

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

SCANNED
JUL 25 2001

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11612
NAME AND ADDRESS: DEAN SNARR
DENNIS SNARR
201 N 2600 E
ROBERTS, ID 83444

SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

QUANTITY: 0.23 CFS

PRIORITY DATE: 01/23/1908

POINT OF DIVERSION: T11N R39E ^{S7}~~S6~~ *NWSE NW* Beginning of Stream Within CLARK County
T11N R39E ⁸~~S18~~ *SUSPENDED* Flow
NENENE End of Stream Flow Within CLARK County
S07
S07 *SESWNE END*
NWNE SE BEGIN

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	05-01 10-31	0.23 CFS

PLACE OF USE:

<u>STOCKWATER Within CLARK County</u>			
~~T11N R39E S18~~	~~NENE~~	T11N R39E S6	SWSE
T11N R39E S7	SWNE	T11N R39E S7	NWNW
T11N R39E S7	SENE	T11N R39E S7	NESE
T11N R39E S7	~~NWSE~~ <i>NE NW</i>	T11N R39E S7	SESE
T11N R39E S8	SWSW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

IN-STREAM STOCKWATER 250 CATTLE.



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 31-11612 V1

WATER RIGHT NUMBER: 31-11612 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EIGHTEEN MILE RANCH LLC C/O T R SHELBY 9255 N AVALANCHE CANYON DR JACKSON, WY 83001 (307)733-3334

Priority Date: 01/23/1908

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMAS CREEK	MUD LAKE

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	05/01 to 10/31	0.230 CFS	
<u>Total Diversion:</u>		0.230 CFS	

Location of Point(s) of Diversion

CAMAS CREEK	NW1/4NE1/4NW1/4	Sec. 7,	Twp 11N,	Rge 39E, B.M.
CLARK County	(Beginning of Reach)			
CAMAS CREEK	SW1/4SW1/4SW1/4	Sec. 8,	Twp 11N,	Rge 39E, B.M.
CLARK County	(Ending of Reach)			
CAMAS CREEK	SE1/4SW1/4NE1/4	Sec. 7,	Twp 11N,	Rge 39E, B.M.
CLARK County	(Ending of Reach)			
CAMAS CREEK	NW1/4NE1/4SE1/4	Sec. 7,	Twp 11N,	Rge 39E, B.M.
CLARK County	(Beginning of Reach)			

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	39E	6															X		
11N	39E	7			X		X	X		X					X			X	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 31-11612 V1

11N 39E 8				X		
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Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. IN-STREAM STOCKWATER 250 CATTLE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

SRBA

SUBCASE SUMMARY REPORT 31-11612

[Return to SRBA Home Page](#)

SRBA
01-16-2007

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 31-11612 FILE#: 00000
CLAIMANT: EIGHTEEN MILE RANCH LLC
C/O T R SHELBY
9255 N AVALANCHE CANYON DR

JACKSON WY 83001
STATUS: OBJECTION DUE SPECIAL MASTER: MELANSON, JOHN M
WATER SOURCE: CAMAS CREEK TRIBUTARY: MUD LAKE

****** PARTIES INVOLVED ******

EIGHTEEN MILE RANCH LLC C PRO SE

****** ROA ENTRIES ******

05-04-2006 DIRECTOR'S REPORT FOR LATE CLAIMS

05-04-2006 NOTICE OF FILING DIRECTOR'S REPORT FOR
LATE CLAIMS

OBJECTIONS DUE: 7/21/2006 8B 07-21-2006 0500

RESPONSES TO OBJECTION DUE: 9/22/2006 RB 09-22-2006 0500

05-04-2006 HEARING ON UNCONTESTED RIGHTS 1/16/2007 HS 01-16-2007 0130

[Return to SRBA Home Page](#)

OK JC 10-4-05
RECEIVED

SEP 29 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-11612</u>	<u>31-11612</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dean Snarr Dennis Snarr
201 N 2600 E Roberts ID 83444
4. New Owner/Claimant(s) Eighteen Mile Ranch LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9255 N. Avalanche Canyon Dr.
 City, State and ZIP Code Jackson WY 83001
 New Telephone Number (307) 733-3334
5. Date you acquired the property 8/31/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Leta R Shelby
(include title if applicable) Eighteen Mile Ranch, LLC member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

20052 NO. 211 P. 2
Microfilm No. **651155**
1st Day SEPTEMBER 20 05
At 11:31 O'Clock A M
CONNIE S. OWEN
Clark Co. Recorder
For \$ 12.00
[Signature] Deputy
Recorded at Request of
Alliance Title

WARRANTY DEED

THIS INDENTURE is made this 31st day of August, 2005, by DEAN SNARR AND DENNIS SNARR d/b/a DEAN SNARR AND SON, joined herein by their spouses, MARGARET SNARR and DONNA JO SNARR, collectively the "Grantor", and EIGHTEEN MILE RANCH, LLC, an Idaho limited liability company, whose mailing address is 9255 N. Avalanche Canyon Drive, Jackson, WY 83001, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Clark, State of Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters of record or which would be disclosed by an accurate survey or inspection of the premises.

ALSO SUBJECT TO:

1. Right, title and interest of the public in and to those portions of above described property falling within the bounds of roads and highways.

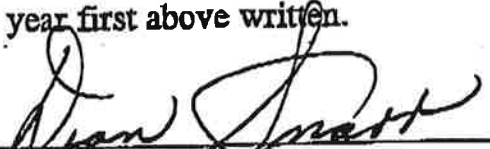
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

051155

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


DEAN SNARR


DENNIS SNARR

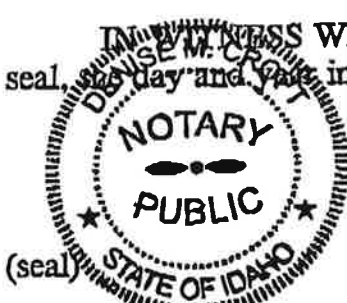

MARGARET SNARR

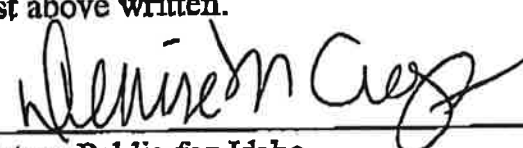

DONNA JO SNARR

STATE OF IDAHO)
) ss.
County of Bonneville)

On the this 31st day of August, 2005, before me, the undersigned, a notary public, in and for said State, personally appeared DEAN SNARR AND MARGARET SNARR, known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, 31st day and 2005 in this certificate first above written.



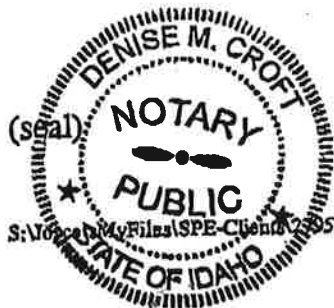

Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 2-27-10

STATE OF IDAHO)
) ss.
County of Bonneville)

On the this 31st day of August, 2005, before me, the undersigned, a notary public, in and for said State, personally appeared DENNIS SNARR AND DONNA JO SNARR, known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

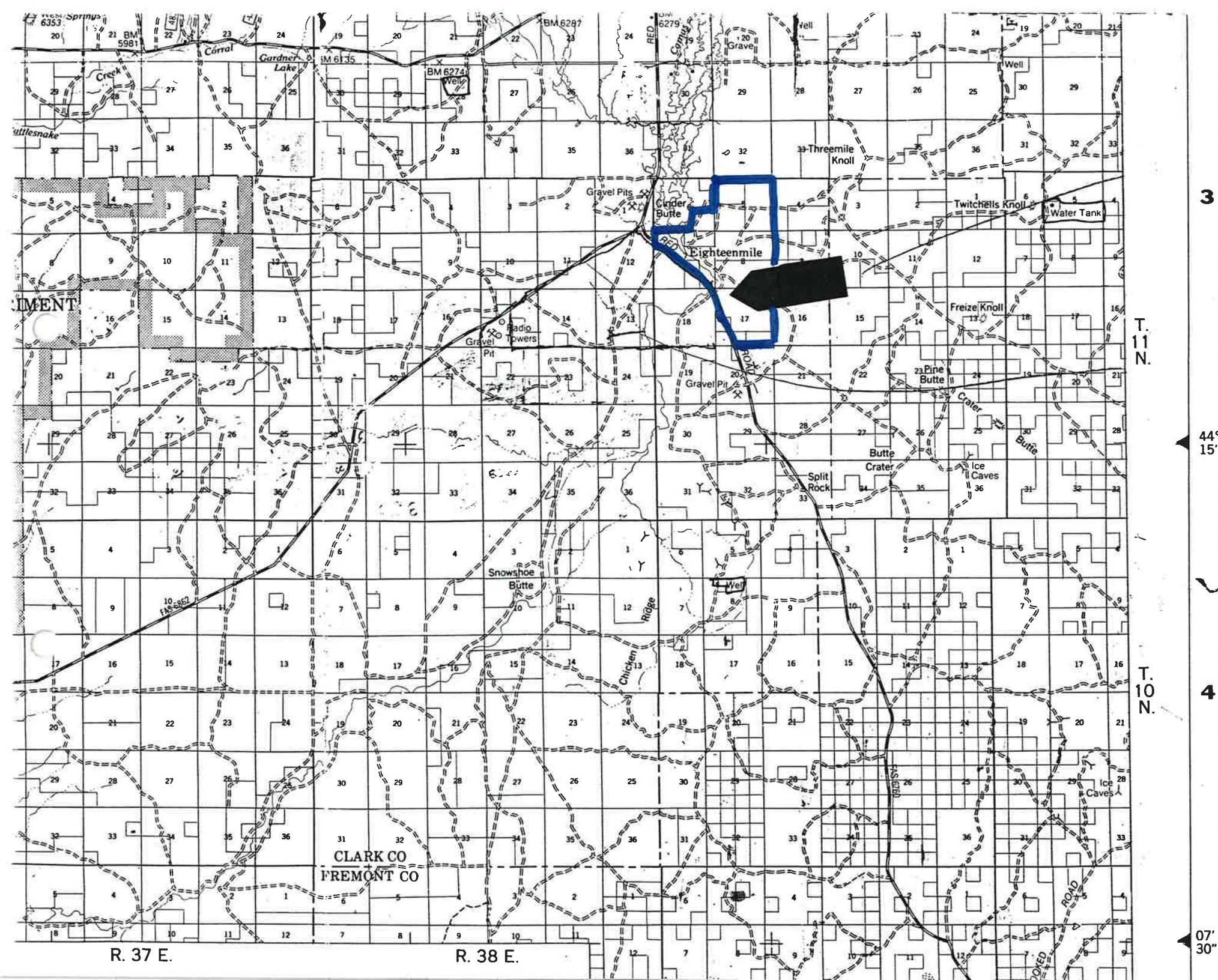
051155

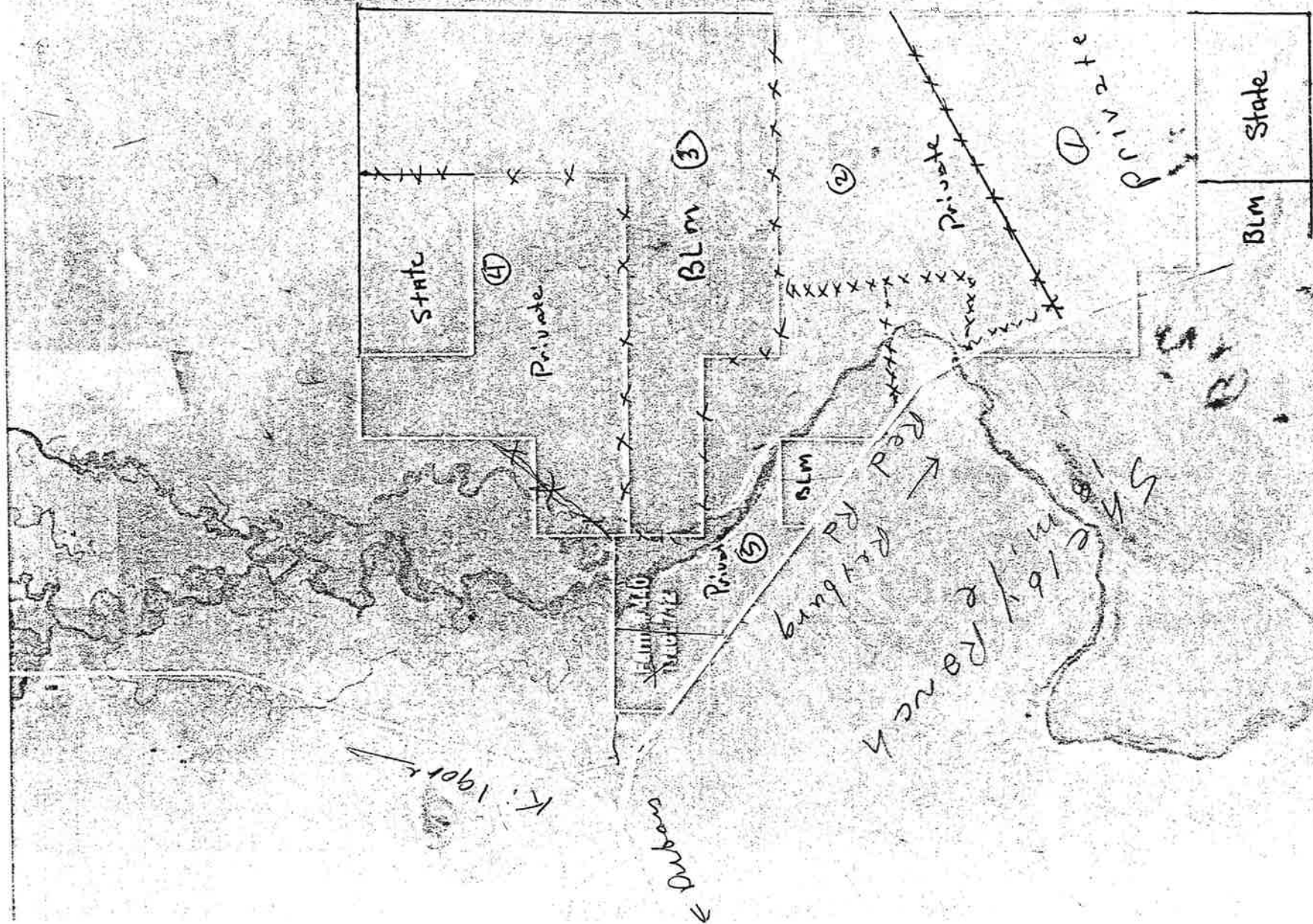
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Denise M. Croft
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Commission Expires: 2-27-10

051155**Order No.: 3060516225-K****LEGAL DESCRIPTION
EXHIBIT 'A'****Township 11 North Range 39 East of the Boise Meridian, Clark County, Idaho.****Section 5: SW ¼****Section 6: SE ¼ NE ¼****NE ¼ SE ¼****S ½ SE ¼****Section 7: S ½ NE ¼****Lot 1 & Lot 2 lying North and East of the Red Road****E ½ W ½ lying North of the Red Road****E ½ SE ¼ lying North and East of the Red Road****Section 8: S ½****Section 17: N ½ lying East of the Red Road****NE ¼ SW ¼****N ½ SE ¼**





#7300

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11612
Date Received: 2/8/01
Receipt No:
Received By: *ES 26486*

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

SPR

1. Name of Claimant(s)

DENNIS SNARR Phone: (208)228-3906

201 N 2600 E
ROBERTS ID USA 83444

DEAN SNARR Phone: *522-2949*

201 N 2600 E
ROBERTS ID USA 83444

2. Date of Priority: 01/23/1908

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	39E	6	NW SW SE	CLARK	Beginning Point
11N	39E	18	~~SW~~ ~~SW~~ ~~SW~~ <i>NE NE NE</i>	CLARK	Ending Point

5. Description of diverting works:

IN-STREAM STOCKWATER, 250 CATTLE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/01	10/31	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 250

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	39E	6	SW	SE	STOCKWATER	
11N	39E	7	NW	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			SW	NE	STOCKWATER	
			NW	SE	STOCKWATER	
			NE	SE	STOCKWATER	
			SE	SE	STOCKWATER	
11N	39E	8	SW	SW	STOCKWATER	
11N	39E	18	NE	NE	STOCKWATER	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IN-STREAM STOCKWATER FOR POU NORTH OF RED ROAD. PRIORITY DATE IS BASED ON 31-04081. 250 CATTLE.
AMENDED TO ADD NENE SEC. 18. 2/22/01

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 10

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3/19/01

Date:

State of Idaho)
County of BONNEVILLE) SS.

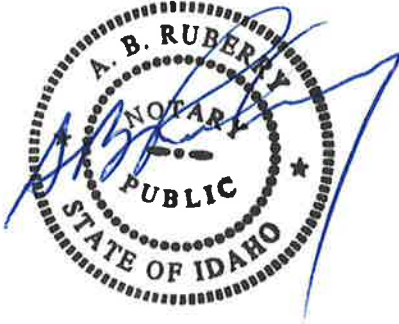
Subscribed and sworn (or affirmed) before me this 19th

of MARCH 2001

A. B. RUBERRY
Notary Public

Residing at EDMUND PAUS RD

My commission Expires 09/23/03



Receipt Details for ID E026486

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/21/01 9:33:27 AM	2/23/01 4:43:32 PM	EASTERN	\$73.00	Check
Payer	SNARR, DEAN			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
7549			
Card Expiration Date	Credit Card Transaction #		

Comment A31-11612**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$73.00	ADJUDICATION FILING FEE	43503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

WARRANTY DEED

048695

Order No.: 3060010300

FOR VALUE RECEIVED

Eldon L. Ward and Evelyn Ward, Husband and Wife Michael J. Ward and Lois L. Ward, husband and wife and Daniel D. Ward and Gwyneth Rae Ward, husband and wife and Kevin E. Ward and Sondra Ward, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dean Snarr & Son, a Partnership

whose current address is

the grantee(s), the following described premises, in Clark County, Idaho, TO WIT:

Township 11 North Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW ¼

Section 6: SE ¼ NE ¼

NE ¼ SE ¼

S ¼ SE ¼ *swse*

Section 7: S ¼ NE ¼

Lot 1 & Lot 2 lying North and East of the Red Road

E ¼ W ¼ lying North of the Red Road

E ¼ SE ¼ lying North and East of the Red Road

Section 8: S ¼

Section 17: N ¼ lying East of the Red Road

NE ¼ SW ¼

N ¼ SE ¼

048695

Microfilm No.

10 Day May 2000
At 12:02 O'Clock P M

Comm. Over

Clark Co. Recorder

Fee \$ 6-

Deputy

Recorded at Request of

Alliance

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: May 8, 2000

Eldon L. Ward
Eldon L. Ward

Michael J. Ward
Michael J. Ward

Daniel D. Ward
Daniel D. Ward

Kevin E. Ward
Kevin E. Ward

Evelyn Ward
Evelyn Ward

Lois L. Ward
Lois L. Ward

Gwyneth Rae Ward
Gwyneth Rae Ward

Sondra Ward
Sondra Ward

State of Idaho

County of Jefferson

On this May 8, 2000

appeared Daniel D. Ward, Gwyneth Rae Ward

before me, a Notary Public in and for said state, personally

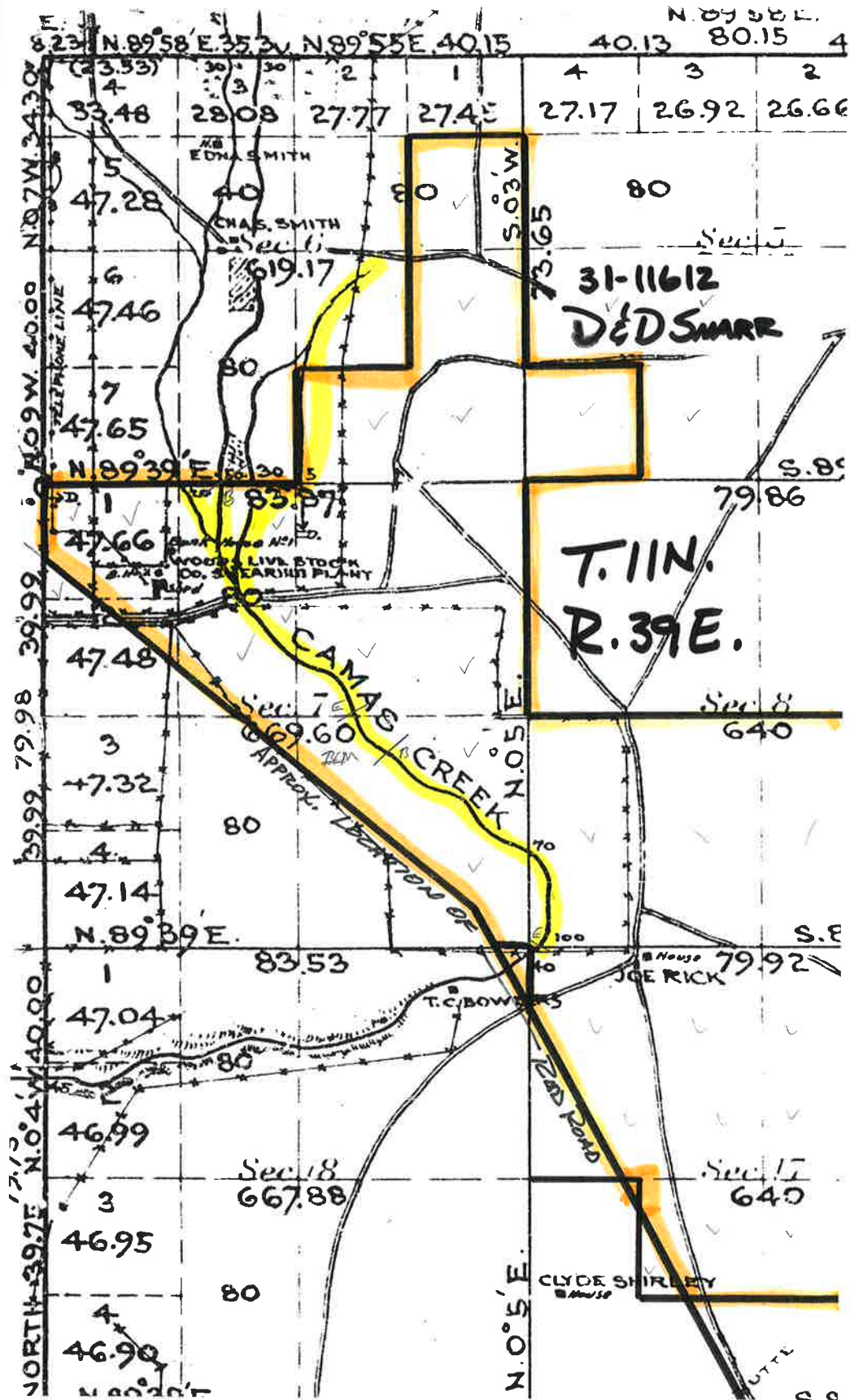
I know or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he /s/ they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kellie Murodock
Notary Public for the State of Idaho
Residing at:

Notary Public, Idaho
Commission Expires September 2003



1000 CLAMS (etc) \$100/cfs
 (\$100)(.23cfs) = \$23.00
 CLAIM FEE = 50.00
 Dues \$73.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11612
 Date Received: 2/8/01
 Receipt No:
 Received By: EO 26486

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DENNIS SNARR Phone: (208)228-3906

201 N 2600 E
ROBERTS ID USA 83444

DEAN SNARR Phone:

201 N 2600 E
ROBERTS ID USA 83444

2. Date of Priority: 01/23/1908

3. Source: CAMAS CREEK Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
11N	39E	6	NW	SW	SE	CLARK	Beginning Point
11N	39E	8	SW	SW	SW	CLARK	Ending Point

5. Description of diverting works:

IN-STREAM STOCKWATER, 250 CATTLE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/01	10/31	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 250

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11N	39E	6	SW	SE		STOCKWATER	
11N	39E	7	NW	NW		STOCKWATER	
			SE	NW		STOCKWATER	
			SW	NE		STOCKWATER	
			NW	SE		STOCKWATER	
			NE	SE		STOCKWATER	
			SE	SE		STOCKWATER	
11N	39E	8	SW	SW		STOCKWATER	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IN-STREAM STOCKWATER FOR POU NORTH OF RED ROAD. PRIORITY DATE IS BASED ON 31-04081. 250 CATTLE.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

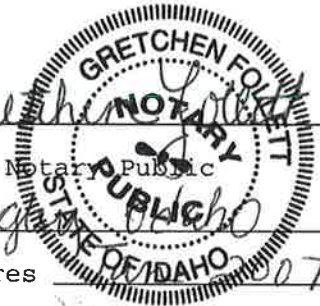
Signature of Claimant(s): [Signature] Date: 2/12/01

[Signature] 2-12-01 Date:

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this
of Feb 19 2001

[Signature]
Residing at [Signature]
My commission Expires 2007



Idaho Department of Water Resources Receipt

Receipt ID E026486

Payment Amount \$73.00 Date Received 2/21/01 9:33:27 AM Region Eastern Status  

Payment Type Check Check Number 7549

Payer SNARR, DEAN

Comment A31-11612  

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$73.00	ADJUDICATION FILING FEE	0337		43503	1155



Signature Line (Dept. Representative)