

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12146

NAME AND ADDRESS: THOMPSON FARMS PARTNERSHIP
493 S 1200 W
PINGREE ID 83262

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
24.000 AFY

PRIORITY DATE: 11/14/1960

POINT OF DIVERSION:

T03S R34E S28 NENENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.120 CFS
21.00 AFY

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R34E S28 NWNE 6.00

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2120.



Idaho Department of Water Resources

SRBA Claim:

27-12146

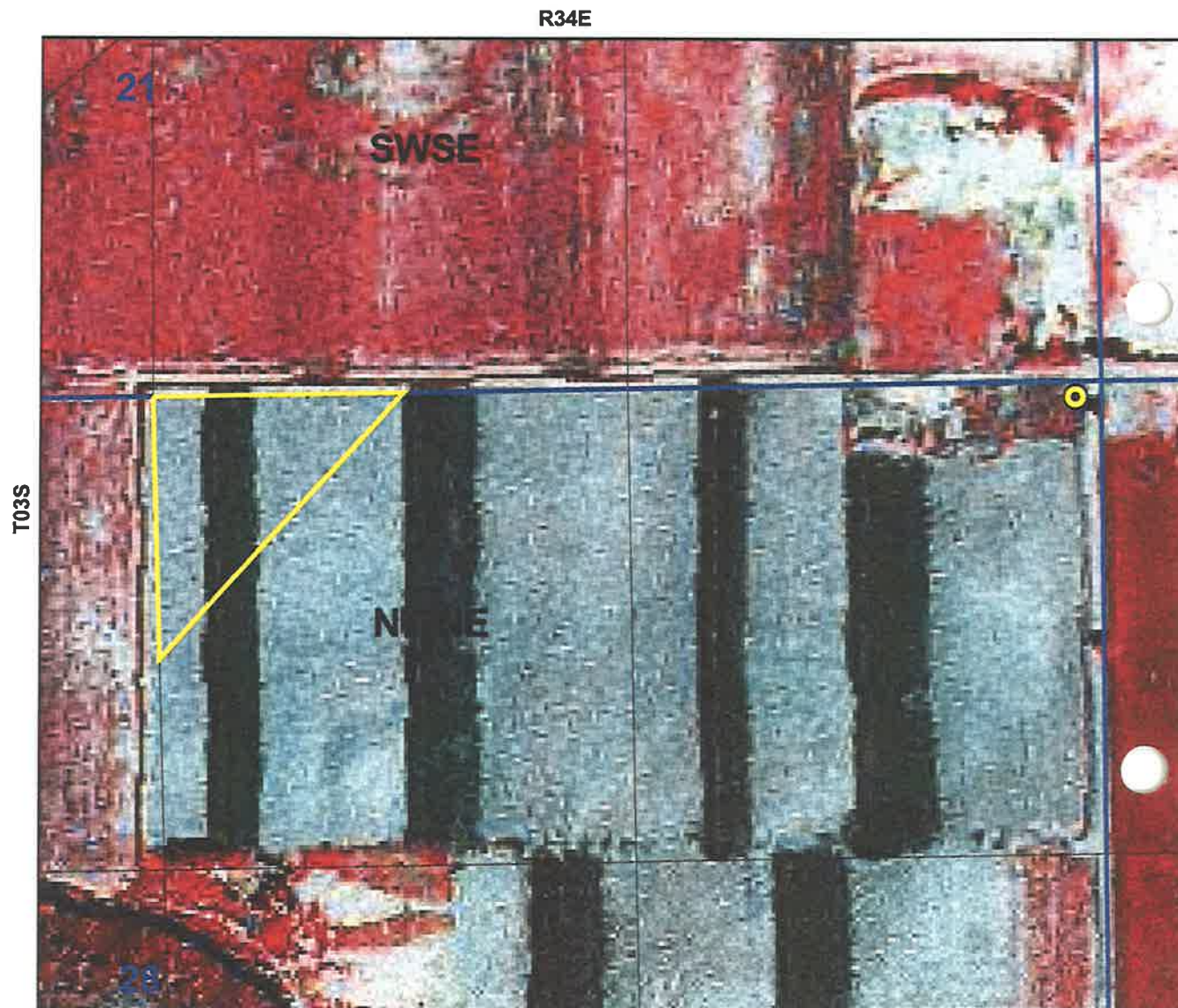
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Bingham County
IDWR Basin 27



0 0.2 0.4 Miles

Prepared by E. Carlsen
On Friday, August 4, 2006
1987/88 Aerial Photography



SCANNED
AUG 14 2007

Idaho Department of Water Resources

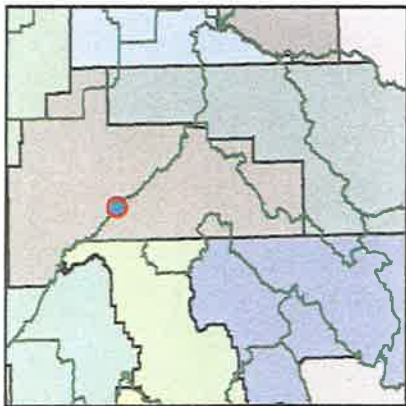
SRBA Claim:

27-12146

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Bingham County
IDWR Basin 27



0 0.2 0.4 Miles



Prepared by E. Carlsen
On Friday, August 4, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 27-12146

NAME AND ADDRESS: THOMPSON FARMS PARTNERSHIP
493 S 1200 W
PINGREE, ID 83262

SOURCE: GROUND WATER

QUANTITY: 0.12 CFS
24.00 AFY

PRIORITY DATE: 11/14/1960

POINT OF DIVERSION: T03S R34E S28 NENENE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.12 CFS
			21.00 AFY

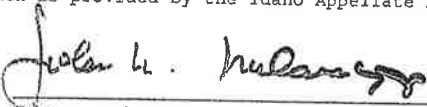
PLACE OF USE: Irrigation Within Bingham County
T03S R34E S28 NWNE 6.0
6.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

State of Idaho **License and Certificate of Water Right**

Water License No. G-29136 Amount 3.56 c.f.s.
Water District No. _____ Priority Nov. 14, 1960

THIS IS TO CERTIFY that EVERT H. & RALPH D. PRESCOTT
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 14, 1960; that Permit No. G-29136
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.56 second feet, was issued thereunder on August 14, 1963, showing that said works
were completed on the 25th day of June, 1963; and that on the 25th
day of June, 1963,

EVERT H. & RALPH D. PRESCOTT

of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & stock
water, under Use Permit No. G-29136 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7659, on the 14 day of August, 1963;
The right hereby confirmed dates from November 14, 1960;

The Point of Diversion is located

In the NE 1/4 NE 1/4, Sec. 28, Tp. 3 S. R. 34 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	34 E	28	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	39
			NE 1/4 SE 1/4	10	10
			NW 1/4 SE 1/4	8	9
Total number of acres to be irrigated:					178

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
14th day of August, 1963.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

RECEIVED

AUG 11 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 27-12146
) (Insert water right number)
)

Case 39576

) STANDARD FORM 4
)
)

) MOTION TO FILE:
)

) ☒ LATE NOTICE OF CLAIM
)

) ☐ AMENDED NOTICE OF CLAIM
)

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read **SRBA Administrative Order 1, Rules of Procedure** (amended Sept. 30, 1996).

My name is Ron Thompson

My address is 464 S 900 W
Blackfoot Id 83221

My phone number is: Work 208 604-1543 Home 785 1448

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR).
- ☒ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ \$200.00.
late \$100 + claim \$100 + variable \$0.00 = \$200.00.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on Tuesday Nov 21 1:30 p.m.
(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

~~MOTION TO FILE AN AMENDED NOTICE OF CLAIM~~

~~A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.~~

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

VERIFICATION (Must be completed)

State of Idaho

County of Bingham

Ron Thompson, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Ron Thompson
Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on Aug 4, 2006
(Insert Date)



Ernest M. Carlsen
Notary Public for ALDR
Residing at: Wahkiakum Falls
My Commission expires: 8-21-2009

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on July 8, 1992006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)


Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12146
Date Received: 8/4/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMPSON FARMS PARTNERSHIP Phone: (208) 684-4254
493 S 1200 W
PINGREE ID USA 83262

2. Date of Priority: 11/14/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	34E	28	NE NE	BINGHAM	

5. Description of diverting works:

well, pump, main line, sprinkler system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.12	24

7. Total Quantity Appropriated is:

0.12 C.F.S. and/or 24 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	34E	28	NW NE	IRRIGATION	6
Section Acres					6
Total Acres					6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 27-2120.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
THOMPSON FARMS PARTNERSHIP, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
THOMPSON FARMS PARTNERSHIP and that the statements contained in the
Organization
foregoing document are true and correct.

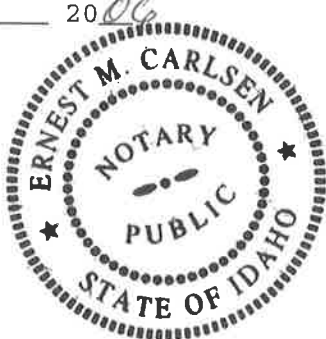

Signature of Authorized Agent

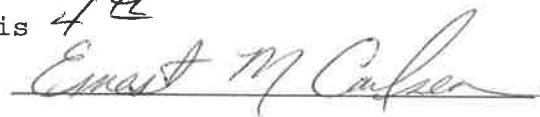
PARTNER, THOMPSON FARMS PARTNERSHIP
Title and Organization

Aug 4 - 06
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th
of August 2006




Notary Public

Residing at Boho Falls

My commission Expires 8-21-2009

Idaho Department of Water Resources Receipt

Receipt ID C081907

Payment Amount \$200.00 Date Received 8/11/2006 12:18:42 PM Region State Status
Payment Type Check Check Number 0663

Payer THOMPSON FARMS

Comment 27-12146

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	ADJUDICATION FILING FEE	0337		41503	1155



Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 18, 2006

THOMPSON FARMS PARTNERSHIP
493 S 1200 W
PINGREE ID 83262

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #27-12146

Dear Claimant:

Your Notice of Claim to a Water Right was received from the SRBA Court recently. Before we can proceed, however, we need fees paid as follows:

Claim filing fee	\$100.00
Late claim fee	<u>100.00</u>
Total Due	<u>\$200.00</u>

Upon receipt of the fees, your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4921 if you have any questions.

Please notify us in writing if your address changes or if there is a change in ownership of your property and water right(s).

Sincerely,

Donald V. Shaff, MPA
Adjudication Bureau Chief

DVS:ss:state

SCANNED

MAY 29 2007

RECEIVED
NOV 28 2006
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
NOV 27 2006	
By	Clerk
	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase: 27-12146

Case No. 39576

)
) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)
)

On August 10, 2006, Ron Thompson, on behalf of Thompson Farms Partnership, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on November 21, 2006. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted, on the condition the appropriate filing fee is paid in full to the Idaho Department of Water Resources**. Said filing fee was not submitted to the SRBA District Court with the filing of the *Motion to File Late Notice of Claim*.

The original Notice of Claim and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated November 27, 2006.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on November 27, 2006, with sufficient first-class postage to the following:

THOMPSON FARMS PARTNERSHIP
C/O RON THOMPSON
404 S 900 W
BLACKFOOT, ID 83221
Phone: 208-785-1448

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00638

Deputy Clerk

Julie Murphy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12146
Date Received: 8/4/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

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493 S 1200 W
PINGREE ID USA 83262

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3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

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03S	34E	28	NE NE	BINGHAM	

5. Description of diverting works:

well, pump, main line, sprinkler system.

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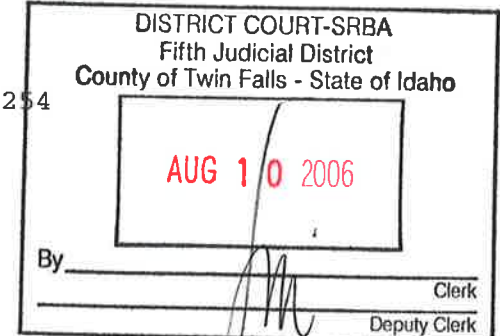
8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	34E	28	NW NE	IRRIGATION	6
Section Acres					6
Total Acres					6

11. Place of use in counties: BINGHAM



SCANNED
NOV 28 2006

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 27-2120.

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
THOMPSON FARMS PARTNERSHIP, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
THOMPSON FARMS PARTNERSHIP and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PARTNER, THOMPSON FARMS PARTNERSHIP
Title and Organization

Aug 4 - 06
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th

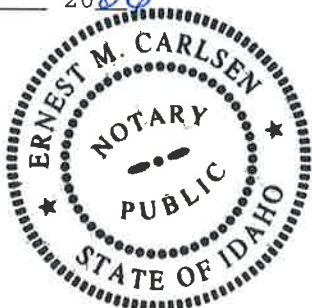
of August 2006

[Signature]

Notary Public

Residing at Idaho Falls

My commission Expires 8-21-2009





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

December 18, 2006

THOMPSON FARMS PARTNERSHIP
493 S 1200 W
PINGREE ID 83262

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #27-12146

Dear Claimant:

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Total Due	<u>\$200.00</u>

Upon receipt of the fees, your Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4921 if you have any questions.

Please notify us in writing if your address changes or if there is a change in ownership of your property and water right(s).

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff, MPA
Adjudication Bureau Chief

DVS:ss:state

SCANNED

DEC 16 2006

RECEIVED

NOV 28 2006

DEPARTMENT OF
WATER RESOURCESDISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 27 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSBy _____ Clerk
Deputy Clerk

In Re SRBA

Subcase: 27-12146

Case No. 39576

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On August 10, 2006, Ron Thompson, on behalf of Thompson Farms Partnership, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on November 21, 2006. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted, on the condition the appropriate filing fee is paid in full to the Idaho Department of Water Resources**. Said filing fee was not submitted to the SRBA District Court with the filing of the *Motion to File Late Notice of Claim*

The original Notice of Claim and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated November 27, 2006.

JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

SCANNED

NOV 28 2006

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on November 27, 2006, with sufficient first-class postage to the following:

THOMPSON FARMS PARTNERSHIP
C/O RON THOMPSON
404 S 900 W
BLACKFOOT, ID 83221
Phone: 208-785-1448

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 11/27/06

FILE COPY FOR 00638

Deputy Clerk

SCANNED

NOV 28 2006

IMS
Claim No(s). 27-12146

IMS
Claim No(s). 27-12146

[illegible]