

IDAHO DEPARTMENT OF WATER RESOURCES 12/13/2001
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Water Right 29-59

NAME AND ADDRESS: SHARON C PARKER
PO BOX 93
MC CAMMON ID 83250

STEPHEN K PARKER
PO BOX 93
MC CAMMON ID 83250

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.30 CFS

PRIORITY DATE: 05/01/1880

POINT OF DIVERSION:

T09S R36E S12 NWSWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	0.300 CFS
STOCKWATER	01/01 12/31	0.020 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER SEPTEMBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within BANNOCK County

T09S R36E S14 NENE 15.0

STOCKWATER Within BANNOCK County

T09S R36E S14 NENE

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Water Right Claim Number A29-00059

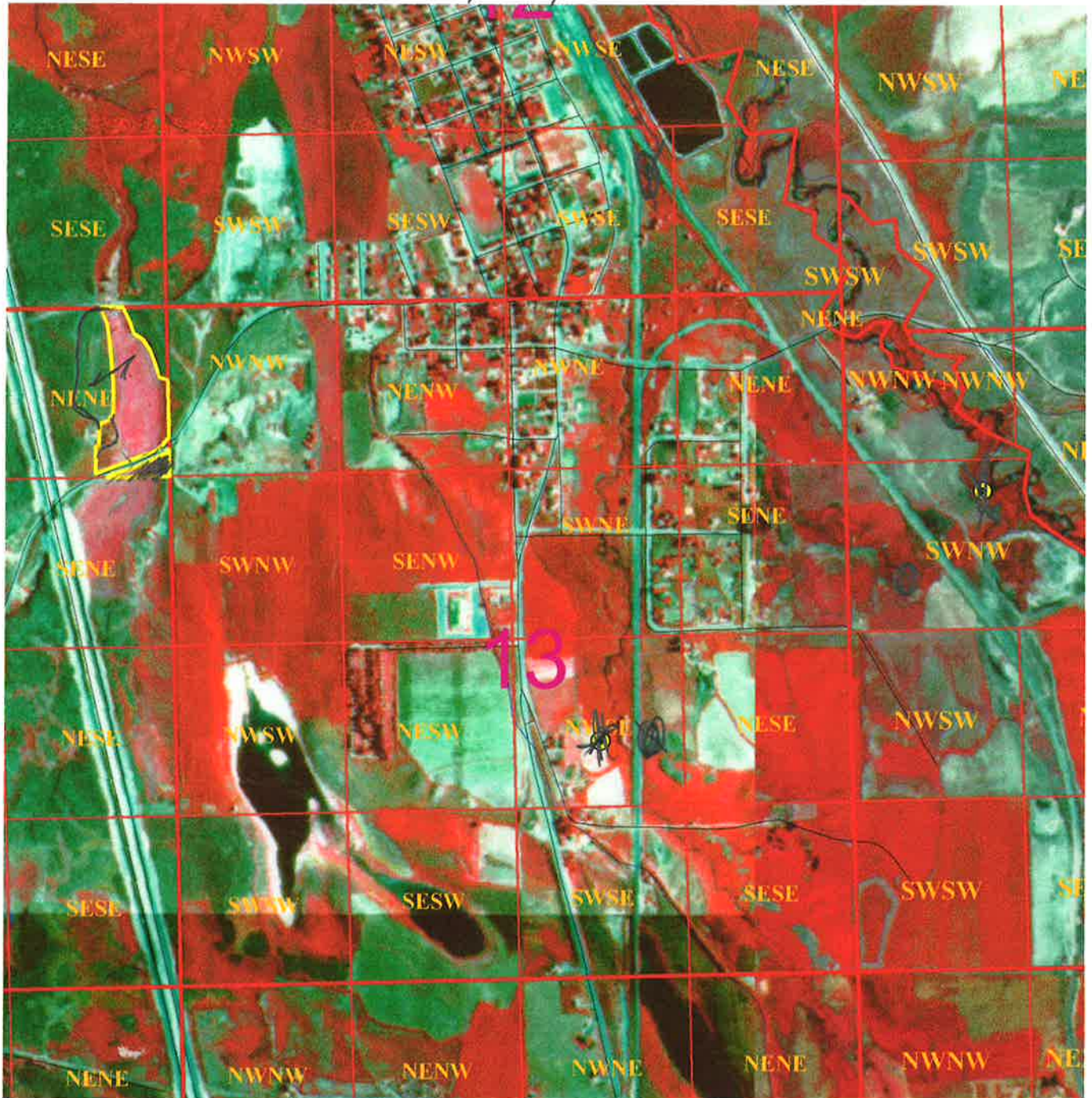
08/03/2000

Township , 9S36E

Mystic Lake

72
24
24

70
24
48



Irrigated Area

Section Line

Roads

Place of Diversion

Quarter Section Line

Streams and Canals

Legend



11/05/01 SBR

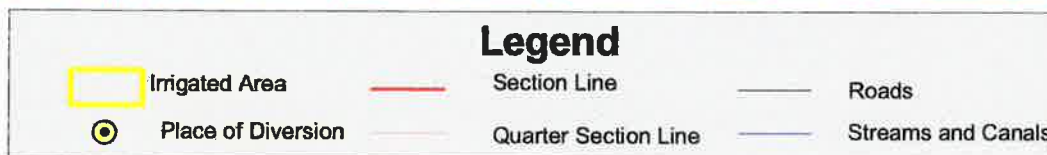
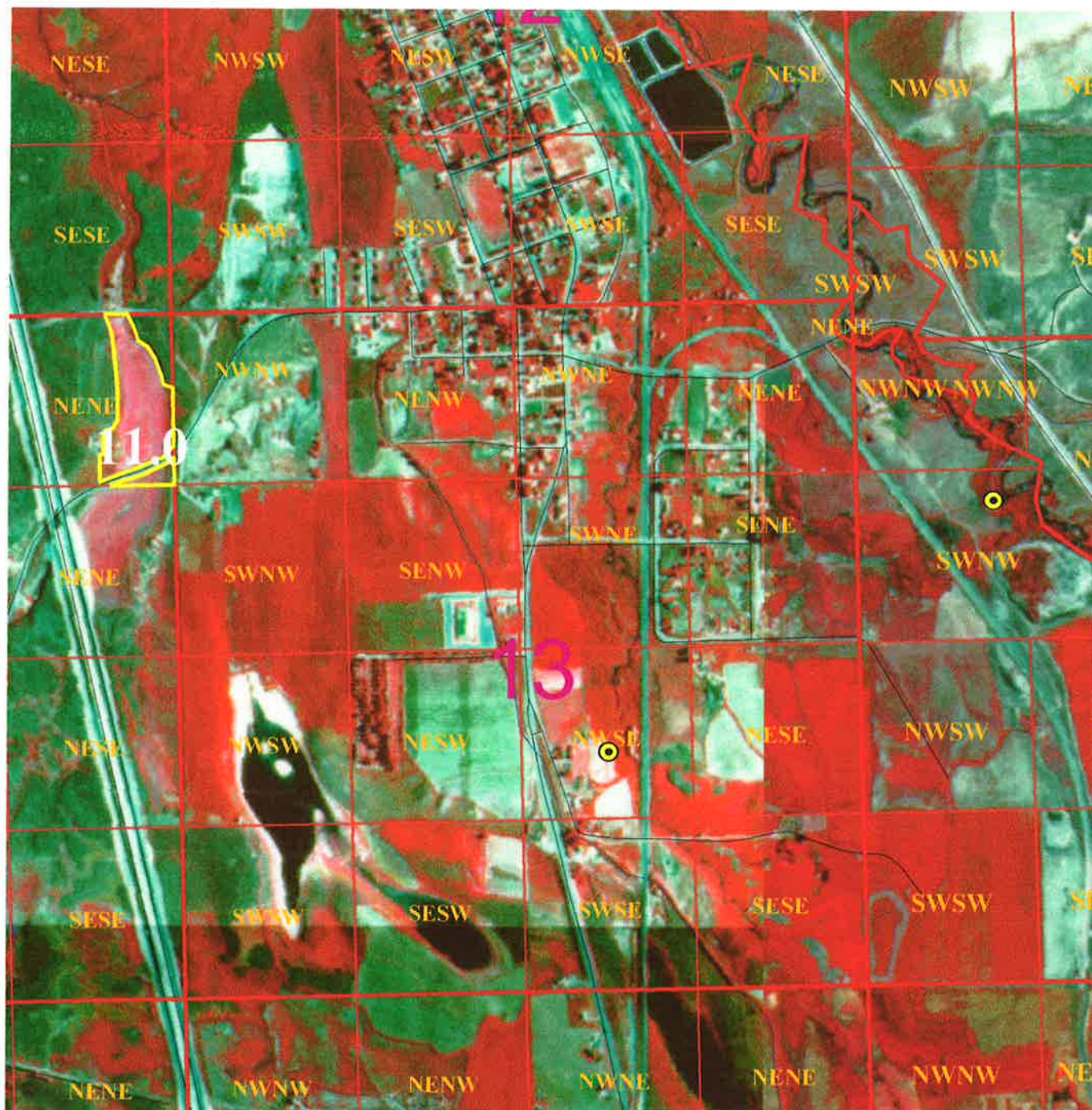
PROFILE

SCANNED
JUN 01 2005

Water Right Claim Number A29-00059

08/03/2000

Township , 9S36E



700 0 700 1400 Feet



PROFILED

SCANNED
JUN 01 2005

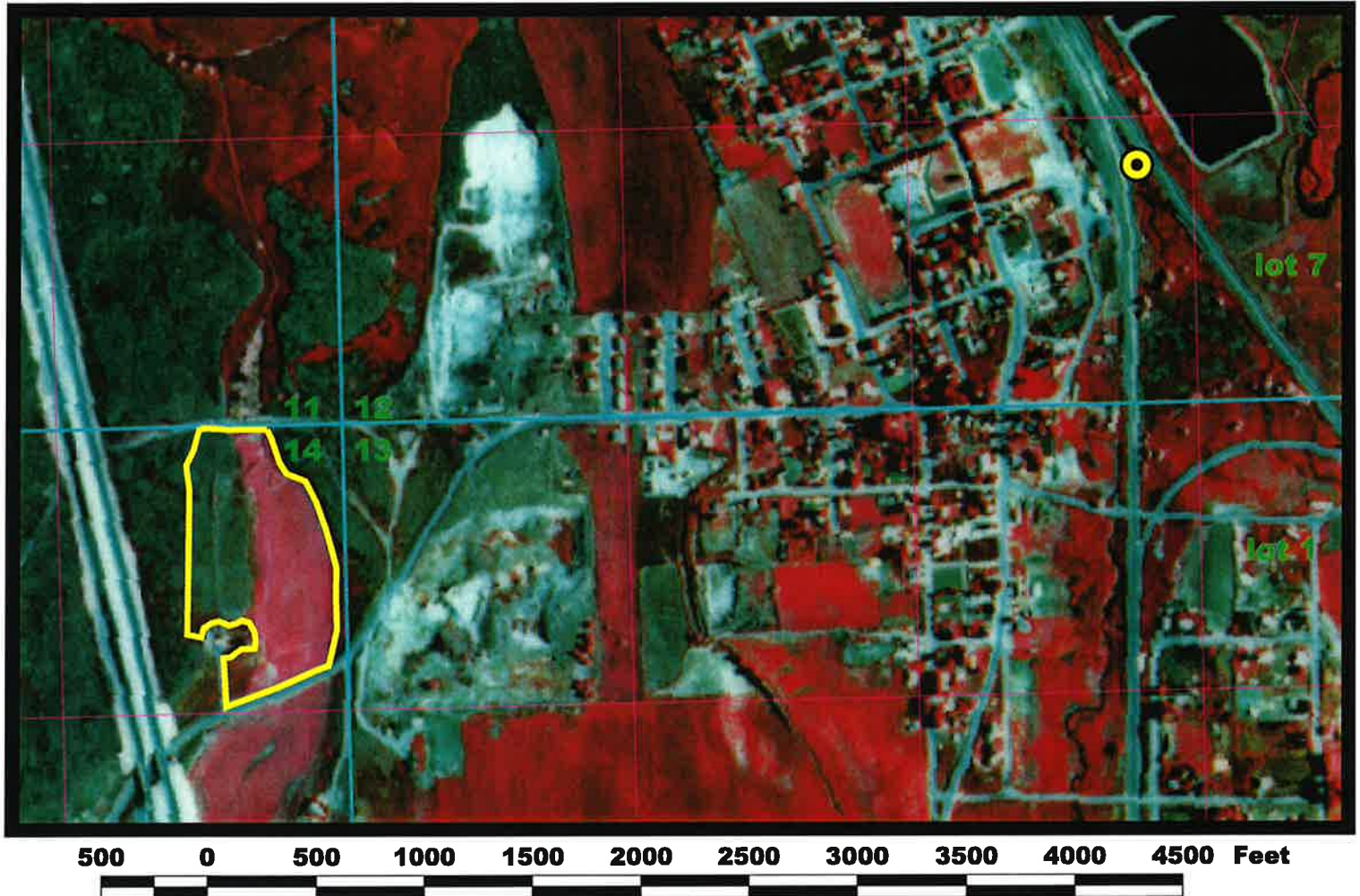


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 29-59



LEGEND

-  Place of Use
-  Section
-  Quarter-Quarter
-  Point of Diversion

**Place of Use: T9S, R36E
(part of) Sec. 14 NENE**

**Point(s) of Diversion: T9S, R36E
Sec. 12 NESWSE
(Hale-Harkness ditch heading)**

**NOTE: Right is delivered through
the Hale-Harkness ditch system.**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: December 2001

29-00059

ADDRESS OWNERSHIP (NAME) ERROR

SEE WR PROOF REPT. NOTES OF CALCS AND GPS
OF POD LOCATIONS BY DUCROS DESCRIPTION.

PROFILED

① CLAIMED AS DESCRIBED:

a.) CLAIM MAP ILLUSTRATES ONE POD OTHER THAN
AS DESCRIBED - RATHER, SHOWN IN NW/NE SEC. 13
9S 36E.

Q: WHERE IS ACTUAL
POD(S)? ONE/TWO?

b.) Actual POD is @ NE SW SE SEC. 12 9S 36E.

CONVEYANCE WORKS?

c.) SOURCE IS DESCRIBED AS SPRINGS VIA HALF-NATURAL
DITCH.

CONTROLS / MEASURES?

1.) ACTUAL SOURCE IS SPRINGS BUT NO TYPE
OR DIVERSION STRUCTURE - RATHER NATURAL

WM DELIVERY?

2.) DRAINS UNTIL THEY COMBINE IN SEC 13. RECOMM
POD IS WHERE STREAM CROSS UNDER RR BUD
TO MAN-MADE DITCH - SEE b.) ABOVE

② INDICATES STOCKHUNTER USE: SO INCLUDED IN RECOMM.

(BASIN 31: THIS SAME SITUATION OCCURRED: IMPLICATION OF
STOCKHUNTER USE [NON-ADDING]. HOWEVER, SALUS (1930) SPECIFICALLY
REFERENCED STOCKHUNTER AS RECOGNIZED USE - UNION GRAM
(CIRCA 1932) DOES NOT SO REFERENCE STOCKHUNTER USE)

③ PERIOD OF USE: CLAIMED AS 3/15 TO 11/15 - DESCRIBES CLEARLY
SPECIFIC 4/15 TO 9/15 - SO RECOMMENDED. ⇒ SCD

④ Q: FOR DUCROS @ 0.70 cts ∴ 0.70 cts / .02 fs/ac = 35 AC

SOIL TYPE?

CLAIMS 30 AC WITH A VERY LONG DITCH - BY DUCROS

CONVEYANCE?

POINT OF DIVERSION IS ALSO POINT OF MEASUREMENT.

* CLAIMANT SUFFERS CONVEYANCE LOSS - SEE CALCS ON PROOF REPT.

SCANNED
JUN 01 2005

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

04/05/01 08:11:54

Page 1

Water Right Number - 29-00059

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HENSON

AMEZIAH

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/01/1880 15 EASTERN D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

09S 36E 13 NW SE (5) BANNOCK
37E 18 SW NW (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 09/15 0.700

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.700 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 36E 14 NE NE 01 IRRIGATION (5) BANNOCK
09S 36E 14 SE NE 01 IRRIGATION (5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN P/U INCOMPLETE.
WATERMASTER CAN NOT CONFIRM DITCH OR SPRING EXISTANCE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

NOTED

SCANNED
JUN 01 2005

Log for claim A29-00059

Spatial Dynamics AMH

8/3/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s36e	14	NENE	30	11	
Totals:			30	11	

SCANNEL

JUN 01 2005

PROFILE

 SPATIAL
DYNAMICS

SCANNED
JUN 06 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00059
Date Received: 3/27/1990
Receipt No: E012546
Received By: DMD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKER STEPHEN K. 208-254-3430
Address: PO BOX 93
MC CAMMON, ID 83250
OR
Name: SHARON C. STEPHEN K. 208-254-3430
Address: PO BOX 93
MC CAMMON, ID 83250

A2900059



2. Date of Priority: MAY 01, 1880
3. Source: SPRINGS Trib. to: UNKNOWN
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	36E	13	NW	SE			BANNOCK
	37E	18	SW	NW			BANNOCK

5. Description of diverting works:
HALE HARKNESS DITCH; HEADWORKS ARE IN A SERIES OF SPRINGS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES

MICROFILMED

APR 12 1994

A29-00059

Page 1

Date: 03/27/90

1/25 = 1148

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	14	NE NE		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

MICROFILMED

APR 12 1994

A29-00059

Page 2

Date: 03/27/90

MICROFILMED

NOV 13 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen K. Parker Date: Mar 27, 1990

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 90

Betty J. Thompson
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC
Residing ~~at~~ RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94
My Commission Expires _____

MICROFILMED
APR 12 1994

MICROFILMED
NOV 13 1992

