

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10543

Date Received: 5-16-2019

Receipt No: 8034570

Claim Fee: 25.00 By: _____

RECEIVED

MAY 16 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Ronald K & Helen Marie Miller Phone (508) 595-2883Mailing address 235 NW Harrison St, Pullman WA Zip 99163
Street or Box City StateEmail address (optional) ronmiller@pullman.com2. Date of priority: (Only one per claim) 8-20-2005 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____4. Location of point of diversion is: Township 41N, Range 3W, Section 20,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of LatahParcel no. 41N03W200040A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

00028574-Metal Tag Well w/ pipeline to home
& 8 stock tanks

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day cfs () or AFY () amount 0.04
For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day cfs () or AFY () amount 0.057. Total quantity claimed 0.05 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

D- 1 home, some lawn, Stock-125 hd cattle

9. Location of place of use is: Township 41N, Range 3W, Section 20,

NE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 5/16/2019

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Untitled Map

Write a description for your map.

Legend

- Feature 1
- Feature 2
- ID T41NR3W

 Kelowna, B.C., Canada



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No.			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	:	Long:	:

1. WELL TAG NO. D 00 28574
DRILLING PERMIT NO. _____
Water Right or Injection Well No. _____

2. OWNER:

Name Ben Miller
Address NW 235 Harrison
City PULLMAN State WA Zip 99111

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 41 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 20 1/4 SE 1/4 SE 1/4
Gov't Lot _____ 10 acres _____ 40 acres _____ 160 acres
County LATAH

Lat: _____ Long: _____
Address of Well Site 2 miles S. on Howard Dr
Inter R City Deary
(Give at least name of road - Distance to Road or Landmark)
Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	12	400"	Top Pour

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	-18	290	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method JAW
Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
-660	-700	3/4"	72	4 1/2"	PVC	☐	☒

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

440 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: Top of casing

12. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
23			1.5

Water Temp. 53 Bottom hole temp. _____
Water Quality test or comments: Good

13. LITHOLOGIC LOG: (Describe repairs or abandonment) Depth first Water Encounter 585

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	6	Overburden		
10	6	18	Hard Blk Bslt		
6	18	190	" " "		
6	190	212	Softer Blk Bslt		
6	212	244	Hard Blk Bslt		
6	244	390	Med Hd Blk Bslt		
6	390	412	Soft Blk Bslt		
6	412	460	Brown Whitd Bslt		
6	460	585	Hard Blk Bslt		
6	585	700	Soft Blk Bslt 2600 ft. 23		

Completed Depth 700 ft (Measurable)
Date: Started 7-24-03 Completed 7-28-03

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name WALLEN H Drilling Firm No. 125
Principal Driller Jim J. Walcott Date 7-9-03
and _____
Driller or Operator II John Walcott Date 7-9-03
Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

MTI-7763

EXHIBIT "A"

Situate in the County of Latah, State of Idaho, to wit:

TOWNSHIP 41 NORTH, RANGE 3 WEST BOISE MERIDIAN

Section 17: The South Half of the Southeast Quarter (S1/2SE1/4) and all that part of the East one-half of the Southwest Quarter lying and being East of Idaho State Highway No. 9 as it now exists.

EXCEPTING THEREFROM, a parcel of land being on the Easterly side of the centerline of State Highway No. 9, Project No. RS-4808 (7) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the NESW of Section 17, Township 41 North, Range 3 WBM described as follows, to wit: Commencing at the East quarter corner of Section 17, Township 41 North, Range 3 WBM thence South $89^{\circ}39'53''$ W. along the North line of the South half of said Section 17 a distance of 2805.08 feet to the Northeast corner of the NESW of said Section 17 which bears North $89^{\circ}39'53''$ East 47.35 feet from Station 78+41.15 of said State Highway No. 9, Project No. RS-4808 (7) Highway Survey; thence South $2^{\circ}56'19''$ East along the East line of said NESW a distance of 235.41 feet to a point in a line parallel with and 80.0 feet Easterly from the centerline and opposite Station 80+69.78 of said Highway Survey and being the True Point of Beginning; thence continuing South $2^{\circ}56'19''$ East along said East line 207.25 feet to a point that bears South $84^{\circ}54'50''$ East 108.93 feet from Station 82+75 of said Highway Survey; thence North $84^{\circ}54'50''$ West 28.93 feet to a point in a line parallel with and 80 feet Easterly from the centerline and opposite Station 82+75 of said Highway Survey; thence North $5^{\circ}05'10''$ East along said last parallel line 205.22 feet to the True Point of Beginning. Highway Station Reference: 80+69.78 to 82+75.

Section 20 The North Half of the Northeast Quarter (N1/2NE1/4) and all that part of the East one-half of the Northwest Quarter lying and being East of Idaho State Highway No. 9 as it now exists.