

04/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-44

NAME AND ADDRESS: ELLEN CHRISTIANSEN
PO BOX 48
LAVA HOT SPRINGS ID 83246

SOURCE: PORTNEUF RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.000 CFS

USE OF THIS RIGHT WITH RIGHT NO. 29-13286 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.00 CFS.

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 29-13286 SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 05/01/1889

POINT OF DIVERSION:

T09S R38E S9 NWNWNE Lot 1 Within BANNOCK County Source: PORTNEUF RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 09/15	1.000 CFS

PLACE OF USE:

IRRIGATION Within BANNOCK County

T09S R38E S09 Lot 2 SWNE 24.0 T09S R38E S09 Lot 3 SENE 20.0

44 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 29-13286 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 44 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM
1980 TO 1987.

EXPLANATORY MATERIAL: Decreed

RIGHT NO. 29-13286 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

02/08/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-44
NAME AND ADDRESS: ELLEN CHRISTIANSEN
PO BOX 48
LAVA HOT SPRINGS ID 83246
SOURCE: PORTNEUF RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.88 CFS
USE OF THIS RIGHT WITH RIGHT NO. 29-13286 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 0.88 CFS.
PRIORITY DATE: 05/01/1889
POINT OF DIVERSION:
T09S R38E S9 NWNWNE Lot 1 Within BANNOCK County
PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 09/15	0.880 CFS

PLACE OF USE: IRRIGATION Within BANNOCK County
T09S R38E S09 Lot 2 SWNE 24.0 T09S R38E S09 Lot 3 SENE 20.0

44 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 29-13286 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 44 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

RIGHT NO. 29-13286 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

4/8/03

Changed due to telecon Re: Qof 29-44.

Increase Q to 1.0 cfs; 0.12 is Ditch Loss.

Limited to 0.02 cfs/ac. Spring portion

is 0.88 as originally recomm.

Water Right 29-44

PROFILED

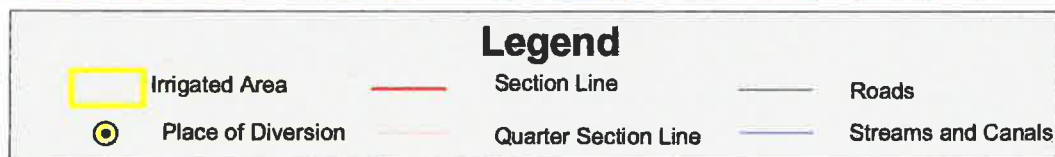
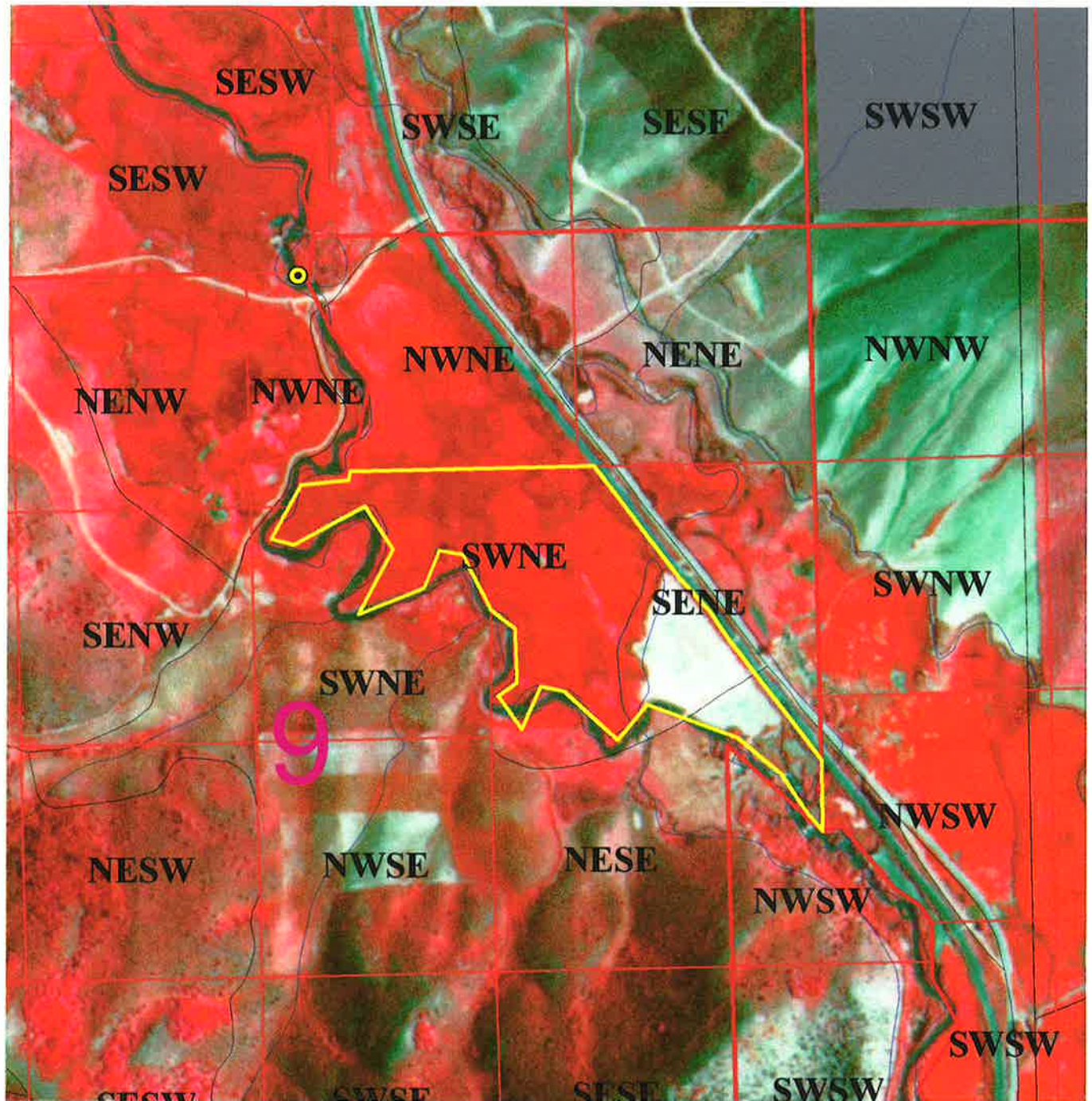


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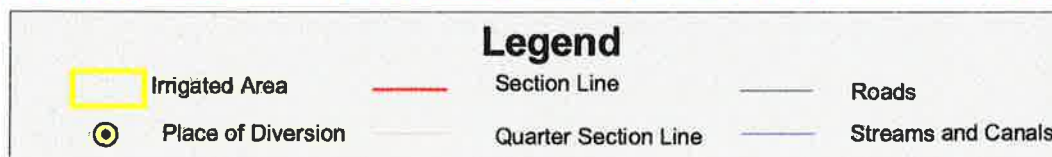
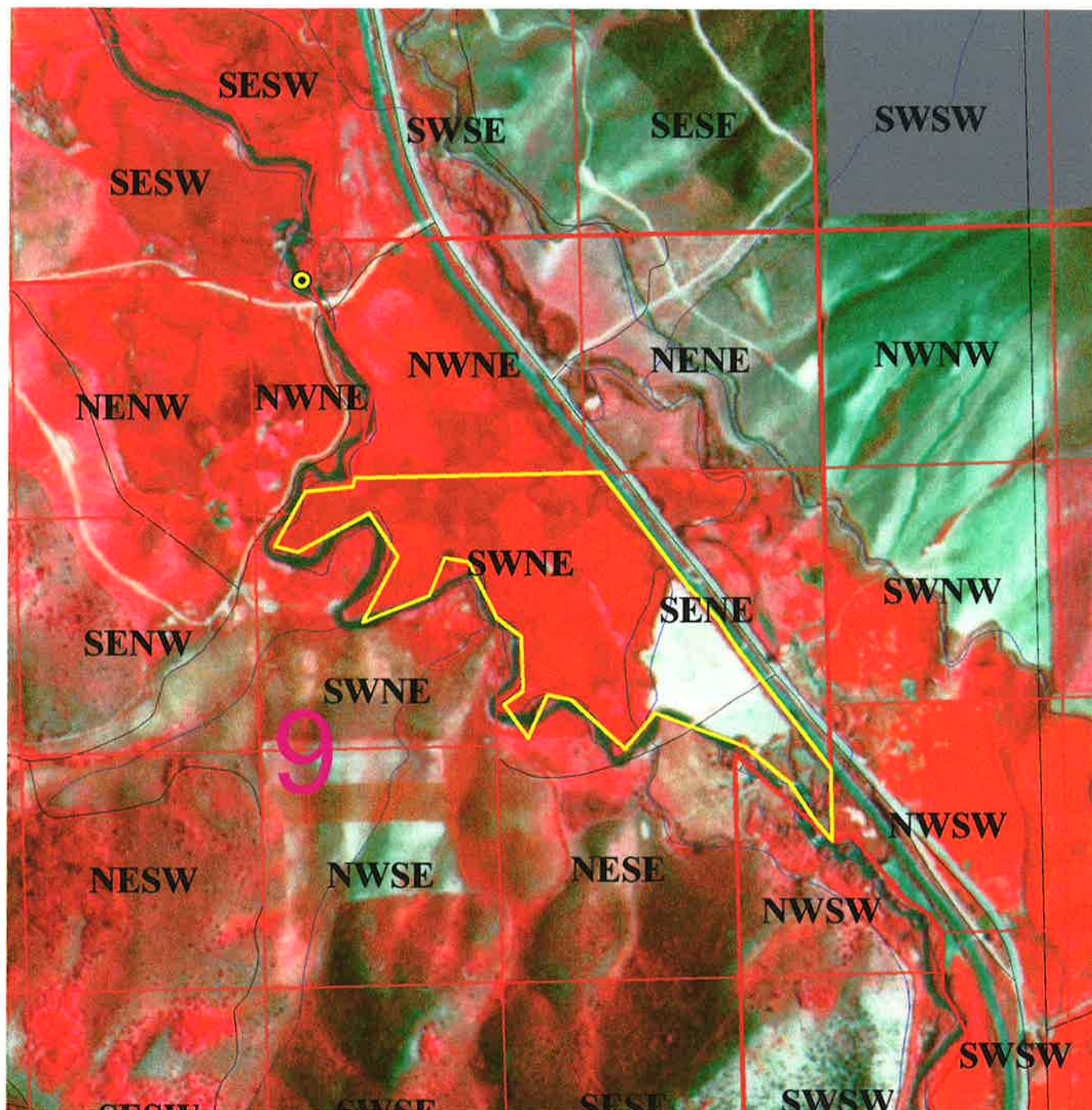
SCANNED

MAY 27 2005

Township , 9S38E



Township , 9S38E



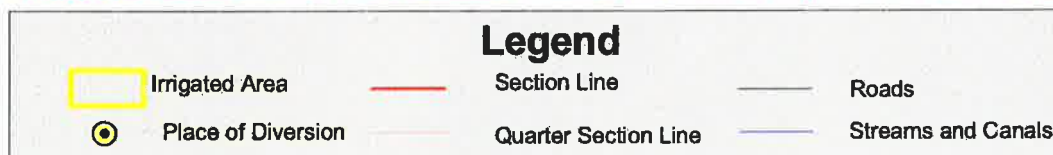
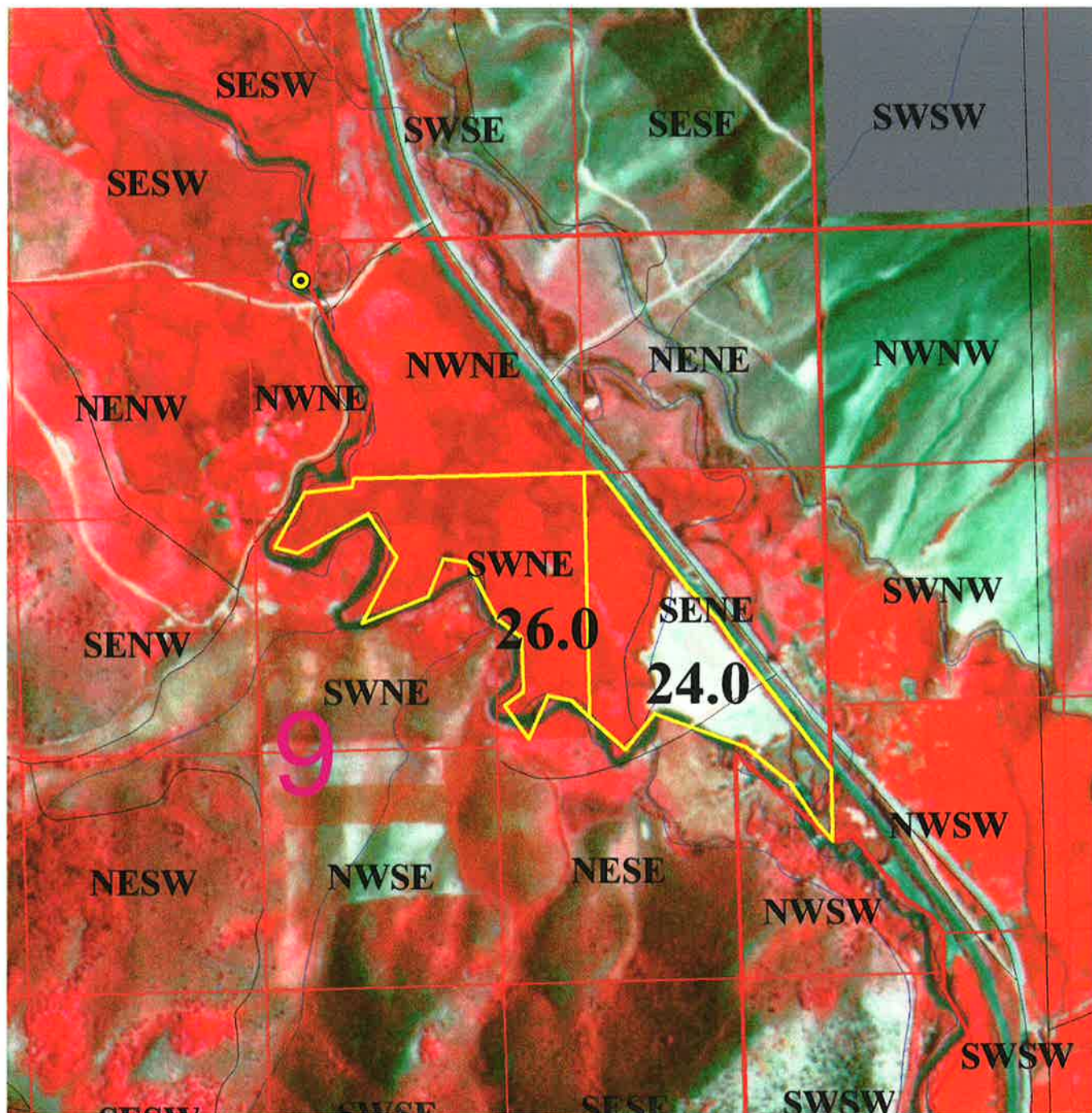
700 0 700 1400 Feet



Water Right Claim Number A29-00044

07/31/2000

Township , 9S38E



700 0 700 1400 Feet

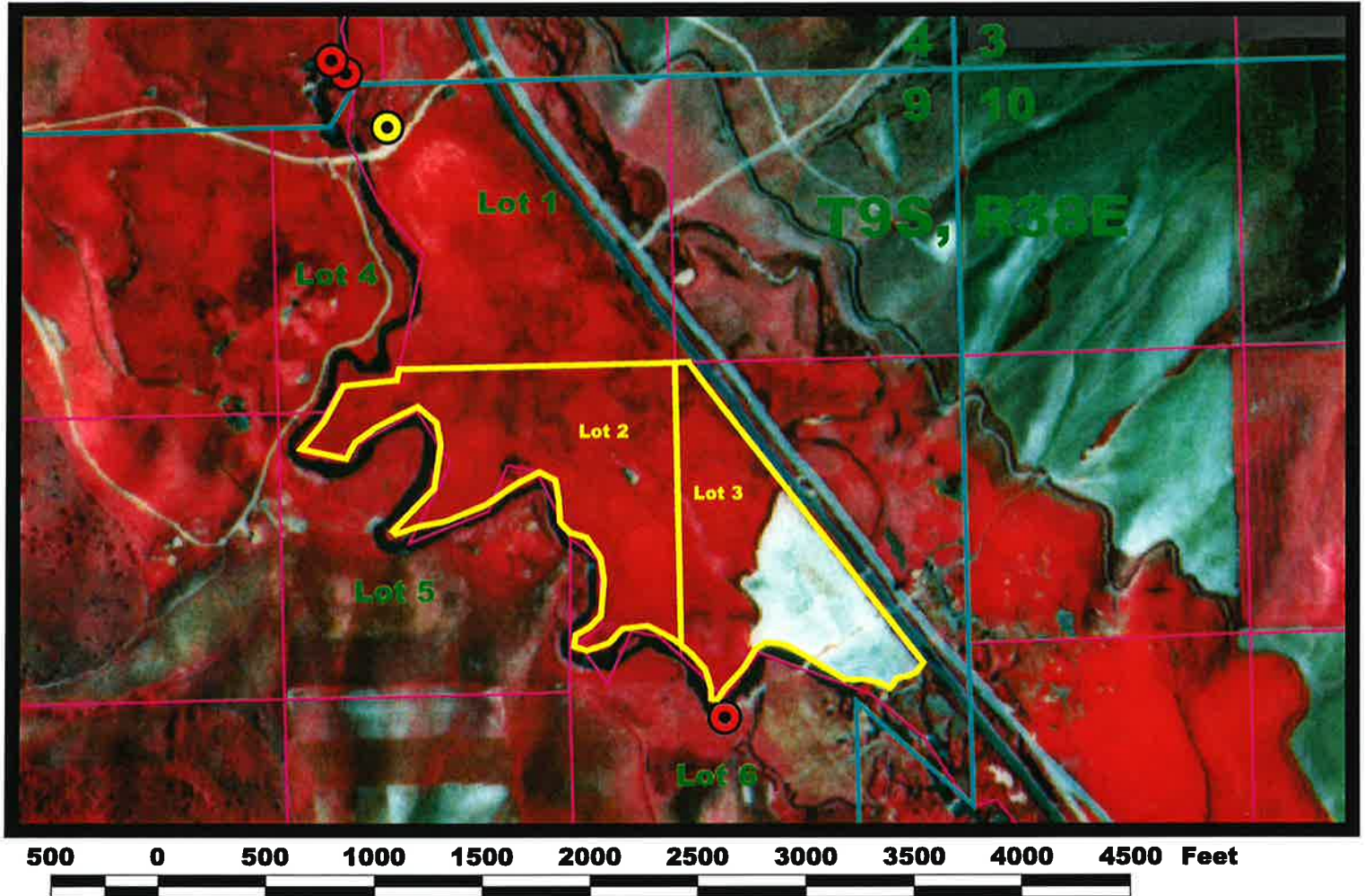




STATE OF IDAHO

Department of Water Resources
Eastern Region

**Water Right(s): 29-00044
29-13286**



LEGEND

-  Place of Use
-  Section
-  Quarter-Quarter
-  Point of Diversion

**Place of Use: T9S, R38E
(parts of) Sec. 9 S2NE
(Lots 2 & 3)**

**Point(s) of Diversion: T9S, R38E
Sec. 9 NWNWE (L 1)**



SCANNED
MAY 27 2005

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: February 2002

allen

02/08/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-44
ELLEN CHRISTIANSEN
PO BOX 48
LAVA HOT SPRINGS ID 83246
Telephone Number: (208) 776-5260

RECEIVED
APR 21 2003
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The original decree is for 1.2 CFS. This has been changed to 0.88 CFS by IDWR.

2. Describe the changes you wish to make in the proposed recommendation:

We would like to keep the 1.2 CFS decree at the point of diversion.

3. Give a brief explanation as to why you disagree with these portions:

Through consultation with irrigation specialists, it is felt the 1.2 CFS is necessary to force the water through the ditch to receive the 0.88 CFS on the property. Note below

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-11-03

SIGNATURE: Ellen Christiansen

Please print your name: ELLEN CHRISTIANSEN

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

The Ditch from point of diversion runs thru another individuals property then to the property irrigated. The property irrigated is of the nature needing the pull head of water to push it across the property to do a good job of irrigating. This decreases the ponding of water and water is needed for a shorter period of time.

4/30/03

Q WAS INCREASED TO 1.0 CFS FROM 0.88

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MAY 27 2005

» »
29-00044

APPEARS CLAIMED AS DECROD.

VERIFY POOL/POD

Q: $\Rightarrow$ I. CLAIMS SAME AS DECROD WHICH PUTS 1.20cts ON LOTS 2 AND 3 (AC ^{GIS} 44⁰?; UNSPECIFIED BY DECROD).

a. $\frac{1.2\text{cts}}{\text{AC}} = \text{cts/AC}$

b. CLAIMS 48⁰ AC - OVER SOME PERIOD THERE HAVE BEEN CHANGES TO RIVER CHANNEL.

II. POD IS A SMALL GATE JUST EAST OF THE BRIDGE IN NWNWNE⁽¹¹⁾ SEC. 9 (AS CLAIMED). NORTH SIDE OF THE ROADWAY ON A BACK CHANNEL OF THE PORTLAND NEAR THE FALLS.

III. THIS AREA IS SOMEWHAT SUBBY SO THERE IS MINIMAL CONVEY LOSS IN THE 1/4 MI. TO POD.

a.) $Q = 44^0 \text{ AC} \times .02 \text{ (42-220IC AND 42-202)} = .88\text{cts}$

b.) DECROD SPECIFIES POINT OF MEASUREMENT IS AT OR NEAREST POINT OF DIVERSION ...

c.) DOES NOT MAKE REFERENCE TO STOCK USE ON CLAIM.

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MAY 27 2005

FB 6/26/01
ABR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DELOG AR 1-11-02
 RECEIVED
 JAN 11 2002
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A29-44				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Grace Pearl or Ellis M. Christiansen.
Box 48

4. New Owner/Claimant(s)

Ellen Christiansen.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Box 48

City, State and ZIP Code

Lava Hot Springs, ID 83246

New Telephone Number

(208) 776-5260

5. Date you acquired the property

Sept 29 - 1993

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MAY 27 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ellen christiansen
(include title if applicable) _____

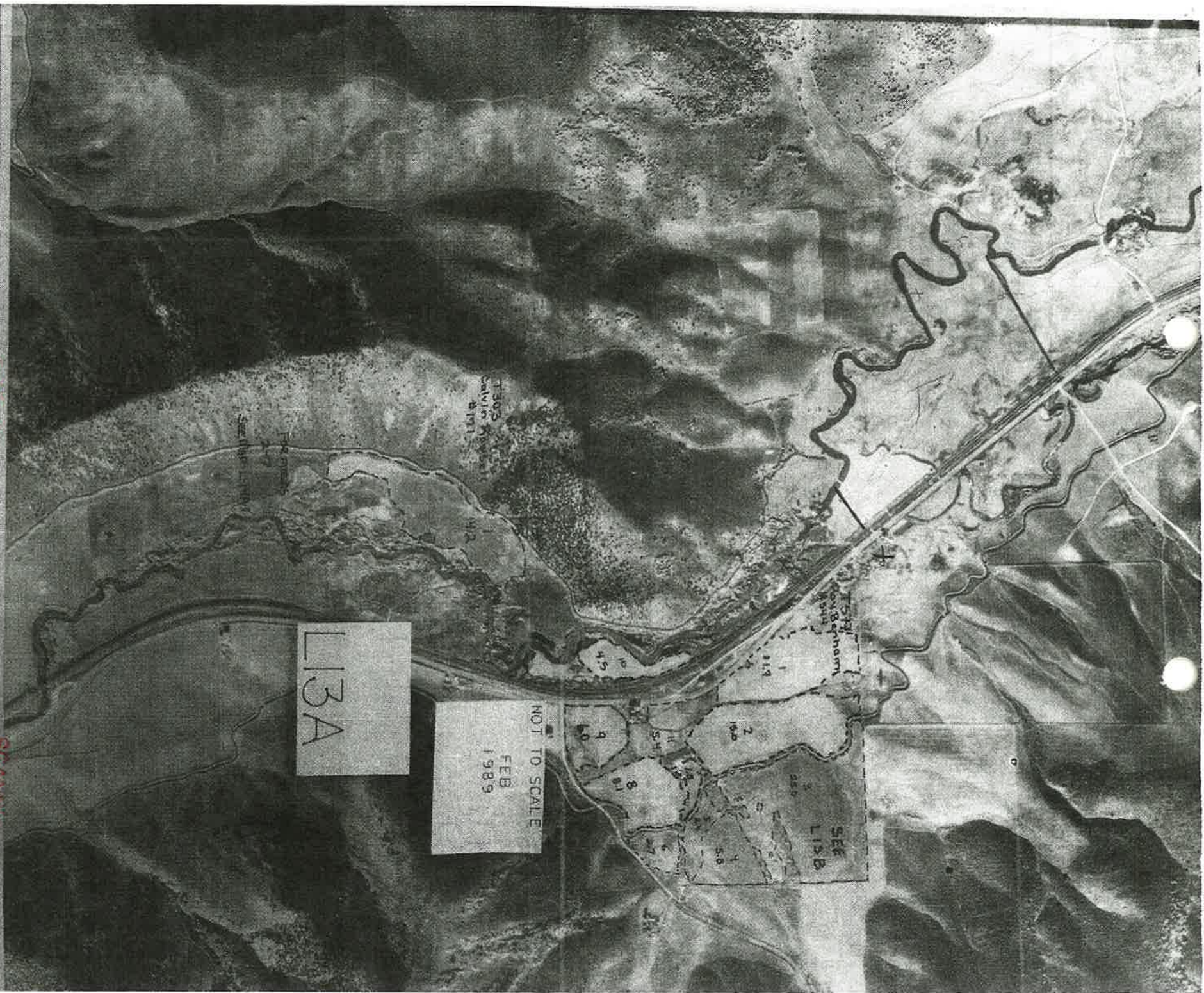
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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MAY 27 2005



L13A

NOT TO SCALE
FEB
1989

PROTECTED

SCANNED

MAY 27 2005

EXHIBIT A

93013537

PARCEL 1:

TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO
SECTION 4: LOTS 7, 8, 9 AND THAT PORTION OF LOT 4 LYING WEST OF THE
WESTERLY RIGHT OF WAY OF THE UPRR, EXCEPT:

A PARCEL OF LAND IN LOT 7, SECTION 4, TOWNSHIP 9 SOUTH, RANGE 38
E.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4, WHICH POINT IS
MARKED BY A 5/8" 0 IRON PIN; THENCE NORTH 89°58'01" EAST ALONG THE
NORTH LINE OF SAID SECTION 4, WHICH IS ALSO THE NORTH RIGHT OF WAY
LINE OF SYMONS ROAD, FOR A DISTANCE OF 1728.17 FEET; THENCE SOUTH
0°01'59" EAST FOR A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF
BEGINNING, SAID POINT ALSO BEING 25 FEET RIGHT OF CENTERLINE, STATION
5+23 SYMONS ROAD BRIDGE RECONSTRUCTION PROJECT; THENCE CONTINUING
SOUTH 0°01'59" EAST FOR A DISTANCE OF 34.00 FEET; THENCE NORTH
89°58'01" EAST FOR A DISTANCE OF 177 FEET MORE OR LESS TO A POINT AT
THE HIGH WATER LINE ON THE WEST BANK OF THE PORTNEUF RIVER; THENCE
NORTHERLY ALONG SAID HIGH WATER LINE ALSO BEING THE EAST BOUNDARY OF
SAID LOT 7 FOR A DISTANCE OF 35 FEET MORE OR LESS TO A POINT WHICH IS
25 FEET RIGHT OF SYMONS ROAD CENTERLINE; THENCE SOUTH 89°58'01" WEST
ALONG THE EXISTING SOUTH RIGHT OF WAY LINE OF SYMONS ROAD FOR A
DISTANCE OF 170 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING, AS
SO SET FORTH IN THAT CERTAIN TEMPORARY CONSTRUCTION EASEMENT RECORDED
JUNE 24, 1985, IN BOOK 426, AS INSTRUMENT NO. 752017, RECORDS OF
BANNOCK COUNTY, IDAHO
PARCEL 2:

A PARCEL OF LAND IN LOT 7, SECTION 4, TOWNSHIP 9 SOUTH, RANGE 38
E.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 4, WHICH POINT IS
MARKED BY A 5/8" 0 IRON PIN; THENCE NORTH 89°58'01" EAST ALONG THE
NORTH LINE OF SAID SECTION 4, WHICH IS ALSO THE NORTH RIGHT OF WAY
LINE OF SYMONS ROAD, FOR A DISTANCE OF 1728.17 FEET; THENCE SOUTH
0°01'59" EAST FOR A DISTANCE OF 50.00 FEET TO THE TRUE POINT OF
BEGINNING, SAID POINT ALSO BEING 25 FEET RIGHT OF CENTERLINE, STATION
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89°58'01" EAST FOR A DISTANCE OF 177 FEET MORE OR LESS TO A POINT AT
THE HIGH WATER LINE ON THE WEST BANK OF THE PORTNEUF RIVER; THENCE
NORTHERLY ALONG SAID HIGH WATER LINE ALSO BEING THE EAST BOUNDARY OF
SAID LOT 7 FOR A DISTANCE OF 35 FEET MORE OR LESS TO A POINT WHICH IS
25 FEET RIGHT OF SYMONS ROAD CENTERLINE; THENCE SOUTH 89°58'01" WEST
ALONG THE EXISTING SOUTH RIGHT OF WAY LINE OF SYMONS ROAD FOR A
DISTANCE OF 170 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING, AS
SO SET FORTH IN THAT CERTAIN TEMPORARY CONSTRUCTION EASEMENT RECORDED
JUNE 24, 1985, IN BOOK 426, AS INSTRUMENT NO. 752017, RECORDS OF
BANNOCK COUNTY, IDAHO



STATE OF Oregon, COUNTY OF Grant

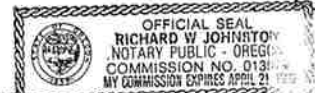
On this 18th day of August, 1993,
before me, a notary public in and for said State, personally
appeared

WILLIAM F. WARNER

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to
me that HE executed the same.

Residing at John Day, OR
Comm. Expires 4-21-96

Notary Public



STATE OF Oregon, COUNTY OF Grant

On this 18th day of August, 1993,
before me, a notary public in and for said State, personally
appeared

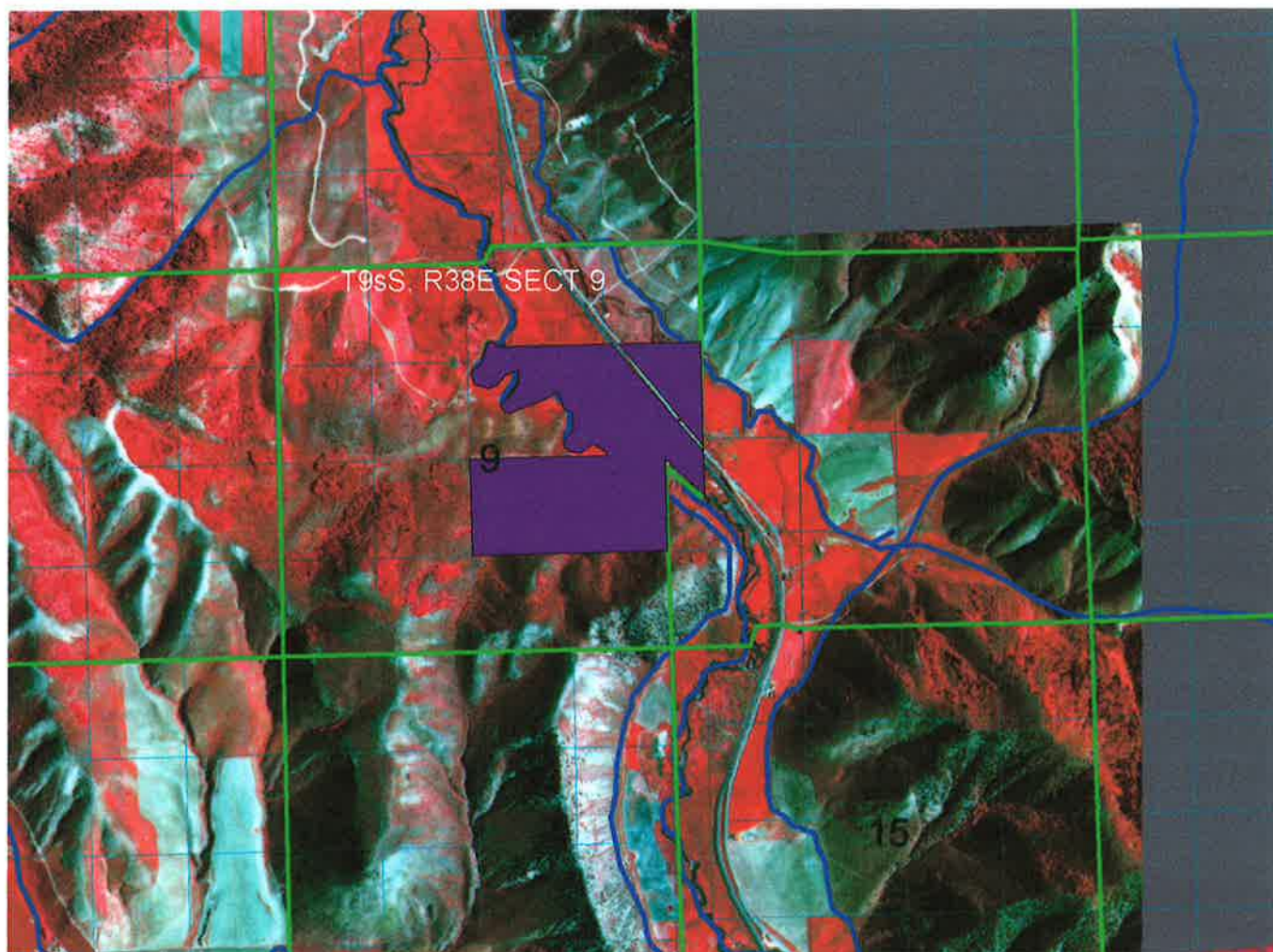
WILLIAM F. WARNER

known to me to be the person whose name IS
subscribed to the within instrument as Trustee and acknowledged
to me that HE executed the same as such Trustee.
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed by official seal the day and year in this certificate first above
written.

Residing at John Day, OR
Comm. Expires 4-21-96

Notary Public

29-10752 , 29-10753 & A29-44

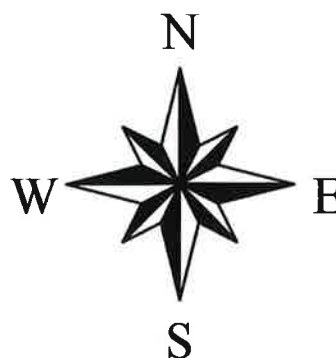


0.2 0 0.2 0.4 Miles

PROFILED

SCANNED
MAY 27 2005

- Christiansen.shp
- Twn-Rge
- Sections
- QQ
- Hydro100.shp



32. WARNER, Cordelia 1.50 c.f.s.
29-0043 1890 April 1

33. HALLINAN, Thomas 1.2 c.f.s.
29-0044 1889 May 1

34. REED, F. A. .4 c.f.s.
29-0045 1889 July 1
POD: E BANK Portneuf Riv. @
Lot 3 Sec. 4 9SR38E
POD: Lot 6 Sec. 4 9SR38E

35. BYINGTON, Jas. H. .40 c.f.s.
29-0046 1902 July 14

SCANNED

MAY 27 2005

36. REESE, Noah 2.26 c.f.s.
29-0047 1889 July 1 (113 inches)
Tr. 620

PROFILED

pany's right of way.

Said water to be diverted through a ditch having its intake about 20 rods South of the North line of Section 4, and from the East bank of the Portneuf River in Section 4, Township 9 South, Range 38 East, for the irrigation of lands lying between the River and the O.S.L.R.R. Company's right of way in Lot 4, Section 4, Township 9 South, Range 38 East.

Said water to be diverted through the Duffee Ditch, having its intake near the Northwest corner, Lot 1, Section 9, Township 9 South, Range 38 East, for the irrigation of land in Lots 2 and 3, Section 9 same Township and Range.

Said water to be diverted through a ditch having its intake on the East bank of the Portneuf River, in Lot 3, Section 4, Township 9 South, Range 38 East, for the irrigation of land in Lot 6, Section 4, Township 9 South, Range 38 East. Crosses River?

Said water to be diverted through a ditch having its intake on the West side of the Portneuf River, which point bears North thirty degrees and thirty minutes East, 2110 feet, from the Southwest corner of Section 28, Township 8 South, Range 38 East, for the irrigation of 20 acres in the West half of the West half of Section 4, Township 9 South, Range 38 East.

Said water to be diverted through the Reese ditch. The point of diversion of the said Reese ditch bears South 83 degrees East, 1225 feet, from the Northeast corner of Section 16, Township 9 South, Range 38 East for the irrigation of 10 acres, of land in Lot 1; 10.2 acres in the Southwest quarter of the Northwest quarter, 30 acres in the North half of the Southwest quarter, 4.5 acres in Lot 2, all in Section 15, Township 9 South, Range 38 East; 20.3 acres in Lot 1 Section 15, Township 9 South, Range 38 East.

Water Right Number - 29-00044

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HALLINAN

THOMAS

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1889 *OK* 15 EASTERN D - DECREED+ - - - - Source - - - - + + - - - Tributary - - - - - +
PORTNEUF RIVER *OK* SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.09S 38E 9 NW NE 1 *OK* (5) BANNOCK+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/15 *OK* 09/151.200 *OK*+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.200 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County09S 38E 9 SW NE 2 *26.0* 01 IRRIGATION

(5) BANNOCK

09S 38E 9 SE NE 3 *22.0* 01 IRRIGATION

(5) BANNOCK

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

GEN P/U INCOMPLETE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

UNION GRAIN & ELEVATOR CO.

MCCAMMON DITCH CO. ET. AL.

08/06/1932

48.0 AC Champo

Lot 5

Lot 6

Lot 10

T9S, R38E

4

3

9

10

Lot 1

Lot 4

Lot 2

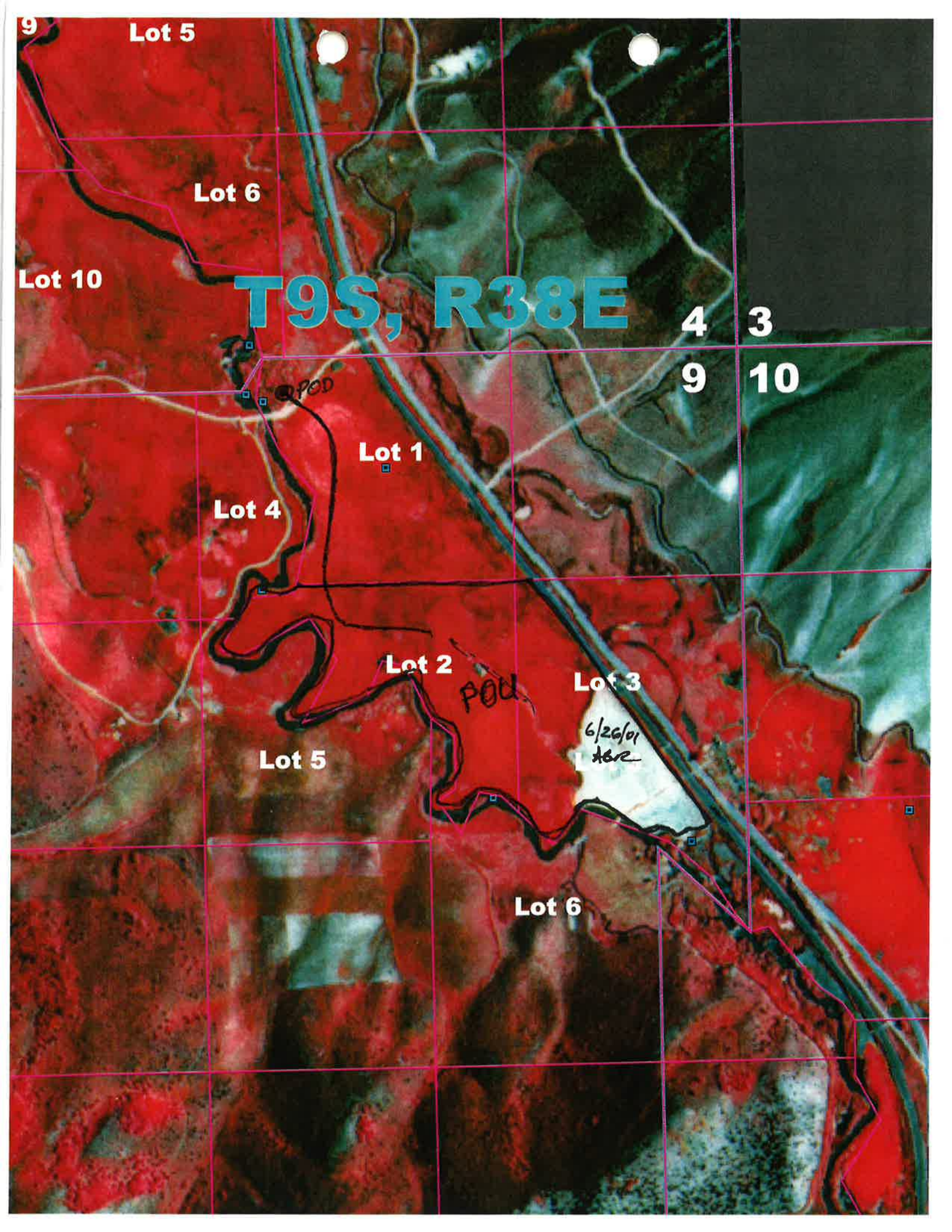
POD

Lot 3

6/26/01
ABR

Lot 5

Lot 6



SCANNED

JUN 06 2001

Log for claim A29-00044

Spatial Dynamics AMH

7/31/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s38e	9	SWNE	26	26	
09s38e	9	SENE	22	24	
Totals:			48	50	

SCANNED

JUN 06 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-00044
Date Received: 3/26/1990
Receipt No: E012533
Received By: RV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE PEARL CHRISTIANSEN 208-776-5260
Address: BOX 48
LAVA HOT SPRINGS, ID 83246

OR
Name: ELLIS M. CHRISTIANSEN 208-776-5260
Address: BOX 48
LAVA HOT SPRINGS, ID 83246

2. Date of Priority: MAY 01, 1889

3. Source: PORTNEUF RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	38E	9	NW	NW	NE	1	BANNOCK

5. Description of diverting works:
HEADGATE TO DITCH TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	09/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A2900044



A29-00044

Page 1

Date: 03/26/90

MICROFILMED
NOV 13 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	38E	9	SW	NE	2	IRR 26.0
			SE	NE	3	IRR 22.0
					Section Acres	48.0
					Total Acres	48.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

UNION GRAIN & ELEVATOR CO.
Decree Plaintiff

vs

MCCAMMON DITCH CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ella Christensen Date: March 26 1990

Date: _____

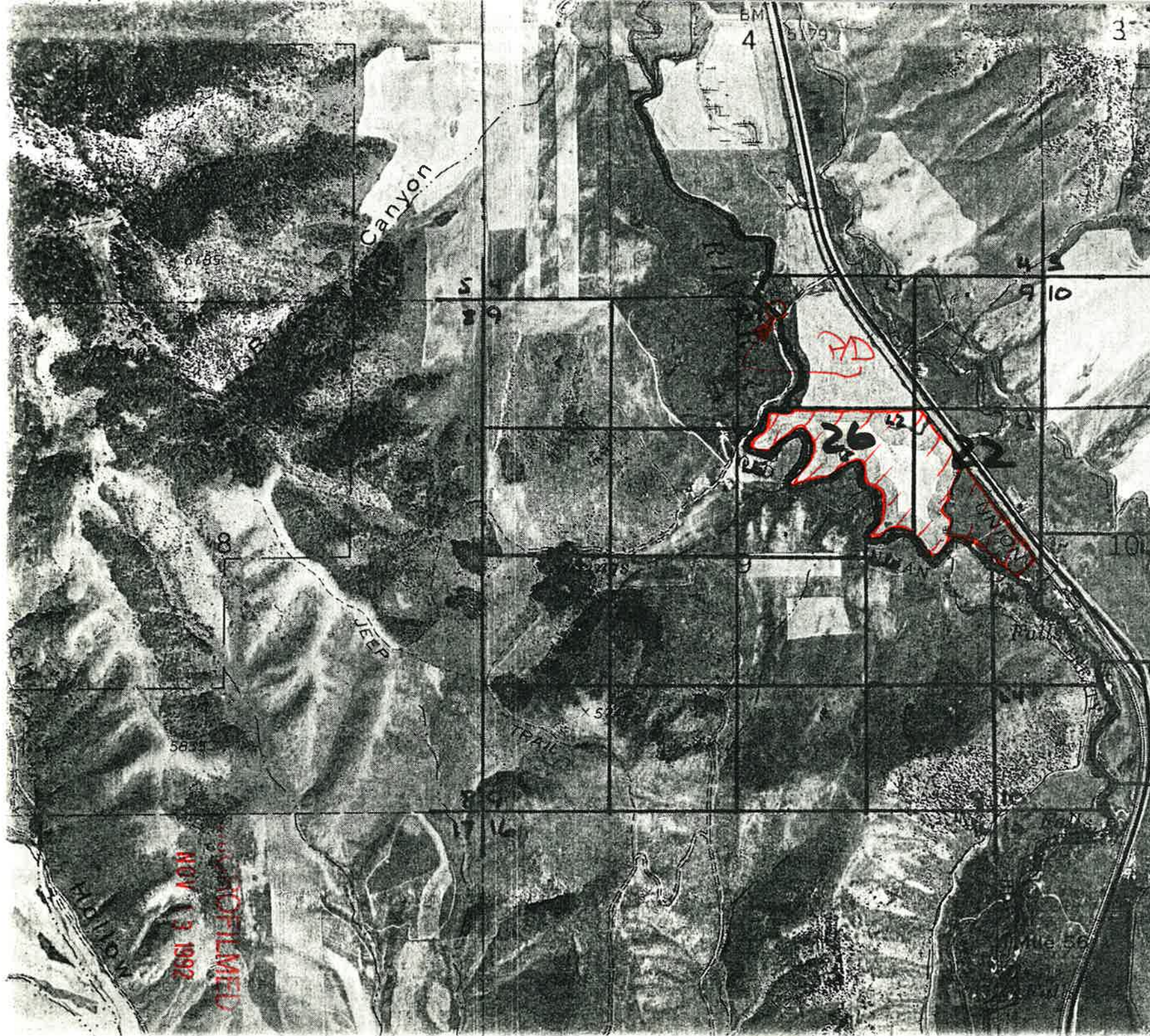
State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-91



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