

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-10539

Date Received: 5-14-2019

Receipt No: N034410

Claim Fee: 25.00 By: Hand

RECEIVED

MAY 14 2019

IDWR/NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Kathy J. Williams Phone (208) 883-8133
Mailing address 2644 Old Pullman Rd Moscow ID Zip 83843
Street or Box City State
Email address (optional) kwilliams6110@gmail.com
2. Date of priority: (Only one per claim) 11/22/1957 (Explain priority date selected in Remarks)
Month/Day/Year (YYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 39N, Range 06W, Section 13,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP 39N 06W 13 5850A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
2 wells, one is 350 feet and the other 400 feet
the well was drilled deeper in November 1988.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 01/01 to 12/31 amount 0.02 cfs (X) or AFY ()
Month/Day Month/Day
For domestic purposes from 01/01 to 12/31 amount 0.02 cfs () or AFY ()
Month/Day Month/Day
7. Total quantity claimed 0.02 cfs () or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
domestic one home

9. Location of place of use is: Township 39N, Range 06W, Section 13

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. Same
If different than shown in Item 4
for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

date first well is completed + water
put to use

14. Basis of claim (check one) **Beneficial Use** ☒ **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ~~2~~ 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Kathy J. Williams Date: 5/14/19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____

Idaho

NO. 1254 EFFICIENCY LINE

TERMS:

setting over hole (130 ft)					
164 ft of casing @ \$3.11 ft.					100.00
220 ft drilling @ \$5.00 ft.					542.84
Jack Beer					100.00
					1742.84

A. E. SPRAY

DRILLING IS OUR BUSINESS - NOT A SIDELINE

PHONE TU. 3-8011

806 SOUTH JEFFERSON

MOSCOW, IDAHO

DATE July 5 1961

Ray Williams Jr

Moscow Idaho

200 ft drilling	@	6.00 ft	1200.00
160 ft casing	@	1.50 ft.	240.00
freight in same		20..18	\$ 20.00
old jet pump was down 186 ft		Total Bill	1,460.00
Aug 20 th 1974 Submersible pump installed at 195 ft			
5 ft from bottom. also electric switch.			
type			
rice			
Charlie Carter, O. Farson, and Loquero Supplier			