

10/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12115

NAME AND ADDRESS: CV RANCHES
3124 NIPPER RD
BANCROFT ID 83217

SOURCE: SPRING

TRIBUTARY: THOMAS CREEK

QUANTITY: 0.200 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/23/1902

POINT OF DIVERSION:

T06S R40E S9 SENWNE Within CARIBOU County

T06S R40E S9 NESWNE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	0.200 CFS
STOCKWATER	05/01 10/31	0.020 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T06S R40E S04	SWSE	0.1	T06S R40E S09	NWNE	4.9
T06S R40E S09	SWNE	0.4			

STOCKWATER same as IRRIGATION

5.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

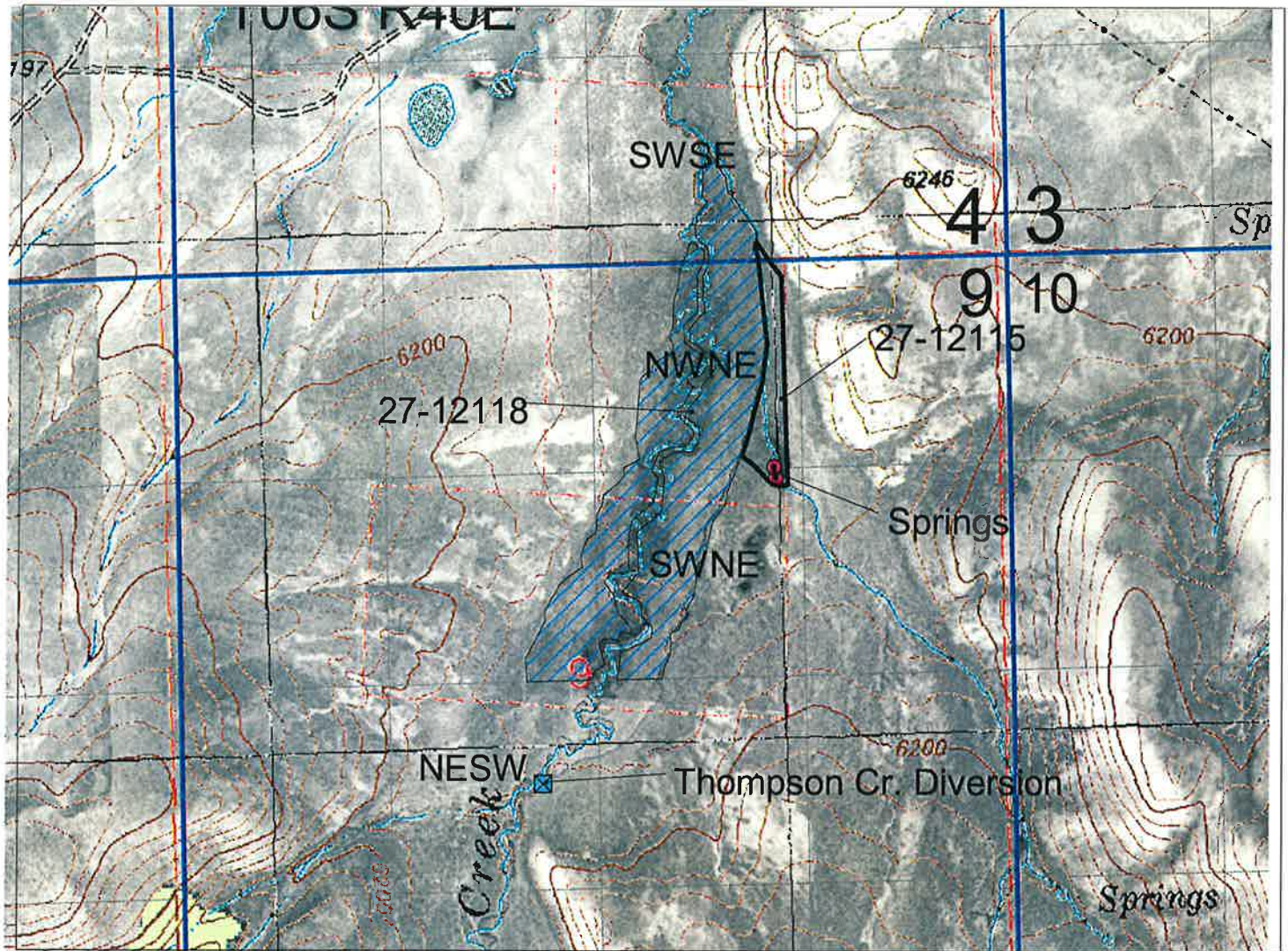
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

Claim No.: 27-12115

27-12118



0 1320 2640 3960 5280 Feet

SCANNED

APR 27 2006

-  27-12118 Place of Use
-  27-12115 Place of Use
-  Diversion
-  Spring
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Ernest Carlsen
Date Prepared: October 2005

27-1215
Spring.

Pou: 27-Spring. Shp.
Pou: 27-Spring. Shp.

Carlson
Arcview
- shapes.

\$258.00

27-1215

800
11.3
111.

27-1218

100
46
146

SCANNED
APR 27 2006

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12115
Date Received: 10/26/2005
Receipt No: E031385
Received By: BJP

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CV RANCHES Phone: (208) 648-7863
3124 NIPPER RD
BANCROFT ID USA 83217

2. Date of Priority: 06/23/1902

3. Source: SPRING Trib. to: THOMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	40E	9	NE SW NE	CARIBOU	

5. Description of diverting works:

DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.23	
STOCKWATER	05/01	10/31	0.09	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	40E	4	SW	SE	IRRIGATION	0.1
					Section Acres	0.1
06S	40E	9	NW	NE	IRRIGATION	7.5
			SW	NE	IRRIGATION	3.7
					Section Acres	11.2
					Total Acres	11.3

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) C.V. Ranches Phone (208) 648-7863Mailing Address 3124 Nipper Rd Bancroft Zip 832172. Date of Priority (Only one (1) per claim) 6-23-19023. Source of water supply (a) Spring
which is tributary to (b) Thompson Crk.4. a. Location of existing point of diversion is: Township 6S Range 40E Section 9,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Caribou.Additional points of diversion if any: SE NWNE Sec. 9 T6S R40E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.ditches

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 10/31 amount 0.23 or _____

For Stock purposes from 5/1 to 10/31 amount 0.09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.23 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is — acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 400 range cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	40E	4															0.1		0.1
		9		7.5	3.7														11.2

Total number of acres irrigated 11.3

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Thompson Crk or None ()

14. Remarks:

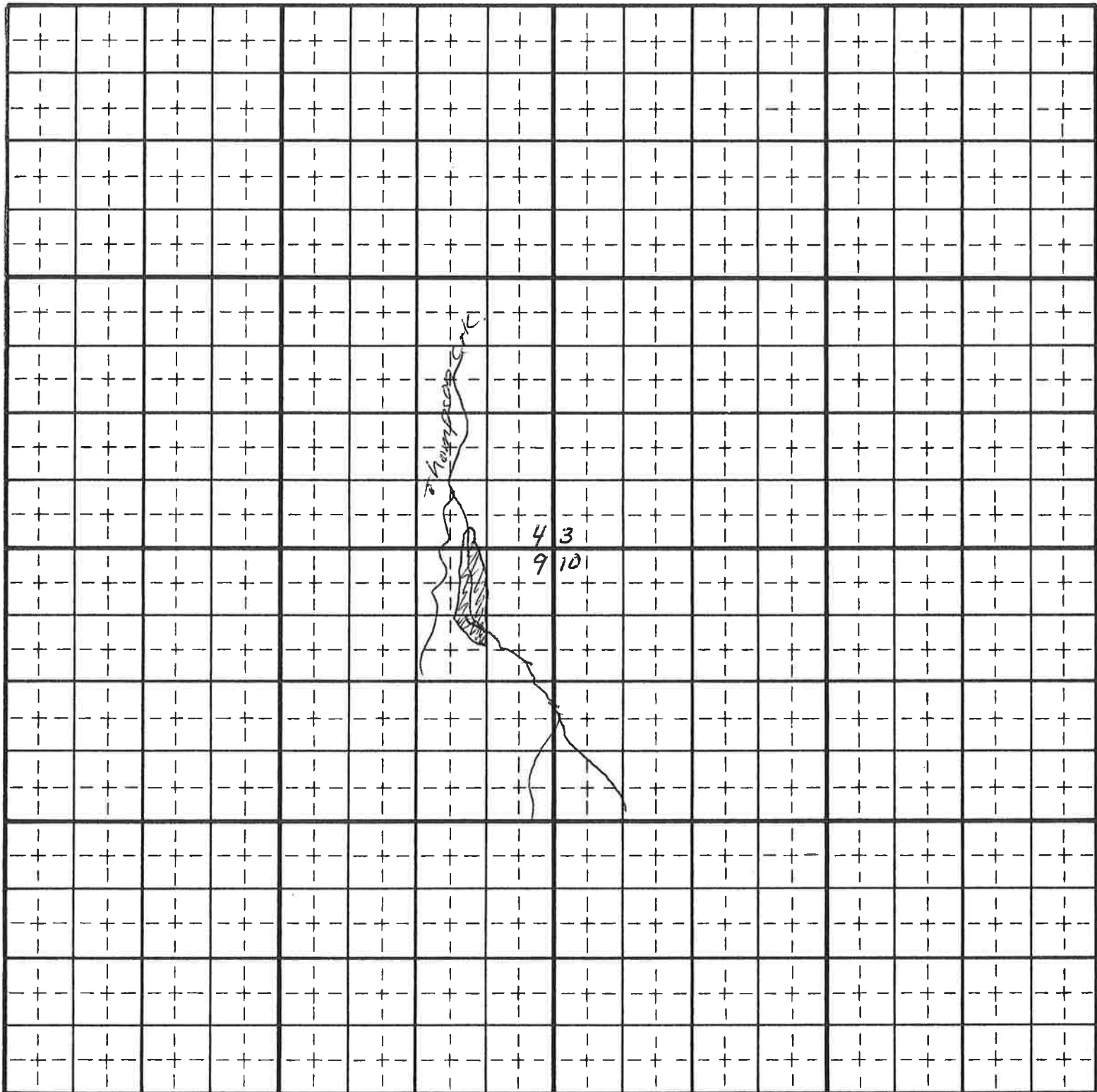
Last Name CV Ranches Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6S, R40E



Last Name CV Ranches Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Owner Title _____
of C.V. Ranches Organization _____, that I have signed the foregoing
document in the space below as owner Title _____ of C.V. Ranches Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization C.V. Ranches Date 25 Oct. 05

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 25th day of October, 2005



Notary Public Cindy E Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007
Please Print Name Cindy E. Bird

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name C.V. Ranches Ident. Number _____

All State
Land. Leased.

4-590 B.

Township No. 6 South. Range No. 40 E.

Archie. William.
Bowman. H. Dotten

Pat.
10-23-05.

Pat.

10-19-05

Denmark
Jensen.

Pat.
5-6-96

David
H.

Thompson
Pat.
6-26-94

Lee. K. Olson.

Pat. 8-29-29

James

Parker
5-18-94

Robt. G.
Parker.

Pat.
10-18-90.

Grazing

Idaho. Citizens

Assn.

Butterfield

11-16-32