

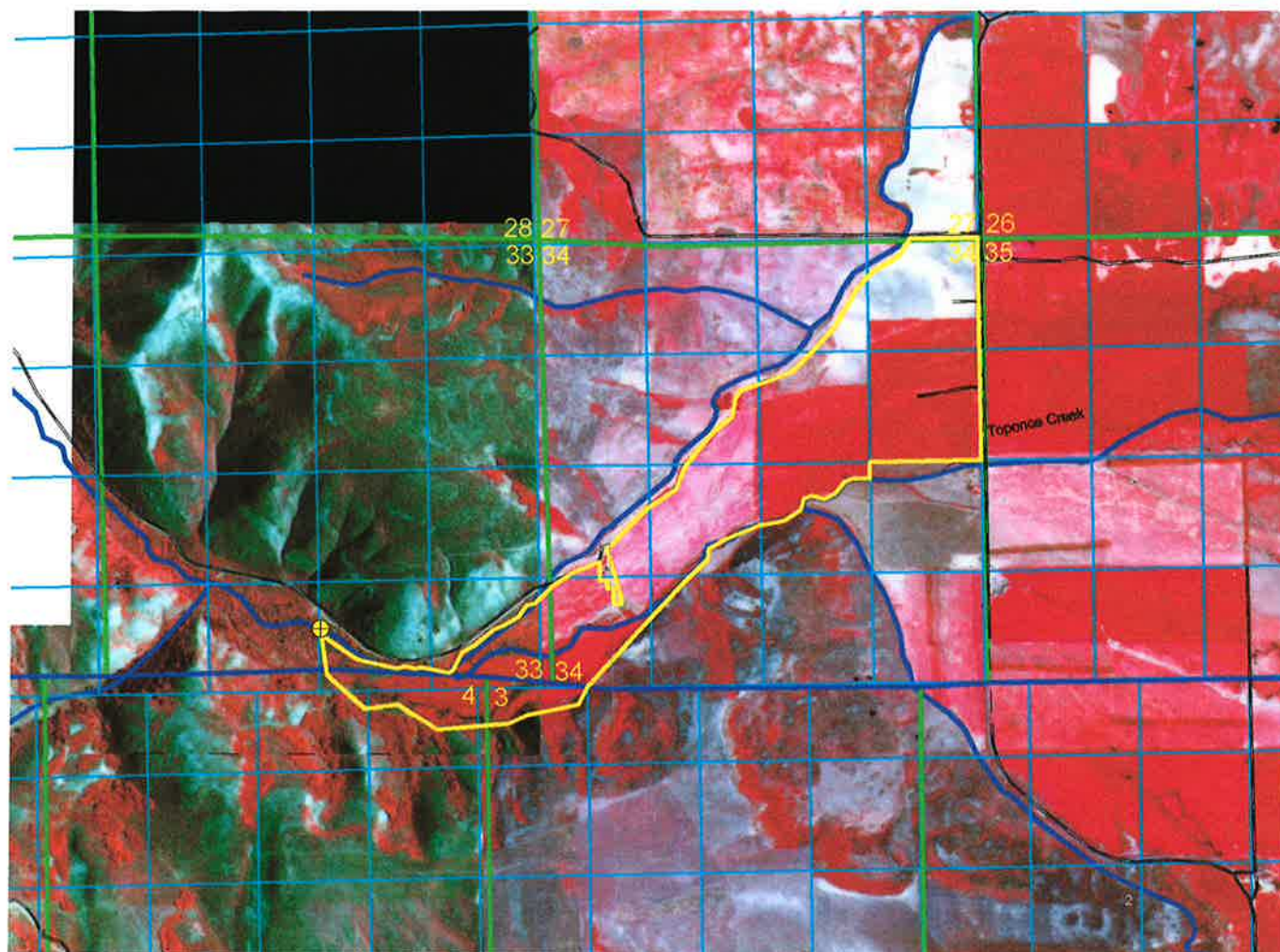
1



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s) 29-86



800 0 800 1600 Feet

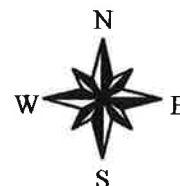


LEGEND

- ⊕ Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

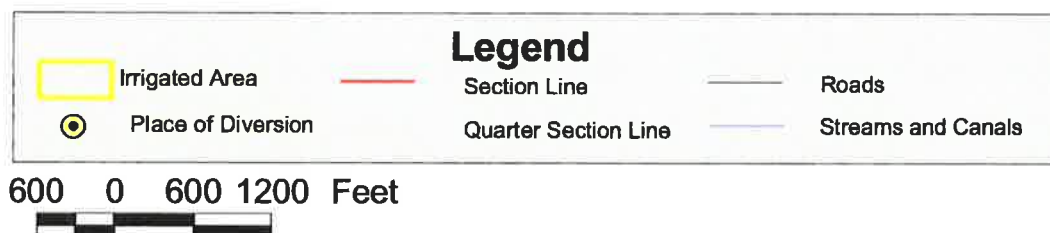
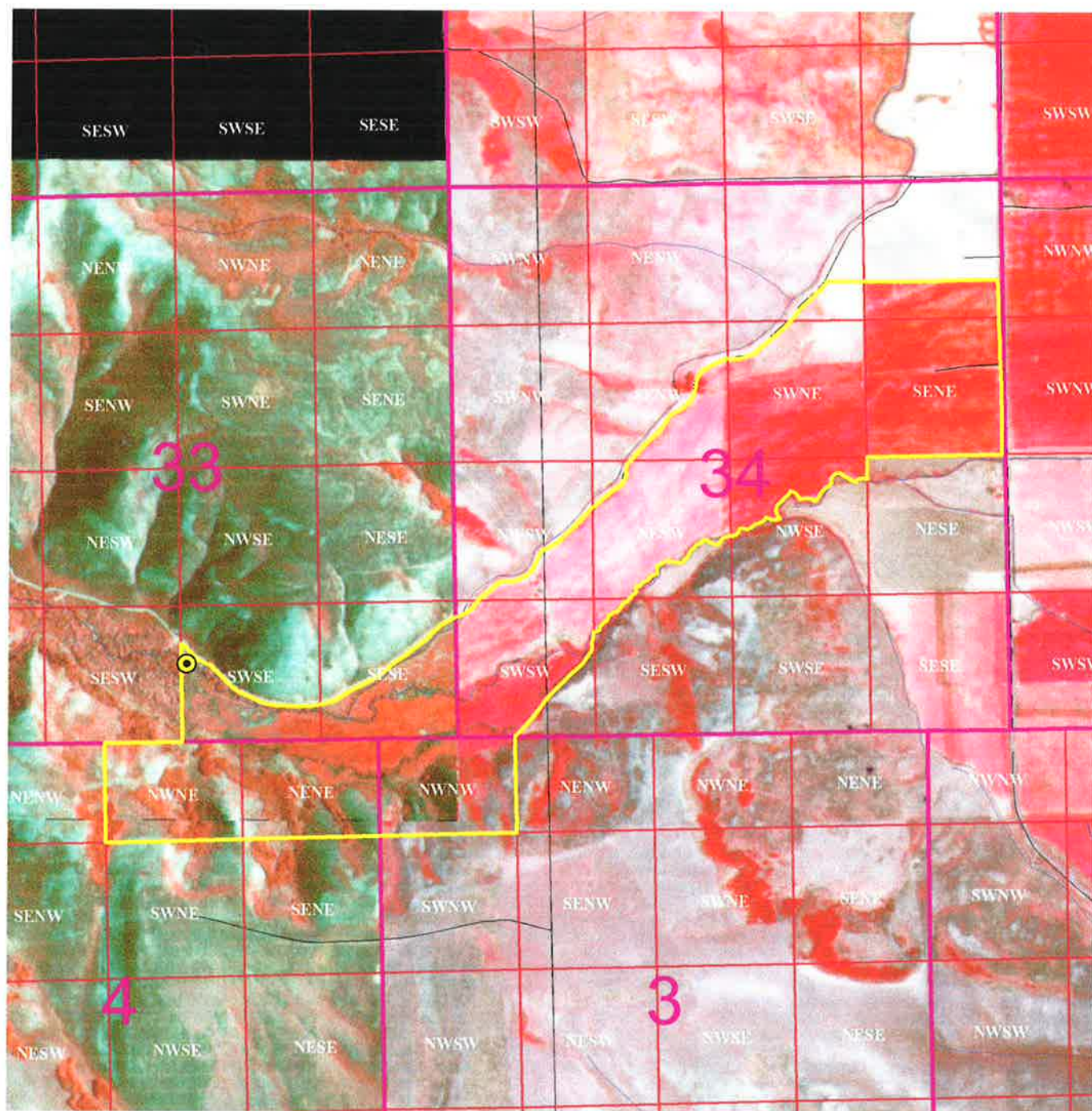
Place of Use: T6S, R38E
(part of) Sections 33 and 34.
T7S, R38E (part of) Sections 3 and 4.

Point of Diversion: T6S, R38E
Sec. 33 SWSE

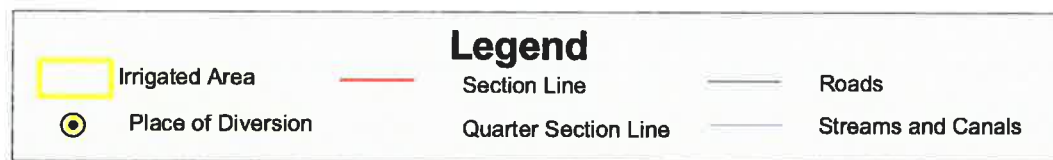
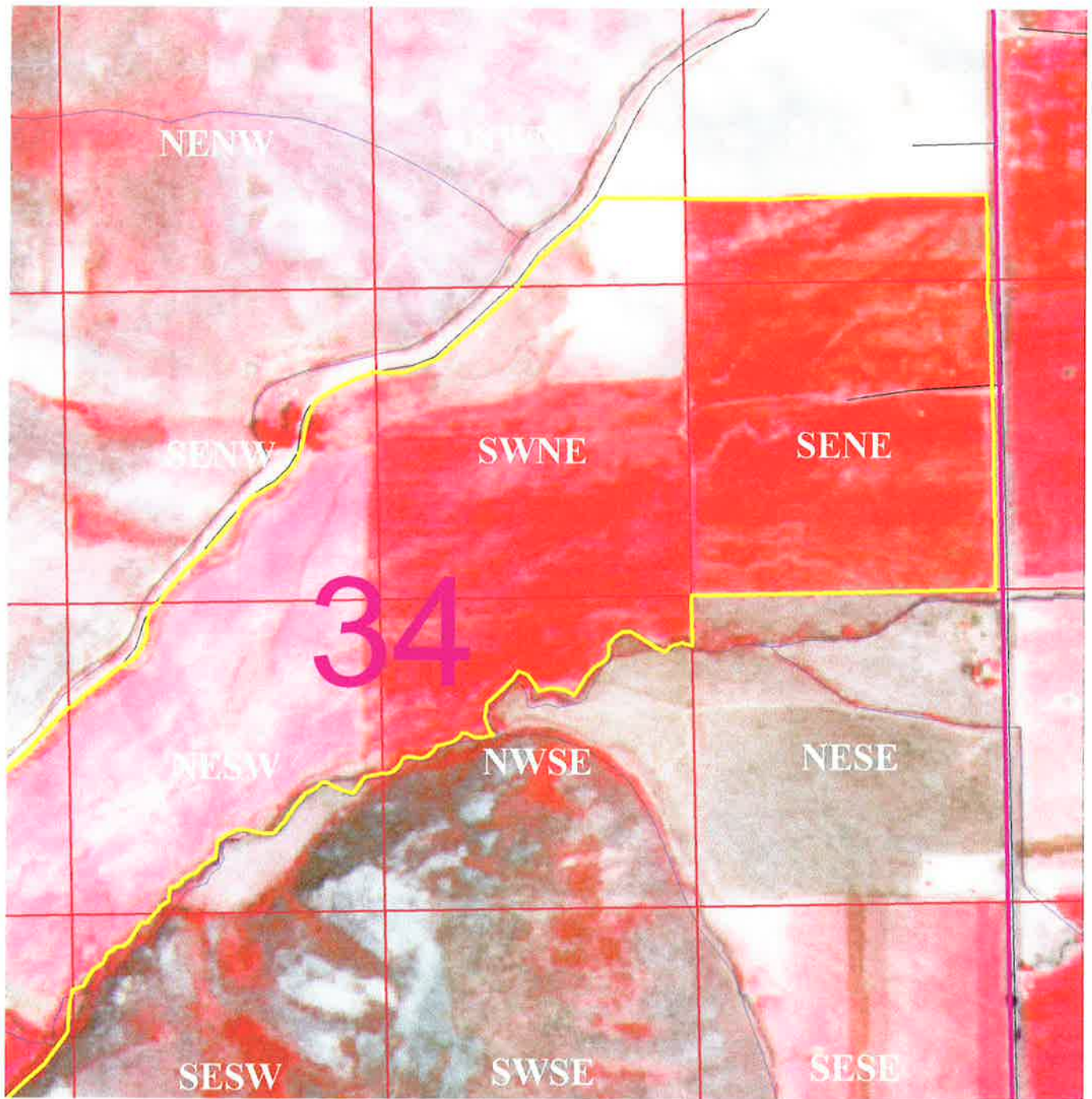


GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: April 2002

Townships , 6S38E, 7S38E



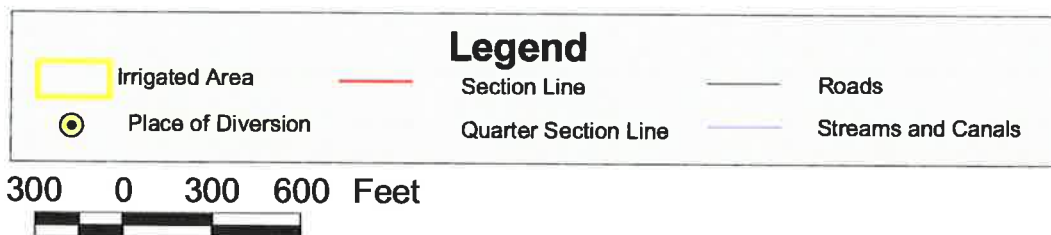
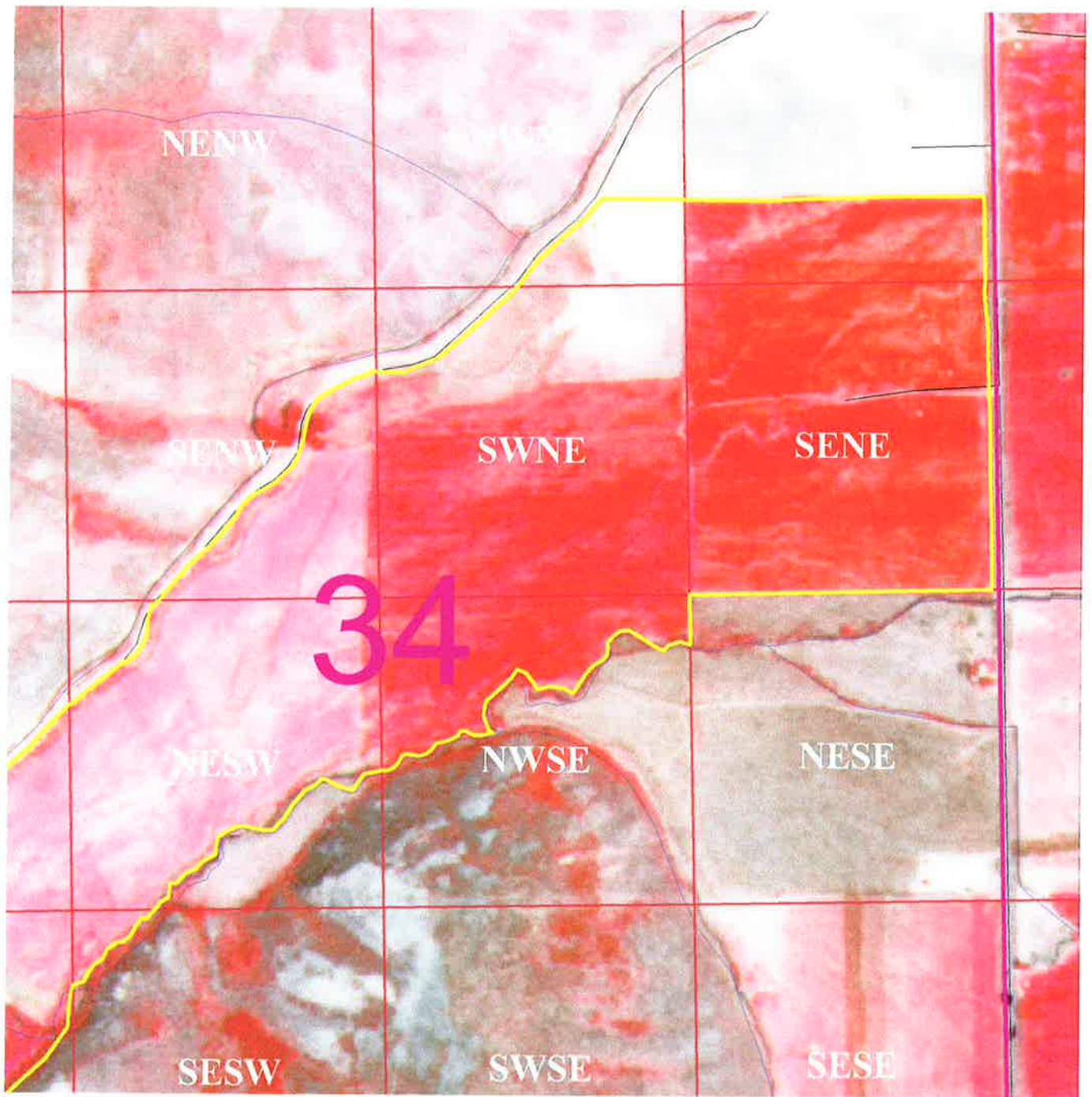
Townships , 6S38E, 7S38E



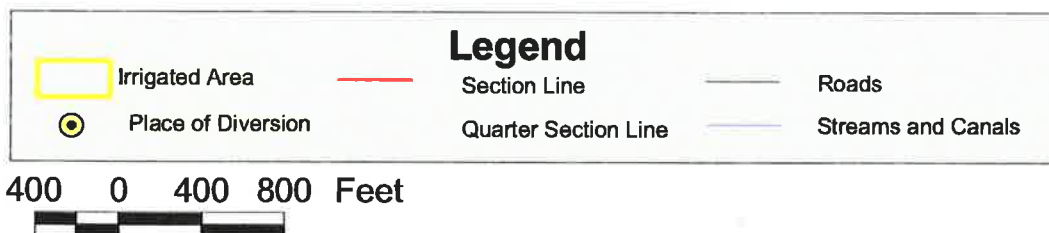
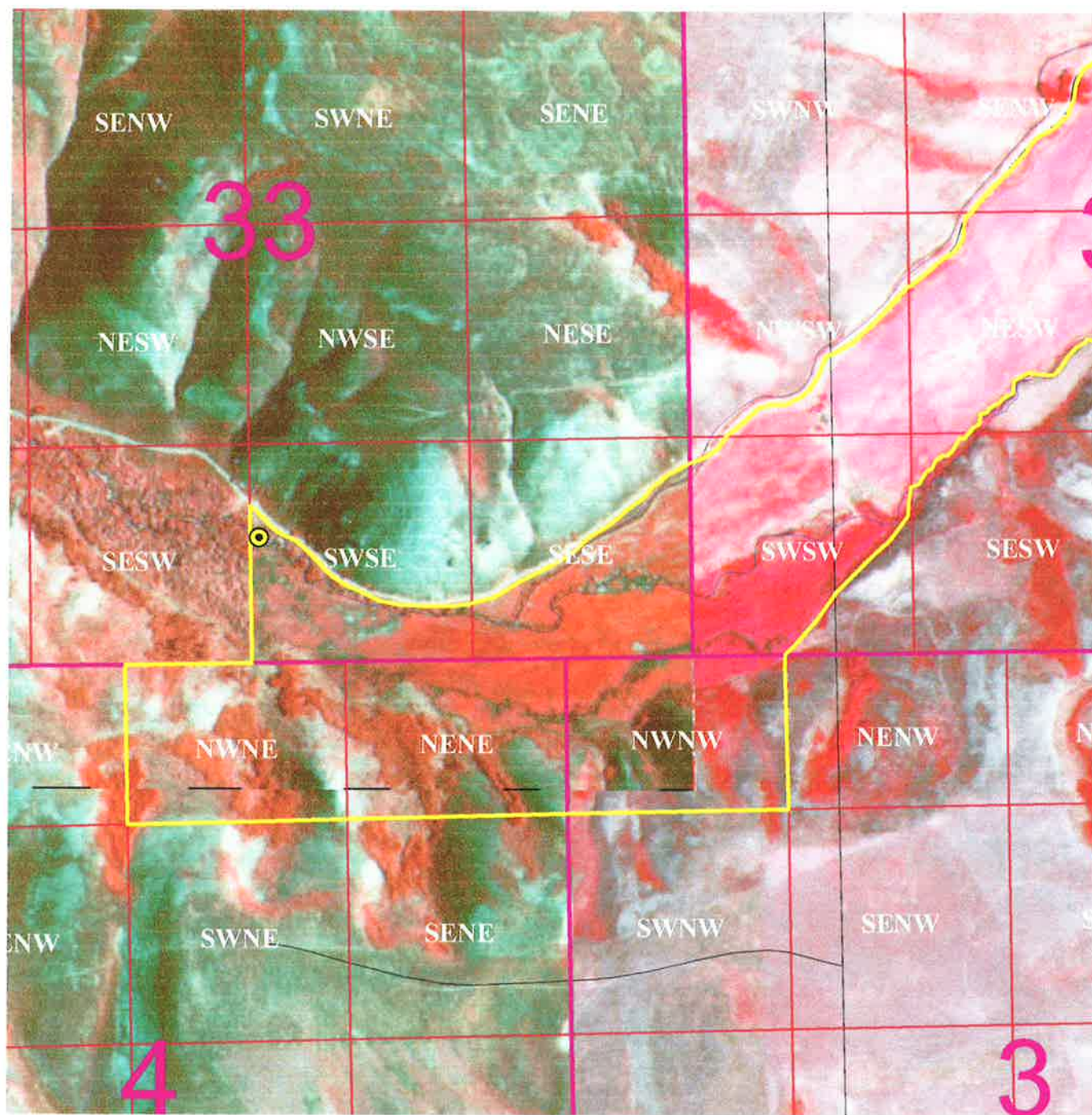
300 0 300 600 Feet



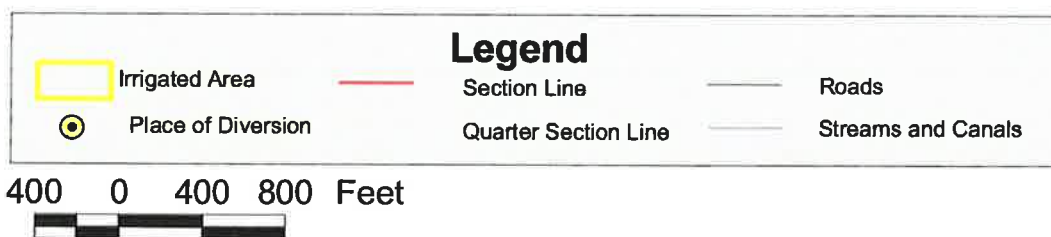
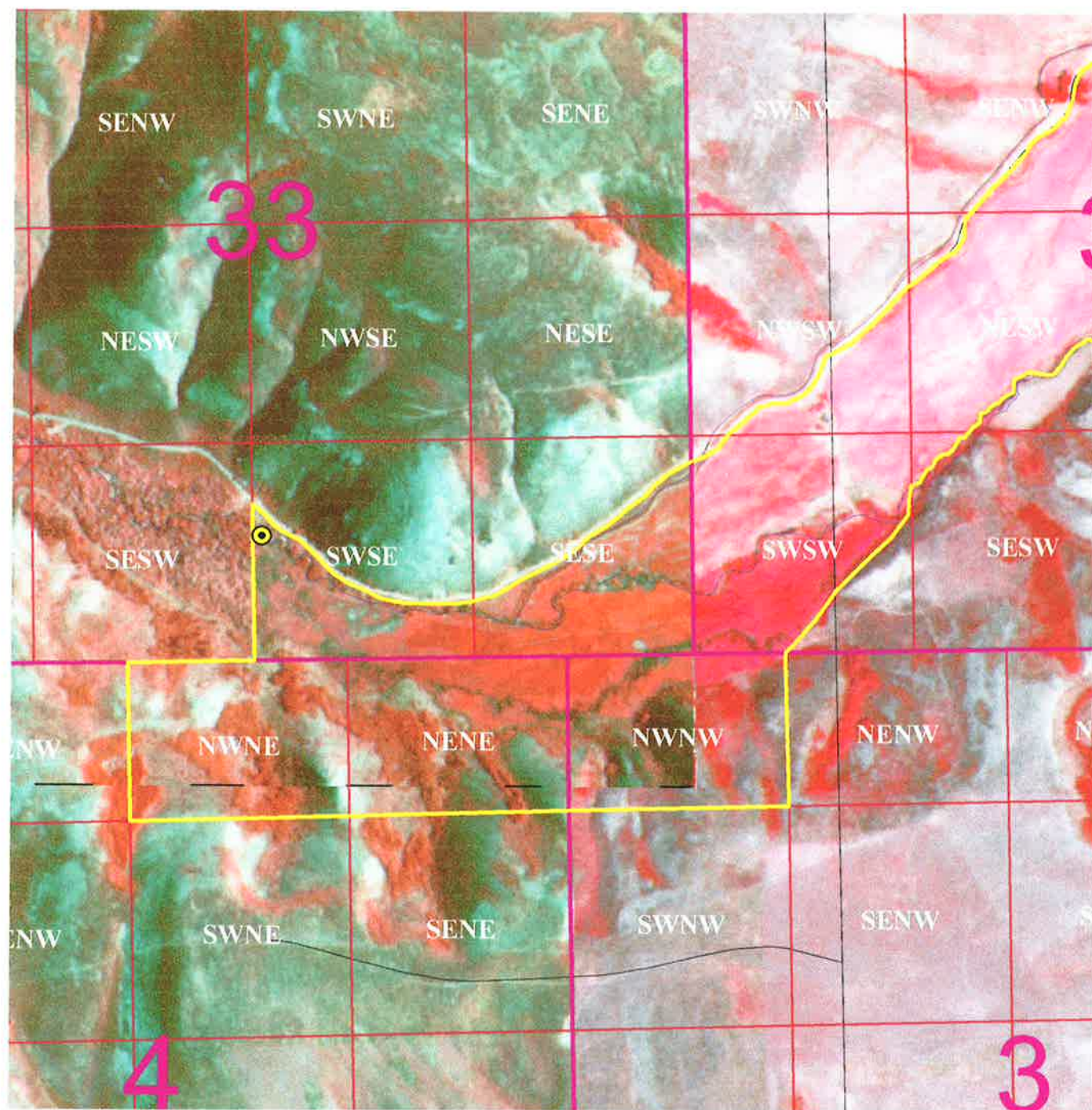
Townships , 6S38E, 7S38E



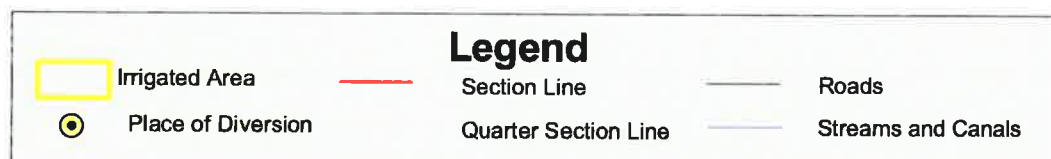
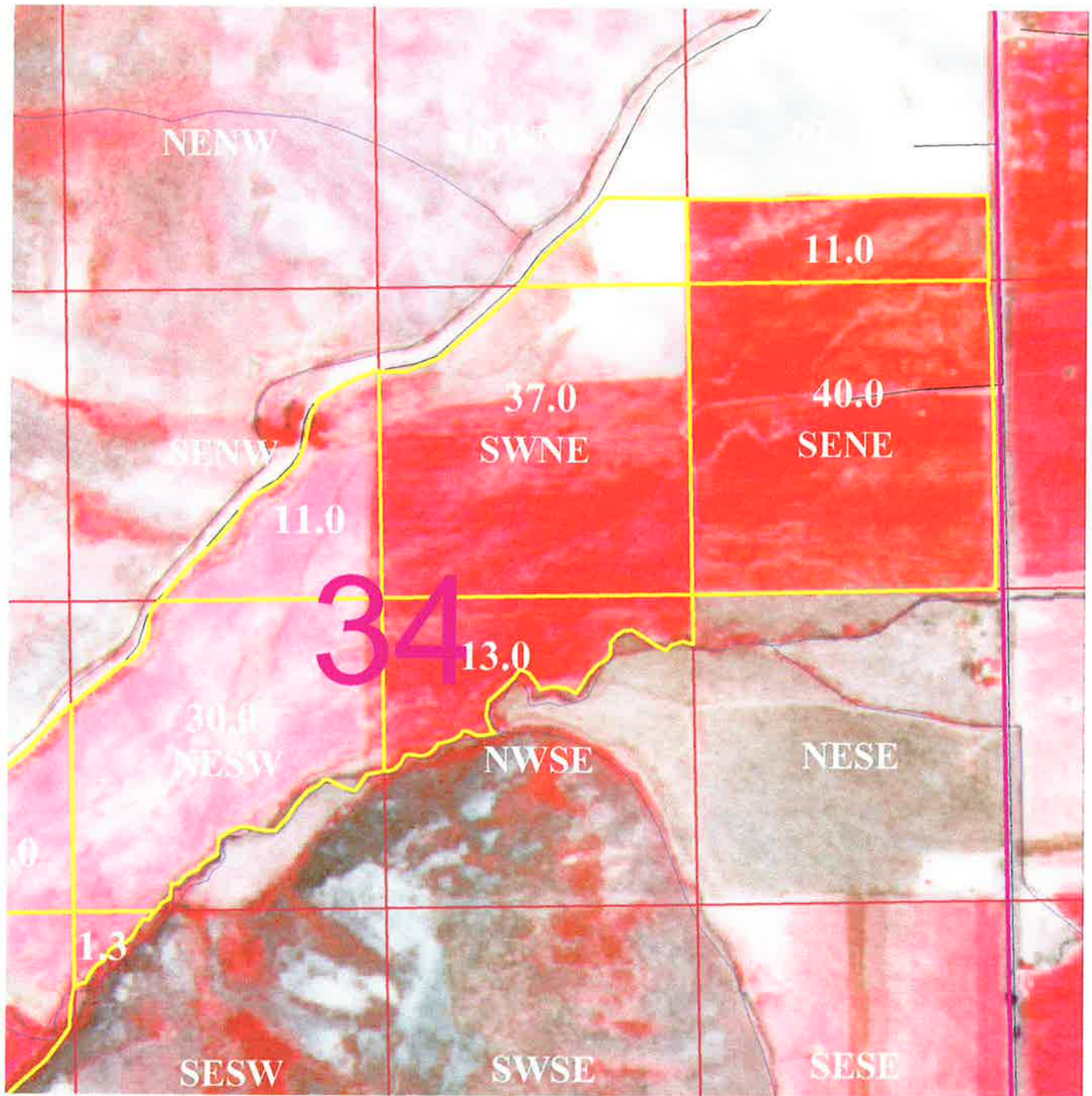
Townships , 6S38E, 7S38E



Townships , 6S38E, 7S38E



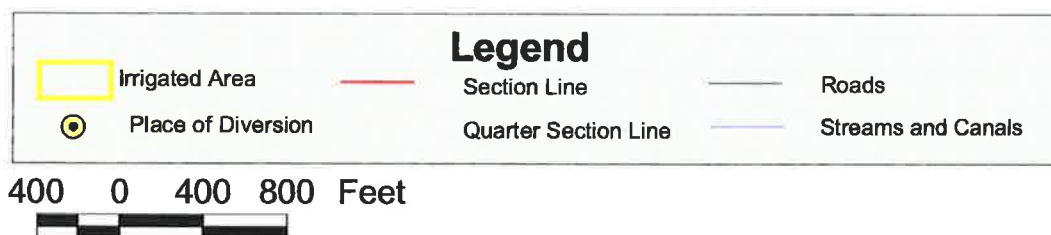
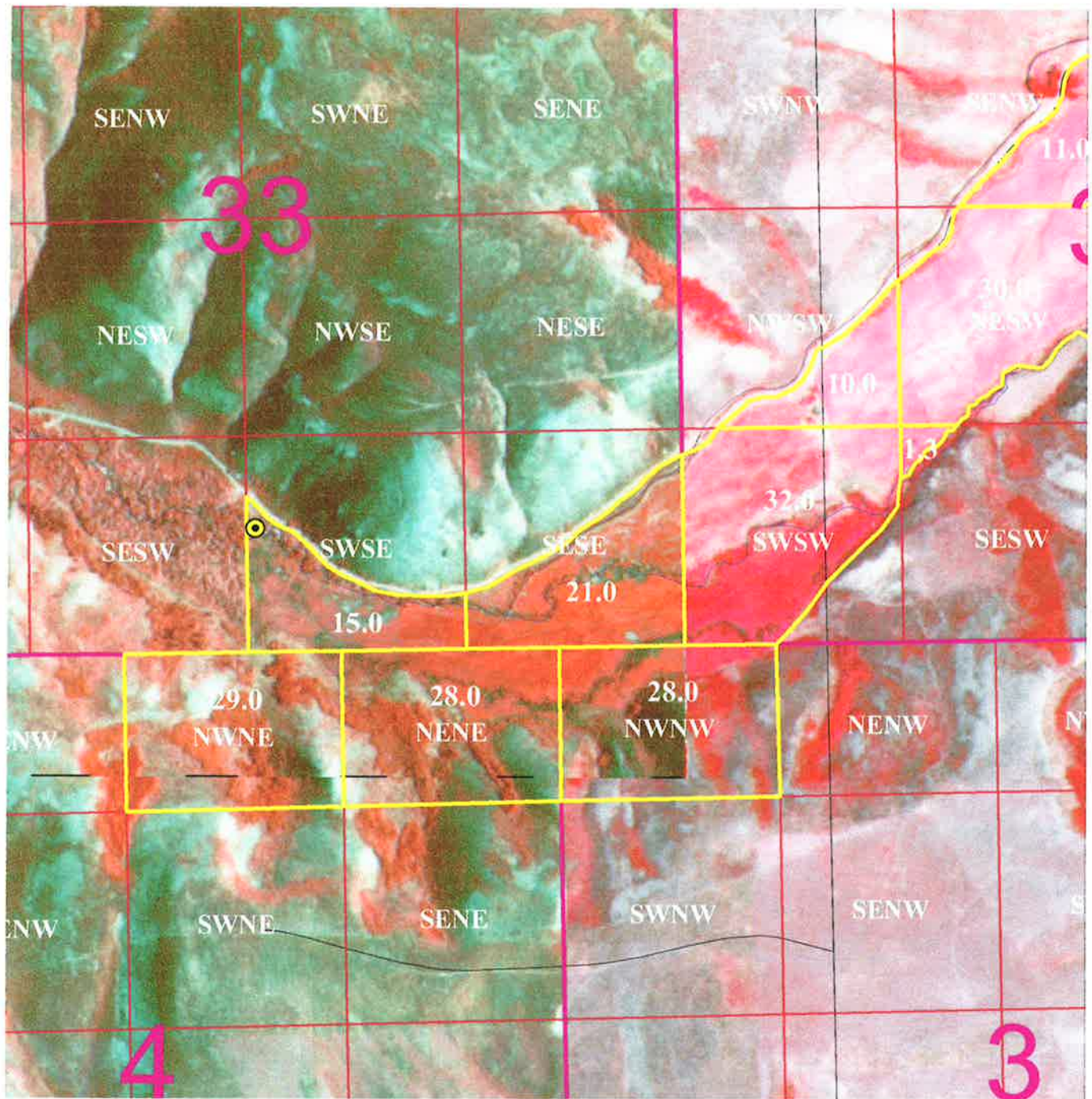
Townships , 6S38E, 7S38E



300 0 300 600 Feet



Townships , 6S38E, 7S38E



NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-86

MICHAEL E CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217
Telephone Number: (208) 648-7347

EILEEN M CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217
Telephone Number: (208) 648-7347

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/13/03

SIGNATURE:

Michael E Chambers

Please print your name:

Michael E. Chambers

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

WR5809NP
No. 29-00086

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/27/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARLEY P. JENSEN	06/18/1902	IRRIGATION	04/15 09/15	0.070 CFS	
TOTAL DIVERSION:					0.070 CFS	

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T06S R38E S33

SESE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	38E	34	:			03														:	3.0
TOTAL ACRES																				3.0	

Pou County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

29-00053	29-00082	29-00083	29-00084	29-00085	29-00087	29-00088	29-00089	29-00090	29-00091
29-00092	29-00093	29-00094	29-00095	29-00107A	29-02027	29-02032A	29-02032B	29-04346	29-04347

Dates:	App. Received:	Priority Date:	06/18/1902
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 29 Field Exam Fee:

Audit: 06/18/85 05/22/88 CONVERT

POD Chg. T6S R38E S33 SWSE.

SCANNED

MAY 4 2001

MARCH 7, 2001

DEAR MR. AND MRS. CHAMBERS:

WATER RIGHT NUMBERS 29-00081, 29-00083, 29-00086, 29-00107A,
29-10089, 29-10278, 29-12863, 29-12864 AND 29-10865 HAVE
BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS
CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK



MICHAEL E & EILEEN M CHAMBERS
705 E TOPONCE CANYON RD
BANCROFT ID 83217

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): 29-81, 29-83, 29-86, 29-107A
29-10089, 29-10278, 29-12863
29-12864, 29-12865

[X] Old Mailing Address: 1078 Norumbega Dr
Monrovia, Ca. 91016

[X] New Mailing Address: 705 E. Toponce Canyon Rd
Bancroft Id. 83217

[X] Telephone Number: 208-648-7347

[X] Signature of Claimant: Michael E. Chambers

[X] Date: 3/5/61

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

MAR 06 1961

Department of Water Resources
Eastern Region

Log for claim A29-00086

Spatial Dynamics LTD

6/6/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06s38e	33	SWSE	7	15	Indiscernible
06s38e	33	SESE	12	21	Indiscernible
06s38e	34	NENE	16	11	Indiscernible
06s38e	34	NWNE	6	4.7	Indiscernible
06s38e	34	SWNE	30	37	Indiscernible
06s38e	34	SENE	38	40	
06s38e	34	SENW	9	11	Indiscernible
06s38e	34	NESW	21	30	Indiscernible
06s38e	34	NWSW	6	10	Indiscernible
06s38e	34	SWSW	21	32	Indiscernible
06s38e	34	SESW	2	1.3	Indiscernible
06s38e	34	NWSE	21	13	Indiscernible
07s38e	3	NWNW	16	28	Indiscernible
07s38e	4	NENE	21	28	Indiscernible
07s38e	4	NWNE	5	29	Indiscernible
Totals:			231	311	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1998

MICHAEL & EILEEN CHAMBERS
JARED CALDWELL
2844 KELLY TOPONCE
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00081,
A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. & Mrs. Chambers and Mr. Caldwell:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PS. If Mr. Caldwell is not an owner of the appurtenant property, our office requires a warranty deed that reflects the accurate ownership, or a notarized statement from Mr. Caldwell stating he has no interest in the property or associated water rights.

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865

1. Water Right No(s).:

Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

KeyBank National Association / Attn: Richard C. Swager, Jr.

P.O. Box 2757, Boise, Idaho 83701

Jared Caldwell, or Michael E. Chambers

4. New Owner/Claimant(s)

Jared Caldwell, or Michael E. Chambers or Eileen M. Chambers

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
2844 Kelly Toponce

City, State and ZIP Code

Bancroft, Idaho 83217

New Telephone Number

(208) 648-8930

5. Date you acquired the property

October 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 627.7 (mo1) Number and type of stock _____

Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Michael E. Chambers
Eileen M. Chambers

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

BARGAIN AND SALE DEED

157722

This Indenture, made the October 15, 1998, between Key Agricultural Credit Corporation, the party of the first part and Jared Caldwell, a single man, and Michael E. Chambers and Eileen M. Chambers, husband and wife, the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of THREE HUNDRED TWENTY FIVE THOUSAND and no/100 Dollars (\$325,000.00) Dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, and to heirs and assigns, forever, all that certain lot, piece or parcel of land situated, lying and being located in the County of Caribou and State of Idaho, particularly described as follows, to-wit:

LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

Water Rights No(s): A29-00081, A29-00083, A29-00086,
A29-00107A, A29-10089, A29-10278,
A29-12863, A29-12864, A-29-12865

Adjudication Claim No(s): 39576

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest in said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular the said premises together with the appurtenances, unto the said party(is) of the second part and to their heirs and assigns forever.

In witness whereof, the said party(is) of the first part has hereunto set their hand and seal the day and year first above written.

Key Agricultural Credit Corporation

157722

BY: Richard C. Swager, Jr.
Assistant Vice President

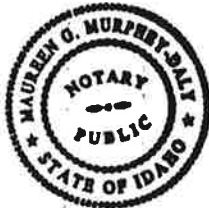
STATE OF IDAHO
County of Caribou
Date: Oct 20, 1998
Time: 11:30 AM
Official Records
Recorder: Edie Izatt
Deputy: Linda L. Lofgren
Fee: 16.00

ACKNOWLEDGMENT - corporate

STATE OF Idaho, County of Ada, ss.

On this 15th day of October in the year of 1998, before me, Maureen G. Murphy-Salt, a notary public, personally appeared Richard C. Swager, Jr., known or identified to me to be the Assistant Vice-President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: Maureen G. Murphy-Salt
Residing at Boise, Idaho
My Commission Expires: 6/1/2004



Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: S $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$
of said Section 34, more particularly described as
follows:

Beginning at a point which is South 58°39'29" West
3400.21 feet from the Northeast corner of said Section
34, said point is on the North right of way line of
a County Road and is marked by a 1/2 inch steel pin
set by this survey, and running
thence along said right of way line South 53°41'00"
West 40 feet;
thence South 50°00'00" West 15 feet to the point of
curvature of a tangent curve of a 194 foot radius
concave Southeasterly;
thence Southwesterly through a central angle of
25°37'00" a distance of 86.74 feet to the point
of tangency;
thence South 24°23'00" West 58 feet to the point of
curvature of a tangent curve of an 89 foot radius
concave Southeasterly;
thence Southeasterly through a central angle of
30°08'00" a distance of 46.81 feet to the point
of tangency;
thence South 5°45'00" East 31 feet to the point of
curvature of a tangent curve of a 50.70 foot radius
concave Northwesterly;
thence Southwesterly through a central angle of
28°56'36" a distance of 25.60 feet to a 1/2
inch steel pin;
thence South 88°00'15" West 80.57 feet;
thence North 37°41'45" West 70.17 feet;
thence North 20°22'20" West 40.05 feet;
thence North 00°11'41" West 82.44 feet;
thence North 36°37'38" East 84.27 feet;
thence North 71°40'30" East 208.80 feet;
thence South 18°55'56" East 52.57 feet,
to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way
of a County Road.

TOGETHER with all water and water rights and sprinkler
equipment appertenant thereto, including but not limited to the
following:

- 1.00 cfs from Topance Creek,
- 2.94 cfs, State of Idaho Permit No. 29-08047, dated 4/12/91.

Pump, motor, control panel, 2-1/4 mile wheel lines; 4-1/4 mile
hand lines; 10 inch pvc buried main line and 10-15 inch portable
steel main lines.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1998

KEY BANK NATIONAL ASSN
ATTN RICHARD SWAGER
PO BOX 2757
BOISE ID 83701

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. Swager:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

DELOGEC-
OK

RECEIVED

DEC 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).:

A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089

Adjudication Claim No(s).:

A29-10278, A29-12863, A29-12864, A29-12865

39576

A29-12865 ✓

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Albert Avanesian / Aba Ranch

P.O. Box 163, Bancroft, Idaho 83217

4. New Owner/Claimant(s)

KeyBank National Association

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Attn: Richard Swager, P.O. Box 2757

City, State and ZIP Code

Boise, Idaho 83701

New Telephone Number

(208) 334-7222

5. Date you acquired the property

November 28, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 627.7 (mol)

Number and type of stock

Diversion rate in CFS 8.64 (e)

Number of homes 2

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

KeyBank National Association

by:

Richard C. Swager, Jr., Assistant Vice President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MAY 4 2001

50-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00086

Date Received: 8/10/1994

Receipt No: E020168

Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ABA RANCH
Address: PO BOX 163
BANCROFT ID 83217
208-648-7152

2. Date of Priority: JUN 18, 1902

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	38E	33	SW	SE			CARIBOU

5. Description of diverting works:
HEAD BOX AND GRAVITY IRRIGATION

6. Water is used for the following purposes: 1/15-9/15

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 577.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	38E	33	SW	SE		IRR	7.0
			SE	SE		IRR	12.0

MICROFILMED

NOV 13 1996
Date: 08/10/94

A2900086



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	19.0
		34	NE	NE	IRR	16.0
			NW	NE	IRR	6.0
			SW	NE	IRR	30.0
			SE	NE	IRR	38.0
			SE	NW	IRR	9.0
			NE	SW	IRR	21.0
			NW	SW	IRR	6.0
			SW	SW	IRR	21.0
			SE	SW	IRR	2.0
			NW	SE	IRR	21.0
					Section Acres	170.0
07S	38E	3	NW	NW	4 IRR	16.0
					Section Acres	16.0
		4	NE	NE	1 IRR	21.0
			NW	NE	2 IRR	5.0
					Section Acres	26.0
					Total Acres	231.0

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

UNION GRAIN & ELEVATOR CO.

Decree Plaintiff

MCCAMMON DITCH CO. ET. AL.

vs Decree Defendant

NOV 13 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am OWNER of _____ Title

ABA RANCH, that I have signed the foregoing Organization

document in the space below as ABA^{ABA} OWNER of Title

ABA RANCH and that the statements contained in the Organization
foregoing document are true and correct.

Albert B. Thompson
Signature of Authorized Agent

OWNER ABA RANCH
Title and Organization

8-16-94
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of August 19 94

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 7-05-2000

AJ5809NP
No. A29-00086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E CHAMBERS	06/18/1902	IRRIGATION	04-01 11-01	0.070 CFS	
C	EILEEN M CHAMBERS					
	1078 NORUMBEGA DR			TOTAL DIVERSION:	0.070 CFS	
	MONROVIA CA 91016			CONSUMPTIVE USE:		577.50 AFA

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	38E	33	:					:					:					:					:	
06S	38E	34	:	16		06	30	:					:	21	06	21	02	:			07	12	:	19.0
07S	38E	3	:					:					:					:	21				:	170.0
07S	38E	4	:	01-21		02-05		:			04-16		:					:					:	16.0
																								26.0
																								TOTAL ACRES 231.0

POU County: CARIBOU

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A29-00081 A29-00083 A29-00107A A29-04346A A29-10278 A29-12863 A29-12864 X29-10222

Other Water Rights Listing Overlapping Place(s) of Use:

A29-00081 A29-00083 A29-00099 A29-00107A A29-10089 A29-10278 A29-12863 A29-12864

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/3-3-98
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98
CHANGED OWNERSHIP PER REQUEST/JH/1-12-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

Audit: 08/18/94 TAYLOR 03/29/95 POST-STD 03/03/98 JHOAGLAN 12/22/98 JHOAGLAN
01/12/99 JHOAGLAN

AJ0749NP
No. A29-00086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E CHAMBERS	06/18/1902	IRRIGATION	04-01 11-01	0.07 CFS	
C	EILEEN M CHAMBERS					
C	JARED CALDWELL					
	2844 KELLY TOPONCE			TOTAL DIVERSION:	0.07 CFS	
	BANCROFT ID 83217			CONSUMPTIVE USE:		577.50 AFA
	(208) 648-8930					

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
06S	38E	33	:					:					:					:						:		
06S	38E	34	:	16		06	30	38	:				09	:	21	06	21	02	:		21		07	12	:	19.0
07S	38E	3	:						:					:					:						:	170.0
07S	38E	4	:	01-21		02-05			:	04-16				:					:						:	16.0
			:						:					:					:						:	26.0
			:						:					:					:						:	TOTAL ACRES
			:						:					:					:						:	231.0

POU County: CARIBOU

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/3-3-98
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 29 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A29-00086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEY BANK NATIONAL ASSN ATTN RICHARD SWAGER PO BOX 2757 BOISE ID 83701 (208) 334-7222	06/18/1902	IRRIGATION	04-01 11-01	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	
CONSUMPTIVE USE:						577.50 AFA

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																				
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:																					
06S	38E	33	:					:					:					:					:																					
06S	38E	34	:	16		06	30	:					:	21	06	21	02	:			07	12	:	19.0																				
07S	38E	3	:					:					:					:					:	170.0																				
07S	38E	4	:	01-21		02-05		:			04-16		:					:					:	16.0																				
																							:				:																26.0	
																							:				:																	231.0

POU County: CARIBOU

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/3-3-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 29

Field Inspection Flag:
Presumption Flag: