

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF  
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO  
THE USE OF WATER FROM THE PALOUSE RIVER  
BASIN WATER SYSTEM.

CIVIL CASE NUMBER : 59576

Ident. Number: 87-11023

Date Received: 7/8/2019

Receipt No: T107214

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED  
UNDER STATE LAW**

1. Name of Claimant(s)

JOHN HAIRE Phone:(208) 875-0116  
1445 HATTER CREEK RD  
PRINCETON ID 83857

2. Date of Priority: 1/1/1986

3. Source: GROUND WATER Tributary to:

4. Point of Diversion:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4 of 1/4</u> | <u>Lot</u> | <u>County</u> | <u>Type</u> |
|-----------------|--------------|----------------|--------------------------|------------|---------------|-------------|
| 41N             | 04W          | 22             | NW SE                    |            | LATAH         |             |

5. Description of diverting works:

6. Water is used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>C.F.S.</u> | <u>(or) A.F.A</u> |
|----------------|----------------|---------------|-------------------|
| DOMESTIC       | 1 /1 12/31     | 0.01          | 0                 |

7. Total Quantity Appropriated is: 0.01 C.F.S. and/or 0 A.F.A

8. Non-irrigation uses:

| Number of Homes: 1 | <u>Water Use</u> | <u>Type Of Stock</u> | <u>Number Of Stock</u> |
|--------------------|------------------|----------------------|------------------------|
|--------------------|------------------|----------------------|------------------------|

9. Place of use:

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>1/4 of 1/4</u> | <u>Lot</u> | <u>Use</u> | <u>Acres</u>  |
|-----------------|--------------|----------------|-------------------|------------|------------|---------------|
| 41N             | 04W          | 22             | NW SE             |            | DOMESTIC   |               |
|                 |              |                |                   |            |            | Section Acres |
|                 |              |                |                   |            |            | Total Acres   |

10. Place of use in counties: LATAH

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description: Market Analysis report...Date gleaned from Latah County Records

Description of use: Water Use  
DOMESTIC

Description  
According to our water system reading it varies between 70 gal and 100 gal per day.

14. Basis of Claim: Beneficial Use

15. Signature(s)

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

That I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date: \_\_\_\_\_

Title and Organization \_\_\_\_\_

Please print name