

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10557

Date Received: 5-16-2019

Receipt No: N034565

Claim Fee: 25.00 By:

RECEIVED

MAY 16 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Bud Hill Phone (509) 330-2028Mailing address 1009 Hwy 66 Viola Id Zip 83872
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 1925 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 41 N, Range 6 W, Section 36,
NW 1/4 of NW 1/4, or Govt. Lot _____ BM, County of LatahParcel no. RP4/N06W363036A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well Capped to House

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 to 12-31 amount .04 cfs () or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

Domestic Use 1 home

9. Location of place of use is: Township 41 N, Range 06 W, Section 36,
NW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. Same

for (check one) Domestic (☒) Stock () Domestic and Stock ()

If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks (include an explanation of the priority date selected):

1925-Year House Wash Built

14. Basis of claim (check one) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Brad Webb Date: 5-16-19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

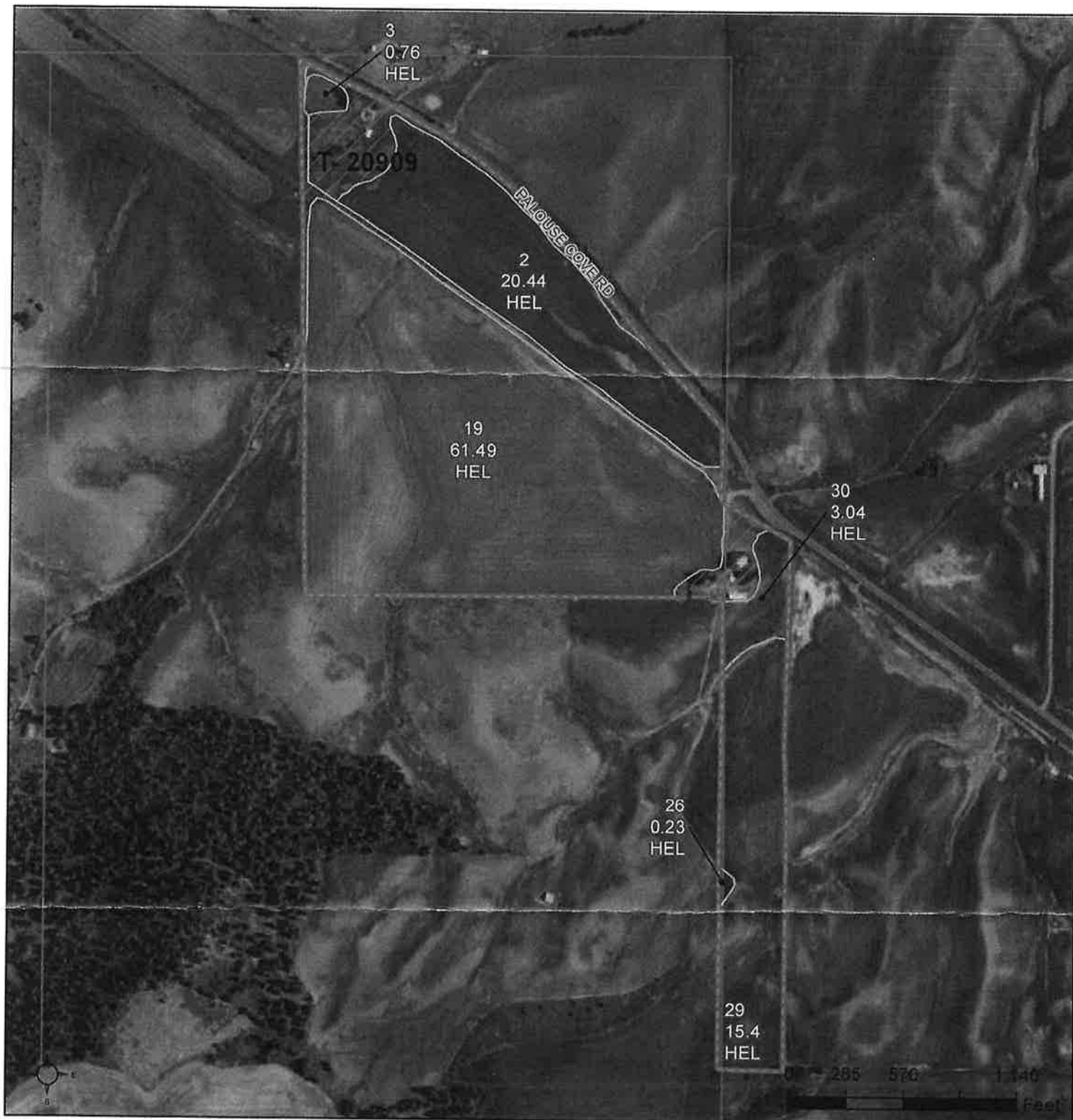
Address _____

Name of claimant(s) _____ Claim ID _____



United States
Department of
Agriculture

Whitman County, Washington



Tract Boundary Other Ag
Common Land Unit
Cropland

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Tract Cropland Total: 101.36 acres

2018 Program Year

Map Created April 30, 2018

Farm 6469
Tract 20909

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Warren Hill Priority Date

Steading, Natalie

Sent: Thursday, May 16, 2019 1:44 PM**To:** Cooley-Denney, Suzy

Identify

Identify from:  Parcels

Parcels

HILL, WARREN E LIFE ESTATE

Location: 2,268,321.921 1,744,042.292 Meters

Field	Value
ID	11145857
UPDATED	2/20/2019
PIN	RP41N06W363036
OWNER	HILL, WARREN E LIFE ESTATE
ADDRESS1	15001 SR 272
ADDRESS2	
CITY	PALOUSE
STATE	WA
ZIPCODE	99161
P_ADDRESS	1009 HWY 66
P_ZIPCODE	83872
SUB_NAME	
LEGAL1	9.56 AC LOT 1;
LEGAL2	9.47 AC LOT 2
LEGAL3	36 41 6
LEGAL4	
LEGAL5	
LEGAL6	
ACRES	19
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	1925

Identified 1 feature

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Natalie Steading

Idaho Dept. of Water Resources, Northern

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Coeur d'Alene, ID 83815

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