

01/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11657

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/03/1977

POINT OF DIVERSION:

T06N R36E S16 SWSWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01/01 12/31

QUANTITY
0.120 CFS

PLACE OF USE: STOCKWATER Within JEFFERSON County

T06N R36E S09

NESW

T06N R36E S16

SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 400 range cattle and 3000 sheep.

31-11657

06N 36E 09 NESW



06N 36E S16 SWNE



SRBA

SUBCASE SUMMARY REPORT 31-11657

[Return to SRBA Home Page](#)

SRBA
01-16-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 31-11657 FILE#: 00000

CLAIMANT: STATE OF IDAHO

DEPT OF LANDS

954 W JEFFERSON

PO BOX 83720

BOISE

ID 83720

STATUS: OBJECTION DUE

SPECIAL MASTER: MELANSON, JOHN M

WATER SOURCE: GROUND WATER

****** PARTIES INVOLVED ******

STATE OF IDAHO

C PRO SE

****** ROA ENTRIES ******

05-04-2006 DIRECTOR'S REPORT FOR LATE CLAIMS

05-04-2006 NOTICE OF FILING DIRECTOR'S REPORT FOR

LATE CLAIMS

OBJECTIONS DUE:

7/21/2006

8B

07-21-2006 0500

RESPONSES TO OBJECTION DUE:

9/22/2006

RB

09-22-2006 0500

05-04-2006

HEARING ON UNCONTESTED RIGHTS

1/16/2007

HS

01-16-2007 0130

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11657
Date Received: 3/8/01
Receipt No: E026742
Received By: BAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

~~LYLE R SHUPE~~ Phone: (208) 662-5228
~~2296 E 1950 N~~
~~HAMER ID USA 83425~~

IDAHO DEPARTMENT OF LANDS
954 WEST JEFFERSON, P.O. Box 83720
BOISE, ID 83720-0050
Phone: (208) 334-0200

2. Date of Priority: 1977-JAN-3

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	36E	16	SWSWNE	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	36E	16	SWSWNE	STOCKWATER	
6N	36E	9	SENE SW	" "	

11. Place of use in counties: JEFFERSON

A3111657



DEPT. OF LANDS
MAR 16 PM 1:21
BOISE, IDAHO

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR STOCKWATER USE ON GRAZING LAND LEASED FROM THE STATE OF IDAHO.

NO. OF HEAD 400 CATTIE & 3000 SHEEP - TYPE OF STOCK .

CLAIMED PRIORITY DATE IS BASED UPON THE WELL WAS DRILLED ON
JANUARY 3, 1977 TO PROVIDE WATER FOR LIVESTOCK.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *RD Benedict* Date: 3/13/01
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of March 2001

Patsy R. Stewart
Notary Public

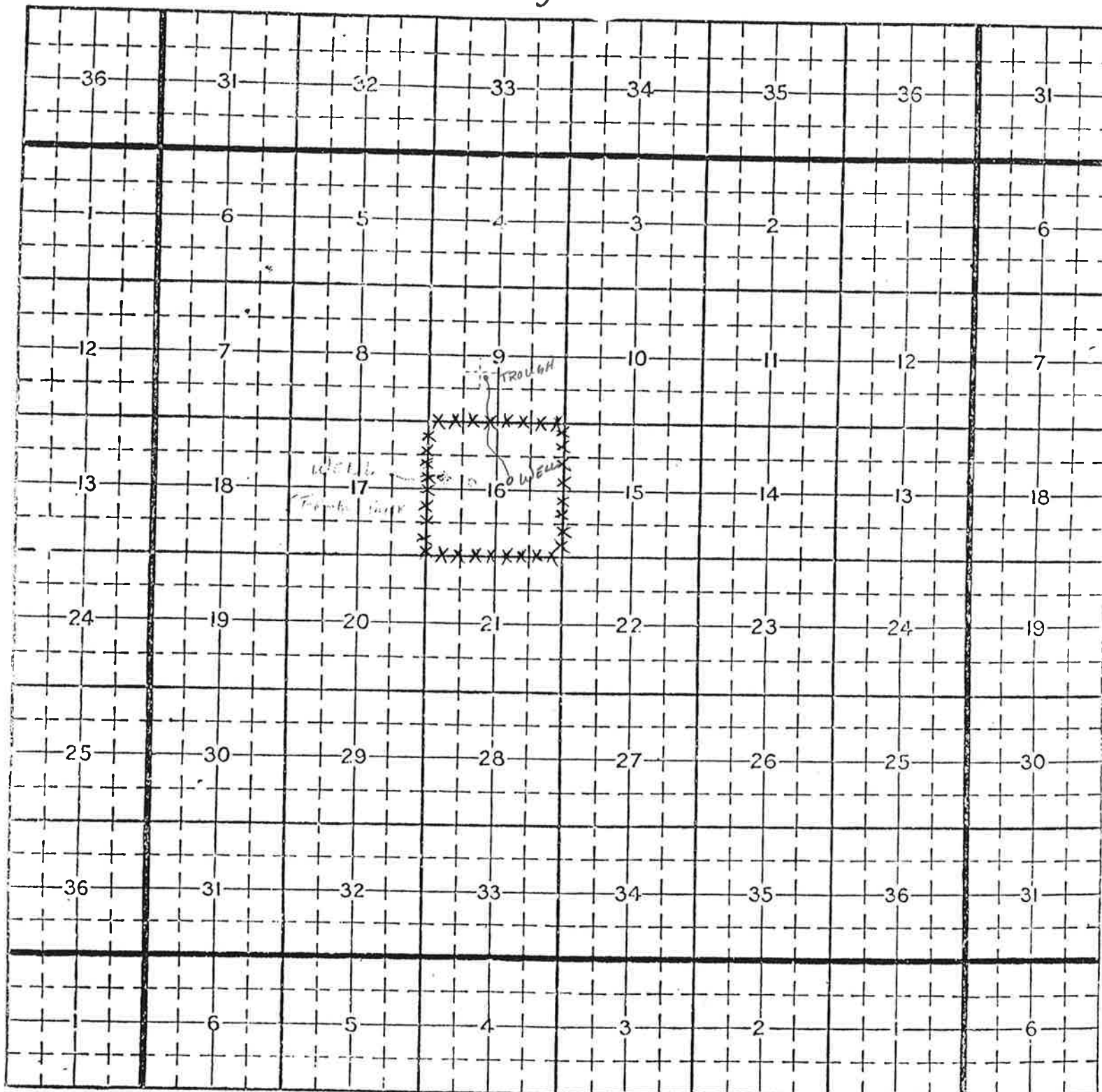


Residing at Idaho Falls, Id 83401

My commission Expires 03/12/2003

ATTACHMENT 2, CLAIM 31-11657

Township No. 6 North Range No. 15 East, 101SE Mer.



Scale 80 chains to an inch
0 20 40 60 80

ATTACHMENT 3,
CLAIM # 31-11657

DEPT. OF LANDS
01 MAR 16 PM 1:22
BOISE, IDAHO

INVOICE

R. P. Cope Well Drilling

Nº 45

RT. 3, BOX 470

PHONE 522-2324

IDAHO FALLS, IDAHO 83401

DATE January 3, 1977

TO Lyle Shoupe
ADDRESS Hamer, Idaho

DATE	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
		Drilling 280 ft. of 6 inch well	\$ 6.00 ft.	\$ 1680.00
		20 ft. of 6 inch casing	5.00 ft.	100.00
			Total	\$ 1780.00

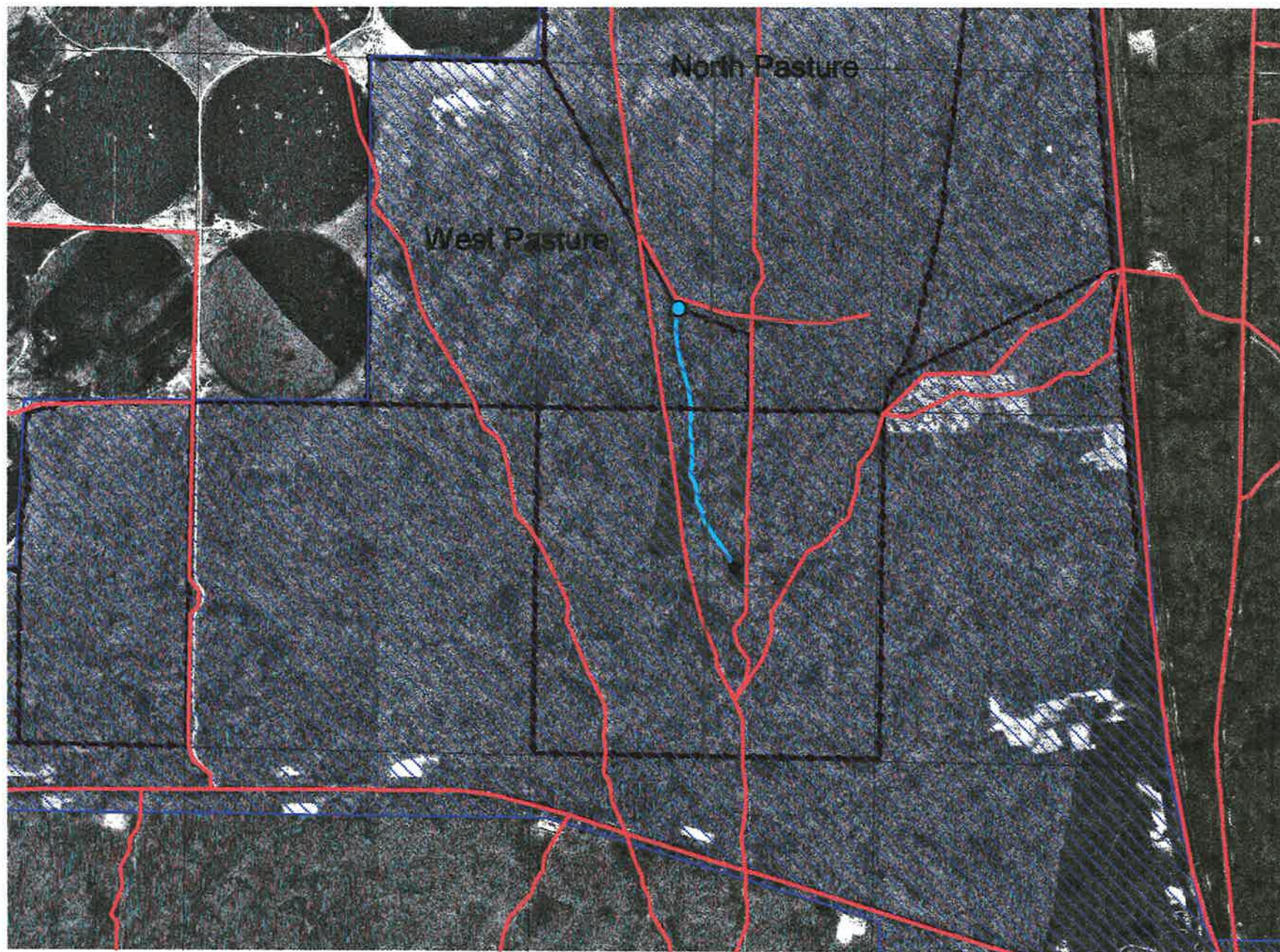
The undersigned agrees to pay the above claim on the tenth of the month following invoice date. In event this claim is not paid within 30 days after due, I or we, agree to pay 8% interest until paid and reasonable attorney fees and cost of collection if R. P. Cope Well Drilling deems the same necessary, to be collected.

Terms:

Signed

Attachment 4,

Claim # 31-11657



POD: T6N, R41E Sec 16: SWSWNE
POH: T6N, R41E, SEC 16: SWSWNE AND SEC 9: SENESW

900 N Skyline Ste A
Idaho Falls ID
83402



Lyle Shupe
2296 E 1950 N
Hamer ID
83425

USPS 1997 recycled

Boyer Center

check for \$25 I'll process

on the desert. When I get your

31-11657. It is the stockholder well

Dept of Lands sent back claim

Mr Shupe -



RECEIVED

APR 04 2001

954 W. Jefferson St., PO Box 83720
Boise, Idaho 83720-0050
Phone (208) 334-0200 Fax (208) 334-2339

Department of Water Resources
Eastern Region

WINSTON WIGGINS - ACTING DIRECTOR

BOARD OF LAND
COMMISSIONERS

DIRK KEMPTHORNE
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Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
State Controller

MARILYN HOWARD
Sup'l of Public
Instruction

April 2, 2001

Idaho Department of Water Resources
Bryce A Contor, Senior Water Resource Agent
900 N Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Water Right Claim Ident # 31-11657

Dear Mr. Contor:

In response to your request, enclosed is the original documentation regarding
the water right claim for Lyle R. Shupe.

Sincerely,

Ula Chadd
Senior Secretary
Bureau of Range Management &
Surface Leasing

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER