

01/06/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-73B

NAME AND ADDRESS: LA RAE HATCH
3023 CHESTERFIELD RD
BANCROFT ID 83217

GARY L HATCH
3023 CHESTERFIELD RD
BANCROFT ID 83217

SOURCE: TWENTYFOUR MILE CREEK

TRIBUTARY: PORTNEUF RIVER

QUANTITY: 0.400 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T06S R39E S28 SESESW Within CARIBOU County

T06S R39E S33 NWSWSE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	0.400 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CARIBOU County

T06S R39E S33	SESE	37.0	T06S R39E S34	NENW	5.0
T06S R39E S34	NWNW	30.0	T06S R39E S34	SWNW	35.0
T06S R39E S34	SENE	6.8	T06S R39E S34	SWSW	38.0
T07S R39E S03 Lot 2 SWNE		24.0	T07S R39E S03	NWSE	19.0

194.8 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 89 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 29-2480, 29-7239 AND 29-73B.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

01/06/2003

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

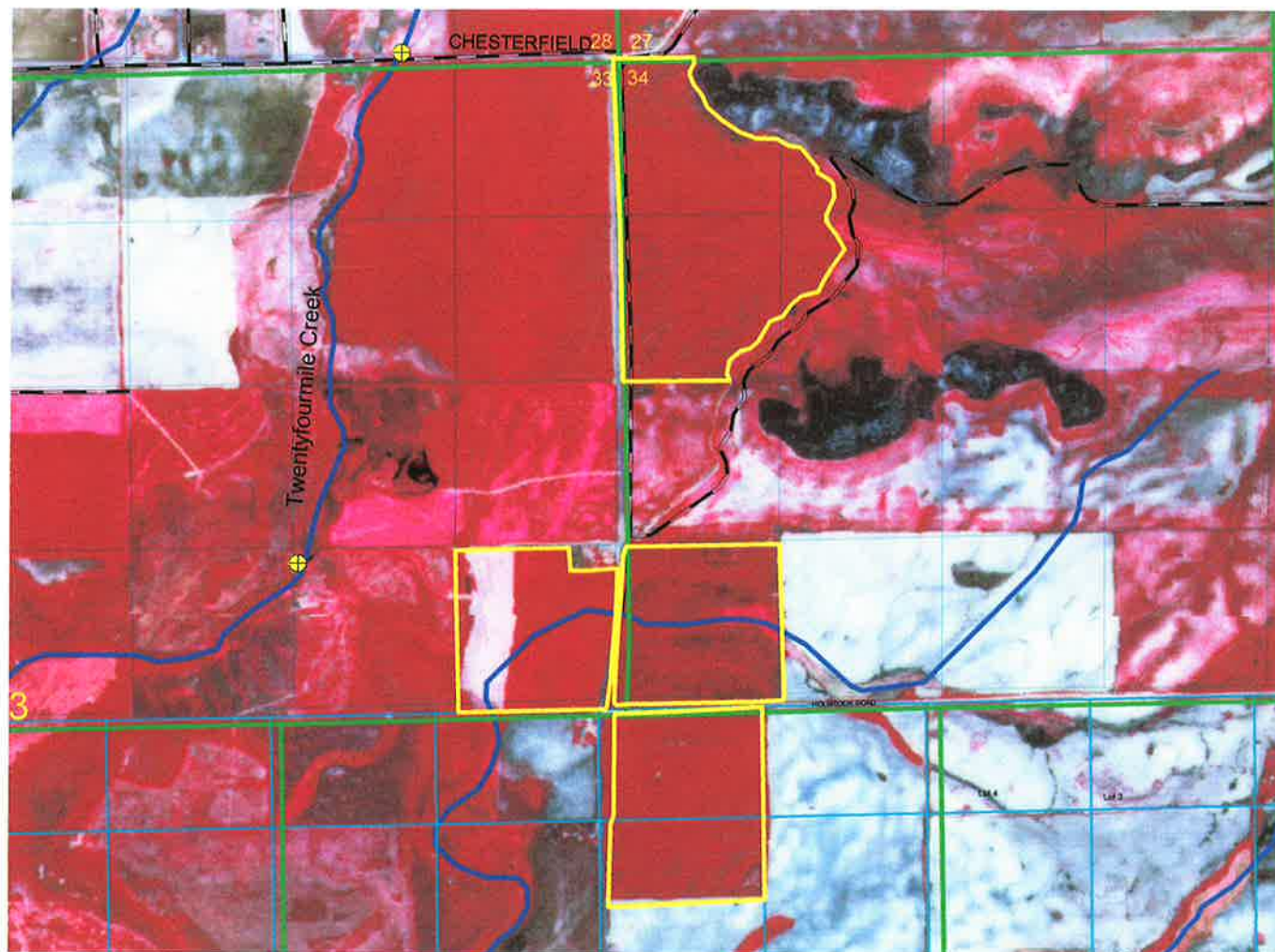
Use of this right is combined with water from Chesterfield Canal & Reservoir Company.



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right: 29-73B



0.3 0 0.3 0.6 Miles

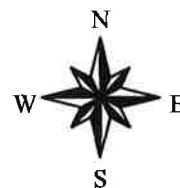
IRRIGATED ACRES 20

LEGEND

- Point of Diversion
- Place of Use
- STREETS
- SECTIONS
- QUATER-QUATERS
- STREAMS

Place of Use: T6S, R39E,
(part of) Sections 33 and 34
T7S, R39E, (part of) Section 3

Points of Diversion: T6S, R39E,
Sec. 33 SWSE, and Sec. 28, SESW.



GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by C. Bird
Date: JANUARY 2003

Owner Type	Full Name	Address	City	State	Zip	Phone
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Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: Summer 2002 Time: _____

Directions to Property (if different from above) and/or update owner information:

[illegible]

Reviewer: 013

Date: 1/4/03

Priority Date Data Entry Form

Claim Number: 29-73B

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____



Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Reviewer: CPDate: 1/6/03

Point of Diversion and Source Data Entry Form

Claim Number: 29-73B

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____



Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

Changed in the 1970's when Gary Hatch
purchased property.ADD CO3 Remark

Transfers Changing POD _____

Reviewer: CBDate: 1/6/03

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 20*See
recom.*

Document how the POU was verified:

Kolo 20 acre limit.

Transfers Changing POU _____

Reviewer: CBDate: 1/4/03

Purpose of Use Data Entry Form

Claim Number:

29-73B☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
Irrigation			20	

Document how the Purpose of Use was verified:

ROB acre limit 20

Transfers Changing Purpose of Use _____

Reviewer:

CB

Date:

4/6/03

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	9/15	0.40	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate 0.40

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

add 308 remark

Reviewer: CBDate: 4/6/03

Claim No.: _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Reviewer _____ Date _____

Date _____

Notes

Claimant also has share in
Chisterfield ~~land~~ Canal &
Reservoir Company.

- POH & POD was changed when Claimant
purchased the property in the 70's.

29 0073 ✓ 6. MUIR, M. V. and S. 2.0, c.f.s.
May 1 1881

Said water to be diverted from Twenty-four Mile Creek, a tributary of the Portneuf River, by means of the Muir Dams, three in number. Dam No. 1 is located across the channel of Twenty-four Mile Creek, in the Northwest quarter of the Southeast quarter, Section 33, about 250 yards South of the North line of said quarter section; Dam No. 2 is located in the Northwest quarter of the Southeast quarter of Section 33, 330 yards below the North line of said quarter section; Dam No. 3 is located in the Southeast quarter of the Southwest quarter, Section 33, all in Township 6 South, Range 39 East; 16 rods west of the East line of the Southeast quarter of the Southwest quarter, Section 33, above Township and Range, for the Irrigation of 100 acres of land in the West half of the Northwest quarter, the West half of the Southeast, the East half of the Southwest quarter, Section 33, Township 6 South, Range 39 East.

Sec 33

W 1/2 NW
W 1/2 SE
E 1/2 SW

DAVIDS DITCH, is located in the Southeast quarter of the Southwest quarter, Section 33, Township 6 South, Range 39 East. From the South quarter corner of Section 33, said Township and Range, the point of diversion bears North 69 degrees and 15 minutes 1265 feet.

UNNAMED SPRING arises in the Northwest corner of the Southeast quarter of the Southwest quarter, Section 33, Township 6 South, Range 39 East.

NW SE SW

29 0074 ✓ 62. DAVIDS, A. C., Administrator
of the Estate of J. A. DAVIDS
Deceased
1881 Apr. 30 .80 c.f.s.

For the irrigation of 40 acres of land in the EAST half of the Southeast quarter, Section 32, Township 6 South, Range 39 East. The said amount of water to be made up of the entire flow of the above named spring, plus an addition amount from the channel of Twenty Four Mile Creek to equal the said .80 cubic feet per second of time, but in no case to exceed one (1) inch to the acre for the said 40 acres from both sources.

Joel Davids 29-74 0.80

29 0075 ✓ 63. GOOCH, JOHN O. Jr.
1881 May. .40 c.f.s.

For the irrigation of 20 acres of land in the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter, Section 32, Township 6 South, Range 39 East.

SW SE
SE SW Sec 32
T6 S R39 E

29 0076 ✓ 64. GOOCH, JOHN O. Jr. .40 c.f.s.
1918 May 1st.

For the irrigation of 20 acres of land in the Southwest quarter of the Southeast quarter, Section 5, Township 7 South, Range 39 East.

SW SE Sec 5

29 0077 ✓ 65. KNOLLIN A. J. 1.24 c.f.s.
1881. July 1

For the irrigation of 62 acres of land in the Southwest quarter of the Southwest quarter, Section 33, Township 6 South, Range 39 East, and the Northeast quarter of the Southeast quarter, Sec-

✓ SW SW Sec 33
65, 39 E.
✓ NE SE Sec 5
75, 39 E

A29-10175

Crandall owns



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 27, 2001

A29-73B, A29-2471, A29-2480, A29-7239, A29-7457, A29-10136, A29-12909

Gary Hatch

3023 Chesterfield Road

Bancroft, ID 83217

REF: Snake River Basin Adjudication (SRBA)

SUBJECT: CRP Contract

Dear Claimant(s);

The Idaho Department of Water Resources has recently begun its water right review in Basin 29. The Notice(s) of Claim identified with the number shown above in the "address" label has been filed in the Snake River Basin Adjudication (SRBA).

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. A field examination to verify items in the Notice will be conducted by Department personnel as soon as the weather permits. I was able to visit some of you this year before the snow arrived. While waiting for the weather to cooperate again I would like to collect some of the necessary documentation needed to recommend your claim to the SRBA court. The statute (42-104) requires the water be put to beneficial use to have a valid water right. One exception to the statute is if the land has been put into CRP. But evidence must be submitted to the Department of Water Resources to retain the water right otherwise the water right will not be recommended to the SRBA court.

If you have previously irrigated land that has been put into CRP, I would appreciate it if you could send me a copy of the contract when the land was put into CRP for my records, **by March 1, 2002. If you do not have any land in CRP please disregard this notice.** With no response from you, we will assume that you do not have any land in CRP. You may contact either the Farm Service Agency (FSA) or Natural Resource Conservation Service (NRCS) in Soda Springs at 547-4396 for a copy of the contract.

Please feel free to contact me in Soda at (208) 547-3993 if you have any additional questions. Have a safe and happy holiday.

Sincerely;

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

MAY 4 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00073B
Date Received: 1/15/1990
Receipt No: E011696
Received By: Kear

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY L. HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

OR
Name: LA RAE HATCH 208-648-7395
Address: 3023 CHESTERFIELD ROAD
BANCROFT, ID 83217

2. Date of Priority: MAY 01, 1881

3. Source: TWENTYFOUR MILE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	39E	28	SE	SW			CARIBOU
		33	SW	SE			CARIBOU

5. Description of diverting works:
DIVERSION DAMS ON 24 MILE CK. TO PUMPING SYSTEM FOR IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A29-00073B

Page 1

Date: 01/15/90

MICROFILMED

NOV 13 1992

A2900073B



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	39E	33	SW	SE		IRR	40.0
			SE	SE		IRR	39.0
					Section Acres		79.0
		34	NE	NW		IRR	4.0
			NW	NW		IRR	30.0
			SW	NW		IRR	36.0
			SE	NW		IRR	5.0
			SW	SW		IRR	39.0
					Section Acres		114.0
		07S	39E	3	SW	NE	2
NW	SE					IRR	20.0
			Section Acres		47.0		
			Total Acres		240.0		

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
29-7239/02480

14. Remarks:

Reservoir water.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

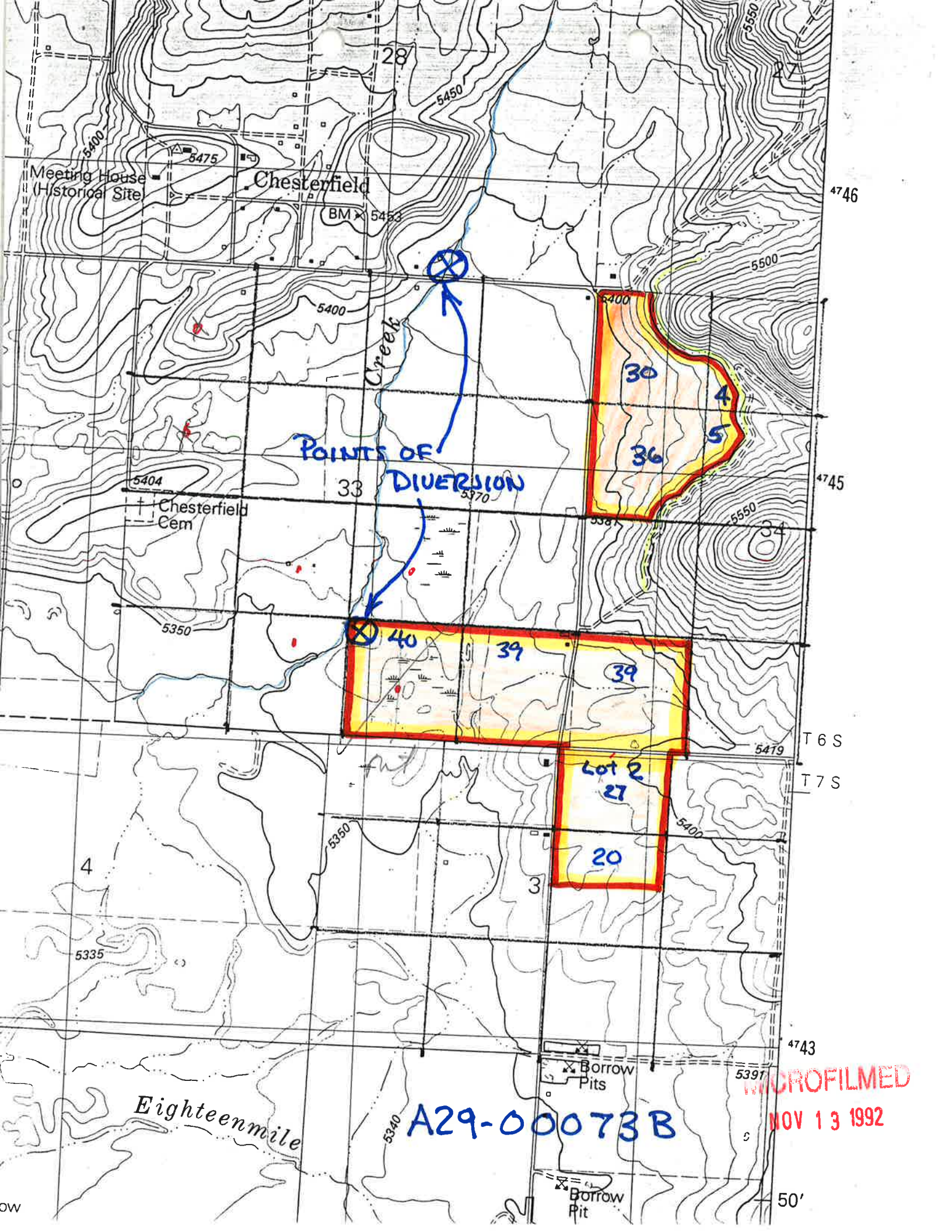
UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

NOV 13 1992



A29-00073B

MICROFILMED
NOV 13 1992