

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-12200 V1

WATER RIGHT NUMBER: 27-12200 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Current Owner     | CASEY CLEMENTS<br>420 S UNIVERSITY<br>BLACKFOOT, ID 83221<br>(208) 785-9637 |
| Current Owner     | LOECCA MARGRAVE<br>420 S UNIVERSITY<br>BLACKFOOT, ID 83221<br>(208)406-1389 |

Priority Date: 03/20/1886

Basis: Decreed

Status: Active

| <u>Source</u>   | <u>Tributary</u> |
|-----------------|------------------|
| BLACKFOOT RIVER | SNAKE RIVER      |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| IRRIGATION              | 04/01 to 10/31        | 0.230 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.230 CFS             |                      |

Location of Point(s) of Diversion

|                 |                      |         |          |               |
|-----------------|----------------------|---------|----------|---------------|
| BLACKFOOT RIVER | L8 (SE1/4SE1/4NE1/4) | Sec. 8, | Twp 03S, | Rge 35E, B.M. |
| BINGHAM County  |                      |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE |        |
| 03S | 34E | 13  |    |    |    |    |    |    |    |    | 7.4 |    |    |    |    |    |    |    | 7.4    |

Total Acres: 7.4

Conditions of Approval:

1. This right is a split from former right 27-12017 .
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. F01 WATER IS DELIVERED THROUGH CENTRAL DITCH.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 27-12200 V1

Comments:

1. j barg 8/21/2009 Change of Ownership  
Comment: Split from Water Right 27-12017

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

August 21, 2009

LEON JENSEN  
PATTY JENSEN  
180 N 360 W  
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for  
27-12017 ( Split into 27-12200 and 27-12201)

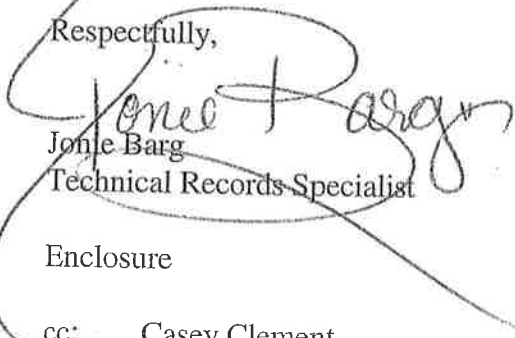
Dear SIR/MADAM:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jonie Barg  
Technical Records Specialist

Enclosure

cc: Casey Clement  
Loecca Margrave

SCANNED

AUG 24 2009



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

August 21, 2009

CASEY CLEMENTS  
420 S UNIVERSITY  
BLACKFOOT ID 83221

RE: OWNERSHIP CHANGE FOR 27-12017

Dear Mr. Clements:

Thank you for submitting the above referenced ownership change.

There is no fee for changing ownership of rights within the boundary of the Snake River Basin Adjudication. Therefore, you are entitled to a refund in the amount of \$100.00. Please find attached a copy of an email requesting the refund be sent you at the address listed.

If you have any questions in the matter please do not hesitate to contact our department at (208)525-7161.

Respectfully submitted,

  
Jonie Barg  
Technical Records Specialist

Enclosure

SCANNED  
AUG 24 2009

**Barg, Jonie**

**From:** Barg, Jonie  
**Sent:** Monday, August 24, 2009 7:54 AM  
**To:** Allen, Debbie  
**Subject:** Refund Request  
**Attachments:** E035274.PDF

Debbie,

Good morning!! I hope you had a wonderful weekend!!!

I have a refund request as follows:

Reciept number: E035274  
Amount: \$100.00  
Payable to: Casey Clements  
420 S University  
Blackfoot ID 83221

Reason: On August 18, 2009 the department received an ownership change for Casey Clements and Leon and Patty Jensen, the ownership change would involve a split of water right number 27-12017. During the research of this change the department found that 27-12017 is still in the adjudication. There is no fee to process an ownership change in the adjudication therefore Casey Clements would be entitled to a \$100.00 refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

*Jonie Barg*

*Jonie Barg*

*Technical Records Specialist*

*Idaho Department of Water Resources*

*900 N Skyline Ste A*

*Idaho Falls, ID 83402*

*Phone #: (208) 525-7161*

*Fax #: (208) 525-7177*

*Email: [jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)*

SCANNED

AUG 24 2009

8/24/2009

18/42-1409(6) 10/07

27-12200

RECEIVED

AUG 18 2009

Department of Water Resources  
Eastern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s)                            | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|-------------------------------------|-------------------|--------------------------|----------|
| 27-12017          |                          | <input checked="" type="checkbox"/> | Adjudication      |                          |          |
|                   |                          |                                     | \$100.00          | Refund                   |          |
|                   |                          |                                     |                   |                          |          |
|                   |                          |                                     |                   |                          |          |
|                   |                          |                                     |                   |                          |          |
|                   |                          |                                     |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:
  - A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
  - OR
  - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)  
 CASEY A. CLEMENTS (208) 406-1389  
 420 SOUTH UNIVERSITY  
 BLACKFOOT ID 83221

4. New Owner/Claimant(s)  
 LEON AND PATTY JENSEN  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address  
 180 N 360 W

City, State and ZIP Code  
 BLACKFOOT ID 83221

New Telephone Number  
 (208) 785-3662 Email: PJANDLTYEVER@MSN.COM

SCANNED

AUG 24 2009

8/6/2009 7:43 AM

\*Please complete ASAP \* call cell when complete. Please will

5. Date you acquired the property

August 3, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           | 380 CFS                                                                    | 5 Acres                                                      |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Leon Jensen  
Patty Jensen

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**Received by SC

Date

8/18/09Received by SC

Date

8/18/09

Processed by \_\_\_\_\_ AJ

Date

Receipt Amt. 100Receipt No. EC 35274

WR \_\_\_\_\_

Date

SCANNED  
 AUG 24 2009

RIGHT NUMBER: 27-12017  
NAME AND ADDRESS: CASEY CLEMENTS  
420 SOUTH UNIVERSITY  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.380 CFS

PRIORITY DATE: 03/20/1886

POINT OF DIVERSION:  
T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.380 CFS       |

PLACE OF USE: IRRIGATION Within BINGHAM County  
T03S R34E S13 NESW 12.4

12.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed  
WATER IS DELIVERED THROUGH CENTRAL DITCH.

This right is a split from former right 27-10267 and 27-37.

SCANNED

AUG 24 2009

Re-Recorded to Correct  
Instrument # 604577 & # 609154  
to include complete legal description

Recording Information Above

**Instrument # 609606**

BINGHAM COUNTY

8-4-2009 02:48:44 No. of Pages: 1

Recorded for : HARPER-LEAVITT

SARA J. STAUB

Fee: 3.00

Ex-Officio Recorder Deputy

## QUITCLAIM DEED

For Value Received

Casey A. Clements, An unmarried person

do hereby convey, release, remise and forever quit claim unto

Leon and Patty Jensen, a married couple  
180 North 360 West, Blackfoot, ID. 83221

the following described premises, to wit:

Part of Lot 3 of Section 13, Township 3 South, Range 34 E., B.M., Bingham County, Idaho described as:

Beginning at a point that is S 89°13' 51" W 2641.52 feet along the section line to the S ¼ corner of said Section 13, and N 00° 29' 37" E 1338.36 feet to the SE corner of said Lot 3, and N 00° 29' 37" E 50.00 feet and N 89° 18' 33" W 372.30 feet to the true point of beginning, all from the SE corner of Section 13, and running thence N 89° 18' 33" W 462.53 feet; thence N 00° 24' 22" E 201.15 feet; thence N 89° 58' 41" W 208.71 feet; thence S 00° 24' 22" W 198.72 feet; thence N 89° 18' 33" W 50.00 feet; thence N 00° 24' 22" E 198.13 feet; thence N 89° 58' 41" W 228.73 feet; thence N 00° 33' 29" E 464.54 feet; thence S 89° 18' 33" E 949.7 feet; thence S 00° 29' 37" W 660.00 feet to the point of beginning.

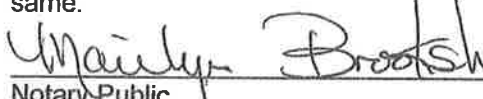
together with their appurtenances

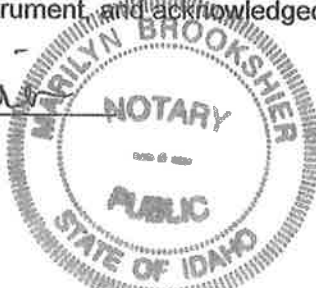
  
Casey A. Clements

Aug 3, 2009

STATE OF IDAHO, COUNTY OF Bingham

On this 3rd day of August, 2009 before me a notary public in and for said State personally appeared Casey A. Clements known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

  
Marilyn Brookshier  
Notary Public  
Residing at Blackfoot, Idaho  
Commission Expires: 04.03.2012



SCANNED  
609606  
AUG 24 2009

Rerecorded to correct Inst. No. 607694

Recording Information Above

**WARRANTY DEED**For Value Received **Leon and Patty Jensen**do hereby convey, release, remise and forever quit claim unto **Casey A. Clements,**  
and **Loecca Margrave** who's current address is 420 South University Ave. Blackfoot Idaho

the following described premises, to wit:

Part of Government Lot 3, Section 13 Township 3 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1388.36 feet along the North-South center section line to a point that is 50 feet North of the Southeast corner of Government Lot 3; thence N 89°18'33" W 834.83 feet along a line parallel to and 50 feet North of the South line of said Lot 3; thence N 00°24'22" E 201.15 feet to the Point of Beginning, said point being the NE corner of Deed Inst. No. 570439; Thence N 89°58'44" W 487.44 feet to the NW corner of Deed Inst. No. 489671; thence N 00°33'29" E 464.54 feet along the West line of said Government Lot 3; thence S 89°18'33" E 949.74 feet along the North line of Deed Inst. No. 604577; thence S 00°29'37" W 183.79 feet along the East line of Deed Inst. No. 604577; thence N 89°18'33" W 463.26 feet; thence S 00°24'22" W 275.06 feet to the Point of Beginning.

Parcel contains 7.11 acres more or less and is attached to a 50 foot Access Easement described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1388.36 feet along the North-South center section line to a point that is 50 feet North of the Southeast corner of Government Lot 3; thence N 89°18'33" W 834.83 feet along a line parallel to and 50 feet North of the South line of said Lot 3; thence N 00°24'22" E 201.15 feet; thence N 89°58'41" W 208.71 feet to the Point of Beginning; Thence S 00°24'22" W 198.72 feet; thence N 89°18'33" W 50.00 feet; thence N 00°24'22" E 198.13 feet; thence N 89°58'41" W 55.00 feet; thence N 00°01'19" E 50.00 feet; thence S 89°58'41" E 105.00 feet; thence S 00°01'19" W 50.00 feet to the Point of Beginning .

This conveyance includes the last division right.

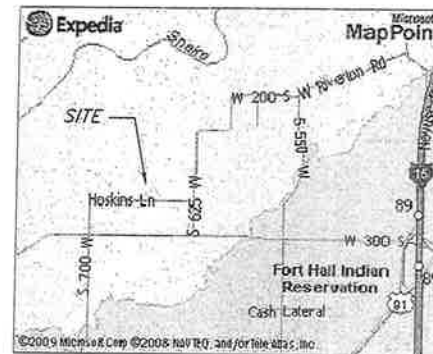
together with their appurtenances

Leon Jensen  
Leon Jensen8-6-09Patty Jensen  
Patty Jensen8-6-09STATE OF IDAHO, COUNTY OF BinghamOn this 6th day of August, 2009, before me, a notary public in and for said State personally appeared Leon Jensen and Patty Jensen, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.Marilyn Brookshier  
Notary PublicResiding at Blackfoot, Idaho  
Commission Expires 04.03.2012

SCANNED

609735

**COA LENA ACRES**  
PART OF THE SW 1/4 OF  
SECTION 13, T. 3 S., R. 34 E.B.M.  
BINGHAM COUNTY, IDAHO



**SURVEYORS CERTIFICATE**

I, David D. Romrell, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.



David D. Romrell License No. 12223 Date

0 50 100 200

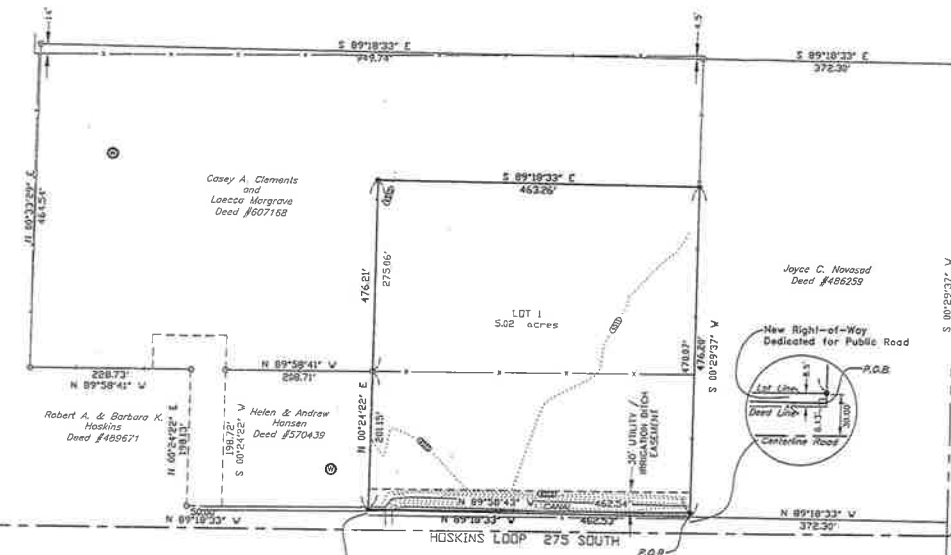
SCALE: 1" = 100'  
@ 18" X 24" ONLY

S1/4 COR SEC  
13 1/2" IRON ROD  
INST. NO. 323280

BASIS OF BEARINGS  
RECORD OF SURVEY INST. #524370  
S 89°13'51" W  
2641.52'

SE COR SEC 13  
R/R SPIKE  
INST. NO. 328767

|                                                                                              |                                            |                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|
| <b>HE</b>                                                                                    | <b>SHORT PLAT</b>                          |                                                                          |
|                                                                                              | COA LENA<br>SEC. 27, T. 2 S., R. 34 E.B.M. |                                                                          |
| HARPER-LEAVITT ENGINEERING, INC.<br>PROFESSIONAL ENGINEERS AND LAND SURVEYORS                |                                            | SHEET<br>1<br>OF<br>2                                                    |
| 600 W. JAVIER RD. BOX 454<br>BLACKFOOT, IDAHO 83201<br>TEL (208) 366-2221 FAX (208) 366-2220 |                                            | DATE: 8/20/09<br>DESIGNED BY: JLR<br>CHECKED BY: JLR<br>APPROVED BY: JLR |



**NOTES:**  
No Structures or Landscaping  
in County Road Right-of-Way.  
For Section Breakdown, see  
Record of Survey Inst.  
#524370

**WATER/SEPTIC SYSTEM**  
LOT SHALL HAVE INDIVIDUAL WELL  
AND SEPTIC SYSTEM

**SUBDIVISION  
INFORMATION**  
1 RESIDENTIAL LOT 5.02 ACRES

**FLOOD PLANE**  
PROPERTY IS NOT IN A FLOOD ZONE  
PER FLOOD PANEL #160018 0425B

**CONTOURS**  
SHOWN AT 1' INTERVALS  
**ZONING**  
CURRENT: A  
AGRICULTURE

**OWNER/DEVELOPER**  
LEON AND PATTY JENSEN  
180 W. 360 W.  
BLACKFOOT, ID 83221

**SURVEYOR**  
DAVID D. ROMRELL  
HARPER-LEAVITT ENGINEERING INC.  
800 W. JUDICIAL ST.  
BLACKFOOT, ID 83221  
(208)785-2977

**BOUNDARY DESCRIPTION**

Part of Government Lot 3, Section 13 Township 3 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1385.36 feet along the North-South center section line to a point 50 feet North of the SE corner of Government Lot 3; thence N 89°18'33" W 372.30 feet along a line parallel with and 50 feet North of the South Line of said Lot 3 to the Point of Beginning; thence N 89°18'33" W 462.53 feet continuing along said line; thence N 00°24'22" E 476.21 feet; thence S 89°18'33" E 463.26 feet; thence S 00°29'37" W 476.20 feet to the Point of Beginning.

Parcel contains 5.05 acres more or less.

**LEGEND**

- Section Corner Control
- Placed 1/2" X 24" Iron rod with cap marked P.L.S. 12223
- Placed 5/8" X 24" Iron rod with cap marked P.L.S. 12223
- Fence line.
- Existing Well

SCANNED

AUG 24 2009

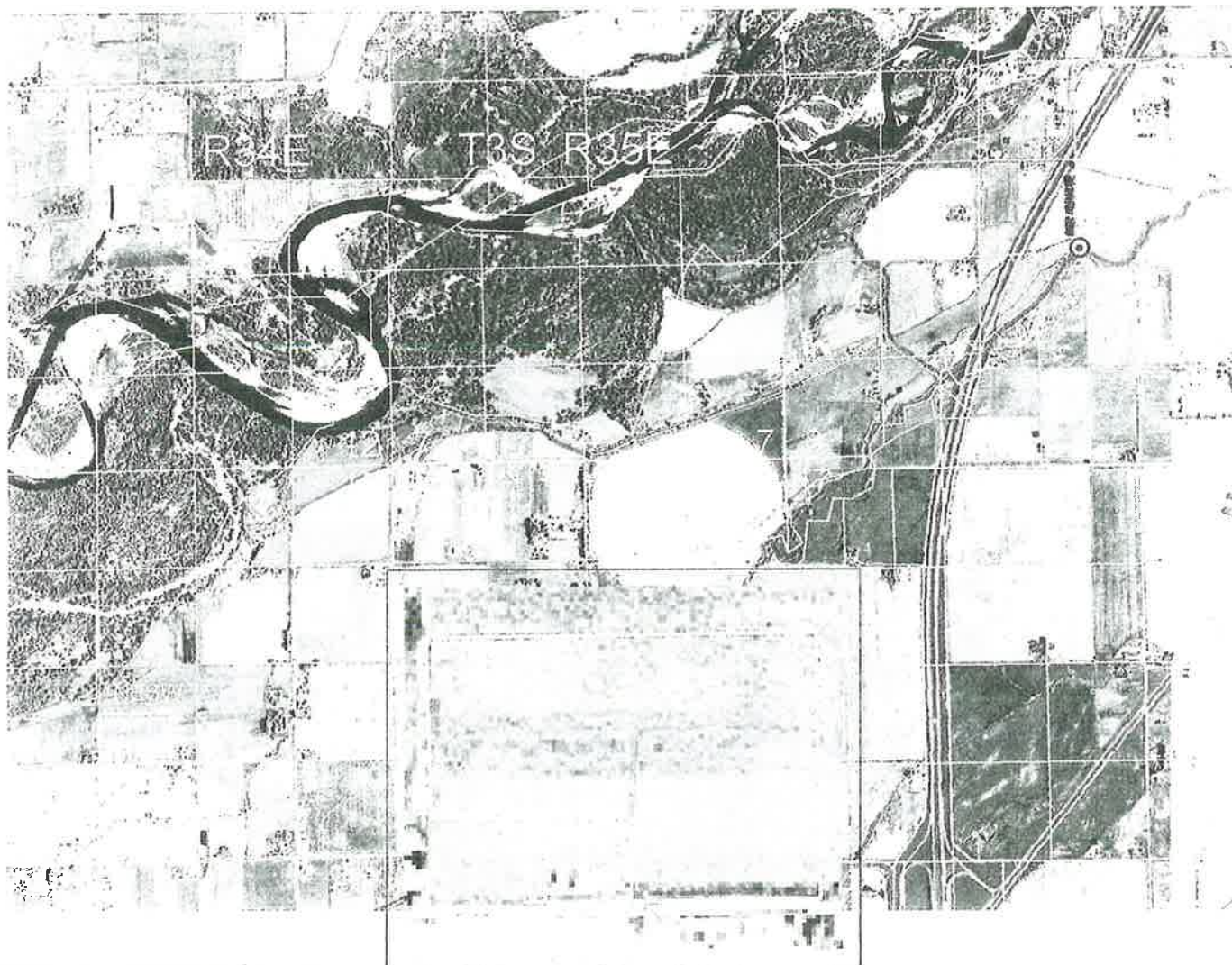


# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Water Right(s) 27-12017



800 0 800 1600 Feet



### LEGEND

- ⊙ Point of Diversion
- Place of Use
- ▨ Townships
- ▩ Sections
- ▤ Quarter-Quarters

Place of Use: T2S, R34E:  
(part of) Sec. 13, NESW.

Point(s) of Diversion: T3S, R35E:  
Sec. 8, SENE



SCANNED

GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by: B. Payne  
Date: July 2004

SCANNED

AUG 24 2009

August 20, 2009

State of Idaho  
Department of Water Resources  
900 N. Skyline Dr., Ste A  
Idaho Falls, Idaho 83402-1718

RE: Change in Ownership Water Right No. 27-12017

To: Department of Water Resources

We desire to see the split of water right 27-12017 divided as follows: 7.4 acres to Casey Clements and Loecca Margrave, and the remaining 5.0 acres to Leon and Patty Jensen.

Currently the 50 foot wide easement (.3) acres belong to Leon and Patty Jensen. This was for building permit purposes on the 7.4 acres so Casey will be granted an address. This easement will be sold back to Casey Clements once the building permit on the 7.4 acres is obtained.

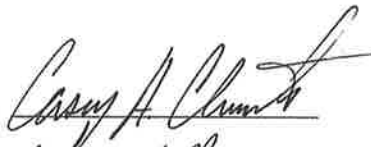
Please see the attached map for an overview of who currently owns which piece of property.

If there are any other questions related to this request for the division of water rights, please notify Casey Clements at 208-406-1389 and/or Leon Jensen at 208- 403-6488.

We appreciate your prompt attention to our request.

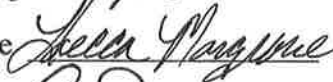
Sincerely,

Casey Clements



8-21-09

Loecca Margrave



8-21-09

Leon Jensen



8-21-09

Patty Jensen



8-21-09

RECORDED

AUG 24 2009

Signature of Claimant (s) Casey A. Clements Date: 8-21-09

Subscribed and sworn to before me on \_\_\_\_\_.

Marilyn Brookshier  
Notary Public for BLACKFOOT, IDAHO  
Residing at: BLACKFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

My commission Expires:  
04-03-2012



SCANNED

AUG 24 2009

Signature of Claimant (s) LOECCA MARGRAVE Date: \_\_\_\_\_

Subscribed and sworn to before me on August 21, 2009

Marilyn Brookshier  
Notary Public for BLAKEFOOT, IDAHO  
Residing at: BLAKEFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

My commission Expires:  
04-03-2012

Signature of Claimant (s) Leon Jensen Date: 8.21.09

Subscribed and sworn to before me on \_\_\_\_\_

Marilyn Brookshier  
Notary Public for BLAKEFOOT, IDAHO  
Residing at: BLAKEFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

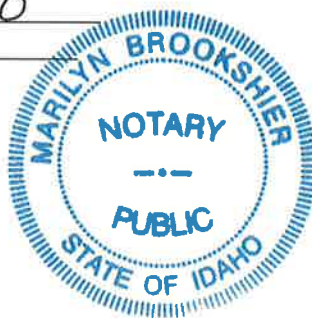
My commission Expires:  
04-03-2012

Signature of Claimant (s) Patty Jensen Date: 8.21.09

Subscribed and sworn to before me on \_\_\_\_\_

Marilyn Brookshier  
Notary Public for BLAKEFOOT, IDAHO  
Residing at: BLAKEFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

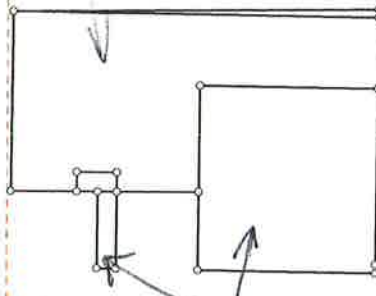
My commission Expires:  
04-03-2012



SCANNED

AUG 24 2009

CASEY CLEMENTS  
AND LOECCA MA. RAVE



LEON AND PATTY JENSEN

|                                                                                                                |                        |                        |
|----------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Title:                                                                                                         |                        | Date: 08-19-2009       |
| Scale: 1 inch = 500 feet                                                                                       | File: clements.des     |                        |
| Tract 1: 12.402 Acres: 540245 Sq Feet: Closure = s00.0615e 22.90 Feet: Precision =1/158: Perimeter = 3622 Feet |                        |                        |
| Tract 2: 7.125 Acres: 310354 Sq Feet: Closure = s00.2034w 1.00 Feet: Precision =1/2837: Perimeter = 2825 Feet  |                        |                        |
| Tract 3: 0.348 Acres: 15171 Sq Feet: Closure = n05.0043e 0.01 Feet: Precision =1/112052: Perimeter = 707 Feet  |                        |                        |
| 001=/se,sw,13,3s,34e                                                                                           | 014=s00.2937w 660.00   | 027=/se,sw,13,3s,34e   |
| 002=/n00.2937e 1338.36                                                                                         | 015=@0                 | 028=/n00.2937e 1388.36 |
| 003=/n00.2937e 50.00                                                                                           | 016=/se,sw,13,3s,34e   | 029=/n89.1833w 834.83  |
| 004=/n89.1833w 372.30                                                                                          | 017=/n00.2937e 1388.36 | 030=/n00.2422e 201.15  |
| 005=n89.1833w 462.53                                                                                           | 018=/n89.1833w 834.83  | 031=/n89.5841w 208.71  |
| 006=n00.2422e 201.15                                                                                           | 019=/n00.2422e 201.15  | 032=s00.2422w 198.72   |
| 007=n89.5841w 208.71                                                                                           | 020=n89.5844w 487.44   | 033=n89.1833w 50.00    |
| 008=s00.2422w 198.72                                                                                           | 021=n00.3329e 465.54   | 034=n00.2422e 198.13   |
| 009=n89.1833w 50.00                                                                                            | 022=s89.1833e 949.74   | 035=n89.5841w 55.00    |
| 010=n00.2422e 198.13                                                                                           | 023=s00.2937w 183.79   | 036=n00.0119e 50.00    |
| 011=n89.5841w 228.73                                                                                           | 024=n89.1833w 463.26   | 037=s89.5841e 105.00   |
| 012=n00.3329e 464.54                                                                                           | 025=s00.2422w 275.06   | 038=s00.0119w 50.00    |
| 013=n89.1833e 949.7                                                                                            | 026=@0                 |                        |

SCANNED  
AUG 24 2009



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

August 21, 2009

CASEY CLEMENTS  
LOECCA MARGRAVE  
420 S UNIVERSITY  
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for  
27-12017 ( Split into 27-12200 and 27-12201)

Dear SIR/MADAM:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for a portion of the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated with new water right numbers reflecting the division of the water right(s).

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jonie Barg  
Technical Records Specialist

Enclosure

cc: Leon Jensen  
Patty Jensen

SCANNED  
AUG 24 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

**Water Rights:** 27-12017  
(Split into 27-12200 and 27-12201)

Case No. 39576 )

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

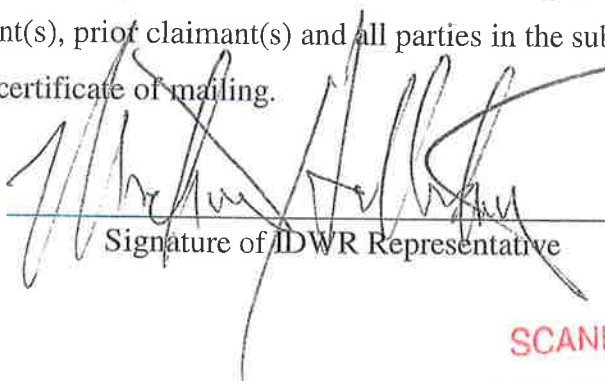
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CLEMENTS-CLEMENTS, MARGRAVE & JENSEN
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion ☐ place of use
  - ☐ period of use ☐ nature of use
  - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 8/21/2009

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on August 21, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
Casey Clements  
420 S University  
Blackfoot ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
Casey Clements  
420 S University  
Blackfoot ID 83221

Leon Jensen  
180 N 360 W  
Blackfoot ID 83221

Loecca Margrave  
420 S University  
Blackfoot ID 83221

Patty Jensen  
180 N 360 W  
Blackfoot ID 83221

4. One copy to:

Each party in the subcase, or attorney of record

Committee of Nine

Represented by:

Barker Rosholt & Simpson

113 Main Ave W Ste 303

PO Box 485

Twin Falls ID 83303-0485

Shoshone Bannock Tribes

Represented by:

Jeanette Wolfley-Special Counsel

Shoshone Bannock Tribe

202 N Arthur

Pocatello ID 83202

Committee of Nine

Represented by:

Ray Rigby

25 N 2<sup>nd</sup> E

PO Box 250

Rexburg ID 83440-0250

5. One copy each to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

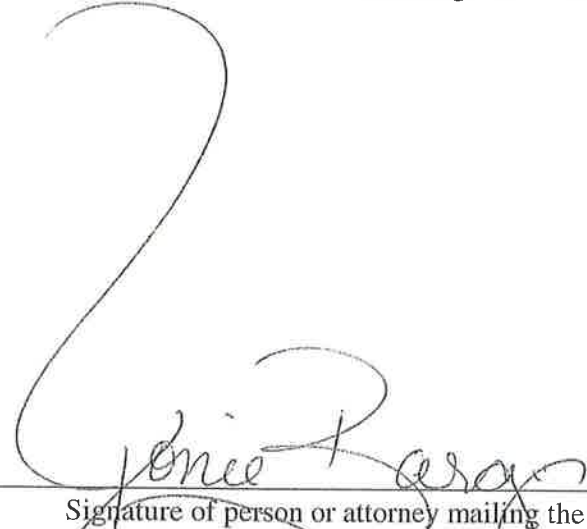
6. One Copy to:

United States Dept of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724

  
Signature of person or attorney mailing the form

SCANNED

08/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
CLAIMS / RIGHTS NOT RECOMMENDED

---

| <u>W.R. NUMBER</u> | <u>CLAIM DISPOSITION</u> | <u>REASON</u>                    |
|--------------------|--------------------------|----------------------------------|
| 27-12017           | Parent                   | Split into 27-12200 and 27-12201 |

08/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12200

NAME AND ADDRESS: CASEY CLEMENTS  
420 S UNIVERSITY  
BLACKFOOT ID 83221

LOECCA MARGRAVE  
420 S UNIVERSITY  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.230 CFS

PRIORITY DATE: 03/20/1886

POINT OF  
DIVERSION:

T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.230 CFS

PLACE OF USE:

IRRIGATION in BINGHAM County

T03S R34E S13

NESW 7.40

7.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 27-12017 .

WATER IS DELIVERED THROUGH CENTRAL DITCH.

SCANNED

AUG 24 2009

08/21/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12201  
NAME AND ADDRESS: LEON JENSEN  
180 N 360 W  
BLACKFOOT ID 83221  
PATY JENSEN  
180 N 360 W  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER  
QUANTITY: 0.150 CFS  
PRIORITY DATE: 03/20/1886

POINT OF DIVERSION:  
T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>               | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|---------------|-------------------------------------|----------------------|-----------------|
|               | IRRIGATION                          | 04/01 10/31          | 0.150 CFS       |
| PLACE OF USE: | <u>IRRIGATION in BINGHAM County</u> |                      |                 |
|               | T03S R34E S13                       | NESW 5.00            |                 |

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH CENTRAL DITCH.

This right is a split from former right 27-12017 .

SCANNED  
AUG 24 2009

27-12200

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 27-12017             |                             | X        |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Leon & Patty Jensen

4. New Owner/Claimant(s)

Casey Clements

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

420 S University

City, State and ZIP Code

Blackfoot ID

New Telephone Number

( ) 208-406-1389

Email: AUG 24 2009

5. Date you acquired the property

8-10-2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 WR \_\_\_\_\_ Date \_\_\_\_\_

SCANNED

AUG 24 2009

RIGHT NUMBER: 27-12017  
NAME AND ADDRESS: CASEY CLEMENTS  
420 SOUTH UNIVERSITY  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.380 CFS

PRIORITY DATE: 03/20/1886

POINT OF DIVERSION:  
T03S R35E S8 SESENE Lot 8 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 0.380 CFS       |

PLACE OF USE: IRRIGATION Within BINGHAM County  
T03S R34E S13 NESW 12.4

12.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH CENTRAL DITCH.

This right is a split from former right 27-10267 and 27-37.

SCANNED

AUG 24 2009

Re-Recorded to Correct  
Instrument # 604577 & # 609154  
to include complete legal description

Recording Information Above

**Instrument # 609606**

BINGHAM COUNTY  
8-4-2009 02:48:44 No. of Pages: 1  
Recorded for : HARPER-LEAVITT  
SARA J. STAUB Fee: 3.00  
Ex-Officio Recorder Deputy

## QUITCLAIM DEED

For Value Received

Casey A. Clements, An unmarried person

do hereby convey, release, remise and forever quit claim unto

Leon and Patty Jensen, a married couple  
180 North 360 West, Blackfoot, ID. 83221

the following described premises, to wit:

Part of Lot 3 of Section 13, Township 3 South, Range 34 E., B.M., Bingham County, Idaho described as:

Beginning at a point that is S 89°13' 51" W 2641.52 feet along the section line to the S ¼ corner of said Section 13, and N 00° 29' 37" E 1338.36 feet to the SE corner of said Lot 3, and N 00° 29' 37" E 50.00 feet and N 89° 18' 33" W 372.30 feet to the true point of beginning, all from the SE corner of Section 13, and running thence N 89° 18' 33" W 462.53 feet; thence N 00° 24' 22" E 201.15 feet; thence N 89° 58' 41" W 208.71 feet; thence S 00° 24' 22" W 198.72 feet; thence N 89° 18' 33" W 50.00 feet; thence N 00° 24' 22" E 198.13 feet; thence N 89° 58' 41" W 228.73 feet; thence N 00° 33' 29" E 464.54 feet; thence S 89° 18' 33" E 949.7 feet; thence S 00° 29' 37" W 660.00 feet to the point of beginning.

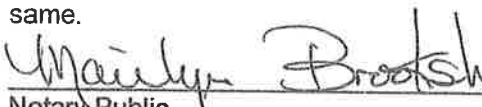
together with their appurtenances

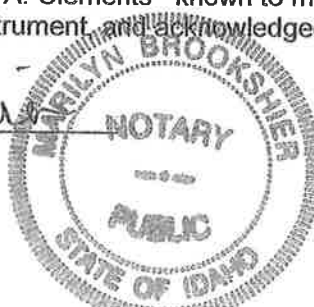
  
Casey A. Clements

Aug 3, 2009

STATE OF IDAHO, COUNTY OF Bingham

On this 3rd day of August, 2009 before me a notary public in and for said State personally appeared Casey A. Clements known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

  
Marilyn Brookshire  
Notary Public  
Residing at Blackfoot, Idaho  
Commission Expires: 04.03.2012



SCANNED

AUG 609606

Rerecorded to correct Inst. No. 607694

Recording Information Above

**WARRANTY DEED**For Value Received **Leon and Patty Jensen**do hereby convey, release, remise and forever quit claim unto **Casey A. Clements,**  
and **Loecca Margrave** who's current address is 420 South University Ave. Blackfoot Idaho

the following described premises, to wit:

Part of Government Lot 3, Section 13 Township 3 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1388.36 feet along the North-South center section line to a point that is 50 feet North of the Southeast corner of Government Lot 3; thence N 89°18'33" W 834.83 feet along a line parallel to and 50 feet North of the South line of said Lot 3; thence N 00°24'22" E 201.15 feet to the Point of Beginning, said point being the NE corner of Deed Inst. No. 570439; Thence N 89°58'44" W 487.44 feet to the NW corner of Deed Inst. No. 489671; thence N 00°33'29" E 464.54 feet along the West line of said Government Lot 3; thence S 89°18'33" E 949.74 feet along the North line of Deed Inst. No. 604577; thence S 00°29'37" W 183.79 feet along the East line of Deed Inst. No. 604577; thence N 89°18'33" W 463.26 feet; thence S 00°24'22" W 275.06 feet to the Point of Beginning.

Parcel contains 7.11 acres more or less and is attached to a 50 foot Access Easement described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4 corner of Section 13; thence N 00°29'37" E 1388.36 feet along the North-South center section line to a point that is 50 feet North of the Southeast corner of Government Lot 3; thence N 89°18'33" W 834.83 feet along a line parallel to and 50 feet North of the South line of said Lot 3; thence N 00°24'22" E 201.15 feet; thence N 89°58'41" W 208.71 feet to the Point of Beginning; Thence S 00°24'22" W 198.72 feet; thence N 89°18'33" W 50.00 feet; thence N 00°24'22" E 198.13 feet; thence N 89°58'41" W 55.00 feet; thence N 00°01'19" E 50.00 feet; thence S 89°58'41" E 105.00 feet; thence S 00°01'19" W 50.00 feet to the Point of Beginning .

This conveyance includes the last division right.

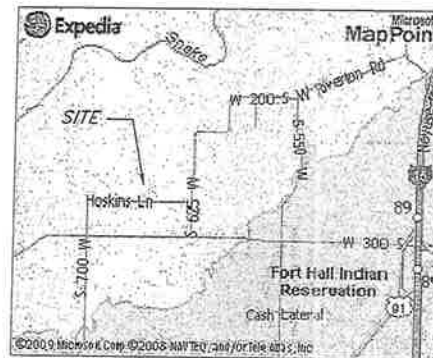
together with their appurtenances

Leon Jensen  
Leon Jensen8-6-09Patty Jensen  
Patty Jensen8-6-09STATE OF IDAHO, COUNTY OF BinghamOn this 6th day of August2009, before me a notary public in and for said State personally appeared Leon Jensen and Patty Jensen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.Marilyn Brookshier  
Notary PublicResiding at Blackfoot, Idaho  
Commission Expires 04.03.2012

SCANNED

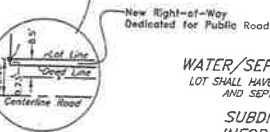
AUG 24 2009  
609735

**COA LENA ACRES**  
 PART OF THE SW 1/4 OF  
 SECTION 13, T. 3 S., R. 34 E.B.M.  
 BINGHAM COUNTY, IDAHO



**NOTES:**

No Structures or Landscaping  
 in County Road Right-of-Way.  
 For Section Breakdown, see  
 Record of Survey Inst.  
 #524570



**WATER/SEPTIC SYSTEM**  
 LOT SHALL HAVE INDIVIDUAL WELL  
 AND SEPTIC SYSTEM

**SUBDIVISION  
 INFORMATION**  
 1 RESIDENTIAL LOT 5.02 ACRES

**FLOOD PLANE**  
 PROPERTY IS NOT IN A FLOOD ZONE  
 PER FLOOD PANEL #160018 0425B

**CONTOURS**  
 SHOWN AT 1' INTERVALS

**ZONING**  
 CURRENT: A  
 AGRICULTURE

**OWNER/DEVELOPER**  
 LEON AND PATTY JENSEN  
 180 W. 360 W.  
 BLACKFOOT, ID 83221

**SURVEYOR**  
 DAVID D. ROWRELL  
 HARPER LEAVITT ENGINEERING INC.  
 800 W. JUDICIAL ST.  
 BLACKFOOT, ID 83221  
 (208)785-2977

**BOUNDARY DESCRIPTION**

Part of Government Lot 3, Section 13 Township 3 South Range 34 East B.M. Bingham County,  
 Idaho described as:

Commencing at the SE corner of Section 13; thence S 89°13'51" W 2641.52 feet to the South 1/4  
 corner of Section 13; thence N 00°22'37" E 1388.38 feet along the North-South center section  
 line to a point 50 feet North of the SE corner of Government Lot 3; thence N 89°18'33" W 372.30  
 feet along a line parallel with and 50 feet North of the South Line of said Lot 3 to the Point of  
 Beginning; thence N 89°18'33" W 463.26 feet continuing along said line; thence N 00°24'22" E  
 476.21 feet; thence S 89°18'33" E 463.26 feet; thence S 00°22'37" W 476.20 feet to the Point of  
 Beginning.

Parcel contains 5.00 acres more or less.

**LEGEND**

- Section Corner Control
- Placed 1/2" X 24" iron  
rod with cap marked  
P.L.S. 12223
- Placed 5/8" X 24" iron  
rod with cap marked  
P.L.S. 12223
- Fence line.
- Existing Well

S1/4 COR SEC.  
 13 1/2" IRON ROD  
 INST. NO. 323280

BASIS OF BEARINGS  
 RECORD OF SURVEY INST. #524370  
 S 89°13'51" W  
 2641.52'

SE COR SEC 13  
 R/R SPIKE  
 INST. NO. 328767

SCALE: 1" = 100'  
 @ 18" X 24" ONLY

**SURVEYORS CERTIFICATE**

I, David D. Rowrell, a Registered Professional Land  
 Surveyor in the State of Idaho do hereby certify  
 that this plat is an accurate representation of  
 the survey completed under my supervision.



David D. Rowrell License No. 12223 Date

|                                                                                                                                                                                             |                                |                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|----------|
| <b>HE</b><br>HARPER-LEAVITT ENGINEERING, INC.<br>PROFESSIONAL ENGINEERS AND LAND SURVEYORS<br>800 W. JUDICIAL ST. BOX 864<br>BLACKFOOT, IDAHO 83221<br>(208) 785-2977<br>Fax (208) 785-2978 | <b>SHORT PLAT</b>              |                 |          |
|                                                                                                                                                                                             | COA LENA                       |                 |          |
|                                                                                                                                                                                             | SEC. 27, T. 2-S., R. 34 E.B.M. |                 |          |
|                                                                                                                                                                                             | DATE: 8/22/09                  | BY: [Signature] | SHEET: 1 |
| DATE: 8/22/09                                                                                                                                                                               | BY: [Signature]                | OF: 2           |          |

SCANNED

AUG 24 2009

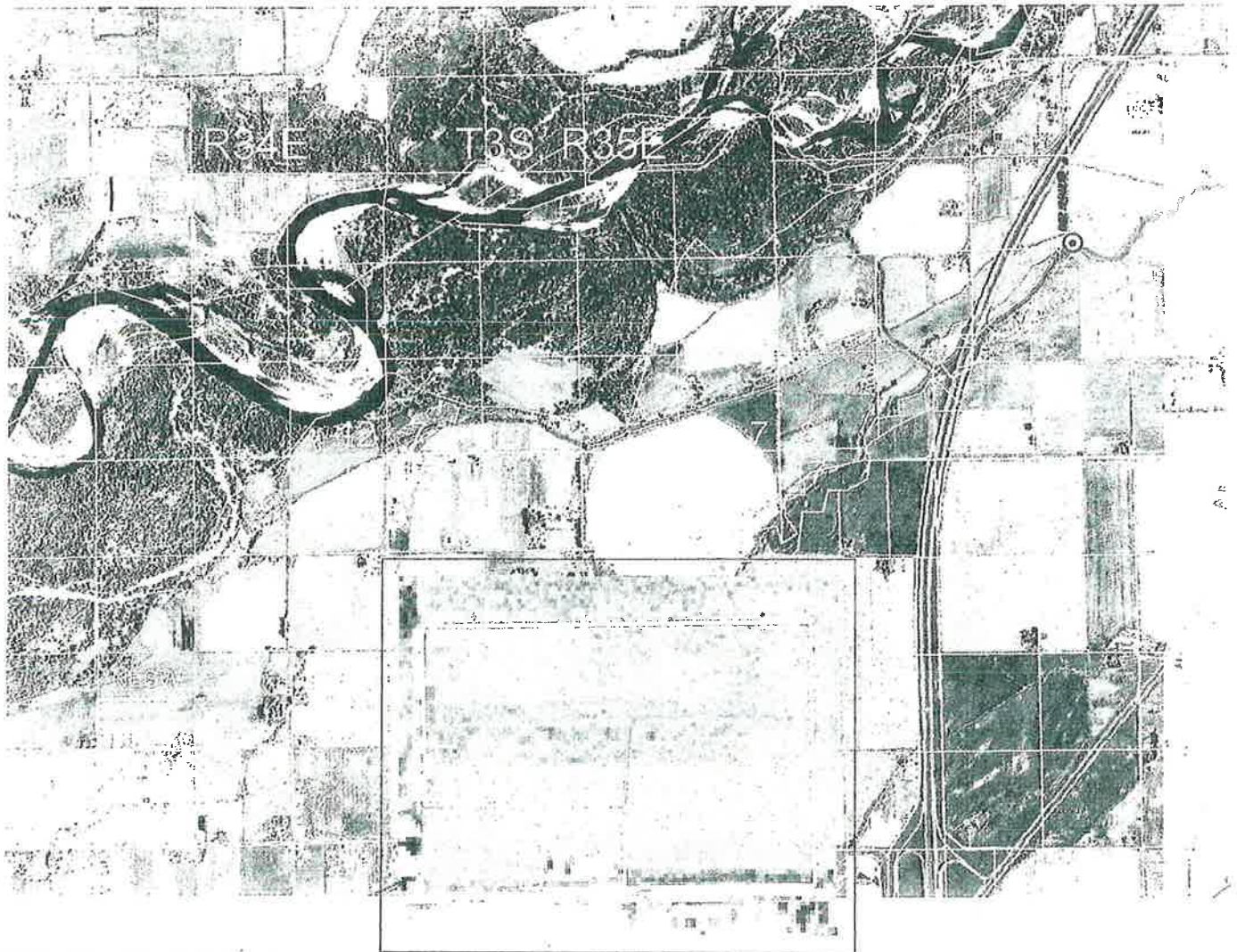


# STATE OF IDAHO

Department of Water Resources

Eastern Region

## Water Right(s) 27-12017



800 0 800 1600 Feet



### LEGEND

- ⊙ Point of Diversion
- Place of Use
- ▤ Townships
- ▥ Sections
- ▧ Quarter-Quarters

Place of Use: T2S, R34E:  
(part of) Sec. 13, NESW.

Point(s) of Diversion: T3S, R35E:  
Sec. 8, SENE



GIS Place of Use illustration  
1987/88 NAPP Photography  
Prepared by: B. Payne  
Date: July 2004

SCANNED

AUG 24 2009

August 20, 2009

State of Idaho  
Department of Water Resources  
900 N. Skyline Dr., Ste A  
Idaho Falls, Idaho 83402-1718

RE: Change in Ownership Water Right No. 27-12017

To: Department of Water Resources

We desire to see the split of water right 27-12017 divided as follows: 7.4 acres to Casey Clements and Loecca Margrave, and the remaining 5.0 acres to Leon and Patty Jensen.

Currently the 50 foot wide easement (.3) acres belong to Leon and Patty Jensen. This was for building permit purposes on the 7.4 acres so Casey will be granted an address. This easement will be sold back to Casey Clements once the building permit on the 7.4 acres is obtained.

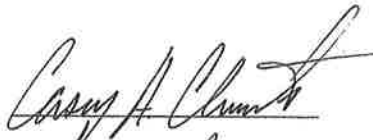
Please see the attached map for an overview of who currently owns which piece of property.

If there are any other questions related to this request for the division of water rights, please notify Casey Clements at 208-406-1389 and/or Leon Jensen at 208- 403-6488.

We appreciate your prompt attention to our request.

Sincerely,

Casey Clements



8-21-09

Loecca Margrave



8-21-09

Leon Jensen



8-21-09

Patty Jensen



8-21-09

SCANNED

AUG 24 2009

Signature of Claimant (s) Casey A. Clements Date: 8-21-09

Subscribed and sworn to before me on \_\_\_\_\_

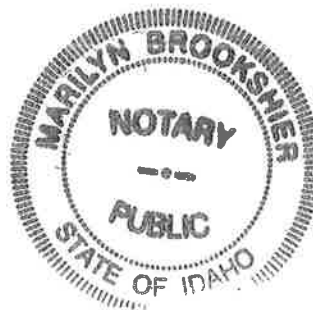
Marilyn Brookshier

Notary Public for BLACKFOOT, IDAHO

Residing at: BLACKFOOT, IDAHO

My Commission expires: \_\_\_\_\_

My commission Expires:  
04-03-2012



SCANNED

AUG 24 2009

Signature of Claimant(s) JOECCA MARGRAVE Date: \_\_\_\_\_

Subscribed and sworn to before me on August 21, 2009

Marilyn Brookshier  
Notary Public for BLAKEFOOT, IDAHO  
Residing at: BLAKEFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

My commission Expires:  
04-03-2012

Signature of Claimant(s) Leon Jensen Date: 8.21.09

Subscribed and sworn to before me on \_\_\_\_\_

Marilyn Brookshier  
Notary Public for BLAKEFOOT, IDAHO  
Residing at: BLAKEFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

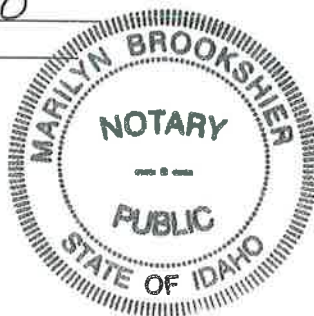
My commission Expires:  
04-03-2012

Signature of Claimant(s) Patty Jensen Date: 8.21.09

Subscribed and sworn to before me on \_\_\_\_\_

Marilyn Brookshier  
Notary Public for BLAKEFOOT, IDAHO  
Residing at: BLAKEFOOT, IDAHO  
My Commission expires: \_\_\_\_\_

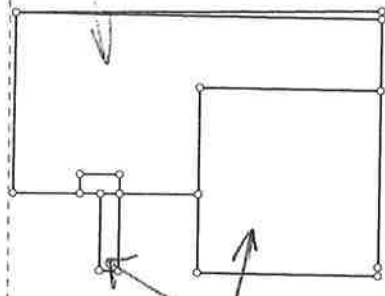
My commission Expires:  
04-03-2012



SCANNED

AUG 24 2009

CASEY CLEMENTS  
AND LOECLA M. GRAVE



LEON AND PATTY JENSEN

|                                                                                                                                                                                                                                                                                                                                                  |                        |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
| Title:                                                                                                                                                                                                                                                                                                                                           |                        | Date: 08-19-2009       |
| Scale: 1 inch = 500 feet                                                                                                                                                                                                                                                                                                                         | File: clements.des     |                        |
| Tract 1: 12.402 Acres: 540245 Sq Feet: Closure = s00.0615e 22.90 Feet: Precision =1/158: Perimeter = 3622 Feet<br>Tract 2: 7.125 Acres: 310354 Sq Feet: Closure = s00.2034w 1.00 Feet: Precision =1/2837: Perimeter = 2825 Feet<br>Tract 3: 0.348 Acres: 15171 Sq Feet: Closure = n05.0043e 0.01 Feet: Precision =1/112052: Perimeter = 707 Feet |                        |                        |
| 001=/se,sw,13,3s,34e                                                                                                                                                                                                                                                                                                                             | 014=s00.2937w 660.00   | 027=/se,sw,13,3s,34e   |
| 002=/n00.2937e 1338.36                                                                                                                                                                                                                                                                                                                           | 015=@0                 | 028=/n00.2937e 1388.36 |
| 003=/n00.2937e 50.00                                                                                                                                                                                                                                                                                                                             | 016=/se,sw,13,3s,34e   | 029=/n89.1833w 834.83  |
| 004=/n89.1833w 372.30                                                                                                                                                                                                                                                                                                                            | 017=/n00.2937e 1388.36 | 030=/n00.2422e 201.15  |
| 005=n89.1833w 462.53                                                                                                                                                                                                                                                                                                                             | 018=/n89.1833w 834.83  | 031=/n89.5841w 208.71  |
| 006=n00.2422e 201.15                                                                                                                                                                                                                                                                                                                             | 019=/n00.2422e 201.15  | 032=s00.2422w 198.72   |
| 007=n89.5841w 208.71                                                                                                                                                                                                                                                                                                                             | 020=n89.5844w 487.44   | 033=n89.1833w 50.00    |
| 008=s00.2422w 198.72                                                                                                                                                                                                                                                                                                                             | 021=n00.3329e 465.54   | 034=n00.2422e 198.13   |
| 009=n89.1833w 50.00                                                                                                                                                                                                                                                                                                                              | 022=s89.1833e 949.74   | 035=n89.5841w 55.00    |
| 010=n00.2422e 198.13                                                                                                                                                                                                                                                                                                                             | 023=s00.2937w 183.79   | 036=n00.0119e 50.00    |
| 011=n89.5841w 228.73                                                                                                                                                                                                                                                                                                                             | 024=n89.1833w 463.26   | 037=s89.5841e 105.00   |
| 012=n00.3329e 464.54                                                                                                                                                                                                                                                                                                                             | 025=s00.2422w 275.06   | 038=s00.0119w 50.00    |
| 013=n89.1833e 949.7                                                                                                                                                                                                                                                                                                                              | 026=@0                 |                        |

SCANNED

AUG 24 2009