

01/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11634

NAME AND ADDRESS: MITCH JACOBS
2496 N 2375 E
HAMER ID 83425

VALYNN H JACOBS
2496 N 2375 E
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

Right Nos. 31-11634 and 31-7404 are limited to a total combined diversion rate of .06 cfs for domestic use in two homes.

PRIORITY DATE: 07/01/1974

POINT OF DIVERSION:

T08N R36E S33 NWNENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.060 CFS
STOCKWATER	01/01 12/31	0.040 CFS

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC Within JEFFERSON County

T08N R36E S33 NENE

STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 200 range cattle.

Property is also known as Parcel number RP08N36E330170 and RP08N36E330285.

31-11634



SRBA

SUBCASE SUMMARY REPORT 31-11634

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SRBA
01-16-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 31-11634 FILE#: 00000
CLAIMANT: JACOBS, VALYNN H
2496 N 2375 E

HAMER ID 83425
STATUS: OBJECTION DUE SPECIAL MASTER: MELANSON, JOHN M
WATER SOURCE: GROUND WATER

****** PARTIES INVOLVED ******

VALYNN H JACOBS	C PRO SE
MITCH JACOBS	C PRO SE

****** ROA ENTRIES ******

05-04-2006 DIRECTOR'S REPORT FOR LATE CLAIMS

05-04-2006 NOTICE OF FILING DIRECTOR'S REPORT FOR
LATE CLAIMS

OBJECTIONS DUE:	7/21/2006	8B	07-21-2006	0500
RESPONSES TO OBJECTION DUE:	9/22/2006	RB	09-22-2006	0500
05-04-2006 HEARING ON UNCONTESTED RIGHTS	1/16/2007	HS	01-16-2007	0130

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11634

Date Received: 2/23/01

Receipt No:

Received By:

E026492
Bic

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MITCH JACOBS Phone:

2496 N 2375 E
HAMER ID USA 83425

VALYNN H JACOBS Phone: (208) 662-5530

2496 N 2375 E
HAMER ID USA 83425

A3111634



2. Date of Priority: 07/01/1974

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	36E	33	NW NE NE	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	2.7
DOMESTIC	01/01	12/31	0.08	3.6

7. Total Quantity Appropriated is:
0.12 C.F.S. and/or 6.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 200
Number of homes: 3

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	36E	33	NW	NE	DOMESTIC	
			NW	NE	STOCKWATER	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Three homes, cellars and shop. Stockwater in pens and in pasture.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

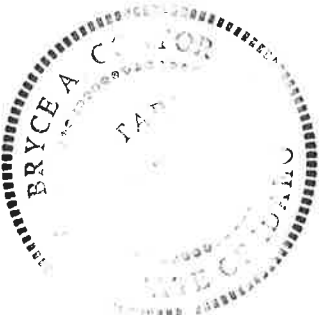
Signature of Claimant(s): *J. M. McArthur Jones* Date: *Feb. 23/01*
 _____ Date: _____

State of Idaho)
 County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this *23* day

of *Feb* 20*01*

Bryce A. Contor
 Notary Public



Residing at *Mud Lake ID*
 My commission Expires *8/10/14/05*