

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10555

Date Received: 5-16-2019

Receipt No: X1034566

Claim Fee: 25.00 By: _____

RECEIVED

MAY 16 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Carole A. Hurley Hughes Phone (208) 882-2209
Mailing address 1148 Nearing Rd. Moscow Id. Zip 83843
Street or Box City State
Email address (optional) hurley1148@gmail.com
- Date of priority: (Only one per claim) JUNE 6, 1969 (Explain priority date selected in Remarks) Nov. 1, 1971
Month/Day/Year (YYYY) Purchased home completed
- Source of water supply (Check one) Ground Water () or Other () (a) WELL
which is tributary to (b) _____
- Location of point of diversion is: Township 40 N, Range 5 W, Section 17,
1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. Lot 3, Nearing Addition - RPO1730000000030
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
private well
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1/1/ to 12/31 amount .04 cfs
Month/Day Month/Day cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 home on property

9. Location of place of use is: Township 40N, Range 5W, Section 17

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

No v. 1, 1971 home completed + hooked to well

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Carol A. Hughes Date: 5/16/2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

410803

DEED OF RECONVEYANCE

LATAH COUNTY TITLE COMPANY, an Idaho Corporation, as Trustee in the
Deed of Trust executed by: DOUGLAS A HUGHES AND CAROLE A HUGHES
recorded on: June 9, 1972
under Recorder's Fee No.: 259842

in the records of Latah County, Idaho, pursuant to the written request
of the beneficiary, does hereby GRANT and CONVEY unto the present
parties entitled thereto, without warranty, all the estate and interest
derived to it by or through said Deed of Trust, in the lands therein
described.

The corporate name subscribed by its Vice-President, and the seal
affixed by its Secretary, is pursuant to a resolution authorizing the
execution of this reconveyance duly adopted by its Board of Directors.

DATED: February 17, 1995

LATAH COUNTY TITLE CO., TRUSTEE

By: Tod Kiblen
Vice-President

By: Karen Kiblen
Secretary

STATE OF IDAHO)
 : ss
County of Latah)

On this 17 day of February, in the year 1995, before
me a Notary Public in and for said State, personally appeared Tod
Kiblen and Karen Kiblen, known to me to be the Vice-President and
Secretary of the corporation that executed the within instrument, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year last above written.

Mary Mandercheid
NOTARY PUBLIC in and for Idaho
Residing at Moscow, ID.
My Commission expires: 05/97

Legal description: L3 Nearing
Mail to: Hughes

NO. 410803
AT THE REQUEST OF:
LATAH COUNTY TITLE CO.
DATE & HOUR: 2/17/95 10:00 A.M.
SUSAN PETERSEN
LATAH COUNTY RECORDER
FEE \$ 3.00 BY DDH/dp
17/ LATAH COUNTY TITLE CO.

FILMED

WARRANTY DEED

Know All Men by These Presents:

That GUY J. NEARING and VERLA MAE NEARING, husband and wife,
of Moscow, County of Latah,
State of Idaho, in consideration of One Dollar (\$1.00) and other
valuable considerations, ~~Dollars~~ do hereby grant,
bargain, sell and convey unto DOUGLAS ALLAN HUGHES and CAROLE ANN HUGHES,
husband and wife,
the following property, in Latah County, State of Idaho, to-wit:

Lot 3 of the Nearing Addition to Latah County, Idaho,
as shown by the recorded plat thereof.

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining

AND the above named grantors, hereby covenant, that the above described premises are free
from all encumbrances, and that they will and their heirs, executors and
administrators shall warrant and defend the above premises against all lawful claims and demands, ex-
cept: taxes for the year 1969, and thereafter, and any easements or
right of ways of record.

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Lot 3 of the Nearing Addition to Latah County, Idaho,
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cept: taxes for the year 1969, and thereafter, and any easements or
right of ways of record.

SIGNED, this 9th day of June, 1969.

Witnesses:



