandall owns land where water was decreed.<br>POD change<br>Also claimed by Ross Redford. - Craig Redford said during the field exam that no Toponce water gets Craig Crandall. They use it all.                                                                                                                                                                                                                                   |
| 29-114A   | 4-15-1886     | 0.38                       | 19                   | claimed 0.60 cfs (total) see breakdown of 29-114 POD chg'd when?<br>POU claimed 411 Ac.<br>P-POU ?<br>Also claimed by Ross Redford.                                                                                                                                                                                                                                                                                                 |
| 29-10178  | 6-17-1902     | 3.87 claimed<br>3.30 found | 165                  | Combined 29-117 (0.60) / 29-118 (1.70) + undetermined water 1.57 cfs (found only 1.0 cfs from 29-119 & 120, claimed 71 ac.<br>SDU 4/15/71 OK<br>POU chg'd when?<br>POD chg'd when?                                                                                                                                                                                                                                                  |
| 329       |               |                            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                     |

29-112, 29-113A, 29-114A ; 29-10178

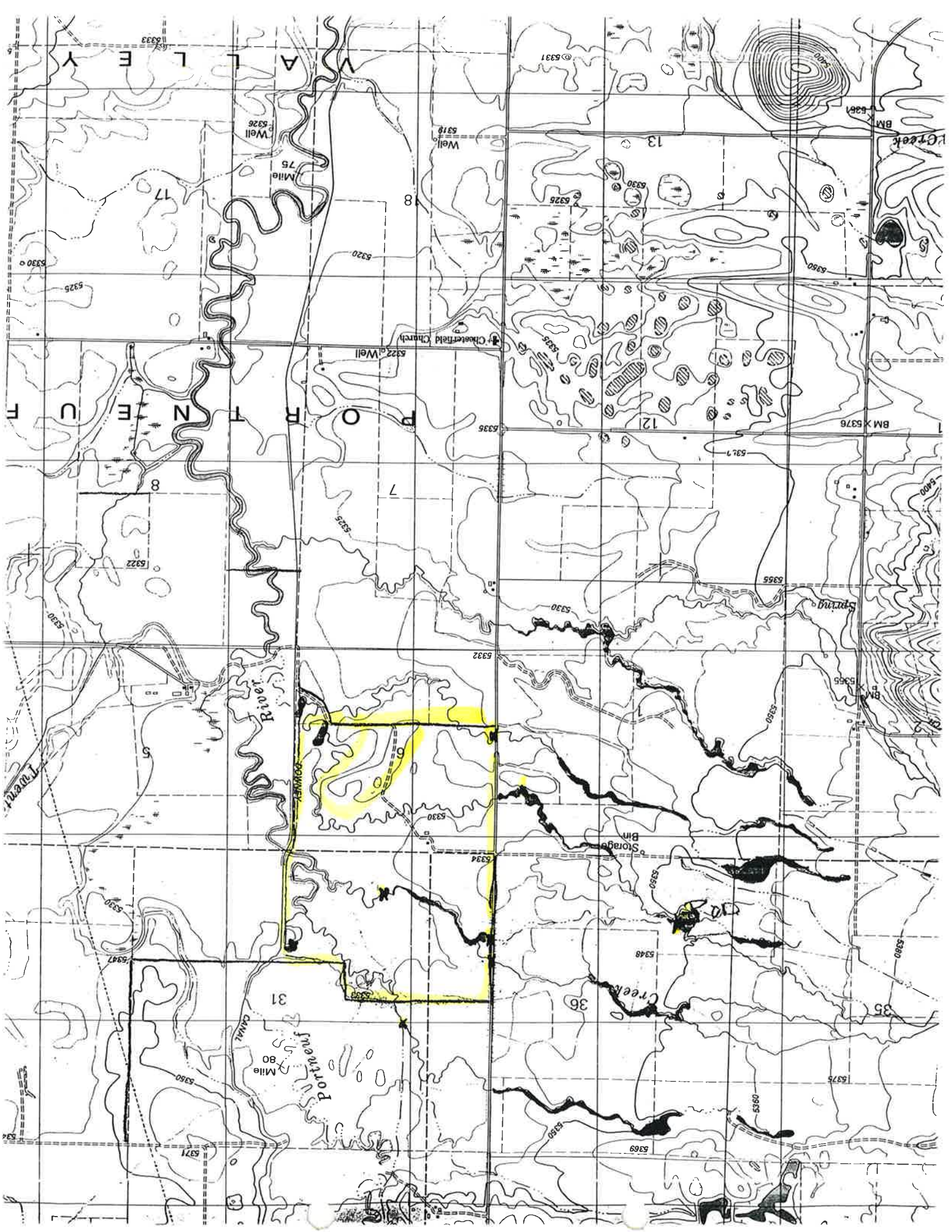
TOPONCE POD'S

✓ SW SW NW Sec. 31 ✓ 6S 39E  
✓ NE SW SW Sec. 31  
✓ NE SW SW Sec. 36 6S 38E  
✓ L-5 SENE Sec. 1 ✓ 7S 38E  
L-3 x ESE Sec. 34 ✓ 6S 38E  
✓ 7S 39E Sec 6 L-4 NE SW.

Canvas Dams put into the creek.

Craig Crandall

11-13-02



29-114

0.60 cfs.

4-15-1886

4/15 to 7/1

POD Deceesed: NE Sec 6, T7S, R39E. 30Ac.

POU:  
L-1, E 1/2 SE Sec 6. T7S, 39E.

Crandall Farms

L-1, NESE Sec 6 ; T7S, R39E.

Ross Redford

SESE.

L-1 28Ac.  
NESE 40Ac.

$$68/108 = 0.63 (0.6 \text{ cfs}) = 0.38 \text{ cfs}$$

Crandall owns

SESE 40Ac.  
108Ac.

$$40/108 = 0.37 (0.6 \text{ cfs}) = 0.22 \text{ cfs}$$

Redford owns.

Diversion rate split for 29-114

Crandall Farms = 0.38 cfs ←

Ross Redford = 0.22 cfs.

29-115.

0.90 cfs.

4-15-1885

4/15 to 7/1

POD: SE Sec 6.

45Ac.

S 1/2 SE Sec 6.

NE Sec. 7 T7S, R39E.

S 1/2 SE Sec 6 Acreage 80

N 1/2 NE Sec 7 80

$$160/240 = 0.667 (0.9 \text{ cfs}) = 0.60 \text{ cfs}$$

Ross Redford

S 1/2 NE Sec 7 80  
240

$$80/240 = .333 (0.9 \text{ cfs}) = 0.30 \text{ cfs}$$

Paul Hatch Jr.

Diversion rate split of 29-115.

Ross Redford: 0.60 cfs

Paul Hatch Jr = 0.30 cfs

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 29-114

WATER RIGHT NUMBER: 29-114

Owner Type                      Name and Address

Current Owner                      J A ELDREDGE

, ZZ

Priority Date: 04/15/1886

Basis: Decreed

Status: Active

Source

TOPONCE CREEK

Tributary

PORTNEUF RIVER

Beneficial Use

IRRIGATION

From      To

4/15 to 7/01

Diversion Rate

0.600 CFS

Annual VolumeTotal Diversion:      0.600 CFSLocation of Point(s) of Diversion

TOPONCE CREEK

L1 SE1/4NE1/4

Sec. 6,      Twp 07S,      Rge 39E, B.M.

CARIBOU County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07S | 39E | 6   |    |    |    | X   |    |    |    |    |    |    |    |    | X  |    |    |    | X      |
|     |     |     |    |    |    | L 1 |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:

- General      P/U INCOMPLETE - AC IRRIG. 30.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-114

Dates and Other Information:

Licensed Date:  
Decreed Date: 8/6/1932  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Formal Action Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 29  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number:  
Judicial District:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

MAY 4 2001



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNORKARL J. DREHER  
DIRECTOR

January 5, 2000

CRANDALL FARMS INC  
2919 HANSEN RD  
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A29-00012A, A29-  
00075, A29-00076, A29-00078A, A29-00112, A29-00113A, A29-  
00114A, A29-02390, A29-02414, A29-02415, A29-10172, A29-  
10173, A29-10174, A29-10175, A29-10178, A29-10179

Dear Mr. Crandall:

The request for Change of Water Right Ownership concerning the  
above-referenced Notice of Claim has been processed and the  
Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the  
water right being claimed. Please review this report and contact this  
office if there are corrections or questions.

**Please keep this report for your records.**

Respectfully yours,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree  
Technical Records Specialist

Enclosure

DEC 06 8C 8/30/99  
Date - Dec - 12/30/99STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 25 1999

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): See attached  
Adjudication Claim No(s): \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Khalil V. Hansen and Faye W. Hansen  
816 North Main Street, Brigham City, UT 84302
4. New Owner/Claimant(s) Crandall Farms, Inc.  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address ~~1040 South State Street~~ 2919 Hansen Road  
City, State and ZIP Code ~~Springville, Utah 84662~~ Bancroft, ID 83217  
New Telephone Number ~~(801) 489-4429~~ 208-648-7301
5. Date you acquired the property July 7, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Calvin V. Crandall Date 7/8/99  
Calvin V. Crandall, President  
Date \_\_\_\_\_  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

RECEIVED

JAN 24 1990

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 19, 1990

Department of Water Resources  
Eastern District Office

K. V. Hansen  
K. V. Hansen Ranch Partnership  
820 North Main  
Brigham City, Utah 84302

RE: Notices of Claim to a Water Right

Dear Mr. Hansen

Enclosed you will find two sets of copies of the Notices of Claim to a Water Right that you and I worked on during your visit to this office, Wednesday, January 17, 1990. One set has been marked 'State Copies' and the other has been marked 'Personal Copies'.

Please check over each copy carefully for any errors that may have been made. Please remember that these will be your notices of claim that will be presented to the Fifth District Court. Then sign each of the 'State Copies' in front of a notary and return them to this office with your payment of \$3051.00.

Please remember that the filing deadline for Caribou County is February 15, 1990. Be sure to return your notarized 'State Copies' with your payment before then to avoid any late fees. The 'Personal Copies' are for your records.

The fees have been calculated as follows:

| Claim      | Source                                     | Fee       |
|------------|--------------------------------------------|-----------|
| A29-00112  | Toponce Creek (411 acres)                  | \$ 461.00 |
| A29-00113A | Toponce Creek (overlaps A29-00112)         | 50.00     |
| A29-00114A | Toponce Creek (overlaps A29-00112)         | 50.00     |
| A29-10178  | Toponce Creek (overlaps A29-00112)         | 50.00     |
| A29-00012A | Portneuf River (1477 acres)                | 1527.00   |
| A29-10173  | Portneuf River (overlaps A29-00012A)       | 50.00     |
| A29-10174  | Portneuf River (overlaps A29-00012A)       | 50.00     |
| A29-00075  | Twenty-four Mile Cr. (overlaps A29-00012A) | 50.00     |
| A29-00076  | Twenty-four Mile Cr. (overlaps A29-00012A) | 50.00     |
| A29-00078A | Twenty-four Mile Cr. (overlaps A29-00012A) | 50.00     |
| A29-10175  | Twenty-four Mile Cr. (overlaps A29-00012A) | 50.00     |

Continued on next page.....

Over:  
See Comment  
RV

MICROFILMED

NOV 13 1992

(Continued...)

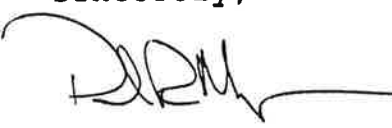
|           |                                         |                       |            |
|-----------|-----------------------------------------|-----------------------|------------|
| A29-02390 | Groundwater                             | (240 acres)           | 290.00     |
| A29-02414 | Groundwater                             | (138 acres)           | 188.00     |
| A29-02415 | Groundwater                             | (overlaps A29-00012A) | 50.00      |
| A29-10172 | Domestic well for three homes and stock |                       | 60.00      |
| A29-10179 | Domestic well for one home              |                       | 25.00      |
| Total ==> |                                         |                       | \$ 3051.00 |

One item that may be of interest: There is a payment plan available for fee totals in excess of \$1000.00. The interest rate is 10.00% and payments are due once a year for five years. If you are interested, the payment due with the notarized 'State Copies' would be \$610.20. Again, both your payment and the 'State Copies' need to be returned to this office by February 15, 1990 to avoid late fees.

There is also a situation that you need to be aware of. Several of the decreed water rights you are claiming from Toponce Creek have been previously claimed by Ross D. Redford. Involved are the water rights you are claiming as the basis for notices of claim A29-00113A, A29-00114A and a portion (2.30 cfs) of A29-10178.

If you have any questions, feel free to give me a call at this office. The phone number is 525-7161.

Sincerely,

  
Paul R. Meyer  
WR Agent, Senior

enc.

*these water claims are owned by me & NOT  
Ross Redford Please Note your records or advise me  
action necessary to clear*  


*toponce water:*

|            |               |
|------------|---------------|
| A290112    | 1.80          |
| A29 10178  | 3.87          |
| A29 00113A | 2.10          |
| A29 00114A | 60            |
|            | <hr/> 7.37 AF |

*these waters Irrigate 411 Acres therefore must be  
valid*

MICROFILMED

NOV 13 1992

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00114A

Date Received: 1/18/1990

Receipt No: E011841

Received By: JDM

Department of Water Resources  
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: K. V. HANSEN RANCH PARTNERSHIP 801-723-5255  
Address: 820 N. MAIN  
BRIGHAM CITY, UT 84302

2. Date of Priority: APR 15, 1886

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 38E   | 36      | NE     | SE     | 3   |     | CARIBOU |
|          | 39E   | 31      | SW     | SW     | 4   |     | CARIBOU |

5. Description of diverting works:  
HEADGATE TO DITCHES TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 07/01 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1027.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 38E   | 36      | NE     | SE  | 3   | IRR | 34.0  |
|          |       |         | SE     | SE  | 4   | IRR | 33.0  |

Section Acres 67.0

A29-00114A

Page 1

Date: 01/19/90

A2900114A



MICROFILMED

NOV 13 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 06S      | 39E   | 31      | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  | 3   | IRR           | 40.0  |
|          |       |         | SW     | SW  | 4   | IRR           | 40.0  |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 160.0 |
| 07S      | 39E   | 6       |        |     | 1   | IRR           | 28.0  |
|          |       |         |        |     | 2   | IRR           | 28.0  |
|          |       |         |        |     | 3   | IRR           | 20.0  |
|          |       |         |        |     | 4   | IRR           | 28.0  |
|          |       |         | NE     | SE  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 184.0 |
|          |       |         |        |     |     | Total Acres   | 411.0 |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A29-00112,00113A,10178

14. Remarks:  
TWO P/D'S IN THE NE $\frac{1}{4}$ SE $\frac{1}{4}$  LOT 3, SEC. 36, T6S, R38E.  
THIS CLAIM IS FOR THE ENTIRE AMOUNT OF DECREED WATER RIGHT  
29-00114.  
SECOND ADDRESS FOR CLAIMANT:  
K. V. HANSEN RANCH PARTNERSHIP  
ROUTE 1, BOX 1130  
BANCROFT, IDAHO 83217 (208)648-7815

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

UNION GRAIN & ELEVATOR CO.  
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Partner of  
KV Hansen Ranch, Inc. that I have signed the foregoing  
Organization document in the space below as Partner of  
Soma and that the statements contained in the  
Organization foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

1/22/90  
Date

State of Utah )  
County of Beaver ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of Jan 19 90

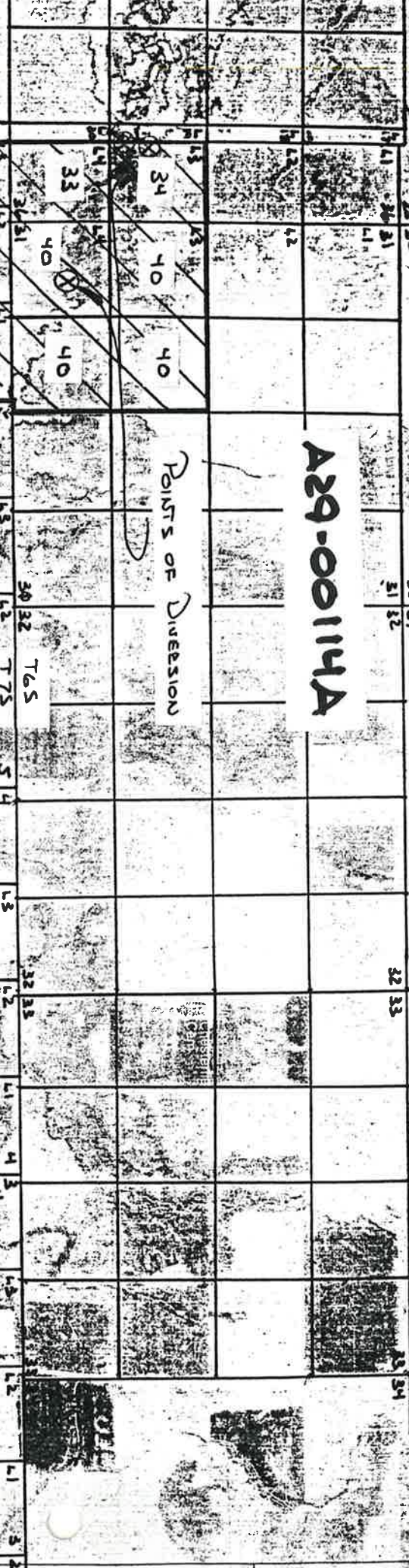
[Signature]  
Notary Public

Seal

Residing at Brigham City, Utah  
My Commission Expires 2-15-90

A29-00114A

POINTS OF DIVERSION



20 29  
31 32

29 28  
32 33

28 27  
31 34

238E 239E

MICHOPIA  
NOV 13 1992

AJ0749NP  
No. A29-00114A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/30/99  
PAGE: 1

| OWNER<br>CODE                        | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | CRANDALL FARMS INC<br>2919 HANSEN RD<br>BANCROFT ID 83217<br>(208) 648-7301 | 04/15/1886       | IRRIGATION | 04-15 07-01           | 0.600 CFS         |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                             |                  |            |                       | 0.600 CFS         | 1027.50 AFA         |

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S36 Lot03( NESE)  
R39E S31 Lot04( SWSW)

CARIBOU County  
CARIBOU County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |       | SE    |      |   |       |      |      |       |       |       |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|-------|-------|------|---|-------|------|------|-------|-------|-------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW  | SWSW  | SESW | : | NESE  | NWSE | SWSE | SESE  | :     | SUM   |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac    | Lt    | Ac   |   | Lt    | Ac   | Lt   | Ac    |       |       |
| 06S         | 38E | 36 | : |      |      |      |      | :  |      |      |      |      | : |      |       |       |      | : | 03-34 |      |      | 04-33 | :     | 67.0  |
| 06S         | 39E | 31 | : |      |      |      |      | :  |      |      |      |      | : | 40   | 03-40 | 04-40 | 40   | : |       |      |      |       | :     | 160.0 |
| 07S         | 39E | 6  | : |      |      |      |      | :  |      |      |      |      | : |      |       |       |      | : | 40    | 40   |      |       | :     | 80.0  |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |       |       |      |   |       |      |      |       | 411.0 |       |

Lots Without 1/4 1/4 Description: IRRIGATION  
07S 39E 6 01-28 02-28 03-20 04-28

SUM  
104.0

POU County: CARIBOU

Non-Irrigation Uses: N/A

Other Rights: A29-00112,00113A,10178

Remarks: GEN TWO P/D'S IN THE NE\*SE\* LOT 3, SEC. 36, T6S, R38E.  
THIS CLAIM IS FOR THE ENTIRE AMOUNT OF DECREED WATER RIGHT  
29-00114.

SECOND ADDRESS FOR CLAIMANT:

K. V. HANSEN RANCH PARTNERSHIP  
ROUTE 1, BOX 1130  
BANCROFT, IDAHO 83217 (208)648-7815

\*\*\*

OWNERSHIP CHANGED PER WARRANTY DEED 12/1999. BCONTOR.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:  
Presumption Flag: D