

10/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12116

NAME AND ADDRESS: GARY A WRIGHT  
673 W 300 S  
BLACKFOOT ID 83221

SONJA J WRIGHT  
673 W 300 S  
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.220 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T03S R35E S18 SWSWNE Lot 6 Within BINGHAM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/01 10/31          | 1.220 CFS       |

PLACE OF USE: IRRIGATION Within BINGHAM County

|                     |      |      |                          |           |
|---------------------|------|------|--------------------------|-----------|
| T03S R34E S24       | NWNE | 20.0 | T03S R34E S24 Lot 2 SWNE | 16.0      |
| T03S R34E S24       | NENW | 35.0 | T03S R34E S24            | NWNW 18.0 |
| T03S R34E S24 Lot 4 | SWNW | 15.0 | T03S R34E S24            | SENE 10.0 |
| T03S R34E S24 Lot 3 | SENE | 34.0 |                          |           |

148 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 148 acres in a single irrigation season. Combined Rights.: 27-12116 and 27-10292.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Riverton Ditch.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Renumbered from right 27-4V.

Use of this right is combined with water from Eastern Idaho Water Company.

Water Right 27-12116

T03S R34E

NWNW

NENW

NWNE

SWNW

SENE

SWNE

4

3

2

24



# STATE OF IDAHO

Department of Water Resources

Eastern Region



## Water Right(s) 27-4V



1000 0 1000 2000 Feet

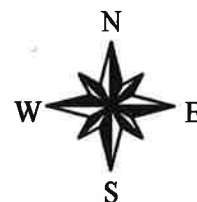
IRRIGATED ACRES 40

### LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R34E:  
(part of) Sec. 24, NENW, NWNE  
and SWNE.

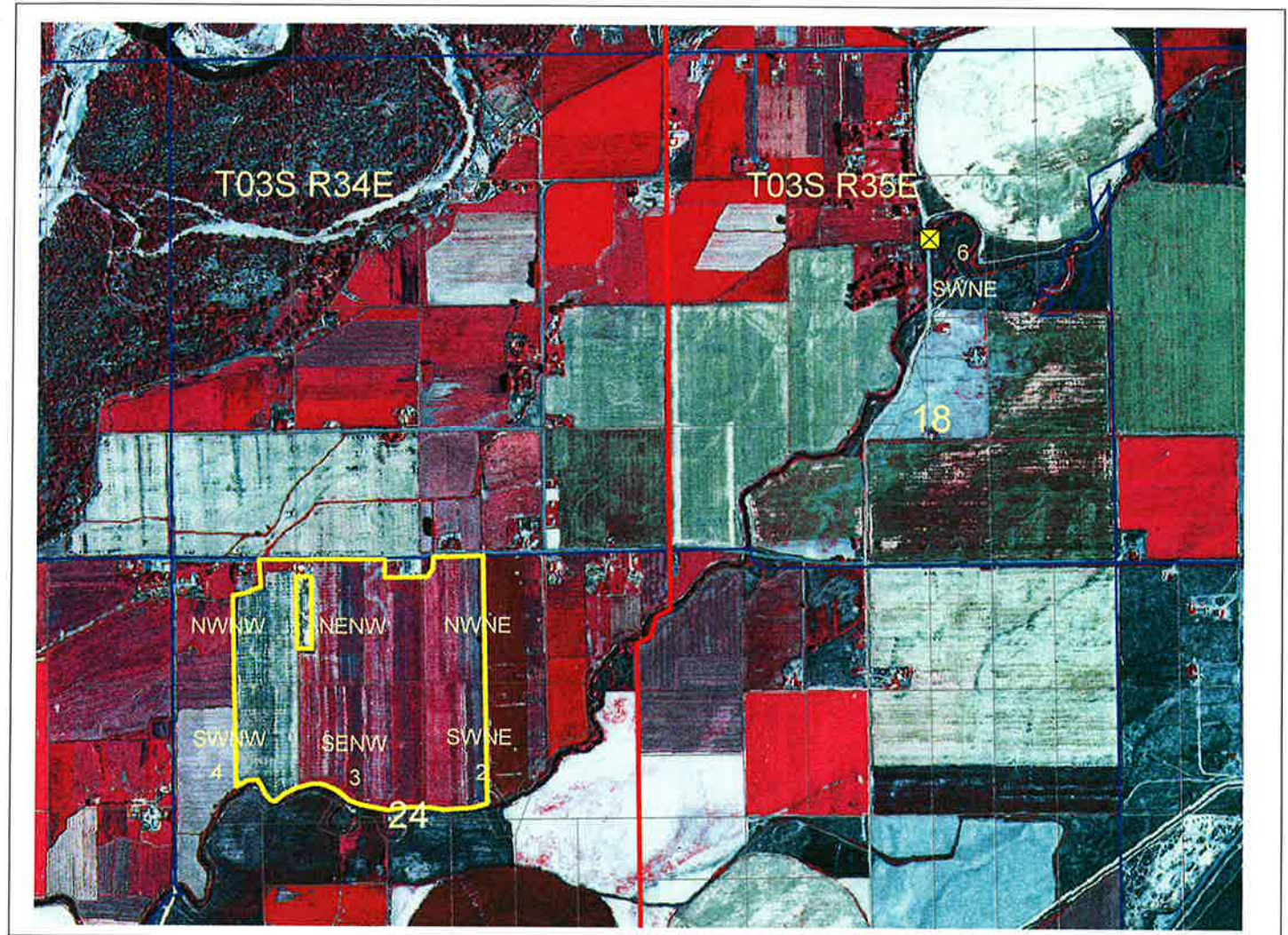
Point(s) of Diversion: T3S, R35E  
Sec. 18 SWNE, L-6.  
RIVERTON DITCH



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by: C. Bird  
Date: March, 2005

# Department of Water Resources

Claim No.: 27-10292  
27-12116



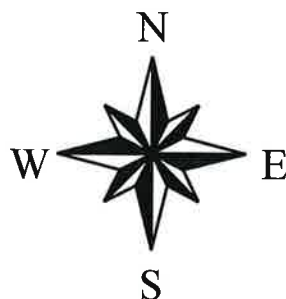
0 1320 2640 3960 5280 6600 Feet

SCANNED

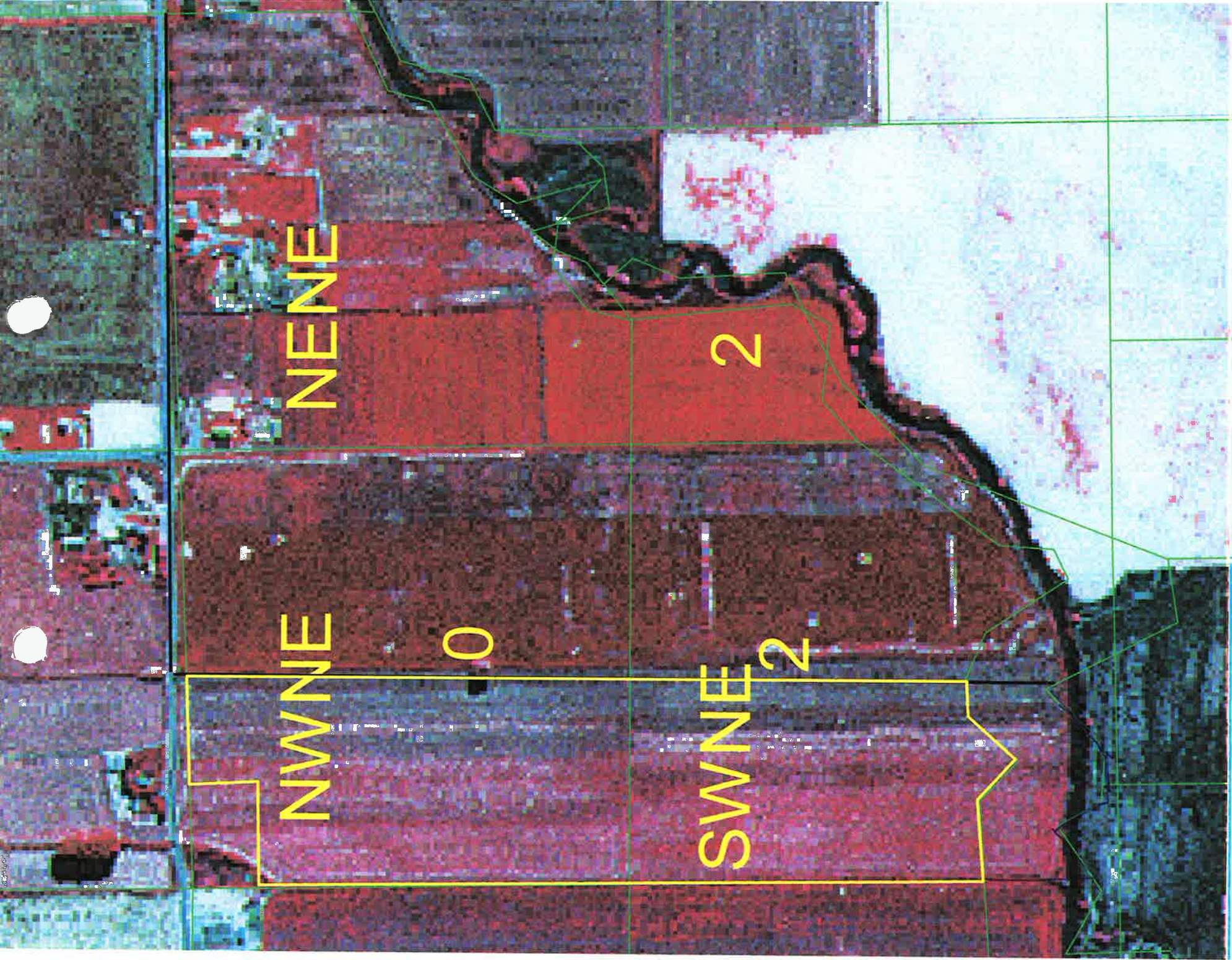
APR 18 2006

PROFILED

-  Point of diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ

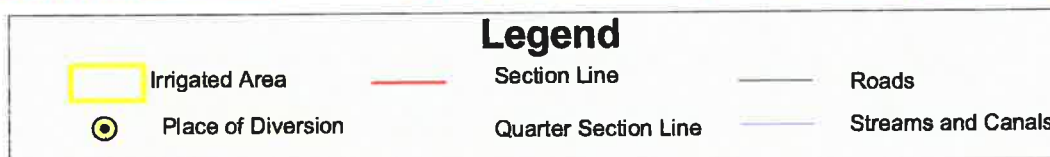
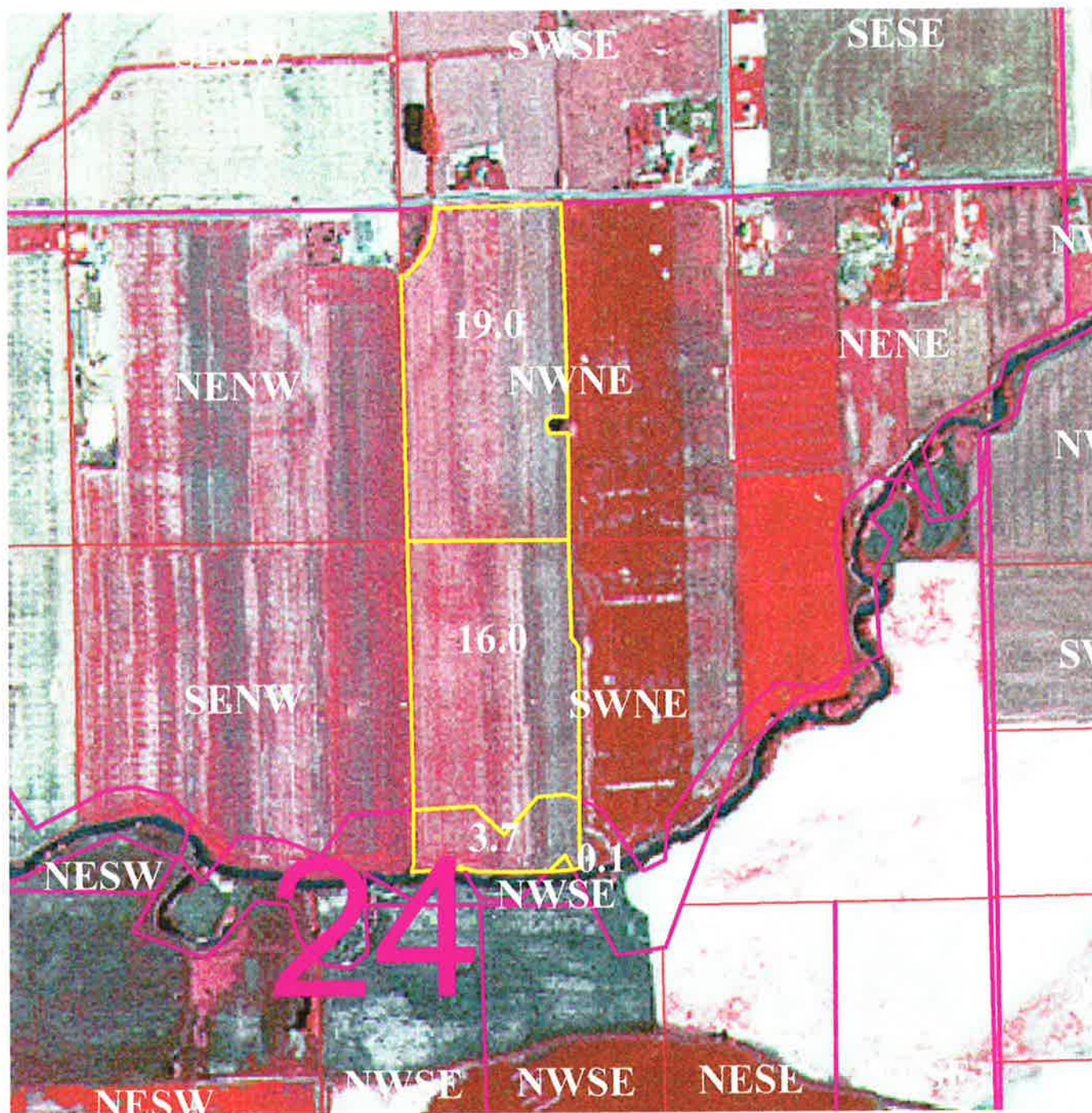


GIS Place of Use Illustration  
1992 Aerial Photography  
Prepared by: E. Carlsen  
Date: October 2005



Water Right Claim Number 27-00004V  
Township , 3S34E

12/18/2000



400 0 400 800 Feet



SPATIAL  
DYNAMICS

03/10/2005

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

**Water right number:** 27-~~27~~ 12116

Gary A. Wright  
673 West 300 South  
Blackfoot, ID 83221  
Telephone Number: (208) 785-3434

Sonja J. Wright  
673 West 300 South  
Blackfoot, ID 83221  
Telephone Number: (208) 785-3434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

RECEIVED  
JUL 07 2005

Department of Water Resources  
Eastern Region

PROFILED

yes I AGREE with this proposed recommendation: no changes need to be made.

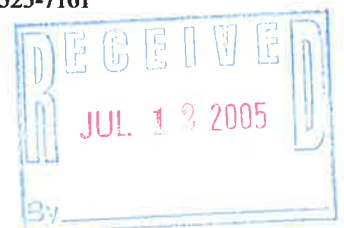
DATE: June 24-05 SIGNATURE: Gary A. Wright

Please print your name: Gary A. Wright

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161

SCANNED

APR 18 2006



KWJ  
7/8



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

**DIRK KEMPTHORNE**  
Governor

**KARL J. DREHER**  
Director

January 26, 2005

Gary A. Wright  
Sonja J. Wright  
673 W. 300 S.  
Blackfoot, ID 83221

**REF: Snake River Basin Adjudication (SRBA)**

**Subject: Daniel Miller water**  
**April 1, 1883 priority**

**RESPONSE DATE: FEBRUARY 9, 2005**

**Dear Claimants:**

As you are aware we have been working in your area in the SRBA reviewing claims. You currently have two claims in the SRBA both for the Fox and Whitten water but under two different priority dates. One for the March 25, 1880, which is the 27-23 right and the other one, is for June 1, 1885 or the 27-4 water right. The property that you own does appear to be part of the Daniel Miller property and water but you haven't claimed any of the Daniel Miller water. I've enclosed some of the warranty deeds that describe your property from Albert Bell.

If you have any further questions please feel free to contact me at 547-3993.

Respectfully,

Cindy Bird  
Adjudication Bureau

Enclosure: Warranty deeds in reference to Daniel Miller property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

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DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 21, 2004

Gary A. Wright  
Sonja J. Wright  
673 W. 300 S.  
Blackfoot, ID 83221

REF: Snake River Basin Adjudication (SRBA)  
Claim 27-10292

Subject: Ownership of the water under 27-23

RESPONSE DATE: August 12, 2004

Dear Gary and Sonja,

I have been reviewing the documents you submitted as evidence of ownership to the Fox and Whitten (27-23) water right with a March 25, 1880 priority date. The documents **DO NOT SUPPORT** your claim to 90 inches of water with a March 25, 1880 priority date. Your warranty deed from Acil M and Truly Wright conveyed  $\frac{3}{4}$  share of Eastern Idaho Water Company and 10 inches of Blackfoot River with a March 25, 1880 priority. How do you get from that 10 inches to 90 inches?

In 1952, September 25<sup>th</sup> Cyril J. & Esther Wright signed a Quitclaim deed to Acil M. Wright for 10 inches of Blackfoot River water with a March 25, 1880 priority. Who did Cyril & Esther get the water from? The documents need to go back to the original owners of the water right. In this case it is Susan E. Whitten and Calvin Mills. **Without some additional documentation to verify your claim to water under this right your claim will not be recommend for 90 inches with a March 25, 1880 priority date.**

If you have any further questions please feel free to contact me at the office in Soda Springs at 547-3993.

Respectfully,

Cindy E. Bird  
Adjudication Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 8, 2004

Gary A. Wright  
Sonja J. Wright  
673 W. 300 S.  
Blackfoot, ID 83221

REF: Snake River Basin Adjudication (SRBA)  
Claims 27-10292 and 27-4V.

Subject: Correct the legal description of the POD.

RESPONSE DATE: APRIL 23, 2004

Dear Gary and Sonja,

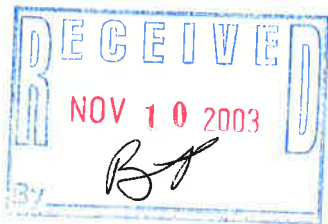
IDWR is in the process of reviewing the basin 27 claims. In the process of reviewing your claims it does appear that the legal description of the point of diversion is incorrect. When the claims was originally filed in April of 1989 the point of diversion claimed was township 3 south, range 34 east, in section 18. This legal description is nowhere near the Blackfoot River. I have also included a copy of the aerial map submitted with the claims. The section location diagram that was included with this letter shows you that the range changes between the place of use in section 24 and point of diversion in section 18. It's correct that the place of use is located in range 34 east but the point of diversion should be in the range 35 east instead of section 34 east.

For your convenience, I've amended the above referenced Notice of claims to a Water Right and sent them to you for review. If you agree with the amended claims please sign them in front of a notary and return them to me by the above referenced response date. Otherwise, you can call me at my office in Soda Springs if you have any other questions. If the information is not returned to my office by the above response date then the originally claimed point of diversion will be recommended.

Respectfully,

Cindy E. Bird  
Adjudication Bureau

Enclosure: Amended Notice of Claims 27-4V and 27-10292.  
Copy of Aerial Map  
Copy of section location diagram.



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
LAWRENCE G. WASDEN

November 6, 2003

Gary A. Wright  
673 West 300 South  
Blackfoot, ID 83221

Re: Claim No. 27-4V

Dear Mr. Wright:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD  
Deputy Attorney General  
Idaho Department of Water Resources

cc: Cindy Bird

## Notes

2/14/05 skip license 27-2019A  
claimed 0.50. (Franklin D. Wright)

3/10/05 recommended as noted - CB

## Notes

4/15/04 Sonya & Gary Wright came into the office to submit evidence to support their claim and to amend their claim to correct the pod, and correct the POU. Claimants also uses E. Idaho water on this place of use, they have 24 inches of E. Idaho water.

Deeds submitted aren't conclusive with ownership of the 3/25/1880 - 90 inches of water. CB

Additional information needed. CB

7/21/04 Sent claimants a letter that we do not have sufficient documents to support their claim to 90 inches of water under 27-23. CB 8/12/04 response date.

8/2/04 received email from Merlin Yancy on 27-10292 & 27-4V, documents.

1/26/05 Skip is going to create the pedigree on 27-23. CB

## Contacts Data Entry Form

Owner Type \_\_\_\_\_ Full Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Current Owner \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_

Current Owner \_\_\_\_\_

## INTER-DEPARTMENT MEMO \_\_\_\_\_

TO: Barbara

SUBJECT: time line

FROM: Cindy

DATE: 4/28/04

Please do a time line for the document  
paperclipped in the enclosed file.

(v) BD

579-04

( ) For your information

(X) Response required

CB  
signature

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

**CLAIM 27-10292**  
**SONJA J. WRIGHT**  
**TIMELINE**

- 2/14/1912    Warranty Deed, **John C. & Gertrude Millich** to **George Wright**,  
                 T3S,R34E, Section 24, Lots 3, 4 and N1/2NW, 160.07 acres  
                 Ditches and ditch rights  
                 1 share of Eastern Idaho Water Company  
                 Recorded Book 21, No. 2565.
- 8/23/1923    Indenture, **Ella Wright** to **Arnold F. Wright**,  
                 T3S,R34E, Section 24, apparently within the NENE  
                 Recorded August 23, 1923, Book 44, No. 3809.
- 7/10/1933    Warranty Deed, **Ella Wright** to **Acil M. Wright**,  
                 T3S,R34E, Section 24, E1/2 of Lot 4  
                 T3S,R34E, Section 24, E1/2 of NWNW  
                 Any and all water rights and irrigating ditches  
                 Recorded February 3, 1934, Book 56, Page 142.
- 12/9/1943    **Warranty Deed, Acil M. & Truly Wright to Arnold F. Wright**,  
                 T3S,R34E, Section 24, undivided 1/3 interest in W1/2 of Lot  
                 3 AND W1/2NENW  
                 30" Blackfoot River, priority date 6/1/1885  
                 Recorded Book 64, No. 42771.
- 9/25/1952    Quitclaim Deed, **Cyril J. & Esther Wright** to **Acil<sup>M.</sup> Wright**  
                 10" Blackfoot River, priority 3/25/1880  
                 Recorded April 27, 1953, Instrument No. 30763
- 12/?/1970    Contract of Sale, **Acil M. & Truly Wright** to **Gary A. & Sonja**  
                 **Wright**,  
                 T3S,R34E, Section 24, E1/2NWNW  
                 T3S,R34E, Section 24, E1/2 of Lot 4  
                 3/4 share Eastern Idaho Water Company  
                 10" Blackfoot River priority date 3/25/1880  
                 Recorded February 9, 1971, Instrument No. 159057

5/19/04/bjp

## **MEMO**

**DATE:** January 26, 2005

**TO:** Harold Jones

**FROM:** Cindy Bird

**SUBJECT:** Steven's Decree

When I was looking at the Daniel Miller rights (27-26) I ran across a document that might be of interest to you when looking at the Fox and Whitten water under 27-23 with an 1880 priority date.

Gary Wright owns property that use to belong to Daniel Miller but conveyed Fox and Whitten water. It is not clear however how much of which water was conveyed. Did John D. Kent have 40 inches of Fox and Whitten 1880 water and 35 inches of Fox and Whitten 1885 water to convey to R. A. Thomson?

Is the 30 inches of water conveyed to George Wright from Susan Whitten in January of 1918 valid? Is this water in addition to the Fox and Whitten water conveyed to John D. Kent?

Gary Wright has not filed a claim for the Daniel Miller water. He may need to come into the office and file a claim for Daniel Miller (27-26) water. Gary has filed on 90 inches of Fox and Whitten 1880 water and 41 inches of Fox and Whitten 1885 water.

James Marriott and Kim Gunderson also own some of the Daniel Miller (John Kent) land and they have filed on both the Daniel Miller water and Fox and Whitten (1885) water.

## Notes

11/13/03 2:00pm Gary & Sonya called about the attorney general's letter. Asked them to send me a copy of their warranty deed.

1-13-04 Remarks references this as a part of 27-23D.

- Watermaster reports from 1975-1988 DOES NOT show any delivery to Gary Wright or his predecessors from the Blackfoot River. However, he is listed on the E. Idaho Irrigation Co stockholders list.

- Also the 2002 watermaster report also does not list Gary Wright. A copy of the 2002 report is in file 27-4V. I can't find that Gary Wright has been delivered water under 27-4V or 27-10292(27-23D). I've asked Vicki Musie to look at the watermaster reports from 1989-current for any listing of Gary Wright or his predecessors. CB

## Notes

3/10/05 Original Pou was in T2S, R36E.  
added COS Condition ~~to~~ ~~for~~ for change in  
Pou. I don't show a transfer filed changing  
Pou.

Water conveyed thru Riverton Ditch.  
Recommendation Complete. CB

WATER RIGHT  
NUMBER

NAME

CFS

30.0 cfs

|          |                                                                                                                                     |                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 27-00004 | SPLIT INTO 27-0004A THRU 27-0004M BY TRANS. 237, 246, 328, 465, 531, 852, 853, 854, 1561, 1962, 2445.                               |                   |
| 27-0004A | THOMSON, R. A. <i>27-4V 0.80 Gary Wright (A27-4V .82) AA 0.24 Marriott 1.20 27-4W 0.40 Albert Bell AB 0.16 Gunderson. 1.00</i>      |                   |
| 27-0004B | STEWART, JOHN I.                                                                                                                    | 1.00              |
| 27-0004C | JOHNSTON, PETER G.                                                                                                                  | 1.55              |
| 27-0004D | HANSEN, B. D.                                                                                                                       | 0.40              |
| 27-0004E | SHAW, ALFRED                                                                                                                        | 0.20              |
| 27-0004F | COOK, ORVAL E. <i>Richard Stoke A27-4H ownership change (1-13-97) 0.20 Orval Cook (T852)</i>                                        | 0.60              |
| 27-0004G | MICKELSEN, ELMER <i>27-10539 A27-4H Richard Stoke</i>                                                                               | 0.20              |
| 27-0004H | CARSON, S. GEORGE <i>122 x y 0.695 (A27-4Y .70) z 0.525 (A27-4Z .53)</i>                                                            | 3.50              |
| 27-0004J | HARRIS, ALVA A. COOK, DARRELL L. <i>2.28 A27-10388 (1.14) A27-10390 (1.14)</i>                                                      | 3.15 ? 3.50 27-4T |
| 27-0004K | VINCENT, FRED B. REID, WALLACE R. <i>(this right was combined with 27-4? to make 27-4T = 3.5 cfs.)</i>                              | 0.57              |
| 27-0004L | COX ENTERPRISES INC. <i>Natural Guardian (withholding cfs)</i>                                                                      |                   |
| 00004M   | <i>A27-4M Gary Pratt 0.50</i><br>SPLIT INTO 27-0004N/P/Q BY TRANS.                                                                  |                   |
| 27-0004N | ESPLIN, DON <i>A27-4N Bryce Fielding</i>                                                                                            | 5.44 ✓            |
| 27-0004Q | ALLEN, PRESTON <i>A27-4Q Preston Allen</i>                                                                                          | 2.00 ✓            |
| 27-0004R | HOWARD, WILLIAM WHITTEN, A. WHITTEN, SUSAN MILLS, CALVIN FOX, JR., P. B. <i>A27-4R Gayle Ellison 0.04 3752 split into 27-4S/T/U</i> | 6.53              |

A27-4P renumbered to A27-12030

A27-4S Susan Matheson (T3752 27-4U)

A27-4T Fred's Alma reed. (Portion of 27-4K fee paid under 27-10389)

A27-4U Mark Pratt (Inform from claimants deed)

27-4S Howard William Whitten, Mills Fox

MICROFILMED  
SEP 20 1990

2.4  
0.21  
3.50  
0.50  
2.4  
27.34  
2.66  
3.87  
6.53

| Bas                    | n  | Sequen | Split | Description        | R | D | Basis of a Claim | Priority Date | File Movement | Remarks                | Y N/A | Usage      | Other Water Rights       | Stevens | Decree # | Total CFS |
|------------------------|----|--------|-------|--------------------|---|---|------------------|---------------|---------------|------------------------|-------|------------|--------------------------|---------|----------|-----------|
| 27                     | 26 | E      |       | Gundersen, Kim C.  |   |   | Decreed          | 1883-04-01    |               |                        |       | Irrigation |                          | 8       | 26       | 0.80      |
| 27                     | 26 | D      |       | Martell, James     |   |   | Decreed          | 1883-04-01    |               |                        |       | Irrigation |                          | 8       | 26       | 1.20      |
| 27                     | 26 | C      |       | Powers, Charlie M. |   |   | Decreed          | 1883-04-01    |               |                        |       | Irrigation |                          | 8       | 26       | 0.42      |
| 27                     | 26 | B      |       | Walter Gary        |   |   |                  |               |               |                        |       |            |                          |         |          |           |
| 27                     | 26 | A      |       | Stecklein, LeVelle |   |   | Decreed          | 1883-04-01    |               |                        |       | Irrigation |                          | 8       | 26       | 16 2/3    |
| 58 Field Exams by Skip |    |        |       |                    |   |   |                  |               |               |                        |       |            |                          |         |          |           |
|                        |    |        |       |                    |   |   |                  |               | 358           | Total                  |       |            |                          |         |          |           |
|                        |    |        |       |                    |   |   |                  |               |               | Based on               |       |            | 7065, 2126, 10552, 10555 |         |          |           |
|                        |    |        |       |                    |   |   |                  |               |               | 27-27B                 |       |            |                          |         |          |           |
|                        |    |        |       |                    |   |   |                  |               |               | 27-25                  |       |            |                          |         |          |           |
|                        |    |        |       |                    |   |   |                  |               |               | whose priority date is |       |            |                          |         |          |           |
|                        |    |        |       |                    |   |   |                  |               |               | 1883 Apr 01            |       |            |                          |         |          |           |

27-26 ~~Canter, Frank~~ (Wahkuta)

27-26 Walter Gary

~~Belt Kent~~ ~~Gary Wright~~ (20 acres)  
~~Gundersen, Gary~~ (10 acres)  
~~Mann~~ (10 acres)

E/2 SW BE. Sec. 13.

Gary Wright  
Gundersen  
Mann

16 2/3 (Wahkuta)

25" Kent

25" Mann

100 milled

8 1/3 (Wahkuta) (27-26B)

Powers: 21"

30 Orland Clark

50" Barr

20 Page 1

Wahkuta Thomas

NESE Sec. 15

20 Stevens, R. A.

Stevens 20  
Found  
Paul McManis  
R. A. Stevens

Did Albert have  
35" 27-4?  
See attached in 27-4  
1938 - R. A. Thompson, 60"  
transfer

100"  
25" (27-26)  
35" 27-4  
8 1/3"  
40" (27-23) Gary  
Went to R. A. Thompson.  
1910?

30" Gary Wright  
Stevens

8 1/3 (0.17)

8

## **MEMO**

**DATE:** January 26, 2005

**TO:** Harold Jones

**FROM:** Cindy Bird

**SUBJECT:** Steven's Decree

When I was looking at the Daniel Miller rights (27-26) I ran across a document that might be of interest to you when looking at the Fox and Whitten water under 27-23 with an 1880 priority date.

Gary Wright owns property that use to belong to Daniel Miller but conveyed Fox and Whitten water. It is not clear however how much of which water was conveyed. Did John D. Kent have 40 inches of Fox and Whitten 1880 water and 35 inches of Fox and Whitten 1885 water to convey to R. A. Thomson?

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James Marriott and Kim Gunderson also own some of the Daniel Miller (John Kent) land and they have filed on both the Daniel Miller water and Fox and Whitten (1885) water.

**CLAIM 27-4V  
SONJA J. WRIGHT  
TIMELINE**

- 1/19/1918    Warranty Deed, **A. & Susan Whitten to George Wright**,  
                 30" Blackfoot River, decreed to A. Whitten  
                 Recorder #30
- 1/19/1918    Warranty Deed, **A & Susan Whitten to Arnold Wright**  
                 30" Blackfoot River Water, priority 6/1/1885
- 5/20/1963    Warranty Deed, **Arnold & Stenna Wright to Gary & Sonja Wright**  
                 T3S,R34E, Sectin 24, NENW  
                 1 share of Whitten & Fox decree of 6/1/1885  
                 1 share Riverton Ditch Co.  
                 Recorder #98690
- 9/30/1994    Warranty Deed, **Albert & Daisy Bell Trust to Gary A. & Sonya Wright.**  
                 T3S,R34E, Section 24, NWNE, Lot 2  
                 40" Blackfoot River decreed to A. Whitten, priority 3/25/1880  
                 40 shares in Riverton Ditch Company  
                 Recorder #430735

5/19/04/bjp

*See spreadsheet  
for complete list  
of documents.*

## Notes

4/8/04 Ryan Mader call to say he thinks the legal for the pod should be T35, R35E Sec. 18. ? It doesn't appear to be a typo, but it may be incorrect and would require an amended claim. CB

4/15/04 Sonja & Gary Wright come into the office in Soda to amend their claim to fix the POD, and submitted additional evidence to support their claim.

After reviewing the documents, additional documents are needed because they don't match or are not continuous. They are surrati. CB

Barbara please ccg this warranty deed.

5-17-04 Enmanuel Vichey M re status of F&W. BP

7-31-04 Received email from M. Yoney re docs. BP

Done  
5-19-04

11-6-03 AG letter to Claimant **Notes** 188

11/13/03. Gary & Sonja Wright called the office at 2:06pm to find out what they need to do. I explained we need something to verify the ownership like warranty, deed, contract or something. They will make copies and send them in, to see if they will work as evidence.

12-4-03 Asked A.G.'s office if they have heard anything.

1-12-04 Rec'd email from Vicki Music, attorney General's office. She included a list of documents sent by Claimant, some info. I will request from Bingham Co. Some of the information has nothing to do with 27-4.

1-13-04 1975-1988 watermaster reports do not show any delivery to Gary Wright or his predecessors from the Blackfoot River. He is on the share holders list for E. Idaho Irrigation Co. CB

1-13-04 The 2002 watermaster's report also does not list Gary Wright. Copy of the report is in this file. CB  
I asked Vicki Music, paralegal, to check the 1989-current water master's reports for Gary Wright or his predecessors. CB

**Bird, Cindy**

---

**From:** Bird, Cindy  
**Sent:** Tuesday, January 13, 2004 4:42 PM  
**To:** Music, Vicky  
**Subject:** RE: 27-4 documents received in response to OAG letter

hi Vicky,

When did Gary Wright acquire a piece of 27-4? The other thing that doesn't quite fit in the puzzle is they refer to "1000 inches decreed in the Steven's decree with a 6/1/1885 priority date", that decree is 1500 inches not 1000.

I wasn't able to find any of the people you outlined in the timeline in the watermaster reports from 1975 to 1988? I did find Acil Wright referenced in the watermaster's notes. However, I don't know the year of the notes. Can you check the basin 27 watermaster reports for 1989 forward to see when Gary or his predecessors first appear?

-----Original Message-----

**From:** Music, Vicky  
**Sent:** Tuesday, January 13, 2004 4:10 PM  
**To:** Bird, Cindy  
**Subject:** RE: 27-4 documents received in response to OAG letter

Hi Cindy -

I corrected the priority date year. Although it appears that though Gary Wright does have a portion of 27-4, the real property associated with the right is not in the decreed T2S R36E. So, it looks like it was transferred many decades ago. I found that to be true in many instances when reviewing these documents and the vault file. I am not sure if Gary's Wright is in the vault file - I am still reviewing it but if you are working on Gary's recommendation, I can look for that specifically soon.

Vicky L. Music  
Office of the Attorney General  
Paralegal - IDWR  
(208) 327-7928

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-----Original Message-----

**From:** Bird, Cindy  
**Sent:** Tuesday, January 13, 2004 4:02 PM  
**To:** Music, Vicky  
**Subject:** RE: 27-4 documents received in response to OAG letter

hi Vicky,

In reviewing your docs rec by cmls table I think you have an error on the priority date for Gary Wright, second paragraph, it should be 6/1/1885. Also, I've been reviewing copies of the water masters reports from 1975 to 1988. Gary Wright or his predecessors are not listed for water delivery from the Blackfoot River. Gary Wright does appear on the E. Idaho Irrigation Co. share holders list.

Cindy

-----Original Message-----

**From:** Music, Vicky  
**Sent:** Monday, January 12, 2004 5:09 PM  
**To:** Bird, Cindy  
**Cc:** Payne, Barbara  
**Subject:** 27-4 documents received in response to OAG letter

Cindy - attached is a table with information re the above, except for the documents sent directly to you from Justin Olsen. I'll have these scanned and e-mailed to you. Also I am building a chronology of the water right file and will e-mail it when complete. I am seeing some discrepancies in the info sent by claimants compared to decree and water right file information so we are making progress...really!

<< File: docs rec by clmts table.doc >>

Vicky L. Music  
Office of the Attorney General  
Paralegal - IDWR  
(208) 327-7928

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**To:** vmusic@idwr.state.id.us

**Cc:**

**Subject:** 27-4V

Hi Vicky,

On November 6 your office sent a letter to Gary A. Wright re evidence.  
We have not heard from him. Has your office? Thanks.  
Barbara :-}

June 26, 1940

Re: 13428 - R. A. Thomson  
Blackfoot, AO-F11

Mr. Ross A. Soward  
Secretary-Treasurer, 8-D  
Blackfoot, Idaho

Dear Mr. Soward:

We have your letter of June 22nd in which you request information as to the waters decreed for this property.

The original application and appraiser's report give very little information concerning water rights but the appraiser's report indicates that there was supposed to be 60 inches of decreed water with this property.

Upon checking into the abstract I find that in the case entitled "Fred S. Stevens, et al, Plaintiffs, vs. Eastern Idaho Water Co., et al Defendants" in the District Court of the 5th Judicial District in and for the County of Bingham, Idaho, by decree entered August 1, 1891, 100 inches of the waters of Blackfoot River, with priority of April 1, 1883 was decreed to Daniel Y. Miller, and 1500 inches of the waters of Blackfoot River with priority of June 1, 1885 was decreed to A. Whitten and Susan E. Whitten, P. D. Fox and William Howard. Our abstract of the decree does not show for which property these rights were decreed.

However, Daniel Y. Miller appears to have been the owner of the property being sold to Mr. Albert L. Bell on contract at this time.

By deed dated January 30, 1900, recorded in Book X, page 533, records of Bingham County, Idaho, Daniel Miller conveyed this property to John D. Kent "together with 25 inches of water out of Blackfoot River in Bingham County, Idaho, at low water mark as per decree of the 5th Judicial District Court of said County, dated August 1st, 1891."

By deed dated September 27, 1910, recorded in Book 19, at page 482, records of Bingham County, Idaho, John D. Kent conveyed this property



to R. A. Thomson "together with 100 inches of appropriated water right out of Blackfoot River and 25 inches of decreed water right in low season". Mr. Thomson was the party who obtained a loan from the Bank in 1919, which loan the Bank later foreclosed.

By deed dated January 19, 1918, recorded in Book 32, at page 340, records of Bingham County, Idaho, A. Whitten and Susan E. Whitten conveyed to R. A. Thomson the following water right: "35 inches of water of the Blackfoot River; being a part of that certain water right of 1000 inches of the date of June 1st, 1885, decreed to A. Whitten and Susan E. Whitten August 1st, 1891, in that certain water decree as recorded in Book 1, at pages 107-116 of the records of Bingham County, Idaho."

Under date of March 14, 1919, Fred A. Wilkie, State Engineer for the State of Idaho, issued to R. A. Thomson a certificate of a transfer of water right, #237, which certificate is recorded in Book D of Miscellaneous Records, page 307, records of Bingham County, Idaho. The abstract of this certificate is a bit confusing. It refers to a 1.2 second feet right, with priority of March 25, 1880.

The mortgage the Federal Land Bank took in 1919 covered all water rights then appurtenant to the land and when the Bank foreclosed it acquired such water rights.

Our abstract does not purport to be a complete abstract of the water rights and it is impossible for that reason to report definitely what they are. The foregoing information indicates that this property has a right to the waters of Blackfoot River for 25 inches with April 1st, 1883 priority, and 35 inches with June 1st, 1885 priority.

I am enclosing an extra copy of this letter which you may deliver to Mr. Bell. I trust that this information will be of some value to him in determining what the water rights are.

Yours very truly,

Albert Olsen  
Attorney

ao:h

Water Right # 27-4V

1-26-1945

Albert Bell acquired the property from the Federal Land Bank. No specific water right was detailed. A portion of this property was deed to Gary Wright.

44-5319

WARRANTY DEED #12428 - R.A. Thibault

THIS DEED, made this 26th day of January, 1945, between the Federal Land Bank, a corporation organized and existing under the act of Congress, known as the Federal Land Bank Act, as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and Albert L. Bell and his wife, parties of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and warrant to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Bingham, State of Idaho, to wit:

The West half of the Southwest Quarter of the Southeast Quarter of Section nineteen, and the West half of the Northwest Quarter of the Northeast Quarter, and the West half of Lot Two in Section Twenty-four, all in Township Three South of Range Thirty-four East of the Boise Meridian;

44.40 I.R.S. attached and cancelled.

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereto belonging, and all waters and water rights, and all watering and irrigating canals and fixtures which are appurtenant to or incident to the ownership of said premises, but nothing herein contained shall be construed as a warranty of any water right.

To have and To hold said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments and water charges, including but not limited to taxes levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation or drainage district or company, and all other unpaid charges, liens or assessments imposed by or pursuant to law on the above described property, including any and all deferred charges, becoming due subsequent to the year 1936.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district; and any lien or encumbrance revived or placed

COPY

RECEIVED  
AUG 2 2004  
CB

8.6

F-30

Water Right # 27-4V

190

on said property by, through or under the parties of the second part.

3. The exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from Railway companies; and any and all easements, rights of way for railroads, roads or highways or other servitudes.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever warrant and defend the title to said premises and the quiet and peaceable possession thereof unto the said parties of the second part, or their assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

Corporate Seal

THE FEDERAL LAND BANK OF SPOKANE  
by S. C. Fish, Vice President.

ATTEST: C. C. Upton, Assistant Secretary

Approved ECP Attorney

STATE OF WASHINGTON

COUNTY OF SPOKANE. ss.

On this 26th day of January, 1945, before me (a notary public in and for the above named state) personally appeared S. C. Fish, to me known to be Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

SEAL

E. C. Prestbye  
Notary Public in and for the State of Washington  
Residing at Spokane, Washington.  
My commission expires October 7, 1947.

Recorded at the request of Albert Bell on January 30, 1945 at 4:02 p.m. Fee \$ 1.40  
By Jw - *James W. Mack* Deputy Jno. H. Falk, Recorder

COPY



A. Whitten and Susan E. Whitten, his wife,  
of the County of Bingham and State of Idaho, the party of the first part, and

Arnold Wright,

of the County of Bingham and State of Idaho, the party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

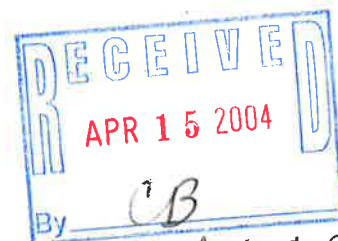
One hundred, fifty and no/100 - - - - - (150.00) - - - - - DOLLAR

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece <sup>Water right</sup> ~~or parcel~~ of land situate, lying and being in County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Thirty (30) inches of water of the Blackfoot River; being a part of that certain water right of one thousand inches of the date of June 1st, 1885, decreed to A. Whitten and Susan E. Whitten August 1st, 1891 in that certain water decree as recorded in Judgment Book No. 1 at pages 107 to 116 of the records of Bingham County, Idaho.

No I. R. S. attached.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise attaching, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

W. H. Stufflebeam,

A. Whitten, [S]

Susan E. Whitten, [S]

[S]

[S]

STATE OF IDAHO,

COUNTY OF Bingham

} ss.

I DO HEREBY CERTIFY, That on this 19th day of January in the year 1918, before me, W. H. Stufflebeam, a Notary Public, in and for said County and State, personally appeared A. Whitten and Susan E. Whitten, his wife,

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, first above written in this certificate

## WARRANTY DEED.

\*\*\*

A. Whitten and Susan  
E. Whitten, his wife.

TO

George Wright.

\*\*\*\*\*

Dated- January 19th, 1918-

Consideration- \$150.00-

Recorded- March 29th, 1922 at-

2:22 P.M., in Book "44" of Deeds at-

Page 101 of the Records of Bingham County, Idaho-

Witness-

W.H. Stufflebeam-

A. Whitten (Seal)

Susan E. Whitten (Seal)

Acknowledged- by A. Whitten and Susan E. Whitten, his  
wife, January 19th, 1918, before W.H. Stufflebeam  
a Notary Public of Idaho, residing at  
Blackfoot, Idaho. Sealed. Commission ex-  
pires Nov. 13th, 1919.

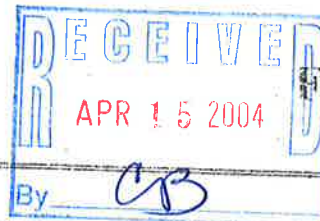
## DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part, and to his heirs and assigns forever, all the following described water right in Bingham County, Idaho.

30 inches of water of the Blackfoot River, being a part of that certain water right of 1000 inches of the date of June 1st, 1885, decreed to A. Whitten and Susan E. Whitten, August 1st, 1891, in that certain water decree as recorded in Judgment Book No. 1 at pages 107 to 116 of the Records of Bingham County, Idaho.

To Have and To Hold in the quiet and peaceable possession of the said second party, and to his heirs and assigns forever, and the said first parties will warrant and forever defend.

No. I.R.S. Attached.



FLB 37

5.42

Correction Deed  
**Warranty Deed**

THIS INDENTURE, Made this

20

day of

May

in the year of our Lord One Thousand Nine Hundred and Sixty Three  
 and Stenna D. Wright, husband and wife

, between

Arnold F. Wright

of  
 the parties of the first part, and

, County of

Bingham

, State of

Idaho

Gary A. Wright and Sonja J. Wright, husband and wife

of  
 the parties of the second part:

, County of

Bingham

, State of

Idaho

WITNESSETH: That the said parties

of the first part, for and in consideration of the sum of One

lawful money of the United States of America, to

them

in hand paid by the said parties

DOLLARS,

whereof is hereby acknowledged, and other good and valuable consideration

of the second part, the receipt

of the second part, and to

, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties

piece or parcel

of land situate, lying and being in the County of

Bingham

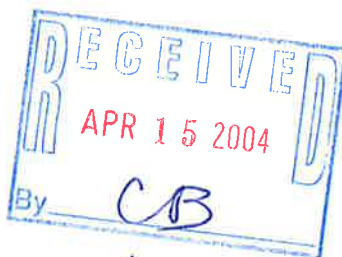
and assigns forever: All th at certain lot

State of Idaho, bounded

and more particularly described as follows, to-wit:

Beginning at a point on the south line of the County  
 Road, which point is 50 feet south of the NW corner of  
 the NE $\frac{1}{4}$ NW $\frac{1}{4}$  section 24, T 3 S. Range 34 E.B.M., thence  
 East 165 feet, thence south parallel with the west line  
 of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of said section 264 feet, thence west 165  
 feet to the west line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$  section 24, thence  
 north 264 feet to the point of beginning.

Also conveying with the property one share of the Whitten  
 and Fox decree of June 1, 1885, and one share of the River-  
 ton Ditch Co.



house

of:

WS:

days.

e

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
 rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto, and

the said parties

of the second part, and to

ies

of the first part

their

Also conveying with the property one share of the Whitten  
and Fox dree of June 1, 1885, and one share of the River-  
ton Ditch Co.



Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

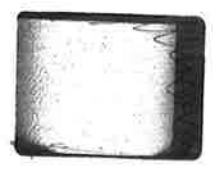
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal this day and year first above written.

Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

} Amos J Wright [Seal]  
} Stenna J Wright [Seal]  
} \_\_\_\_\_ [Seal]  
} \_\_\_\_\_ [Seal]



430735

## WARRANTY DEED

For Value Received, the ALBERT L. BELL AND DAISY BELL TRUST through its Co-Trustees, Colleen Hainsworth, and Larry A. Bell, the Grantor, does hereby grant, bargain, sell, and convey unto GARY A. WRIGHT AND SONYA J. WRIGHT, husband and wife, of 673 West 300 South, Blackfoot, Idaho, the Grantees, the following described premises, to-wit:

That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  and Lot 2 of Section 24, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, lying Westerly of the following described line:

Beginning at a point in the existing fence line that is South 89° 13' 51" West 1983.31 feet along the Section line from the NE corner of said section, and running thence South 0° 07' 37" West 2652.31 feet along said existing fence line to the North bank of Blackfoot River.

EXCEPTING Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 3 South, Range 34 E.B.M., Bingham County, Idaho, described as:  
Beginning at the North 1/4 of said Section 24, and running thence N. 89°02'00" E. 319.18 feet, along the North line of said Section 24; thence S. 00°58'04" E. 204.71 feet; thence S. 89°02'00" W. 319.18 feet; thence N. 00°58'00' W. 204.71 feet to the Point of Beginning.  $\downarrow$

Together with water rights and ditch rights of way appurtenant thereto and used for the irrigation thereof and particularly 40 inches of waters of Blackfoot River as decreed to A. Whitten, et al., with priority of March 25, 1880, as decreed by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bingham, in the case of Fred S. Stevens, et al., Plaintiffs, v. Eastern Idaho Water Company, et al., Defendants, the said Decree bearing date of priority of March 25, 1880, and entered at Boise, Idaho, in the records of the State Engineer in Volume 1, of the Decreed Water Rights, Page 31, and 40 shares of the capital stock of the Riverton Ditch Company, a corporation.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises;



1350

that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30<sup>th</sup> day of September, 1994.

ALBERT L. BELL AND DAISY BELL FAMILY TRUST:

By: Colleen Hainsworth  
Colleen Hainsworth, Co-Trustee

STATE OF IDAHO

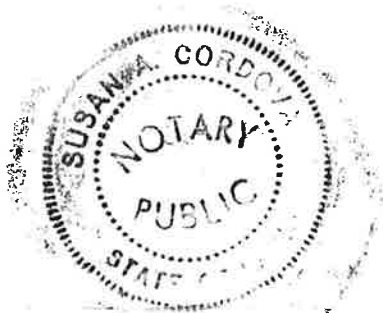
County of Bonneville

)  
) ss:  
)

On this 30<sup>th</sup> day of September, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Colleen Hainsworth, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same and in her capacity as Co-Trustee of the Albert L. Bell and Daisy Bell Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Susan A Cordova  
Notary Public for Idaho  
Residing at Idaho Falls, Idaho  
My Commission Expires 6-3-99



BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 12.00 DEP 2.00  
'94 NOV 23 PM 3 45  
RECORDED AT THE REQUEST OF  
Baker, Madsen  
Box 577  
Bldg. 3D

### Certificate Of Acknowledgment

State of California

County of San Diego )

On October 6, 1994

before me, Marilyn J. Stagge

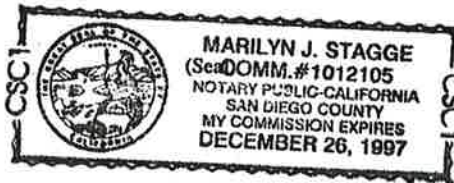
State of California, personally appeared \*\*Larry A. Bell\*\*, a Notary Public for the

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

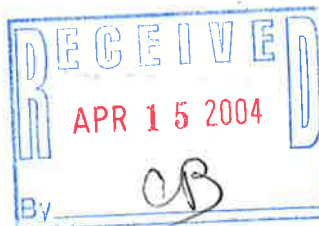
WITNESS my hand and official seal.

Signature

Marilyn J. Stagge



429811



430735

ALBERT L. BELL AND DAISY BELL FAMILY TRUST:

By: Larry A. Bell  
Larry A. Bell, Co-Trustee

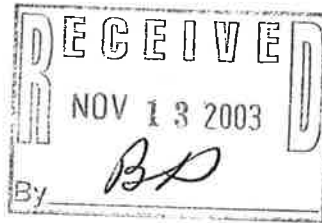
STATE OF CALIFORNIA           )  
                                          ) ss:  
County of San Diego           )

On this \_\_\_\_\_ day of September, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Larry A. Bell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as Co-Trustee of the Albert L. Bell and Daisy Bell Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

\_\_\_\_\_  
Notary Public for California  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_





RECEIVED  
NOV 12 2002  
Department of Water Resources  
Eastern Region

# **2002 Watermaster's Final Report**

**2 November, 2002**

**COPY**

***Respectfully Submitted  
by John H. Davidson***

# Watermaster's Report

From 15 April, 2002 To 15 October, 2002

Water District No. 27

Name of Watermaster: John H. Davidson

PO Address: PO Box 8, Firth, Idaho 83236

## Affidavit of Watermaster

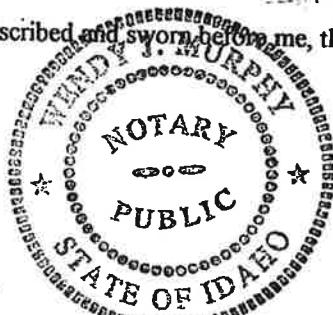
STATE OF IDAHO, COUNTY OF BINGHAM ss.

John H. Davidson, being first duly sworn, deposes and says that he is Watermaster on the Blackfoot River in District 27, having been lawfully appointed by the Director, Department of Water Resources

\_\_\_\_\_ and that the volumes of water, stated in this report, prorated by him to the several users, are correct.

John H. Davidson  
Watermaster District No. 27

Subscribed and sworn before me, this 12<sup>th</sup> day of November, 2002



Wendy J. Murphy  
Notary Public  
My Commission expires 6/23/06  
Idaho Falls  
Boise, Idaho, 11/12, 2002

I HEREBY CERTIFY, That John Davidson was lawfully appointed by me Watermaster of District No. 27, and that his bill for services rendered prorated to the several users, as herein sworn to, is to the best of my knowledge and belief, correct.

**COPY**

Rand Dreher  
Director, Department of Water Resources

By Huffman

## Bingham County Owners & Ditches Summary

| Owners & Ditches       | 24-Hour Sec-Ft. | Total Cost        | Adopted Budget    | Credits         | Debits            |
|------------------------|-----------------|-------------------|-------------------|-----------------|-------------------|
| Belnap, Vera P.        | 61              | \$26.84           | \$33.53           | \$6.69          | \$0.00            |
| Butler, Susan          | 55              | \$24.28           | \$22.09           | \$0.00          | \$2.19            |
| Central Ditch          | 1215            | \$536.41          | \$727.14          | \$190.73        | \$0.00            |
| Chesterfield L&L       | 75              | \$33.11           | \$28.56           | \$0.00          | \$4.55            |
| Circle 2 Bar Ranch     | 45              | \$19.87           | \$21.33           | \$1.46          | \$0.00            |
| Eastern Idaho Water    | 5216            | \$2,302.81        | \$2,396.97        | \$94.16         | \$0.00            |
| Fielding, Arvel        | 120             | \$53.11           | \$86.29           | \$33.19         | \$0.00            |
| Fielding, Bryce        | 327             | \$144.15          | \$117.23          | \$0.00          | \$26.92           |
| Frandsen, Dennis       | 75              | \$33.11           | \$20.97           | \$0.00          | \$12.14           |
| Gardner, Bonnie        | 152             | \$67.11           | \$81.30           | \$14.20         | \$0.00            |
| Hamilton, Layne        | 30              | \$13.24           | \$20.97           | \$7.72          | \$0.00            |
| Steffler, Brent        | 20              | \$8.83            | \$20.97           | \$12.14         | \$0.00            |
| Jensen, Ron            | 0               | \$0.00            | \$20.97           | \$20.97         | \$0.00            |
| Lambert Produce        | 0               | \$0.00            | \$20.97           | \$20.97         | \$0.00            |
| Little Butte Canal Co  | 1857            | \$819.85          | \$1,104.78        | \$284.94        | \$0.00            |
| Lyon, Steve            | 323             | \$142.69          | \$55.27           | \$0.00          | \$87.42           |
| Miner Ditch Co         | 2404            | \$1,061.34        | \$1,011.84        | \$0.00          | \$49.50           |
| Telford, Wayne         | 35              | \$15.45           | \$20.97           | \$5.51          | \$0.00            |
| Packer, Merrill        | 0               | \$0.00            | \$59.08           | \$59.08         | \$0.00            |
| Powell, Neal           | 70              | \$30.90           | \$38.39           | \$7.48          | \$0.00            |
| Pratt, Eldro           | 100             | \$44.15           | \$32.48           | \$0.00          | \$11.67           |
| Pratt, Gary            | 60              | \$26.49           | \$21.96           | \$0.00          | \$4.53            |
| Pratt, Mark            | 60              | \$26.49           | \$21.96           | \$0.00          | \$4.53            |
| Rawlings Creek L&L     | 65              | \$28.70           | \$49.59           | \$20.90         | \$0.00            |
| Reid, Casey            | 459             | \$202.71          | \$147.89          | \$0.00          | \$54.83           |
| Reid, Fred             | 703             | \$310.33          | \$185.09          | \$0.00          | \$125.23          |
| Reid, Paul             | 584             | \$257.79          | \$170.54          | \$0.00          | \$87.24           |
| Reid, Robert           | 467             | \$206.10          | \$76.92           | \$0.00          | \$129.17          |
| Reid, Wallace          | 223             | \$98.47           | \$55.92           | \$0.00          | \$42.55           |
| Riverton Ditch Co      | 2231            | \$984.96          | \$913.59          | \$0.00          | \$71.37           |
| Smith Maxwell Ditch Co | 368             | \$162.47          | \$114.06          | \$0.00          | \$48.41           |
| Stevens Ditch          | 1002            | \$442.37          | \$389.77          | \$0.00          | \$52.60           |
| Stolworthy, Ltd        | 135             | \$59.60           | \$49.68           | \$0.00          | \$9.92            |
| Taney, Pat             | 60              | \$26.49           | \$20.97           | \$0.00          | \$5.52            |
| Vandersloot Farms      | 411             | \$181.32          | \$49.69           | \$0.00          | \$131.63          |
| Walker, Marion         | 159             | \$70.14           | \$34.55           | \$0.00          | \$35.59           |
| Walloby's Retreat      | 70              | \$30.90           | \$20.97           | \$0.00          | \$9.94            |
| Wernette, Florian      | 76              | \$33.55           | \$38.72           | \$5.17          | \$0.00            |
| Whitten, Francis       | 285             | \$125.82          | \$89.82           | \$0.00          | \$36.00           |
| Winding Brook          | 15              | \$6.71            | \$17.69           | \$10.98         | \$0.00            |
| Young, Adrian          | 125             | \$55.19           | \$38.39           | \$0.00          | \$16.80           |
| <b>Totals</b>          | <b>19737</b>    | <b>\$8,713.87</b> | <b>\$8,449.88</b> | <b>\$796.29</b> | <b>\$1,060.28</b> |

COPY

## Caribou County Owners & Ditches Summary

| Owner or Ditch         | 24-Hour Sec-Ft. | Total Cost        | Adopted Budget    | Credits         | Debits          |
|------------------------|-----------------|-------------------|-------------------|-----------------|-----------------|
| Allen, Preston         | 175             | \$77.26           | \$77.23           | \$0.00          | \$0.03          |
| Allen, Roland          | 225             | \$99.34           | \$79.83           | \$0.00          | \$19.50         |
| Anderson, Clyde        | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Bearlake Grazing       | 165             | \$72.85           | \$47.92           | \$0.00          | \$24.93         |
| Beckstead, D.W.        | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Bennett, Joyce         | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Blotter & Stucki       | 90              | \$39.73           | \$28.56           | \$0.00          | \$11.17         |
| Blotter, P.T.          | 130             | \$57.39           | \$45.82           | \$0.00          | \$11.57         |
| BLM                    | 4               | \$1.77            | \$20.97           | \$19.20         | \$0.00          |
| Cellen, Tom            | 5               | \$2.21            | \$20.97           | \$18.76         | \$0.00          |
| Chester, Tom           | 150             | \$66.22           | \$49.68           | \$0.00          | \$16.55         |
| Conda Partnership      | 125             | \$55.19           | \$33.17           | \$0.00          | \$22.02         |
| Dredge, Calvin         | 130             | \$57.39           | \$41.78           | \$0.00          | \$15.61         |
| Enders, Cleve          | 40              | \$17.66           | \$20.97           | \$3.31          | \$0.00          |
| Harris Bros.           | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Hubbard, Alma          | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Idaho Fish & Game      | 20              | \$8.83            | \$20.97           | \$12.14         | \$0.00          |
| Jouglard Sheep Co      | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Lake & Ellis           | 55              | \$24.28           | \$20.97           | \$0.00          | \$3.31          |
| Lake & Ellis, Inc      | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Lloyd, Grant           | 5               | \$2.21            | \$20.97           | \$18.76         | \$0.00          |
| Modersitzki, David     | 20              | \$8.83            | \$20.97           | \$12.14         | \$0.00          |
| Monsanto Chemical      | 275             | \$121.41          | \$99.20           | \$0.00          | \$22.21         |
| Oleson, Lila           | 20              | \$8.83            | \$16.19           | \$7.36          | \$0.00          |
| Rasmussen, Lynn        | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| Rhone-Paulenc          | 305             | \$134.65          | \$99.20           | \$0.00          | \$35.46         |
| Thompson, Sydney       | 120             | \$52.98           | \$44.17           | \$0.00          | \$8.81          |
| Wallentine Family, Ltd | 115             | \$50.77           | \$34.70           | \$0.00          | \$16.07         |
| White, L.W.            | 25              | \$11.04           | \$20.97           | \$9.93          | \$0.00          |
| <b>Totals</b>          | <b>2399</b>     | <b>\$1,059.13</b> | <b>\$1,032.91</b> | <b>\$181.03</b> | <b>\$207.25</b> |

| Summary of Expenses              |     |             |
|----------------------------------|-----|-------------|
| Watermaster                      |     | \$13,200.00 |
| Other Expense                    |     | \$12,432.50 |
| Total Cost:                      |     | \$25,632.50 |
| Ft Hall Project at               | 60% | \$15,379.50 |
| Caribou & Bingham County at      | 40% | \$10,253.00 |
| - Minimums                       |     | \$480.00    |
| Total Cost: Caribou & Bingham Co |     | \$9,773.00  |
| Total 24-Hr Sec Ft Delivered:    |     | 22,136      |
| Cost Per 24-Hr Sec Ft            |     | \$0.441     |

| Detail of Watermasters 2002 Expenses |             |
|--------------------------------------|-------------|
| Watermaster's Salary                 | \$13,200.00 |
| Workman's Comp                       | \$774.00    |
| Secretary                            | \$880.00    |
| Misc                                 | \$272.29    |
| Caribou Collection Fees              | 45.21       |
| Milage                               | \$5,500.00  |
| FICA                                 | \$1,009.80  |
| Ft Hall Expense                      | \$3,951.20  |
| Total Expense:                       | \$25,632.50 |

COPY

JUL 13 2001

Log for claim 27-00004V

Spatial Dynamics LTD

12/18/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 03s34e         | 24  | SWNE | 0                | 3.7            |         |
| 03s34e         | 24  | NWNE | 20               | 19             |         |
| 03s34e         | 24  | SWNE | 20               | 16             |         |
| 03s34e         | 24  | NWSE | 0                | 0.1            |         |
| <b>Totals:</b> |     |      | 40               | 38.8           |         |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12116  
Date Received: 10/26/2005  
Receipt No:  
Received By: *11003227.*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GARY A WRIGHT Phone: (208)785-3434  
673 W 300 S  
BLACKFOOT ID USA 83221

SONJA J WRIGHT Phone: (208)785-3434  
673 W 300 S  
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 03S      | 35E   | 18      | SW SW NE              | BINGHAM |      |

5. Description of diverting works:

HEAD GATE ON RIVER TO RIVERTON DITCH, HEADGATE TO PUMP - SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 10/31 | 1.22   |            |

7. Total Quantity Appropriated is:  
1.22 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres      |    |
|---------------|-------|---------|------------|-----|------------|------------|----|
| 03S           | 34E   | 24      | NW         | NW  | IRRIGATION | 18         |    |
|               |       |         | NE         | NW  | IRRIGATION | 35         |    |
|               |       |         | NW         | NE  | IRRIGATION | 20         |    |
|               |       |         | SW         | NW  | 4          | IRRIGATION | 15 |
|               |       |         | SE         | NW  | 3          | IRRIGATION | 34 |
|               |       |         | SW         | NE  | 2          | IRRIGATION | 16 |
|               |       |         | SE         | NW  |            | IRRIGATION | 10 |
| Section Acres |       |         |            |     |            | 148        |    |

Total Acres 148

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Renumbered from right 27-4V.

This claim is based on the decreed right #27-00004A which was for 1.2 cfs, plus 0.02 cfs from another portion of 27-00004.

Use of this right is combined with water from Eastern Idaho Water Company.

The rights listed below are limited to the irrigation of a combined total of 148 acres in a single irrigation season. Combined Rights.: 27-4V and 27-10292.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary A. Wright Date: 10-26-05  
Jonko J. Wright Date: 10-26-05

State of Idaho

County of Bonanza } SS.

Subscribed and sworn (or affirmed) before me this 26 day of October 2005

Ernest M. Carlson

Notary Public

Residing at Bloche Falls, ID

My commission Expires 8-21-2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

*renumbered to*  
*27-4V 27-12116*

Ident. Number ~~27-4V~~  
Date Received: 4/20/1989  
Receipt No: M003227  
Received By:

**AMENDED**

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SONJA J WRIGHT Phone: (208)785-3434

673 W 300 S  
BLACKFOOT ID USA 83221

GARY A WRIGHT Phone: (208)785-3434

673 W 300 S  
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 03S      | 35E   | 18      | SW SW NE              | BINGHAM |      |

5. Description of diverting works:

HEAD GATE ON RIVER TO CANAL, HEADGATE TO PUMP - SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 0.82   |            |

7. Total Quantity Appropriated is:  
0.82 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03S      | 34E   | 24      | NW         | NE  | IRRIGATION    | 20    |
|          |       |         | SW         | NE  | IRRIGATION    | 20    |
|          |       |         | NE         | NW  | IRRIGATION    | 1     |
|          |       |         |            |     | Section Acres | 41    |
|          |       |         |            |     | Total Acres   | 41    |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

4-10-04 AMENDED CLAIM TO CORRECT THE RANGE FOR THE POD. CB

THIS CLAIM IS BASED ON THE DECREED RIGHT # 27-00004A WHICH WAS FO R 1.2 CFS, THIS CLAIM TAKES 0.8 CFS OR 40 INCHES OF THAT SPLIT.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary a. Wright Date: April 15-04  
Mary Wright Date: 4-15-04

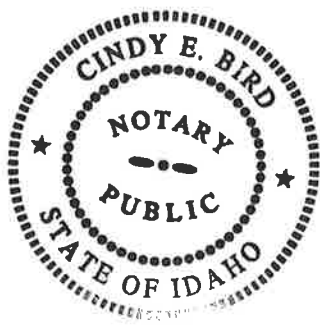
State of Idaho )  
County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of April, 2004 Cindy E Bird

Notary Public

Residing at Lava Hot Spring

My commission Expires May 1, 2007



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered* -00004V

Ident. Number: A27-10293

Date Received: 4/20/1989

Receipt No: 1003227

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY A. WRIGHT 208-785-3434  
Address: 673 WEST 300 SOUTH  
BLACKFOOT, ID 83221

AND/OR

Name: SONJA J. WRIGHT 208-785-3434  
Address: 673 WEST 300 SOUTH  
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 03S      | 34E   | 18      | SW     | SW     | NE     |     | BINGHAM |

5. Description of diverting works:  
HEAD GATE ON RIVER TO CANAL, HEADGATE TO PUMP - SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.800  |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03S           | 34E   | 24      | NW     | NE  |     | IRR | 20.0  |
|               |       |         | SW     | NE  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 40.0  |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE DECREED RIGHT # 27-00004A WHICH WAS FOR 1.2 CFS, THIS CLAIM TAKES 0.8 CFS OR 40 INCHES OF THAT SPLIT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

---

Decree Plaintiff

vs

---

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   2  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):   Mary A. Wright   Date:   4/20/89    
Date:                     

State of Idaho )  
County of   Bingham   ) SS.

Subscribed and sworn (or affirmed) before me this   20<sup>th</sup>   day  
of   April   19   89  

  Anna Baunhoff    
Notary Public

Seal

Residing at   Anna Baunhoff, Notary Public    
  Residing at Boise, Idaho    
My Commission Expires   December 7, 1994

MICROFILMED

NOV 12 1992

A27-10293  
POD: SW, SW, NE SEC. 18, 35 34E  
PDU: NW, NE 20 ACRES  
SW, NE - 20 ACRES.  
BASED ON DECREE #27-00004A 40 INCHES.



JUL 13 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: *renumbered to 27-12116* A27-00004V

Date Received: 4/20/1989

Receipt No: M003227

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARY A. WRIGHT  
Address: 673 WEST 300 SOUTH  
BLACKFOOT ID 208-785-3434  
AND/OR 83221  
Name: SONJA J. WRIGHT  
Address: 673 WEST 300 SOUTH 208-785-3434  
BLACKFOOT ID 83221

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 03S      | 34E   | 18      | SW     | SW     | NE  |     | BINGHAM |

5. Description of diverting works:  
HEAD GATE ON RIVER TO CANAL, HEADGATE TO PUMP - SPRINKLERS.

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.800 |      |        |

7. Total Quantity Appropriated is:  
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 03S      | 34E   | 24      | NW     | NE  |     | IRR | 20.0  |

A27-00004V

Page 1

Date: 03/23/93

MICROFILMED  
APR 12 1994

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03S           | 34E   | 24      | SW     | NE  |     | IRR | 20.0  |
| Section Acres |       |         |        |     |     |     | 40.0  |
| Total Acres   |       |         |        |     |     |     | 40.0  |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS BASED ON THE DECREED RIGHT # 27-00004A WHICH WAS FO  
R 1.2 CFS, THIS CLAIM TAKES 0.8 CFS OR 40 INCHES OF THAT SPLIT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_