

10/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12074
NAME AND ADDRESS: PAUL B MCDANIEL
275 S 625 W
BLACKFOOT ID 83221
LINDA DE MCDANIEL
275 S 625 W
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.040 CFS
PRIORITY DATE: 04/01/1883
POINT OF DIVERSION:

T03S R35E S18 SWSWNE Lot 6 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T03S R34E S13 NESE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 27-26.

Water is delivered through Riverton Ditch.

06/03/2005

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TRIBUTARY: SNAKE RIVER ✓

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PRIORITY DATE: 04/01/1883

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T03S R35E S18 SWSWNE Lot 6 Within BINGHAM County

**PURPOSE AND
PERIOD OF USE:**

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

04/01 10/31

QUANTITY

0.040 CFS

PLACE OF USE:

IRRIGATION Within BINGHAM County

T03S R34E S13

SENE

1.1

1.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

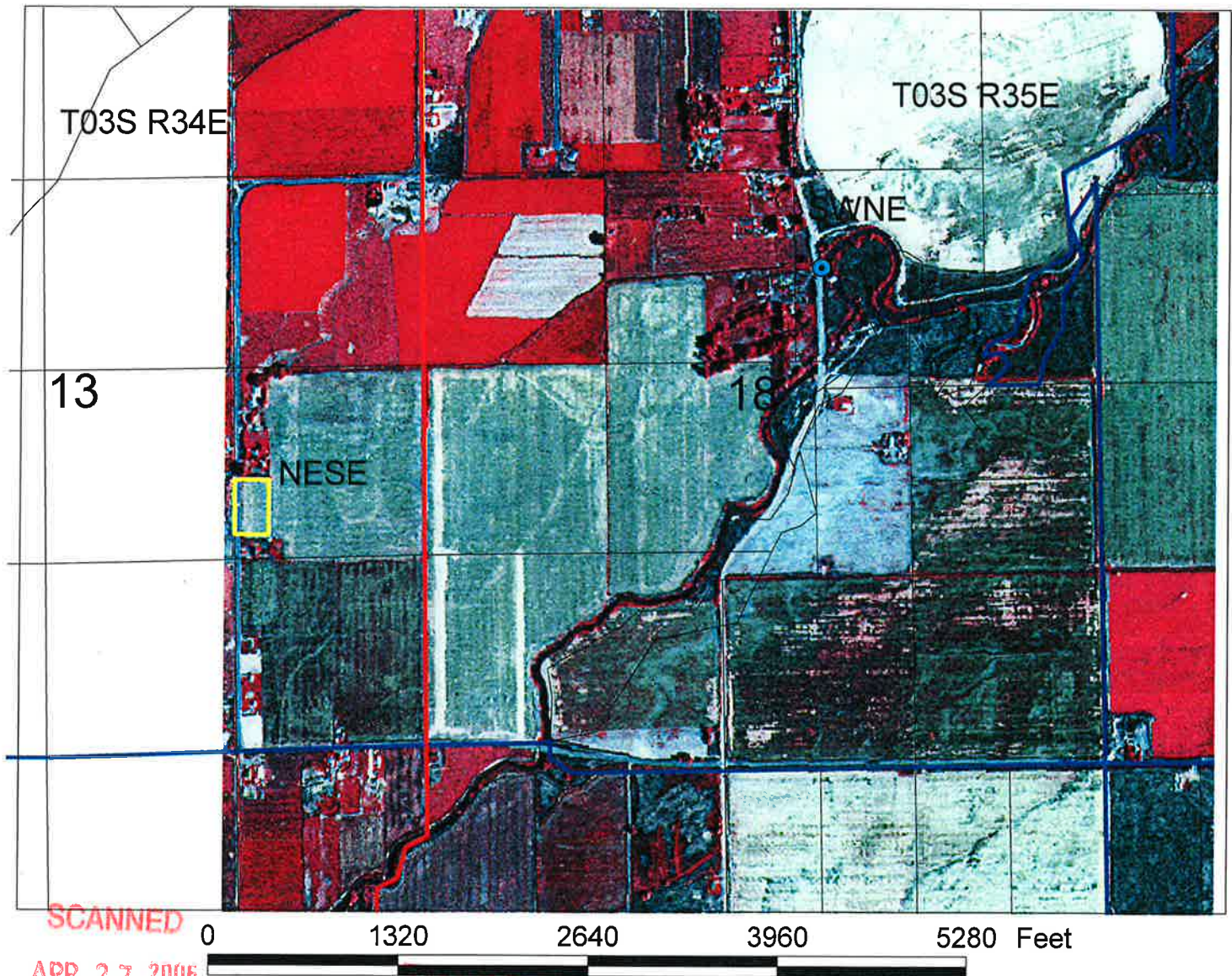
EXPLANATORY MATERIAL: Decreed

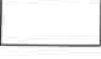
This right is a split from former right 27-26.

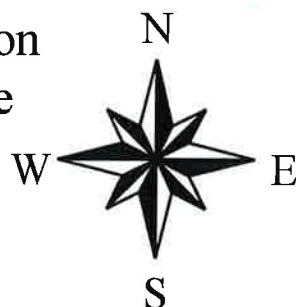
Water is delivered through Riverton Ditch.

Idaho Department of Water Resources

Claim No.: 27-12074



-  Place of Use
-  Point of Diversion
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Ernest Carlsen
Date Prepared: October 2005



STATE OF IDAHO

Department of Water Resources
Eastern Region



Water Right(s) 27-12074



1000 0 1000 2000 Feet



LEGEND

- Place of Use
- Point of Diversion
- Section Lines
- QQ
- Township lines

Place of Use: T3S R34E
(part of) sec 13, SENE

Point(s) of Diversion: T3S R35E
Sec. 18 SWSWNE, L-6
Riverton Ditch

GIS Place of Use Illustration
1987/88 NAPP PHOTOGRAPHY
Prepared by: C. Bird
Date: June, 2005

06/03/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-12074

PAUL B MCDANIEL
275 S 625 W
BLACKFOOT ID 83221

LINDA DE MCDANIEL
275 S 625 W
BLACKFOOT ID 83221

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

* PLACE of USE
* QUANTITY

2. Describe the changes you wish to make in the proposed recommendation:

* PLACE of USE - The correct section needs to be identified!
* QUANTITY - We have 2.166 Acres of irrigated. We should have 2+ shares of water!

3. Give a brief explanation as to why you disagree with these portions:

* YOUR MAP LOCATION of WATER USE is INCORRECT. (WRONG SECTION)
* QUANTITY is WRONG - WE HAVE 2.166 ACRES of IRRIGATED.
(WATER SHARES SHOULD BE 2+ SHARES of WATER)

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/23/05

SIGNATURE: Linda McDaniel

Please print your name: Linda McDaniel

Disagreement with:

* PLACE of USE - WRONG Sec. or Location
* QUANTITY - IS WRONG - WE HAVE 2.166
ACRES of IRRIGATED - WE SHOULD HAVE
2 INCHES Plus some Fraction.
(2+ SHARES of WATER)

* PLACE of ACTUAL USE WE MARKED
IN BLACK!

RECEIVED

JUN 23 2005

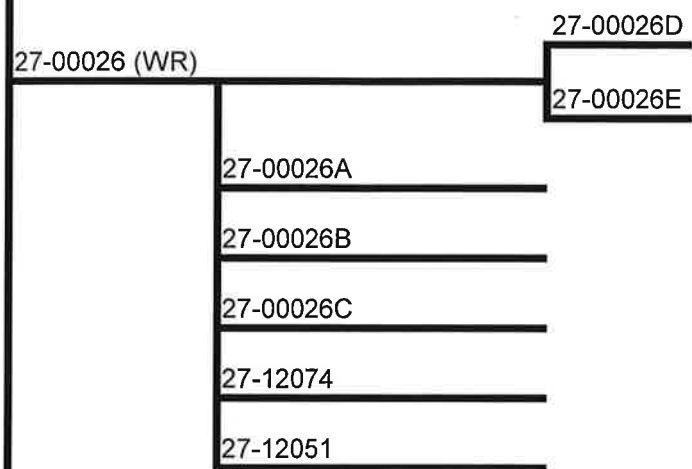
Department of Water Resources
Eastern Region

SCANNED

APR 27 2006

NO FILED

KMD
6627

PEDIGREE**PRIORITY DATE** 04/01/1883**Water right # to adjudication claim #**

27-26 27-00026A
27-00026B
27-00026C
27-00026D
27-00026E
27-12074
27-12051

Notes

6/3/05 Using Burgham Co tax lot information
I came up with 1.1 acres in the SEWE
of Section 13.

Recommend as noted CB

Contacts Data Entry Form

[illegible]

Contacts Data Entry Form

Priority Date Data Entry Form

Claim Number: 27-12074

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Steven's DecreeReviewer: CRBDate: 6/3/05

Priority Date Data Entry Form

Point of Diversion and Source Data Entry Form

Claim Number:

27-12074

Water Right Point of Diversion: T____, R____, Sec.____,____,____, County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____, County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____, County:_____

Source:_____ Tributary:_____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of Q	County	Source
3S	35E	18	6	SWNE	Bingham	Blackfoot R.
GPS Coordinates: 43.16242933						-112.4051840
GPS Coordinates: _____						_____
GPS Coordinates: _____						_____
GPS Coordinates: _____						_____
GPS Coordinates: _____						_____
GPS Coordinates: _____						_____
GPS Coordinates: _____						_____

GPS. Shp
"Riverton"

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

Riverton Ditch

Transfers Changing POD _____ NO

Reviewer: _____ CB

Date: 6/3/05

Point of Diversion and Source Data Entry Form

Place Of Use Data Entry Form

Claim Number: 27-12074☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
35	34E	13	SENE		Bingham		1.1	Irrigation

Total Acres 1.1

Document how the POU was verified:

Bingham Co tax lot
1987/88 NAEP photography

Transfers Changing POU NOReviewer: CSDate: 6/3/05

Place Of Use Data Entry Form

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes (X) No ()

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes (X) No ()

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes () No ()

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes () No ()

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes () No ()

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes () No (X)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes () No (X)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes () No (X)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes () No ()

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes () No ()

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes () No ()

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (X) No ()

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes () No (X)

Place of Use

Claim No. 27-12074

Period of Use and Quantity Data Entry Form

Claim Number: 27-12074☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.04	

Overall Diversion Rate 0.04

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

direct

Reviewer: CBDate: 6/3/05

Period of Use and Quantity Data Entry Form

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes (☐) No (☒)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☐) No (☐)

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes (☐) No (☒)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (☒) No (☐)

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes (☒) No (☐)

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes (☐) No (☒)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

Summary

Claim No.

27 - 12074

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

F01 Ruxton Ditch

P21 Split from 27-26

C18

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-12074

Reviewer

CB

Date

6/3/05

Basin 27

Basin No.	Sequence Number	Split Suffix	Description	R	D	Basis of a Claim	yyyy-mm-dd Priority Date	Y N/A Layout	Useage	Stevens Decree #	Total CFS	Stevens Recommended Notes	Stevens Disallowed Notes
27	26	B	Gay, Walter A.	R		Decreed	1884-10-01	Y	irrigation	26	0.17		
27	26	E	Gundersen, Kim C.	R		Decreed	1883-04-01	Y	irrigation	26	0.16		
27	26	D	Marriott, James	R		Decreed	1883-04-01	Y	irrigation	26	0.24		
27	12074		McDaniel, Paul			Decreed	1883-04-01		irrigation	26	0.04		
27	26	C	Powers, Charlie M.	R		Decreed	1883-04-01	Y	irrigation	26	0.42		
27	26	A	Stecklein, LaVerelle	R		Decreed	1883-04-01	Y	irrigation	26	0.33		
27	12051		Stecklein, LaVerelle	R		Decreed	1883-04-01	Y	irrigation	26	0.40		
5s Field Exams by Skip							559			26	1.76	2.00	0.24

123	Susan E. Whitten) & Calvin Mills)	March 25, A. D. 1880	✓ 600 Inches	Trans # 784, 787 807
124	Levi Warren	April 1, A. D. 1882	✓ 50 Inches	
125	Emily Warren	April 1, A. D. 1883	✓ 106 Inches	
126	Daniel Y. Miller	April 1, A. D. 1883	✓ 100 Inches	
127	Fred S. Stevens	October 1, A. D. 1884	✓ 140 Inches	
128	N. A. Just) & Emma Just)	April 1st, A. D. 1885	✓ 100 Inches	
129	Leon Misslen	May 1st, A. D. 1885	✓ 300 Inches	Trans # 58 - 1/4
130	Robert Millen	May 1st, A. D. 1885	✓ 150 Inches	Trans # 109
131	P. B. Fox Jr.) William Howard) A. Whitten) Susan Whitten) Calvin Mills)	June 1st, A. D. 1885	✓ 1500 Inches	Trans # 237 - 246 - 3 # 465 - 531 - 532 - 533 - # 852 - 853 - 854, 156 # 1162 - 2445 - 2578 2593
132	W. W. Riter	July 23rd, A. D. 1885	560 Inches	7-1 No water after
133	Thomas G. Weber	July 23, A. D. 1885	480 Inches	7-1 No water after
134	James Drew	Oct. 1st, 1885 A. D.	6 Inches	✓
135	Eastern Idaho Water Co. Trans 2468	October 1st, A. D. 1885	1000 Inches	✓
136	H. R. Lewis) & Sarah Lewis)	March 1, A. D. 1886	160 Inches	7-1 (No water after 7-1)
137	James Welch	March 20th, A. D. 1886	400 Inches	✓
138	William M. Danilson	April 5th A. D. 1886	352 Inches	✓ (H. B. & Co. Inc.)
139	David S. Morgan	April 5th, A. D. 1886	132 Inches	"
140	William Morgan	April 5th, A. D. 1886	100 Inches	"
141	William A. Downing	April 5th, A. D. 1886	120 Inches	
142	F. Little	October 4th A. D. 1886	240 Inches	7-1 27-42 Beasler Gent
143	Charles S. Burton	October 4th A. D. 1886	240 Inches	7-1 No H ₂ O after 7-1
144	John Sharp Sr.	November 1, A. D. 1886	320 Inches	7-1 27-11016 Ro 128
145	F. W. Jennings	November 1, A. D. 1886	400 Inches	7-1
146	Donald Tolmie	April 1st, A. D. 1887	100 Inches	7-1

MAY 15 1896

(2)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 27-26

WATER RIGHT NUMBER: 27-26

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DANIEL Y MILLER
	, ZZ

Priority Date: 10/01/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/	to /	2.000 CFS	
DOMESTIC	1/01	to 12/31		
	<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion
BLACKFOOT RIVER

Place of Use

Conditions of Approval:

1. P/D & P/U NOT GIVEN IN DECREE.

Remarks:

Comments:

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12074
Date Received: 4/26/2005
Receipt No: E030829
Received By: KMJ

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PAUL B MCDANIEL Phone: (208)785-3124
275 S 625 W
BLACKFOOT ID USA 83221

2. Date of Priority: 04/01/1883

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
03S	35E	18	SW	SW	NE	6	BINGHAM	

5. Description of diverting works:

WATER IS DELIVERED THROUGH THE RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.04	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	SE	NE	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

27-00026

14. Remarks:

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12074Date Received 4-26-05Receipt Number E030829

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 26 2005

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) PAUL B. & LINDA De McDaniel Phone (208) 785-3124Mailing Address 275 So. 625 W. Blackfoot, IDA. Zip 832212. Date of Priority (Only one (1) per claim) APRIL 1, 1883 Water Right # 27-263. Source of water supply (a) BLACKFOOT RIVER
which is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 35S, Range 35E, Section 18,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, 6 B.M., County of BinghamAdditional points of diversion if any: —

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Water is Delivered Through the Riverston Ditch, Soof
Blackfoot ID. Bingham County.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	34E	13													2				2

Total number of acres irrigated ≈ 2

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name McDaniel Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ 27-00026
If applicable provide IDWR Water Right Number 27-00026
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

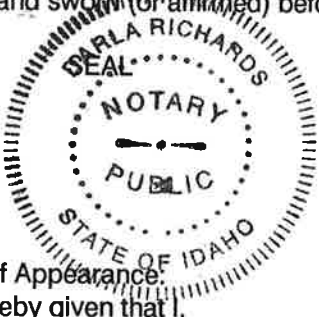
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) Paul B. McDaniel Date 4-24-05
Linda De M. Daniel Date 4/24/05

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 25 day of April 192005



Notary Public Darla Richards
Residing at Blackfoot, Id.
My Commission Expires 3/25/2011

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

Scale: 2 inches equals 1 mile

[illegible]

Ident No. _____

Copies: White-State, Yellow-Claimant