

10/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12123

NAME AND ADDRESS: CHESTERFIELD LAND & LIVESTOCK CO
C/O DEAN SMITH
826 WOOD ROAD

BANCROFT ID 83217

SOURCE: PINE GROVE

TRIBUTARY: TWENTY FOUR MILE

QUANTITY: 0.020 CFS

PRIORITY DATE: 06/01/1917

POINT OF DIVERSION:

T06S R39E S14 SESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05/01 11/01

0.020 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T06S R39E S14 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

APR 18 2006

Water Right 27-12123

1

PROHIBITED

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12123

NAME AND ADDRESS: CHESTERFIELD LAND & LIVESTOCK ASSOC
1976 TELFORD RD
GRACE ID 83241

SOURCE: SPRING PINE GROVE

TRIBUTARY: TWENTYFOUR MILE CREEK

QUANTITY: 0.020 CFS
3.95 AFY

The rights listed below are limited to a total combined annual diversion volume for stockwater of 3.95 AF. Combined Right Nos.: 27-12130, 27-12131, 27-12132, 27-12123.

~~The rights listed below are limited to a total combined annual diversion volume for stockwater of 11.35 AF. Combined Right Nos.: 27-12172, 27-12173, 27-12175, 27-12117, 27-12119, 27-12120, 27-12122, 27-12123, 27-12124, and 27-12125.~~

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1917

POINT OF DIVERSION: T06S R39E S14 SESENE Within CARIBOU County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	<u>05/01 10/31</u>	0.020 CFS <u>3.95 AFY</u>
	<u>05/01 11/01</u>	<u>7.34 AFY</u>

PLACE OF USE: STOCKWATER in CARIBOU County

T06S R39E S14 SENE NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 350 cow-calf pairs.

~~Stockwater use is for 1000 cow-calf pairs.~~

Created By:

Denise Kidman:

Date: 4-16-09

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 27-12123 V1

WATER RIGHT NUMBER: 27-12123 V1

Owner Type Name and Address
Current Owner CHESTERFIELD LAND & LIVESTOCK ASSOC
1976 TELFORD RD
GRACE, ID 83241
(208)547-7396 X110
Attorney RACINE OLSON NYE COOPER & BUDGE
C/O RANDALL C BUDGE
PO BOX 1391
POCATELLO, ID 83205
(208)232-6101

Priority Date: 06/01/1917
Basis: Beneficial Use
Status: Active

Source
PINE GROVE
Spring
Beneficial Use
STOCKWATER

Tributary
TWENTY FOUR MILE

From To
05/01 to 11/01

Diversion Rate
0.020 CFS

Annual Volume
7.34 AF

Total Diversion: 0.020 CFS

7.34 AF

Location of Point(s) of Diversion
PINE GROVE
CARIBOU County

SE1/4SE1/4NE1/4

Sec. 14, Twp 06S, Rge 39E, B.M.

DRG-T06SR39E Sec 14 NE NE SE

Place of Use
STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S	39E	14																	

SENE

350

350 X 20 X 185 = 397

Conditions of Approval:

1. X02 Stockwater use is for 1000 cow-calf pairs.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E54 The rights listed below are limited to a total combined annual diversion volume for stockwater of 11.35 AF. Combined Right Nos.: ~~27-12172, 27-12173, 27-12174, 27-12175, 27-12117, 27-12119, 27-12120, 27-12122, 27-12123, 27-12124 and 27-12125.~~ 12131, 12130, 12132, 12131, 12123

42°53.858' in Sec 13
111'50.071' Pine Grove

1 1/2 PVC Pipe buried to trough

Check GPS

POD - ?
Source - ?
POU - Good
Tributary - Good
Ann Vol - Good

ask legal

IN SW

Claimed SESENE

POU

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12123

NAME AND ADDRESS: CHESTERFIELD LAND & LIVESTOCK ASSOC
1976 TELFORD RD
GRACE ID 83241

SOURCE: SPRING Pine Grove TRIBUTARY: TWENTYFOUR MILE CREEK

QUANTITY: 0.020 CFS
3.95 AFY ~~11.35 AFY~~

The rights listed below are limited to a total combined annual diversion volume for stockwater of 3.95 AF. Combined Right Nos.: 27-12130, 27-12131, 27-12132, 27-12123.

~~The rights listed below are limited to a total combined annual diversion volume for stockwater of 11.35 AF. Combined Right Nos.: 27-12172, 27-12173, 27-12175, 27-12117, 27-12119, 27-12120, 27-12122, 27-12123, 27-12124, and 27-12125.~~

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1917

POINT OF DIVERSION: T06S R39E S14 SESENE Within CARIBOU County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05/01 10/31	0.020 CFS 3.95 AFY
	~~05/01 11/01~~	~~7.34 AFY~~

PLACE OF USE: STOCKWATER in CARIBOU County

T06S R39E S14 SENE NBSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 350 cow-calf pairs.

~~Stockwater use is for 1000 cow-calf pairs.~~

01/25/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12123

NAME AND ADDRESS: CHESTERFIELD LAND & LIVESTOCK ASSOCIATION
C/O CAMERON WILLIAMS
1976 TELFORD RD
GRACE ID 83241-5045

SOURCE: PINE GROVE 7

TRIBUTARY: TWENTY FOUR MILE

QUANTITY: 0.020 CFS

~~11.35 AFY~~ 7.3

The rights listed below are limited to a total combined annual diversion volume for stockwater of 11.35 af. Combined Right Nos.: 27-11245, 27-11988, 27-11989, 27-12117, 27-12119, 27-12120, 27-12122, 27-12123, 27-12124 and 27-12125.

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1917

POINT OF
DIVERSION:

T06S R39E S14, SESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

05/01 11/01

0.020 CFS

11.35 AFY 7.3

PLACE OF USE:

STOCKWATER in CARIBOU County

T06S R39E S14

NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

W11 — The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 1000 cow-calf pairs.

Need a trough POU Shape 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12123
Date Received: 10/26/2005
Receipt No: E031388
Received By: BJP

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHESTERFIELD LAND & LIVESTOCK CO Phone: (208)425-3350

C/O DEAN SMITH
826 WOOD ROAD

BANCROFT ID USA 83217

2. Date of Priority: 06/01/1917

3. Source: PINE GROVE Trib. to: TWENTY FOUR MILE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	39E	14	SE SE NE	CARIBOU	

5. Description of diverting works:

ONE AND ONE HALF INCH PVC PIPE BURIED TO TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	39E	14	NE	SE	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PINE GROVE

SPRG7. N42° 53.858'
W111° 50.071'

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 27-12123
Date Received 10-26-05
Receipt Number E031388

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chesterfield Ls; L. Phone () 648-7863
Mailing Address c/o Dean Smith. Zip 83217
2. Date of Priority (Only one (1) per claim) 6-1-1917
3. Source of water supply (a) Pine Grove
which is tributary to (b) Twenty four Mile.
4. a. Location of existing point of diversion is: Township 6S Range 39 Section 14,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Caribou.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 1/2 Pvc Pipe buried to trough

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stock purposes from 5/1 to 11/1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02. (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is — acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 400 head of range Cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	39E	14													S				

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: Pine grove

SPRG 7. N42° 53.858'

W 111° 50.071'

Last Name Chesterfield Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The lines extend to the edges of the square. The grid is composed of 16 columns and 16 rows of these squares.

Chesterfield.

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Board member
of C. L. & K Organization Board member of C. L. & K Title _____, that I have signed the foregoing
document in the space below as _____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. W. Beck
Title and Organization Board member C. L. & K Date Oct 25, 05

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 25th day of October, 2005



Notary Public Cindy E. Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Please Print Name Cindy E. Bird

17. Notice of Appearance.
Notice is hereby given that I _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Chesterfield Ident. Number _____