

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12064
NAME AND ADDRESS: FRED REID
989 REID RD
FIRTH ID 83236

ALMA REID
989 REID RD
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 3.500 CFS
PRIORITY DATE: 06/01/1885
POINT OF DIVERSION:

T02S R37E S11 NWNWSW Within BINGHAM County
T02S R37E S11 NWSW is unsurveyed, nonfederal land.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	3.500 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R37E S03	SWSE	39.0	T02S R37E S03	SESE	14.0
T02S R37E S10	NENE	5.3	T02S R37E S10	NWNE	40.0
T02S R37E S10	SWNE	27.0	T02S R37E S10	SWNW	2.1
T02S R37E S10	SENW	10.0	T02S R37E S10 Lot 3	NESW	25.0
T02S R37E S10	NWSW	4.4	T02S R37E S10 Lot 4	SWSW	5.5
T02S R37E S10	SESW	26.0	T02S R37E S10 Lot 2	NWSE	0.3

198.6 ACRES TOTAL

T02S R37E S10 SESW is unsurveyed, nonfederal land.

Use of the rights listed below is limited to the irrigation of a combined total of 189.6 acres in a single irrigation season. Combined Right Nos.: 27-14B, 27-21A and 27-12064.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

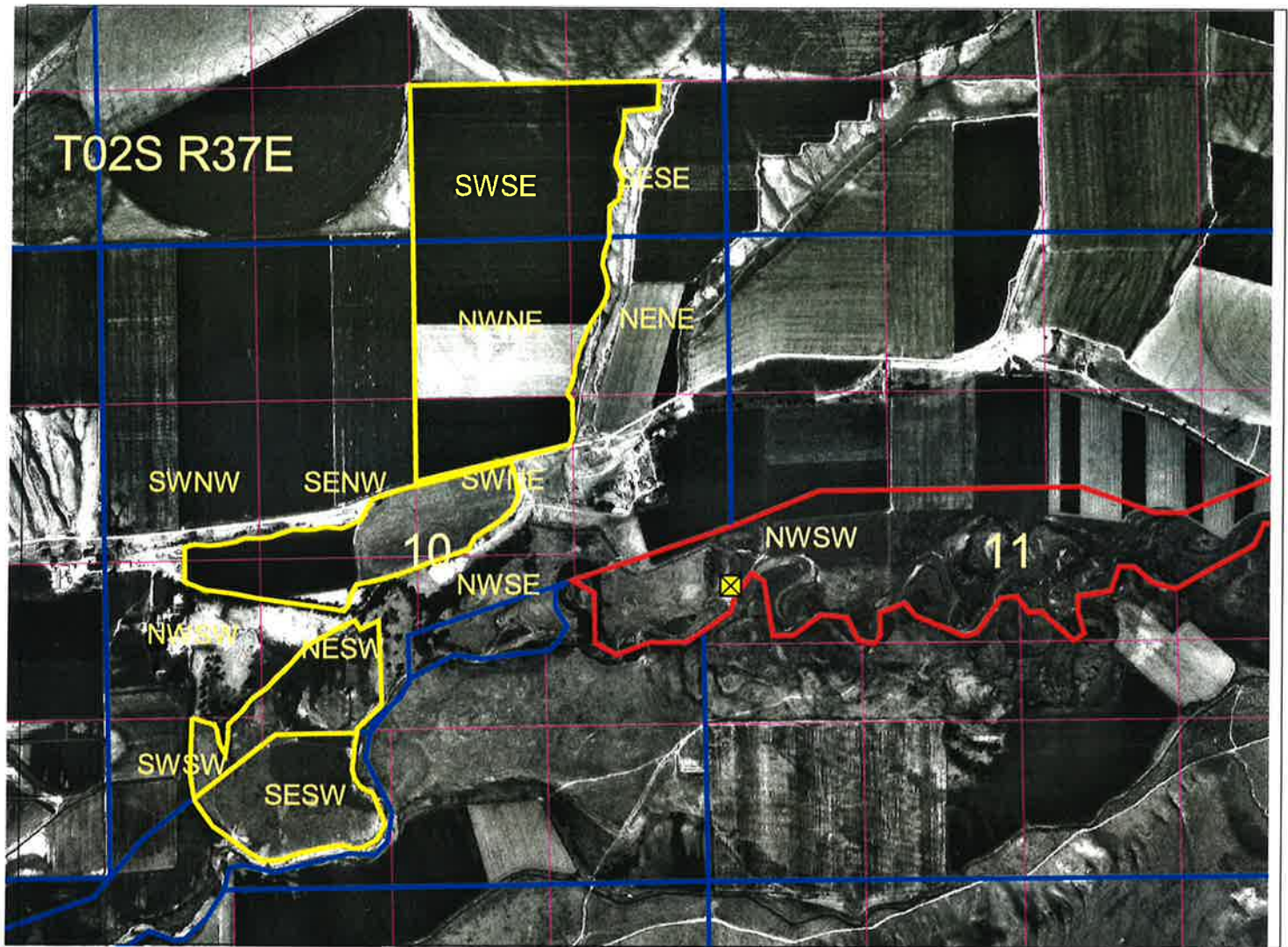
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Water is delivered through the Just Ditch.

Idaho Department of Water Resources

Claim No.: 27-14B, 27-21A
27-12064



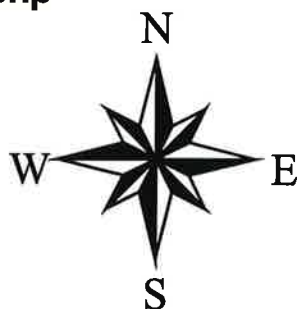
0 1320 2640 3960 5280 Feet

SCANNED

MAY 03 2006

PROTECTED

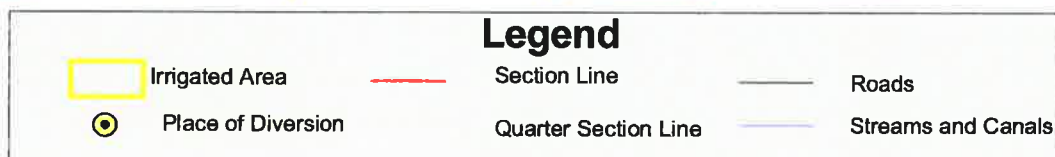
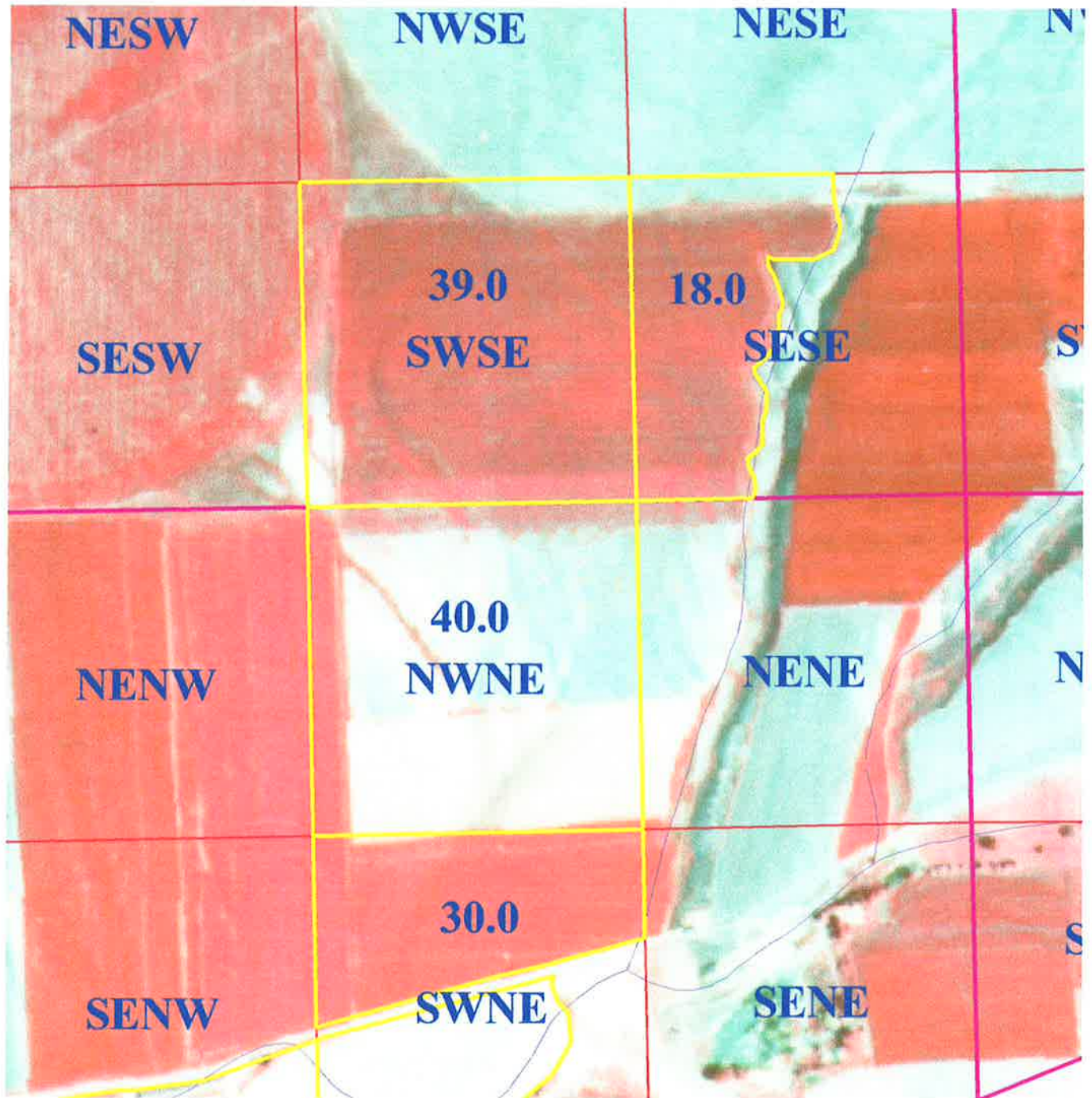
- ☒ Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



1992 DOQQ Photography
Prepared by: Ernest Carlsen
Date Prepared: March 2005

11/08/2000

Water Right Claim Numbers 27-00004T, 27-00014B,
and 27-00021A
Township , 2S37E

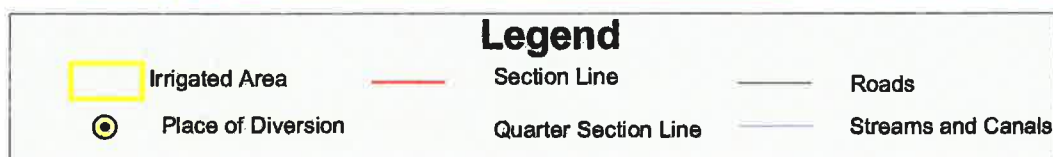


400 0 400 800 Feet



SPATIAL
DYNAMICS

**Water Right Claim Numbers 27-00004T, 27-00014B,
and 27-00021A
Township , 2S37E**



SPATIAL
DYNAMICS

27-00004	Water right #	to adjudication #	Miscellaneous Info
	27-00004a	27-10293	renumbered to 27-00004v
		27-00004w	27-00004aa disallowed
			27-00004ab disallowed
	27-00004b		
	27-00004c	27-00004ac	
	27-00004d		
	27-00004e	27-00004r	
	27-00004f	27-00004f	
		27-00004h	
	27-00004g	27-00004g	renumbered to 27-10539
	27-00004h	27-10505	
	27-00004j	27-10388	
		27-10390	
		27-00004t	renumbered to 27-12064
		27-00004y	
		27-00004z	
	27-00004k	27-00004k	
		27-10389	
	27-00004l	27-00004l	
	27-00004m	27-00004m split to n/p/q on water rights side	
	27-00004n	27-00004n	renumbered to 27-00004u
		27-00004p	renumbered to 27-12030
	27-00004q	27-00004q	renumbered to 27-12027
	27-00004s	27-10555	
		27-10116	
		27-10362	
		27-10728	
		27-10790	
		27-11236	
	27-00004t		
	27-00004u	27-00004s	
		27-00004m	

SCANNED

MAY 03 2006

PROFILED

PEDIGREE
PRIORITY DATE
06/01/1885

27-00004(WR)	27-00004a (WR)	27-10293	renumbered to	27-00004v	renumbered to 27-12116
		27-00004w		27-00004aa	disallowed
				27-00004ab	disallowed
	27-00004b (WR)				
	27-00004c (WR)	27-00004ac			
	27-00004d (WR)				
	27-00004e (WR)	27-00004r			
		27-00004f			
	27-00004f (WR)				
		27-00004h			
	27-00004g (WR)	27-00004g	renumbered to	27-10539	
	27-00004h (WR)	27-10505			
		27-10388			
		27-10390			
	27-00004j (WR)	27-00004t	renumbered to	27-12064	
		27-00004y			
		27-00004z			
		27-00004k			
	27-00004k (WR)				
		27-10389	Combined with 27-00004r then renumbered to	27-12064	
	27-00004l (WR)	27-00004l			
		27-00004N (WR)			
	27-00004m (WR)	27-00004P (WR)			
		27-00004Q (WR)			
		27-00004n	renumbered to	27-00004u	renumbered to 27-12029
	27-00004n (WR)				
		27-00004p	renumbered to	27-12030	
	27-00004q (WR)	27-00004q	renumbered to	27-12027	
		27-10555			
		27-10116			
		27-10362			
	27-00004s (WR)				
		27-10728			
		27-10790			
		27-11236			
	27-00004t (WR)				
		27-00004s			
	27-00004u (WR)				
		27-00004m			

04/07/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 29, 2005

Water right number: 27-12064

FRED REID
989 REID RD
FIRTH ID 83236
Telephone Number: (208)785-2688

ALMA REID
989 REID RD
FIRTH ID 83236
Telephone Number: (208)785-2688

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

The yellow boundaries do not include all the irrigated ground.

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

9/29/05

SIGNATURE:

Fred Davis for Fred B. Reid

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

SEP 29 2005

Department of Water Resources
Eastern Region

KAC
8/11



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Alma & Fred Reid
989 Reid Road
Firth, Idaho 83236

April 9, 2004

Re: Snake River Basin Adjudication (SRBA)

Subject: AMENDED CLAIM No(s): 27-4T, 27-14B & 27-21A

COPY

RESPONSE DATE: April 23, 2004

Dear Claimant(s):

After reviewing your claims listed above, I found that the points of diversion (POD's) were in the wrong range and section. I've amended all three claims to correct the POD's. Also enclosed is a copy of the map showing the correct township, range and section.

Please sign and notarize the amended claims and return to our office at 15 West Center in Soda Springs, by the above response date.

Feel free to contact me at 547-3993 in Soda Springs if you have any questions.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/pb

enclosure: copy of map & amended claims



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 6, 2003

Fred Reid
989 Reid Road
Firth, ID 83236

Re: Claim No. 27-4T and 27-10388

Dear Mr. Reid:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD
Deputy Attorney General
Idaho Department of Water Resources

cc: Cindy Bird

Notes

11-6-03 AHS sent letter to Claimant B&P

3/5/04 watermaster Reports show delivery
27-4, 14, 21, 22 & 29 for 1976 to 1988, is
Except 1979, 1980,

4/9/04 Amending claim to fix POD. POD should
be at the head of the Just ditch.

POD 1 T2S, R38E, Sec 7, NW NW 6-1.

Mailed claimant copies of amend claim. CB.

4/23/04 Skip called to say that the
Just ditch was changed from the old
TOPO and is located in T2S, R37E,
Sec 11 NWNWSW. No amendment needed CB.

Decap Watermaster Report

1976

Fred Reid

Vincent Reid

Everett Lyon

Blackfoot River

Blackfoot River

Blackfoot River

Presto Ditch

Just Ditch

Just Ditch

1977

Fred Reid

Vincent Reid

Everett Lyon

Blackfoot River

Blackfoot River

Blackfoot River

Just Ditch

Just Ditch

1978

Fred Reid

Vincent Reid

Everett Lyon

Blackfoot River

Blackfoot River

Blackfoot River

Presto Ditch

Just Ditch

Just Ditch

1979

Vincent Reid

Everett Lyon

Blackfoot River

Blackfoot River

27-4, 14, 21, 22, 23, 28

27-23, 29

1980

Vincent Reid

Everett Lyon

Blackfoot River

Blackfoot River

27-4, 14, 21, 22, 23, 28.

27-23, 29.

1981

Vincent Reid

Fred Reid

Wally Reid

Everett Lyon

Blackfoot River

Blackfoot River

Blackfoot River

Blackfoot River

27-4, 14, 21, 22, 23, 28

27-4, 14, 21, 22, 29

27-4, 14, 21, 22, 28

27-23, 29

1982

Vin Reid

Fred Reid

Wally Reid

Everett Lyon

Blackfoot River

Blackfoot River

Blackfoot River

Blackfoot River

27-4, 14, 22, 23, 28, 21

27-4, 14, 21, 22, 29

27-4, 14, 21, 22, 28

27-23, 29

1983

Vin Reid

Fred Reid

Wallace Reid

Everett Lyon

Blackfoot River

Blackfoot River

Blackfoot River

Blackfoot River

27-4, 14, 21, 22, 23, 28

27-4, 14, 21, 22, 29

27-4, 14, 21, 22, 28

27-23, 29

1984

Vin Reid
Fred Reid
Wallace Reid
Everett Lyon

Blackfoot River
Blackfoot River
Blackfoot River
Blackfoot River

27-4, 14, 21, 22, 23, 28
27-4, 14, 21, 22, 29
27-4, 14, 21, 22, 28
27-28, 29

1985

Vin Reid
Fred Reid
Wallace Reid
Everett Lyon

Blackfoot River
Blackfoot River
Blackfoot River
Blackfoot River

27-4, 14, 22, 23, 28, 21
27-4, 14, 21, 22, 29
27-4, 14, 21, 22, 28
27-28, 29

	DITCH	OWNER	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rge.
1.	Earl Ockerman		27-2018			
2.	Don Esplin		27-0004			
3.	Barlow Cook		27-001-002-003-004-005-Blackfoot Irrig.			
4.	Arvel Fielding		27-004-013			
5.	Vin Reid		27-004-014-022-023-028-021			
6.	Fred Reid		27-004-014-021-022-029			
7.	Wallace Reid		27-004-014-021-022-028			
8.	Everett Lyon		27-028-029			
9.	James Mattson		Blackfoot Irrigation			
10.	J.D. Robertson		27-016			
11.	John Taney		27-029			
12.	Lloyd W. Young		27-029			
13.	Joe Oleson		27-4077			
14.	Vera Belnap, Sec.		27-022-035			
15.	Rex Hale		27-004			
16.	Herchell Mynarcik		27-004			
17.	Fred Poindexter		27-023			
18.	Neal Powell		27-004			
19.	Annette Stephenson		27-004			
20.	Francis Whitten		27-023			
21.	Adrian Young		27-023			
22.	Merrill Packer		27-004			
23.	Lambert Produce		27-004 013 Blackfoot Irrigation			
24.	LeRoy Howell, Sec.		27-022-035-038-29-040-041			
25.	Eloise Hamilton, Sec.		27-003-004-017-020-022-029			Corbet Slough
26.	Shipley & Coles		27-012			Blkft. Irrig.
27.	Harvey Coffman		27-027			
28.	O.E. Cook		27-004			
29.	Gordon Durney		27-027			
30.	Dan Daniels		27-027			
31.	Cordell Stewart		27-027			
32.	Darwin Thompson		27-027-023			
33.	Norman Wright		27-004-025-027-037 Blackfoot Irrigation			
34.	Stan McDaniel, Sec.		27-003-004-022-023-026-037			Blkft. Irrig.
35.	Albert Bell, Sec.		Smith Maxwell			
36.	Layne Hamilton, Sec.		27-7129			
37.	Walt Hamilton		27-4016			
38.	Chesterfield Land & Livestock		27-023			
39.	Neil Bithell		27-4079			
40.	Joe Oleson		27-049			
41.	Merlin Frandsen		27-023-056			
42.	Gene Rishel		27-022			
43.	Earl Hunter		27-047-055			
44.	Ron Jensen		27-054			
45.	Lloyd Stolworthy		27-050-051-004-022-035-016-29			
46.	Clinton Cox		27-051			
47.	Lloyd Stolworthy		Sand Creek			
48.	Vera P. Belnap		Sand Creek			
49.	Basil Poulson		Sand Creek			
50.	Bruce Bradshaw		Sand Creek			
51.	Florian Werenette		27-0073-2132			
52.	Don Allen		27-0074-0080			
53.	Calvin Dredge		27-0076			
54.	Alma Hubbard		27-0075			
55.	L.W. White		27-2009-2040			
56.	Mary Sheridan		27-2069-2075			
57.	Lake & Ellis		27-0094			
58.	Sydney Thompson		27-203-20238-2028			
59.	Grant Lloyd		27-7008 A&B			
60.	Stauffer Chemical		27-4115			
61.	Jougard Sheep Co.		27-2011			
62.	Harris Bros.		27-2003			
63.	E. S. Stuck		27-2034-20342			
64.	D.W. Beckstead		27-0070			
65.	Calvin Bennett		27-0042-0043-0062-0063-0066-0070			
66.	Preston Allen		27-0060-0061-0065-0066-0067-0068-0069			
67.	Roland Allen		27-0060-0061-0065-0066-0067-0068-0069			
68.	Bear Lake Cattle Assn.		27-0033			
69.	Tom Cellan		27-0069			
70.	Corbridge Bros		Trans. #1641 W.R. #35-001			
71.	Monsanto Chemical		27-097-098			
72.	J.H. Stockings		27-7127-7118 Trans #2433 W.R. #01-0028A			
73.	Galen Christensen		27-7302			
74.	Conda Partnership		27-4066 27-4068			
75.	Lynn Rasmussen					

1986

OWNER OR DITCH	WATER RIGHT RIGHT NO.	DESCRIPTION OF LAND		
		Subdivision	Sec	Tap
<u>BLACKFOOT RIVER</u>				
1. Circle 2 Bar Ranch		27-2018		
2. Don Espin		27-004		
3. Barlow Cook		27-001-002-003-004-005 Blackfoot Irrigation		
4. Arvel Fielding		27-004-013		
5. Vin Reid		27-004-014-021-022-028-029		
6. Fred Reid		27-004-014-021-022-029		
7. Wallace Reid		27-004-014-021-022-028		
8. Everett Lyon		27-023-029		
9. James Mattson		Blackfoot Irrigation		
10. J.D. Robertson		27-016		
11. John Toney		27-029		
12. Lloyd W. Young		27-029		
13. Joe Oleson		27-4077		
<u>EASTERN IDAHO WATER CO.</u>				
14. Vera Buinap, Sec.		27-022-035		
<u>FOX & WHITTEN WATER</u>				
15. Rex Hale		27-004		
16. Merchell Hynarcik		27-004		
17. Fred Poindexter		27-023		
18. Neal Povel		27-004		
19. Annette Stephenson		27-004		
20. Francis Whitten		27-023		
21. Adrian Young		27-023		
22. Merrill Packer		27-004		
<u>HANSEN DITCH</u>				
23. Lambert Produce		27-004-013 Blackfoot Irrigation		
<u>LITTLE BUTTE CANAL CO.</u>				
24. LeRoy Howell, Sec.		27-022-035-038-039-040-041		
<u>MINERS DITCH CO.</u>				
25. Eloise Hamilton, Sec.		27-003-004-017-020-022-029 Corbett Slough Blkft Irrig		
<u>STEVENS DITCH</u>				
26. Shipley & Coles		27-012		
27. Harvey Coffman		27-027		
28. O.E. Cook		27-004		
29. Gordon Burney		27-027		
30. Dan Daniels		27-027		
31. Cordell Stewart		27-027		
32. Darwin Thompson		27-027		
33. Norman Wright		27-027-023		
<u>CENTRAL DITCH CO.</u>				
34. Stan McDaniel, Sec.		27-004-023-027-037 Blackfoot Irrigation		
<u>RIVERTON DITCH CO.</u>				
35. Albert Bell, Sec.		27-003-004-022-023-026-037 Blackfoot Irrig.		
<u>SMITH MAXWELL DITCH CO.</u>				
36. Layne Hamilton, Sec.		SMITH Maxwell		
<u>GRAVE CREEK</u>				
37. Wair Hamilton		27-7129		
38. Chesterfield Land & Livestock		27-4016		
<u>RAWLINS CREEK</u>				
39. Neil Bithell		27-023		
40. Joe Oleson		27-4079		
41. Merlin Frandsen		27-049		
<u>BRUSH CREEK</u>				
42. Gene Rishel		27-023-056		
<u>MINER CREEK</u>				
43. Earl Hunter		27-022		
<u>OPPAR CREEK</u>				
44. Ron Jensen		27-047-055		
45. Lloyd Stolorthy		27-054		
<u>WOLVERINE</u>				
46. Clinton Cox		27-050-051-004-022-035-016-029		
47. Lloyd Stolorthy		27-051		
<u>SAND CREEK</u>				
48. Vera P. Belnap		Sand Creek		
49. USSIT Poulson		Sand Creek		
50. Bruce Bradshaw		Sand Creek		
51. Florian Bernette		Sand Creek		

1987

1987

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
<u>BLACKFOOT RIVER</u>				
Circle 2 Bar Ranch	27-2018			
Don Esplin	27-004			
Barlow Cook	27-001-002-003-004-005 Blkf. Irrig.			
Arvel Fieldin	27-004-013			
Vin Reid	27-004-014-021-022-029			
Fred Reid	27-004-014-021-022-029			
Wallace Reid	27-004-014-021-022-028			
Everett Lyon	27-023-029			
James Mattson	Blackfoot Irrigation			
Marion Walker	27-016			
Pat Taney	27-029			
Lloyd W. Young	27-029			
Joe Oleson	27-4077			
<u>EASTERN IDAHO WATER CO.</u>				
Leah Jones, Sec.	27-022-035			
<u>FOX & WHITTEN WATER</u>				
Rex Hale	27-004			
Gary Pratt	27-004			
Fred Poindexter	27-023			
Neal Powell	27-004			
Mark Pratt	27-004			
Francis Whitten	27-012			
Adrian Young	27-023			
Merrill Packer	27-004			
<u>HANSEN DITCH</u>				
Lambert Produce	27-004-013 Blackfoot Irrig.			
<u>LITTLE BUTTE CANAL CO.</u>				
LeRoy Howell, Sec.	27-022-035-038-039-040-041			
<u>MINERS DITCH CO.</u>				
Eloise Hamilton, Sec.	27-003-004-017-020-022-029 Corbett Slough Blkf. Irrig.			
<u>STEVENS DITCH</u>				
Dean Shipley	27-012			
Harvey Coffman	27-027			
O.E. Cook	27-004			
Gordon Durney	27-027			
Dan Daniels	27-027			
Cordell Stewart	27-027			
Darwin Thompson	27-027			
Norman Wright	27-027-023			
<u>CENTRAL DITCH CO.</u>				
Stan McDaniels, Sec.	27-004-025-027-037 Blkft. Irrig.			
<u>RIVERTON DITCH CO.</u>				
Lola Dawn Hernandez, Sec.	27-003-004-022-023-026-037 Blkf. Irrig.			
<u>SMITH MAXWELL DITCH CO.</u>				
Layne Hamilton, Sec.	Smith Maxwell			
<u>GRAVE CREEK</u>				
Walt Hamilton	27-7129			
Chesterfield Ln. & Lvstk.	27-4016			
<u>RAWLINS CREEK</u>				
NEIL BITHELL	27-023			
Joe Oleson	27-4079			
Dennis Frandsen	27-049			
<u>BRUSH CREEK</u>				
Gene Rishel	27-023-056			
<u>MINER CREEK</u>				
Earl Hunter	27-022			
<u>CEDAR CREEK</u>				
Ron Jensen	27-047-055			
Lloyd Stolworthy	27-054			
<u>WOLVERINE</u>				
Cox Enterprise	27-050-051-0404-022-035-016-029			
Lloyd Stolworthy	27-051			
<u>SAND CREEK</u>				
Vera P. Belnap	Sand Creek			
Basil Poulson	Sand Creek			
Bruce Bradshaw	Sand Creek			
Florian Wernett	Sand Creek			

1988

JUL 13 2001

Log for claim 27-00004T

Spatial Dynamics LTD

11/8/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	3	SWSE	40	39	
02s37e	3	SESE	8	18	
02s37e	10	SESW	30	30	
02s37e	10	NWNE	39	40	
02s37e	10	SWNE	20	30	
02s37e	10	SWNW	1	2.5	
02s37e	10	SENW	7	10	
02s37e	10	NESW	38	41	
02s37e	10	NWSW	2	13	Indiscernible
02s37e	10	SWSW	14	5.8	
Totals:			199	229.3	

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALMA REID	06/01/1885	IRRIGATION	03-15 11-15	3.500 CFS	
C	FRED REID					
	989 REID RD					
	FIRTH ID 83236			TOTAL DIVERSION:	3.500 CFS	
	(208) 785-2688			CONSUMPTIVE USE:		497.50 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S11 NWNWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	37E	3	:																	
02S	37E	10	:			39	20			01	07			38	02	14	30			
																			TOTAL ACRES	199.0

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 27-00014, 00021 (PORTIONS)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00014A A27-00014B A27-00014C A27-00014D A27-00021A A27-00021B A27-00021C A27-00021D A27-00022D A27-00023C
A27-00028 A27-00028A A27-00029B A27-00035D A27-10398 A27-10657 A27-10667 A27-10943

Other Water Rights Listing Overlapping Place(s) of Use:

A27-00004K A27-00014 A27-00014B A27-00014C A27-00014D A27-00021 A27-00021A A27-00021B A27-00021D A27-00023A
A27-10389 A27-10398 A27-10667 A27-10943

Remarks: GEN THIS CLAIM IS FILED FOR PORTION OF 27-00004K NOW OWNED BY CLAIMANT. RIGHT ORIGINATES FROM TRANSFER 1962. THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED AND WALLACE REID.
FILING FEE PAID UNDER E008419; CLAIM NO. A27-10389. THIS CLAIM IS FILED AS A COMBINATION OF ABOVE WATER RIGHT AND 27-00004T UNDER TRANSFER NO.3752.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/10/91 TAYLOR 09/16/94 JTHOMPSO 03/29/95 POST-STD 02/21/96 CFRITSCH

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3752APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Fred Reid and James J. Martin Mattson & Canyon View Irrig. Phone 785-2688
 Post Office address 989 Reid Rd., Firth, ID 83236

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes These applicants purchasing 2.66 cfs of this right from Canyon View Irrig. Applicants will split the 2.66 cfs as indicated below.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------------|------------------|--------------------|-------------------|--------------------|
| Reid <u>27-00004</u> | <u>6-01-1885</u> | <u>2.45cfs</u> | <u>Irrigation</u> | <u>4-1 to 11-1</u> |
| Mattson <u>27-00004</u> | <u>6-01-1885</u> | <u>0.21cfs</u> | <u>Irrigation</u> | <u>4-1 to 11-1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.66 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Blackfoot River tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	11	2S	37E	Bingham	N.A. Just Ditch - for Fred Reid
		SW	SW	9	2S	37E	Bingham	James J. for Martin Mattson

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Reid Land List																
2S	37E	3																	40
		10		39	20				1	7	38	2	14						151
			Mattson Land List																
2S	37E	9										18							18

Total acres 209

PART 1

6. General Information:

a. Description of diversion system Ditches to places of useb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will not be irrigated

d. Remarks:

Upon approval of transfer both applicants will file an adjudication claim to reflect this use.A27-10389 Filed by Reid For same ground with a different portion of
27-00004**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 27-0004T/0004UAnd said application is hereby APPROVED, subject to the following limitations and conditions:See attached sheet for conditions of approval.**MICROFILMED**

DEC 17 1990

Witness my hand this 5th day of December19 90J. Glen Saxton
Chief, Water Alloc. Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right No. 27-0004

1. Use of water under these rights are subject to control by the watermaster of State Water District No. 27, Blackfoot River.
2. These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of Transfer No. 3752 does not address issues regarding the validity of this right which may be raised in the Snake River adjudication.

Dated this 5th of December, 1990.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

DEC 17 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 27-00004R Decreed to _____
in case of Fred S. Stevens et al vs. Eastern Idaho Water Co., et al
dated August 1, 1891 in 5th District Court county of Bingham
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2946 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Contract of Sale

3. Source of water Blackfoot River tributary to Snake River

4. Date or priority June 1, 1885

5. Water is used for the following purpose:

amount 6.53 cfs for Irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.53 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not Listed

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use: Not Listed

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

DEC 17 1940

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes

If yes, describe This right was purchased for use in the Twin Falls area in 1981.
Transf. 2578 (Transfer was never approved, application for transfer has/is
being withdrawn.)

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.66 cfs for Irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	17	2S	37E	Bingham	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	36E	23													36	1	26	34	97
		24									22	2							24
		26	6	40	40	6													92

Total acres 213

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.87 for Irrigation purposes from 4-1 to 11-1
 (cfs/~~ac-ft~~)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N.A.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: N.A.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Canyon View Irrigation Company
By: Edwin Davis, President

Neil Reil James F. Matson
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of August, 19 90.

Betty J. Thompson
(Notary Public)

My commission expires 1994

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWT Date 8-31-90 Protest filed by _____

Prelim. check by _____ Fee \$ 50.00

Receipted by RB # EGIS181 Date 8-31-90

Published in Morning News Copies of protest forwarded by _____

Pub. dates 9-20, 27-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

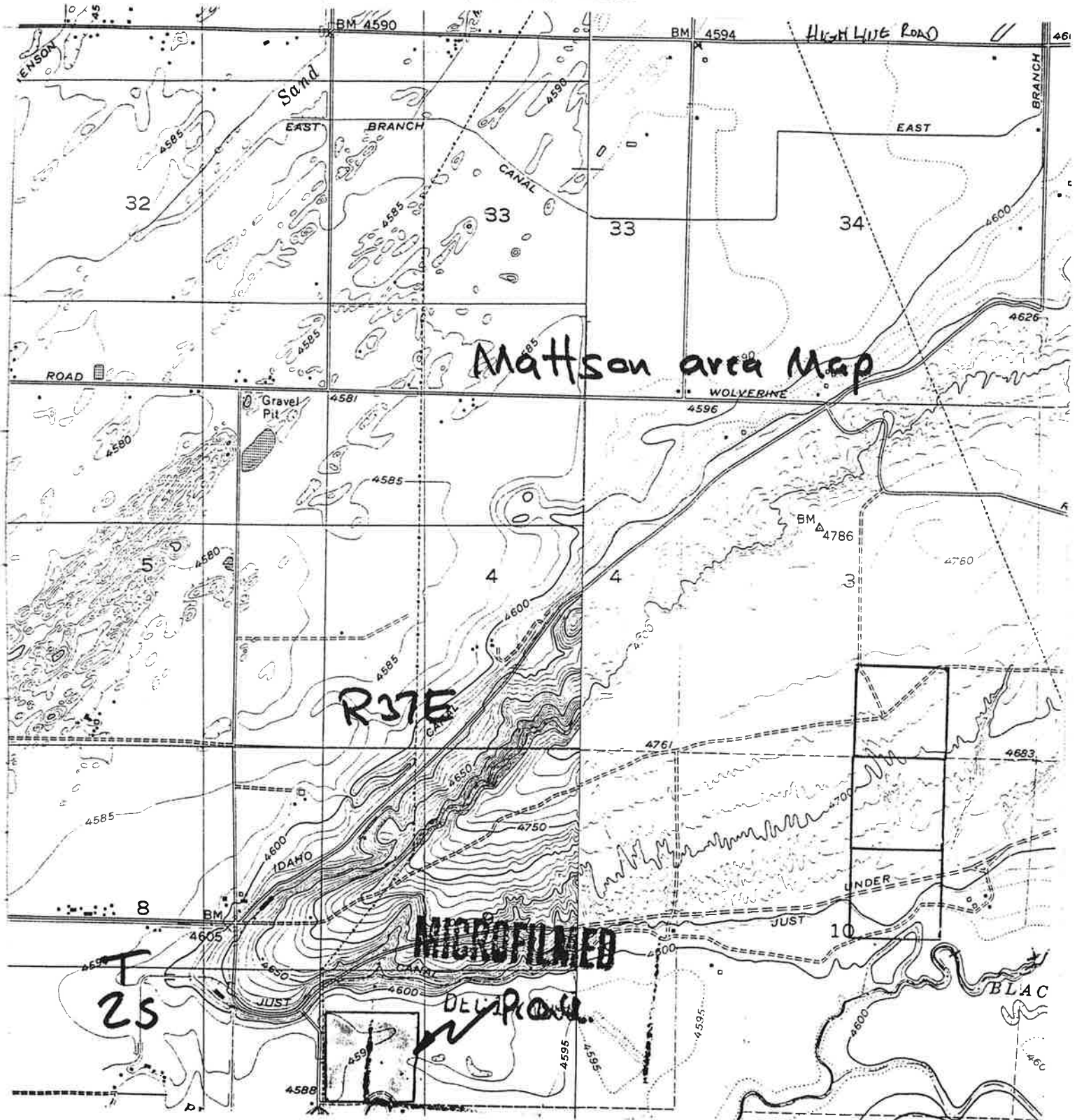
_____ rec'd. **MICROFILMED**

Copy of transfer sent to lien holder _____

DEC 1 1990

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Fred Lee

1711
T2S R37E

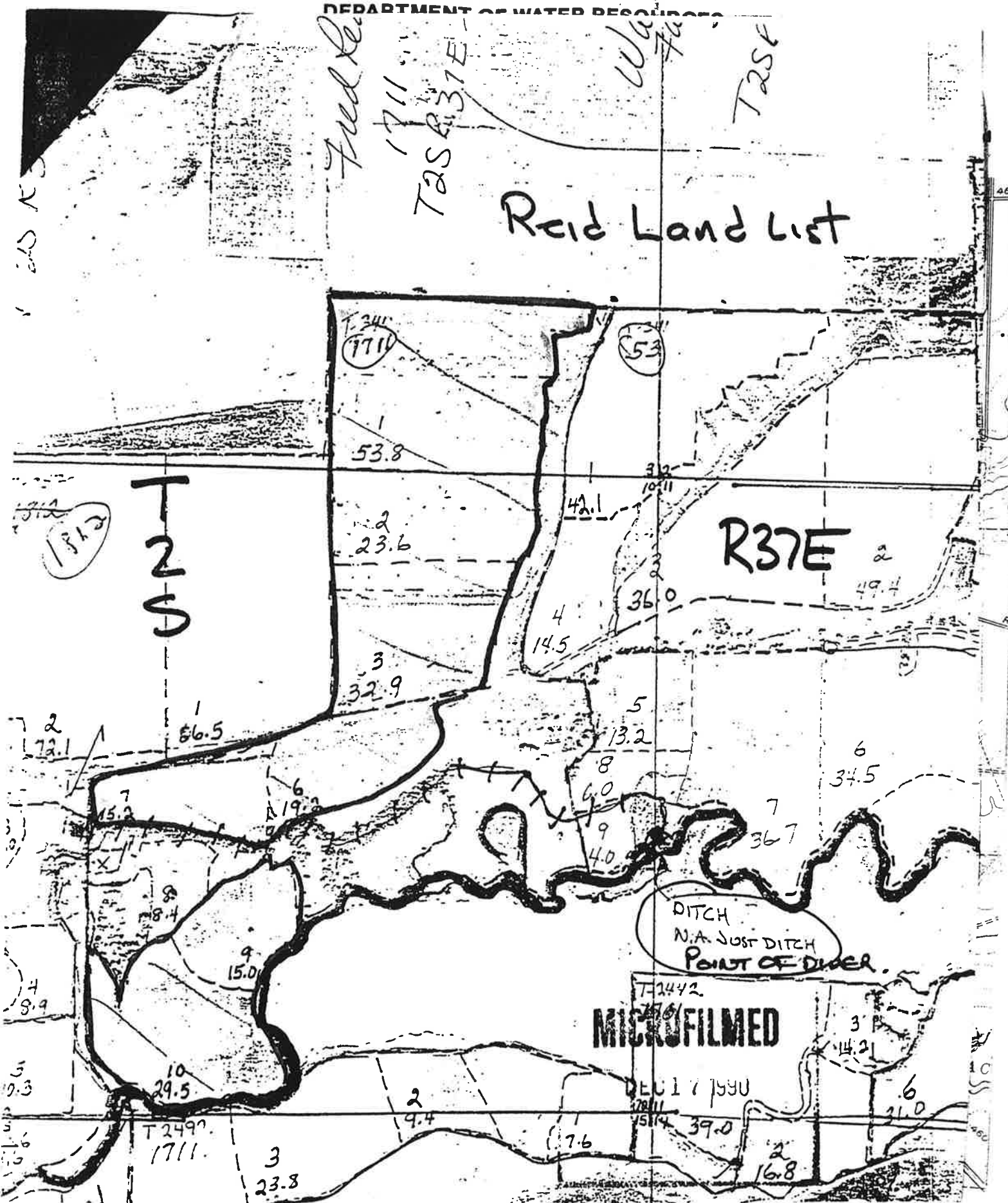
Wa 74

T2SE

Reid Land List

T2S

R37E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

WATER RIGHT
NUMBER

NAME

CFS

27-00004

SPLIT INTO 27-0004A THRU 27-0004M BY TRANS. 237, 246, 328, 465, 531, 852, 853, 854, 1561, 1962, 2445.

27-00004A

THOMSON , R. A.

1.20

27-00004B

STEWART , JOHN I.

1.00

27-00004C

JOHNSTON , PETER G.

1.00

27-00004D

HANSEN , B. D.

1.55

27-00004E

SHAW , ALFRED

0.40

27-00004F

COOK , ORVAL E.

0.20

27-00004G

MICKELSEN , ELMER

0.60

27-00004H

CARSON , S. GEORGE

0.20

27-00004J

HARRIS , ALVA A.
COOK , DARRELL L.

3.50

27-00004K

VINCENT , FRED B.
REID , WALLACE R.

3.15

27-00004L

COX ENTERPRISES INC.

0.57

27-00004M

SPLIT INTO 27-0004N/P/Q BY TRANS.

27-00004N

ESPLIN , DON

5.44

27-00004Q

ALLEN , PRESTON

2.00

27-00004R

HOWARD , WILLIAM
WHITTEN , A.
WHITTEN , SUSAN
MILLS , CALVIN
FOX, JR. , P. B.

6.53

split into 27-0004S/T/U
By TRANS 3752

27-0004S

HOWARD, William
Whitten, A
Whitten, Susan
Mills, Calvin
Fox, Jr, P. B.

3.87 cfs

27-004T

Reid, Fred

MICROFILMED

DEC 17 1990

2.45 cfs

27-004U

Mattson, James J.

0.21 cfs.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RENUMBERED FROM 27-00004T

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12064
Date Received: 3/16/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRED REID Phone: (208)785-2688
989 REID RD
FIRTH ID USA 83236

ALMA REID Phone: (208)785-2688
989 REID RD
FIRTH ID USA 83236

2. Date of Priority: 06/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	37E	11	NW NW SW	BINGHAM	

5. Description of diverting works:

HEADWORKS OF N.A. JUST DITCH. HEADGATE INTO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	3.5	

7. Total Quantity Appropriated is:
3.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02S	37E	3	SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	8
			Section Acres				
02S	37E	10	NW	NE		IRRIGATION	39
			SW	NE		IRRIGATION	20
			SW	NW		IRRIGATION	1
			SE	NW		IRRIGATION	7
			NE	SW		IRRIGATION	38
			NW	SW		IRRIGATION	2
			SW	SW		IRRIGATION	14
			SE	SW		IRRIGATION	30
Section Acres					151		
Total Acres					199		

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended claim to correct POD.

CLAIM RENUMBERED FROM 27-4T

THIS CLAIM IS FILED FOR PORTION OF 27-00004K NOW OWNED BY CLAIMANT. RIGHT ORIGINATES FROM TRANSFER 1962. THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED AND WALLACE REID.

FILING FEE PAID UNDER E008419; CLAIM NO. A27-10389. THIS CLAIM I S FILED AS A COMBINATION OF ABOVE WATER RIGHT AND 27-00004T UNDER TRANSFER NO.3752.

15. Basis of Claim: Decreed

JUL 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered
Ident. Number: A27-00004T
Date Received: 5/31/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: FRED REID 208-785-2688
Address: 989 REID RD.
FIRTH, ID 83236
OR
Name: ALMA REID 208-785-2688
Address: 989 REID RD.
FIRTH, ID 83236

2. Date of Priority: JUN 1, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	11	NW	NW	SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. HEADGATE INTO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	3	SW	SE		IRR	40.0
			SE	SE		IRR	8.0
			Section Acres				48.0
		10	NW	NE		IRR	39.0
			SW	NE		IRR	20.0
			SW	NW		IRR	1.0
			SE	NW		IRR	7.0
			NE	SW		IRR	38.0
			NW	SW		IRR	2.0
			SW	SW		IRR	14.0
			SE	SW		IRR	30.0
			Section Acres				151.0
			Total Acres				199.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00014, 00021 (PORTIONS)

14. Remarks:
THIS CLAIM IS FILED FOR PORTION OF 27-00004K NOW OWNED BY CLAIMANT. RIGHT ORIGINATES FROM TRANSFER 1962. THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED AND WALLACE REID.
FILING FEE PAID UNDER E008419; CLAIM NO. A27-10389. THIS CLAIM IS FILED AS A COMBINATION OF ABOVE WATER RIGHT AND 27-00004T UNDER TRANSFER NO.3752.

15. Basis of Claim: DECREED

Water Right Number: 27004K

Case Number:

Court :

Decree date: / /

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

A27-00004T

Page 2

Date: 01/10/91

MICROFILMED

NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Fred B. Reid Date: 1, 10, 91

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Jan 19 91

Ernest Carlson
Notary Public

Residing at Blacks Ferry, ID

My Commission Expires 6-14-1994



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DITCH
N.A. JUST DITCH
POINT OF DITCH

NOV 2 1992

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A27-10389

A27-000148

A27-00021A

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39

UDFR

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POINT OF DIVER.

114

A27-10388

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NOV 12 1992

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10389
Date Received: 5/03/1989
Receipt No: 2008419
Received By: Ea

A27-00004T

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED REID 208-785-2688
Address: 989 REID RD.
FIRTH, ID 83236
OR
Name: ALMA REID 208-785-2688
Address: 989 REID RD.
FIRTH, ID 83236

A2700004T

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	11	NW	NW	SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. HEADGATE INTO DITCHES/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 497.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	3	SW	SE		IRR	40.0
			SE	SE		IRR	8.0
					Section Acres		48.0
		10	NW	NE		IRR	39.0
			SW	NE		IRR	20.0
			SW	NW		IRR	1.0
			SE	NW		IRR	7.0
			NE	SW		IRR	38.0
			NW	SW		IRR	2.0
			SW	SW		IRR	14.0
			SE	SW		IRR	30.0
					Section Acres		151.0
					Total Acres		199.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00014, 00021 (PORTIONS)

14. Remarks:
THIS CLAIM IS FILED FOR PORTION OF 27-00004K NOW OWNED BY CLAIMANT. RIGHT ORIGINATES FROM TRANSFER 1962. THIS RIGHT IS SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED AND WALLACE REID.

15. Basis of Claim: DECREED
Water Right Number: 27004K
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred Reid Date: May 31, 1989

Date: _____

State of Idaho)
County of Bonner/k) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

Charles Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991