

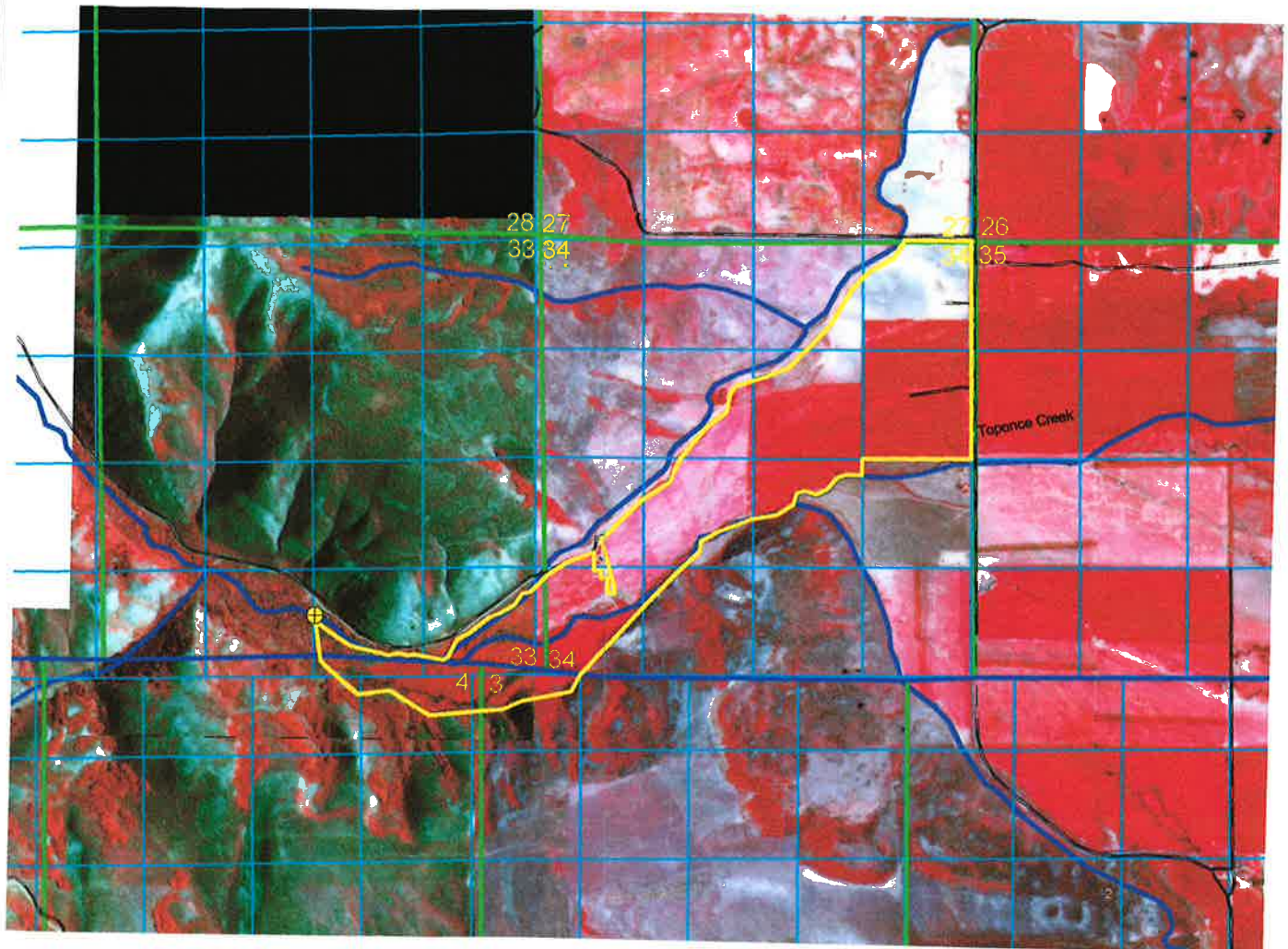
1



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s) 29-107A



800 0 800 1600 Feet

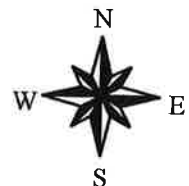


LEGEND

-  Point of Diversion
-  Place of Use
-  STREETS
-  SECTIONS
-  QUATER-QUATERS
-  STREAMS

Place of Use: T6S, R38E
(part of) Sections 33 and 34.
T7S, R38E (part of) Sections 3 and 4.

Point of Diversion: T6S, R38E
Sec. 33 SWSE



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: April 2002

Bird, Cindy

From: Bird, Cindy
Sent: Wednesday, January 14, 2004 10:09 AM
To: Carlsen, Ernie
Subject: Union Grain and Elevator timed priority date

good morning,

I spoke with Steve and according to his paperwork that historically was used to regulate the water it says "noon" on all the rights that I show as 12 o'clock M. The only other time that is noted on his paper work is for Toponce Canal Co. at 1:00 pm.

I found 4 rights that need the Priority Date Remark:

29-10178	Crandall Farms
29-10215	P. Hatch Jr.
29-13472	P. Hatch Jr.
29-107A	Chambers

Based on Steve's understanding they would all be "NOON".

Cindy

PROFILED

SCANNED
SEP 29 2005

clock

Cindy

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-107A

NAME AND ADDRESS:

EILEEN M CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217

MICHAEL E CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217

SOURCE: Source: Tributary:
TOPONCE CREEK PORTNEUF RIVER

QUANTITY: 1.000 CFS
0.000 AFY

PRIORITY DATE: 06/17/1902
This priority date is more accurately described as 6/17/1902, NOON.

POINT OF DIVERSION:
T06S R38E S33 SWSE Within CARIBOU County

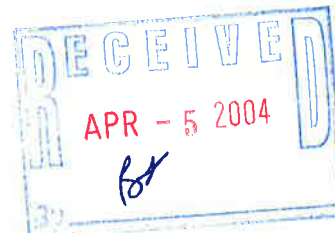
PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/15 09/15	1.000 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION within CARIBOU County

T06S R38E S33 SWSE 10.0
T06S R38E S33 SESE 18.0
T06S R38E S34 NENE 38.0
T06S R38E S34 NWNE 7.0
T06S R38E S34 SWNE 37.0
T06S R38E S34 SENE 40.0
T06S R38E S34 SENW 10.0
T06S R38E S34 NESW 30.0
T06S R38E S34 NWSW 8.0
T06S R38E S34 SWSW 32.0
T06S R38E S34 SESW 3.0
T06S R38E S34 NWSE 14.0
T07S R38E S03 NWNW Lot 4 10.0
T07S R38E S04 NENE Lot 1 10.0
T07S R38E S04 NWNE Lot 2 1.0

268 ACRES TOTAL



IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Done Basin 29 timed decrees

Cond.
Needed.

A.J. claims Decree:

29-103 ✓ 29-103 Toponce Canal June 17 1pm. ✓

29-107A ND 29-107 < ^{29-107A chambers} 29-107B Andrus. June 17 Noon. 107A ✓

29-107B ✓

29-13472 ND 29-108 A. Paul Hatch Jr. 6-17-1902 Noon

29-10215 ND 29-596 6-17-1902 Noon

29-10125 ✓ (NOON) 29-109 Eldridge (Ross Redford) 6-17-1902 Noon

29-10123 ✓ (NOON) 29-116 Eldridge (Redford) (6-17-1902 12 o'clock M)

29-10178 ND 29-117 Eldridge (Redford) (Crandall 29-10178) 6-17-1902 (12 o'clock M)

29-10178 ND

29-10178 ND 29-118 Eldridge (Crandall 29-10178) 6-17-1902 (12 o'clock M)

29-10125 ND (rec NOON) 29-119 Eldridge ^{crandall} Redford. 6-17-1902 (12 o'clock M)

29-10123 (NOON) ✓

29-10178 ND 29-120 Eldridge ^{crandall} Redford. 6-17-1902 (12 o'clock NOON)

29-122 ✓ 29-122 A.S. Knollin ^{CV cattle} ~~Andrus~~ 6-17-1902 Noon

29-10260 ✓ 29-126 Nipper. (King Crk.) 6-17-1902 Noon

A. Johnson.
29-13395 ✓
Smith Ranches

PROFILED

SCANNED
SEP 29 2005

TIMED DECREES.

Decreed
TIME.

29-10123 Thelma Redford Spousal Est. 12 o'clock N
Comb. 27-116, 117, 118 & 120 (Noon) 12 o'clock Noon

29-10125 Thelma Redford Spousal trust Noon
Comb. 29-109 & 29-119 (Noon) 12 o'clock M

29-10178 Crandall Farms (Not done) 12 o'clock M
Comb. 29-117, 29-118, 29-119 & 29-120 12 o'clock Noon

29-10215 P. Hatch Jr. (Not done) Noon
Split from 29-596

29-13472 Hatch Jr. (Not done) Noon
SPLIT 29-108

29-107A Chambers (Not done) Noon

12-15-03 email Ernie about adding the Remark to clarify Priority.

1-6-04 Asked Ernie again about this during staff meeting. Forward list to Ernie and he will follow-up with Candice & Vicky.

1-7-04. Called Ernie about the difference of 12 o'clock M & 12 o'clock NOON -VS- NOON. He didn't know, suggested I call Steve Heddon or an old timer. If no one knows he will have Vicky research it.

1-7-04 Left a message for Steve Heddon to call.

1-14-04 Steve said according to his paperwork there is only 2 times: NOON & 1 o'clock.

AMENDED DIRECTOR'S REPORT

Water Right Nos. 29-107A

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

January 30, 2004

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

IDWR filed the Basin 29 Director's Report for I & O with the SRBA Court on July 11, 2003. Recently, IDWR discovered an error in the recommendation for 29-107A. The amended Director's Report attached here is in underline/strikeout format.

The objection deadline for Basin 29 was November 14, 2003. To date, no objections have been filed to this subcase. The Director submits for filing with the Court, this Amended Director's Report for the aforementioned water right.

Respectfully submitted this ____ day of _____, 2004.

DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

CERTIFICATE OF MAILING

I certify that on _____, 2004, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Caribou County Clerk
159 S. Main St.
Soda Springs, ID

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Sent to claimant of record under separate cover.

Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-107A

NAME AND ADDRESS:

EILEEN M CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217

MICHAEL E CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217

SOURCE:

Source:
TOPONCE CREEK

Tributary:
PORTNEUF RIVER

QUANTITY:

1.000 CFS
0.000 AFY

PRIORITY DATE:

06/17/1902
This priority date is more accurately described as 6/17/1902, NOON.

POINT OF DIVERSION:

T06S R38E S33 SWSE Within CARIBOU County

**PURPOSE AND
PERIOD OF USE:**

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/15 09/15	1.000 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION within CARIBOU County

T06S R38E S33 SWSE	10.0
T06S R38E S33 SESE	18.0
T06S R38E S34 NENE	38.0
T06S R38E S34 NWNE	7.0
T06S R38E S34 SWNE	37.0
T06S R38E S34 SENE	40.0
T06S R38E S34 SENW	10.0
T06S R38E S34 NESW	30.0
T06S R38E S34 NWSW	8.0
T06S R38E S34 SWSW	32.0
T06S R38E S34 SESW	3.0
T06S R38E S34 NWSE	14.0
T07S R38E S03 NWNW Lot 4	10.0
T07S R38E S04 NENE Lot 1	10.0
T07S R38E S04 NWNE Lot 2	1.0

268 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-107A

EILEEN M CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217
Telephone Number: (208) 648-7347

MICHAEL E CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217
Telephone Number: (208) 648-7347

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/13/03

SIGNATURE:

Michael E. Chambers

Please print your name:

Michael E. Chambers

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED

MAY 4 2001

MARCH 7, 2001

DEAR MR. AND MRS. CHAMBERS:

WATER RIGHT NUMBERS 29-00081, 29-00083, 29-00086, 29-00107A, 29-10089, 29-10278, 29-12863, 29-12864 AND 29-10865 HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



MICHAEL E & EILEEN M CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 29-81, 29-83, 29-86, 29-107A
29-10089, 29-10278, 29-12863
29-12864, 29-12865

[X] Old Mailing Address: 1078 Norumbega Dr
Monrovia, Ca. 91016

[X] New Mailing Address: 705 E. Toponce Canyon Rd
Bancroft Id. 83217

[X] Telephone Number: 208-648-7347

[X] Signature of Claimant: Michael E. Chambers

[X] Date: 3/5/01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

MAR 06 2001

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

January 12, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL & EILEEN CHAMBERS
1078 NORUMBEGA DR
MONROVIA CA 91016

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083,
A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863,
A29-12864, A29-12865

Dear Mr. and Mrs. Chambers:

The request for Change in Ownership for the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as the claimants.

Enclosed for your records is a typed Notice(s) reflecting the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jennifer Hoagland". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Jared Caldwell

A29-00107A

Order No. 14816
Mail Taxes to:

Michael E. Chambers
Eileen M. Chambers
1078 Norumbega Drive
Monrovia, CA 91016

STATE OF IDAHO } ss 158246
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:05 o'clock P m this 8 day of
January, 1999 in my office and duly
recorded official Records
Recorder Edie Izatt
Senise Hawley Deputy 600
Signature

SPECIAL WARRANTY DEED

For Value Received JARED CALDWELL, a single man, the grantor of Bancroft, Idaho 83217, does hereby grant, bargain, sell and convey unto MICHAEL E. CHAMBERS and EILEEN M. CHAMBERS, husband and wife, of 1078 Norumbega Drive, Monrovia, CA 91016, the grantees, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETOWITH

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 8th day of January, 1999.

Jared Caldwell
JARED CALDWELL

STATE OF IDAHO)

: ss.

County of Caribou)

On this 8th day of January, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Jared Caldwell, a single man known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Wanda B. Sloan
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/2003

EXHIBIT "A"

158246

Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: SWSE $\frac{1}{4}$.

Section 34: NE $\frac{1}{4}$, EXNW $\frac{1}{4}$, SW $\frac{1}{4}$, NWSE $\frac{1}{4}$.

EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$ of said Section 34, more particularly described as follows:

Beginning at a point which is South $58^{\circ}39'29''$ West 3400.21 feet from the Northeast Corner of said Section 34, said point is on the North right-of-way line of the County Road and is marked by a $\frac{1}{2}$ inch steel pin set by this survey, and running thence along said right-of-way line South $53^{\circ}41'00''$ West 40 feet;

thence South $50^{\circ}00'00''$ West 15 feet to the point of curvature of a tangent curve of a 194 foot radius concave Southeasterly;

thence Southwesterly through a central angle of $25^{\circ}37'00''$ a distance of 86.74 feet to the point of tangency;

thence South $24^{\circ}23'00''$ West 58 feet to the point of curvature of a tangent curve of an 89 foot radius concave Southeasterly;

thence Southeasterly through a central angle of $30^{\circ}08'00''$ a distance of 46.81 feet to the point of tangency;

thence South $5^{\circ}45'00''$ East 31 feet to the point of curvature of a tangent curve of a 50.70 foot radius concave Northwesterly;

thence Southwesterly through a central angle of $28^{\circ}56'36''$ a distance of 25.60 feet to a $\frac{1}{2}$ inch steel pin;

thence South $88^{\circ}00'15''$ West 80.57 feet;

thence North $37^{\circ}41'45''$ West 70.17 feet;

thence North $20^{\circ}22'20''$ West 40.05 feet;

thence North $00^{\circ}11'41''$ West 82.44 feet;

thence North $36^{\circ}37'38''$ East 84.27 feet;

thence North $71^{\circ}40'30''$ East 208.80 feet;

thence South $18^{\circ}55'56''$ East 52.57 feet, to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way of a County Road.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1998

MICHAEL & EILEEN CHAMBERS
JARED CALDWELL
2844 KELLY TOPONCE
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00081,
A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. & Mrs. Chambers and Mr. Caldwell:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PS. If Mr. Caldwell is not an owner of the appurtenant property, our office requires a warranty deed that reflects the accurate ownership, or a notarized statement from Mr. Caldwell stating he has no interest in the property or associated water rights.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865

1. Water Right No(s).:

Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

KeyBank National Association / Attn: Richard C. Swager, Jr.

P.O. Box 2757, Boise, Idaho 83701

4. New Owner/Claimant(s)

Jared Caldwell, or Michael E. Chambers or Eileen M. Chambers

New Mailing Address

Name Connector (Check one): [] and, [] or, [] and/or
2844 Kelly Toponce

City, State and ZIP Code

Bancroft, Idaho 83217

New Telephone Number

(208) 648-8930

5. Date you acquired the property

October 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 627.7 (mol) Number and type of stock _____

Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Michael E. Chambers
Eileen M. Chambers

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

BARGAIN AND SALE DEED

157722

This Indenture, made the October 15, 1998, between Key Agricultural Credit Corporation, the party of the first part and Jared Caldwell, a single man, and Michael E. Chambers and Eileen M. Chambers, husband and wife, the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of THREE HUNDRED TWENTY FIVE THOUSAND and no/100 Dollars (\$325,000.00) Dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, and to heirs and assigns, forever, all that certain lot, piece or parcel of land situated, lying and being located in the County of Caribou and State of Idaho, particularly described as follows, to-wit:

LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

Water Rights No(s): A29-00081, A29-00083, A29-00086,
A29-00107A, A29-10089, A29-10278,
A29-12863, A29-12864, A-29-12865

Adjudication Claim No(s): 39576

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest in said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular the said premises together with the appurtenances, unto the said party(is) of the second part and to their heirs and assigns forever.

In witness whereof, the said party(is) of the first part has hereunto set their hand and seal the day and year first above written.

Key Agricultural Credit Corporation

157722

BY: Richard C. Swager, Jr.
Assistant Vice President

STATE OF IDAHO
County of Caribou
Date: Oct 20, 1998
Time: 11:30 AM
Official Records
Recorder: Edna Izett
Deputy: Lynda L. Lofgren
Fee: 6.00 CF

ACKNOWLEDGMENT - Corporate

STATE OF Idaho, County of Ada, ss.

On this 15th day of October in the year of 1998, before me, Maureen G. Murphy, a notary public, personally appeared Richard C. Swager, Jr., known or identified to me to be the Assistant Vice-President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: Maureen G. Murphy
Residing at Boise, Idaho
My Commission Expires: 6/1/2001



Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$
of said Section 34, more particularly described as
follows:

Beginning at a point which is South 58°39'29" West
3400.21 feet from the Northeast corner of said Section
34, said point is on the North right of way line of
a County Road and is marked by a 1/2 inch steel pin
set by this survey, and running
thence along said right of way line South 53°41'00"
West 40 feet;
thence South 50°00'00" West 15 feet to the point of
curvature of a tangent curve of a 194 foot radius
concave Southeasterly;
thence Southwesterly through a central angle of
25°37'00" a distance of 86.74 feet to the point
of tangency;
thence South 24°23'00" West 58 feet to the point of
curvature of a tangent curve of an 89 foot radius
concave Southeasterly;
thence Southeasterly through a central angle of
30°08'00" a distance of 46.81 feet to the point
of tangency;
thence South 5°45'00" East 31 feet to the point of
curvature of a tangent curve of a 50.70 foot radius
concave Northwesterly;
thence Southwesterly through a central angle of
28°56'36" a distance of 25.60 feet to a 1/2
inch steel pin;
thence South 88°00'15" West 80.57 feet;
thence North 37°41'45" West 70.17 feet;
thence North 20°22'20" West 40.05 feet;
thence North 00°11'41" West 82.44 feet;
thence North 36°37'38" East 84.27 feet;
thence North 71°40'30" East 208.80 feet;
thence South 18°55'56" East 52.57 feet,
to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way
of a County Road.

TOGETHER with all water and water rights and sprinkler
equipment appertenant thereto, including but not limited to the
following:

- 1.00 cfs from Topance Creek,
- 2.94 cfs, State of Idaho Permit No. 29-08047, dated 4/12/91.

Pump, motor, control panel, 2-1/4 mile wheel lines; 4-1/4 mile
hand lines; 10 inch pvc buried main line and 10-15 inch portable
steel main lines.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1998

KEY BANK NATIONAL ASSN
ATTN RICHARD SWAGER
PO BOX 2757
BOISE ID 83701

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. Swager:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

DELOGEC-
OK

RECEIVED

DEC 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089

Adjudication Claim No(s).:

A29-10278, A29-12863, A29-12864, A29-12865
39576 R29-12865

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Albert Avanesian / Aba Ranch

P.O. Box 163, Bancroft, Idaho 83217

4. New Owner/Claimant(s)

KeyBank National Association

New Mailing Address

Name Connector (Check one): [] and, [] or, [] and/or
Attn: Richard Swager, P.O. Box 2757

City, State and ZIP Code

Boise, Idaho 83701

New Telephone Number

(208) 334-7222

5. Date you acquired the property

November 28, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 627.7 (mol)

Number and type of stock

Diversion rate in CFS 8.64 (e)

Number of homes 2

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

KeyBank National Association

by:

Richard C. Swager, Jr., Assistant Vice President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

AUGUST 16, 1994

ABA RANCH
PO BOX 163
BANCROFT ID 83217

RE: CHANGE IN OWNERSHIP FOR A29-12865, -10278, -10089,
-00107A, -00081, -00083, -00086, 12863, 12864

Dear Sirs:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Mr. Avanesian, the following paragraphs are not pertinent since you took the Notices of Claim with you. Just disregard them.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,


Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A29-10278, A29-10089, A29-00107A

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES OR CAROL GUTHRIE

☐ New Owner/Claimant (Purchaser): Box 74
McCammon ID 83250
☒ ABA RANCH

☐ New Mailing Address: P.O.B. 163
BANCROFT, ID. 83217

☐ New Telephone Number: (208) 648-7152

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Albert B. Avanesian Date 8-9-94
OWNER ALBERT B. AVANESSIAN Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

COPY

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That **DIANA B. AVANESSIAN** of Bancroft, Idaho, and **KARO BABAIAN** and **ROUBINA BABAIAN** of Glendale, California, have made, constituted, and appointed, and by these presents do make, constitute and appoint **ALBERT B. AVANESSIAN** of Bancroft, Caribou County, Idaho, as our true and lawful attorney for and in my name, place and stead, and for use and benefit as follows:

To sign all necessary documents which may require our signatures in regard to the water rights and the U.S. Forest Service and the Bureau of Land Management grazing rights in regard to the real property as more particularly set forth on Schedule C attached hereto.

and to sign, seal, executed, deliver and acknowledge such instrument in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the undersigned might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 4th day of August, 1994.

Diane B. Avnessian
DIANA B. AVANESSIAN

Karo Babaiian
KARO BABAIAN

Roubina Babaiian
ROUBINA BABAIAN

STATE OF IDAHO)
: ss.

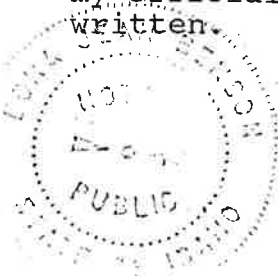
County of Caribou)

On this 5th day of August, 1994, before me, the undersigned a Notary Public in and for said County and State, personally appeared **Diane B. Avnessian, Karo Babaiian, Roubina Babaiian**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Diane B. Avnessian
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97

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NOV 13 1996



Schedule C

Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$
of said Section 34, more particularly described as
follows:

Beginning at a point which is South 58°39'29" West
3400.21 feet from the Northeast corner of said Section
34, said point is on the North right of way line of
a County Road and is marked by a 1/2 inch steel pin
set by this survey, and running
thence along said right of way line South 53°41'00"
West 40 feet;
thence South 50°00'00" West 15 feet to the point of
curvature of a tangent curve of a 194 foot radius
concave Southeasterly;
thence Southwesterly through a central angle of
25°37'00" a distance of 86.74 feet to the point
of tangency;
thence South 24°23'00" West 58 feet to the point of
curvature of a tangent curve of an 89 foot radius
concave Southeasterly;
thence Southeasterly through a central angle of
30°08'00" a distance of 46.81 feet to the point
of tangency;
thence South 5°45'00" East 31 feet to the point of
curvature of a tangent curve of a 50.70 foot radius
concave Northwesterly;
thence Southwesterly through a central angle of
28°56'36" a distance of 25.60 feet to a 1/2
inch steel pin;
thence South 88°00'15" West 80.57 feet;
thence North 37°41'45" West 70.17 feet;
thence North 20°22'20" West 40.05 feet;
thence North 00°11'41" West 82.44 feet;
thence North 36°37'38" East 84.27 feet;
thence North 71°40'30" East 208.80 feet;
thence South 18°55'56" East 52.57 feet,
to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way
of a County Road.

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NOV 13 1996

COPY

STATE OF IDAHO } ss. 148473
County of Caribou

I hereby certify that this instrument was filed at the request
of Caribou title
at 10:40 o'clock A m this 5th day of
August, 19 94 In my office and duly
recorded in Microfilm Records
Recorder: Edie Izatt Jarri Stephens

WARRANTY DEED

Ex-Officio Recorder

Deputy 9.00
or

THIS INDENTURE, Made this 4th day of August, 1994, between JAMES K. GUTHRIE AND CAROL ANN GUTHRIE, husband and wife, of Inkom, Bannock County, Idaho, hereinafter called First Party, and ALBERT B. AVANESSIAN AND DIANA B. AVANESSIAN, husband and wife, and KARO BABAIA AND ROUBINA BABAIA, husband and wife, of 2820 Kennington Drive, Glendale, California 91206, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of THREE HUNDRED EIGHTY-NINE THOUSAND DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$ of said Section 34, more particularly described as follows:

Beginning at a point which is South 58°39'29" West 3400.21 feet from the Northeast corner of said Section 34, said point is on the North right of way line of a County Road and is marked by a 1/2 inch steel pin set by this survey, and running thence along said right of way line South 53°41'00" West 40 feet;

thence South 50°00'00" West 15 feet to the point of curvature of a tangent curve of a 194 foot radius concave Southeasterly;

thence Southwesterly through a central angle of 25°37'00" a distance of 86.74 feet to the point of tangency;

thence South 24°23'00" West 58 feet to the point of curvature of a tangent curve of an 89 foot radius concave Southeasterly;

thence Southeasterly through a central angle of 30°08'00" a distance of 46.81 feet to the point

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of tangency;
thence South 5°45'00" East 31 feet to the point of
curvature of a tangent curve of a 50.70 foot radius
concave Northwesterly;
thence Southwesterly through a central angle of
28°56'36" a distance of 25.60 feet to a 1/2
inch steel pin;
thence South 88°00'15" West 80.57 feet;
thence North 37°41'45" West 70.17 feet;
thence North 20°22'20" West 40.05 feet;
thence North 00°11'41" West 82.44 feet;
thence North 36°37'38" East 84.27 feet;
thence North 71°40'30" East 208.80 feet;
thence South 18°55'56" East 52.57 feet,
to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way
of a County Road.

TOGETHER with all water and water rights and sprinkler
equipment appertenant thereto, including but not limited to the
following:

1.00 cfs from Topance Creek,
2.94 cfs, State of Idaho Permit No. 29-08047, dated 4/12/91.
Pump, motor, control panel, 2-1/4 mile wheel lines; 4-1/4 mile
hand lines; 10 inch pvc buried main line and 10-15 inch portable
steel main lines.

SUBJECT to all easements, rights of way, and public roads or
highways adjoining or crossing said property, and further subject
to retention or reservation of mineral, oil and gas rights by prior
owners of said real property or by the United States of America or
the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
together with the appurtenances and privileges thereunto incident
unto the said First Party, and said First Party's heirs, the said
premises in the quiet and peaceable possession of said Second
Party, said Second Party's heirs and assigns against the said First
Party, First Party's heirs and against all and every person or
persons whomsoever, lawfully claiming or to claim the same, shall
and will warrant and by these presents forever defend. NOV 13 1956

ABA RANCH

1) Combined 29-00084 w/ 29-00096-98 IN A29-12863 73.00

2) COMBINED 29-00080 w/ 29-00082 IN A29-12864 50.

3) CLAIMED A29-00086 50.

OK 4) AMENDED A29-00107A To Add additional Acreage, & Changed name

50. OK 5) CLAIMED A29-00081 50

50. 6) CLAIMED A29-00083 50

OK 7) CHANGED NAME ON A29-10278 and A29-10089.

25 OK 8) Domestic Claim 25.

73 ✓
50 ✓
50 ✓
50 ✓
50 ✓
25 ✓
298

12863	50 ⁰⁰
12864	50 ⁰⁰
00086	50 ⁰⁰
00081	50 ⁰⁰
00083	50 ⁰⁰
Added Acreage	23 ⁰⁰
	273 ⁰⁰
	25 ⁰⁰

~~298~~
TOTAL \$298⁰⁰

8-16-94

Will be in today before Noon.

Need
PDate
29-12865

S19
all claimer
not home
Page.
S19

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NOV 13 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A29-10089 / A29-00107A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent ERNEST CARLSEN Date 7 JULY 94

Contact Person(s) JOHN CHIDESTER

Nature of Contact NEEDED INFO ON WATER RIGHTS FOR
FARM APPRAISAL OF JAMES GUTHRIE PROPERTY.

Substance of Communication - PROVIDED REPORTS ON A29-10089
(A29-10089)
& A29-00107A. INFO IN FILE REVEALS WELL WAS NEVER
PRODUCTIVE. CONSEQUENTLY GUTHRIE APPLIED FOR AND
RECEIVED PERMIT 29-08047.

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NOV 13 1996

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00107A
Date Received: 9/11/1989
Receipt No: E010216
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ABA RANCH 208-648-7152
Address: PO BOX 163
BANCROFT ID 83217

2. Date of Priority: JUN 17, 1902

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	38E	33	SW	SE			CARIBOU

5. Description of diverting works:
HEAD BOX AND GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 577.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	38E	33	SW	SE		IRR	7.0
			SE	SE		IRR	12.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
Section Acres							19.0
		34	NE	NE		IRR	16.0
			NW	NE		IRR	6.0
			SW	NE		IRR	30.0
			SE	NE		IRR	38.0
			SE	NW		IRR	9.0
			NE	SW		IRR	21.0
			NW	SW		IRR	6.0
			SW	SW		IRR	21.0
			SE	SW		IRR	2.0
			NW	SE		IRR	21.0
Section Acres							170.0
07S	38E	3	NW	NW	4	IRR	16.0
Section Acres							16.0
		4	NE	NE	1	IRR	21.0
			NW	NE	2	IRR	5.0
Section Acres							26.0
Total Acres							231.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

29-08047/A29-12863/10089/10278/00086/12864/00081/00083

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/ 6/1932

UNION GRAIN

Decree Plaintiff

MCCAMMON DITCH

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am OWNER of _____ Title

ABA RANCH Organization, that I have signed the foregoing document in the space below as OWNER Albert B. Thompson ABA of _____ Title

ABA RANCH Organization and that the statements contained in the foregoing document are true and correct.

Albert B. Thompson
Signature of Authorized Agent

OWNER ABA RANCH
Title and Organization

8-16-94
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of August 19 94

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires EXPIRATION EXPIRES: 7-05-2000

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NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00107A
Date Received: 9/11/1989
Receipt No: EC10216
Received By: HLS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES GUTHRIE 208-648-7302
Address: BOX 74
MCCAMMON, ID 83250
OR
Name: CAROL GUTHRIE 208-648-7302
Address: BOX 74
MCCAMMON, ID 83250

2. Date of Priority: JUN 17, 1902

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	38E	33	SW	SE			CARIBOU

5. Description of diverting works:
HEAD BOX AND GRAVITY ~~SPRINKLERS~~
Irry.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
06S	38E	33	SW	SE		IRR	7.0	
			SE	SE		IRR	12.0	
							Section Acres	19.0
		34	NE	NE		IRR	16.0	
			SW	NE		IRR	26.0	
			SE	NE		IRR	38.0	
			NE	SW		IRR	21.0	
			NW	SW		IRR	2.0	
			SW	SW		IRR	21.0	
			SE	SW		IRR	2.0	
NW	SE			IRR	21.0			
					Section Acres	147.0		
07S	38E	3	NW	NW		IRR	16.0	
								Section Acres
		4	NE	NE		IRR	21.0	
			NW	NE		IRR	5.0	
								Section Acres
					Total Acres	208.0		

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-10089

14. Remarks:
ADDITIONAL PHONE # IS 254-3485

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 8-06-1932

Union Grain

Decree Plaintiff

vs

Mc Cammon Ditch

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James K. Smith* Date: *x 9-11-89*

Date: _____

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *11th* day
of *Sept* 19 *89*

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission EXPIRES: 6-30-94

A29-00107A

Toponce

Creek

Portneuf

River

T68

T75

Borrow Pits

Storage Bin

Spring

Downey

Mile 80

Mile 82

Kelly

Toponce

Canal

4743

50'

7

AJ0749NP
No. A29-00107A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E CHAMBERS	06/17/1902	IRRIGATION	04-01 11-01	1.00 CFS	
C	EILEEN M CHAMBERS 1078 NORUMBEGA DR MONROVIA CA 91016				1.00 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					1.00 CFS	577.50 AFA

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T06S R38E S33

SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06S	38E	33	:															07	12	19.0
06S	38E	34	:	16		06		30		38				09		21	06	21	02	170.0
07S	38E	3	:									04-16								16.0
07S	38E	4	:	01-21		02-05														26.0
TOTAL ACRES																			231.0	

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/10089/10278/00086/12864/00081/00083

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/3-3-98
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98
CHANGED OWNERSHIP PER REQUEST/JH/1-12-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Per Allen
Agent must
contact Mr.
Chambers

CV-2-23-01

AJ0749NP
No. A29-00107A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E CHAMBERS	06/17/1902	IRRIGATION	04-01 11-01	1.00 CFS	
C	EILEEN M CHAMBERS					
C	JARED CALDWELL					
	2844 KELLY TOPONCE					
	BANCROFT ID 83217					
	(208) 648-8930					
				TOTAL DIVERSION:	1.00 CFS	
				CONSUMPTIVE USE:		577.50 AFA

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
06S	38E	33	:					:					:					:					:		
06S	38E	34	:	16		06	30	38	:				09	:	21	06	21	02	:			07	12	:	19.0
07S	38E	3	:						:					:					:	21				:	170.0
07S	38E	4	:	01-21		02-05			:					:					:					:	16.0
									:					:					:					:	26.0
									:					:					:					:	TOTAL ACRES
									:					:					:					:	231.0

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/10089/10278/00086/12864/00081/00083

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/3-3-98
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A29-00107A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEY BANK NATIONAL ASSN ATTN RICHARD SWAGER PO BOX 2757 BOISE ID 83701 (208) 334-7222	06/17/1902	IRRIGATION	04-01 11-01	1.00 CFS	
TOTAL DIVERSION:					1.00 CFS	
CONSUMPTIVE USE:						577.50 AFA

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T06S R38E S33

SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM
06S	38E 33	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	19.0
06S	38E 34	:	16	06	30	38	:	:	:	21	06	21	02	:	21	07	12	170.0
07S	38E 3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	16.0
07S	38E 4	:	01-21	02-05	:	:	:	04-16	:	:	:	:	:	:	:	:	:	26.0
TOTAL ACRES																	231.0	

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/10089/10278/00086/12864/00081/00083

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/3-3-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: