

06/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

PRIORITY DATE: 01/30/1909

POINT OF DIVERSION:

T08S R43E S7 NESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
IRRIGATION	04/15 10/31	0.910 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R43E S05	NENE	11.0	T08S R43E S05	NWNE	12.0
T08S R43E S05	SWNE	8.0	T08S R43E S05	SENE	21.5
T08S R43E S05	NESE	24.0			

STOCKWATER same as IRRIGATION

76.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

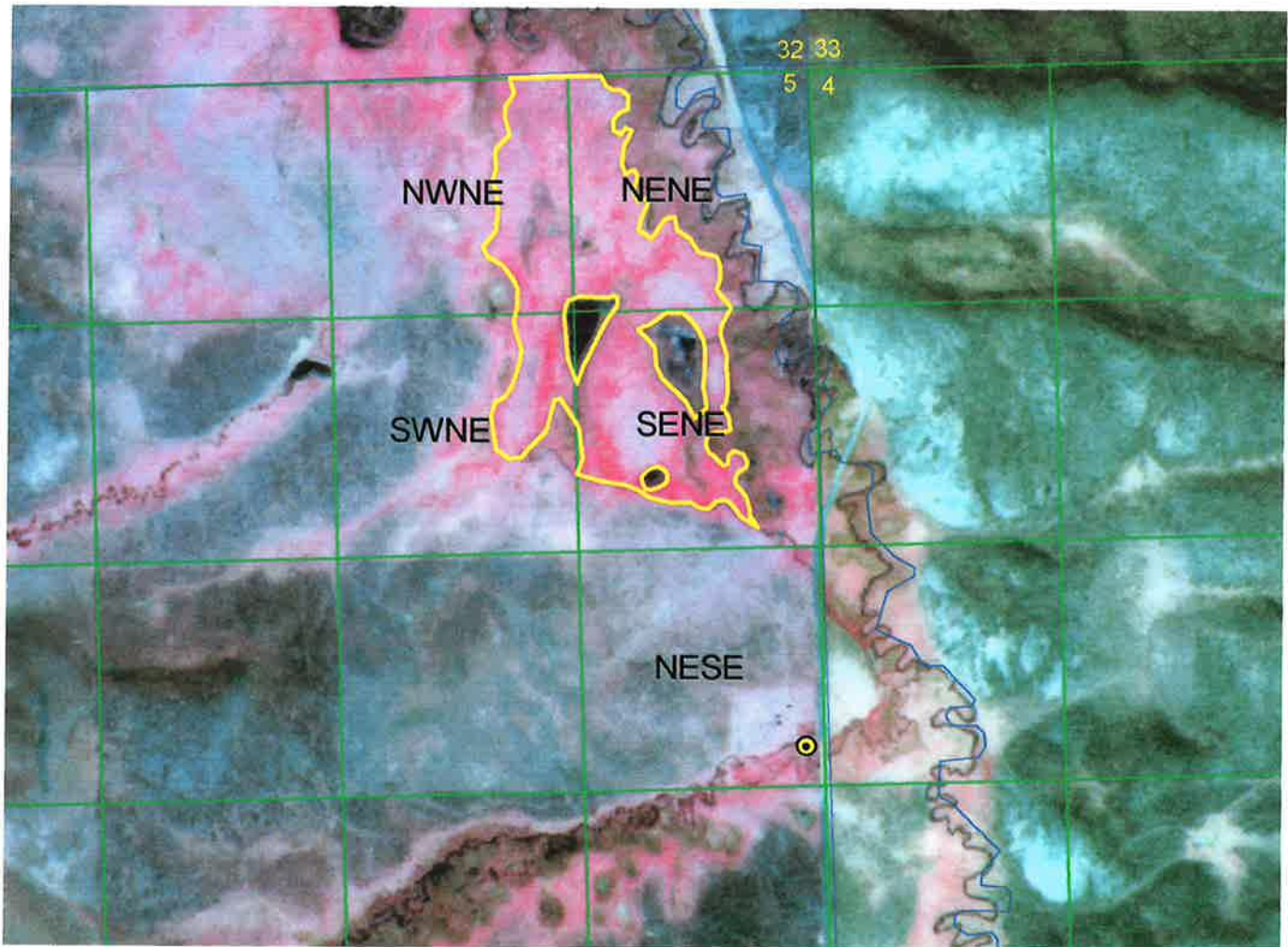


STATE OF IDAHO

Department of Water Resources
Eastern Region



Water Right(s) 27-11992



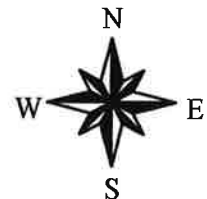
1000 0 1000 2000 Feet

LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T8S, R43E:
(part of) Sec. 5.

Point(s) of Diversion: T8S, R43E:
Sec. 5, SENESE.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: May 2005.

SCANNED
MAY 23 2006

PROFILED



STATE OF IDAHO

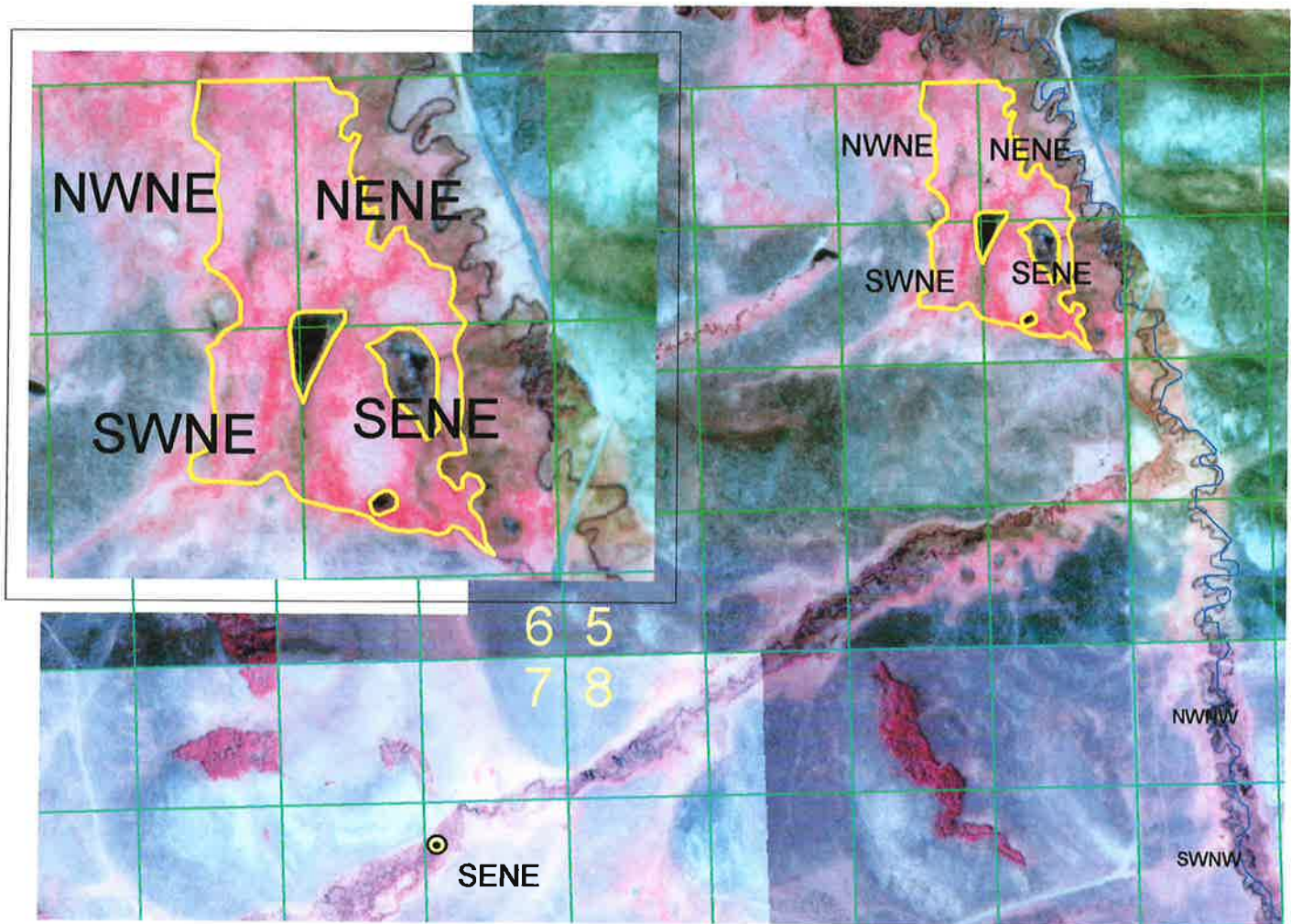
Department of Water Resources

Eastern Region

project started



Water Right(s) 27-11992



1000 0 1000 2000 Feet

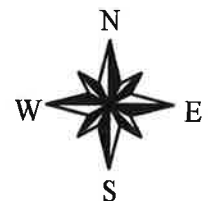
IRRIGATED ACRES

LEGEND

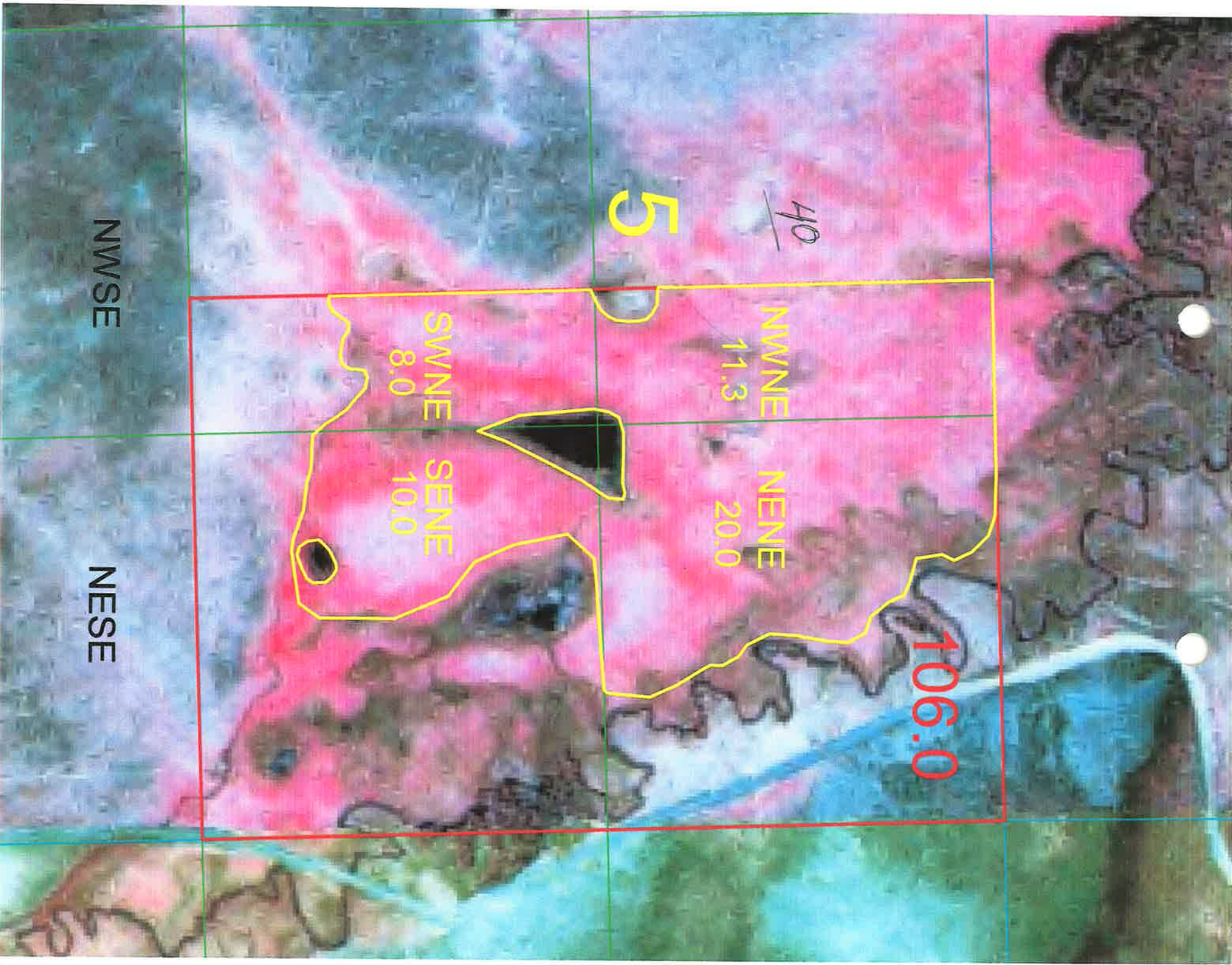
- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T8S, R43E:
(part of) Sec. 5, NWNE, NENE, SWNE, SENE.

Point(s) of Diversion: T8S, R43E:
Sec. 7, □NESENE.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: May 2005.



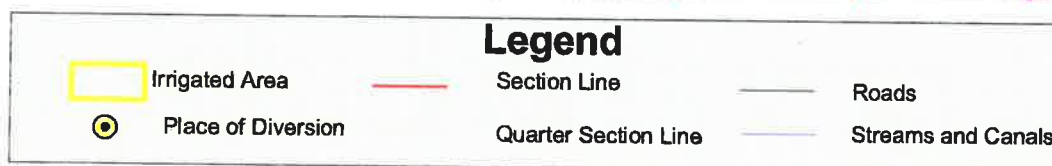
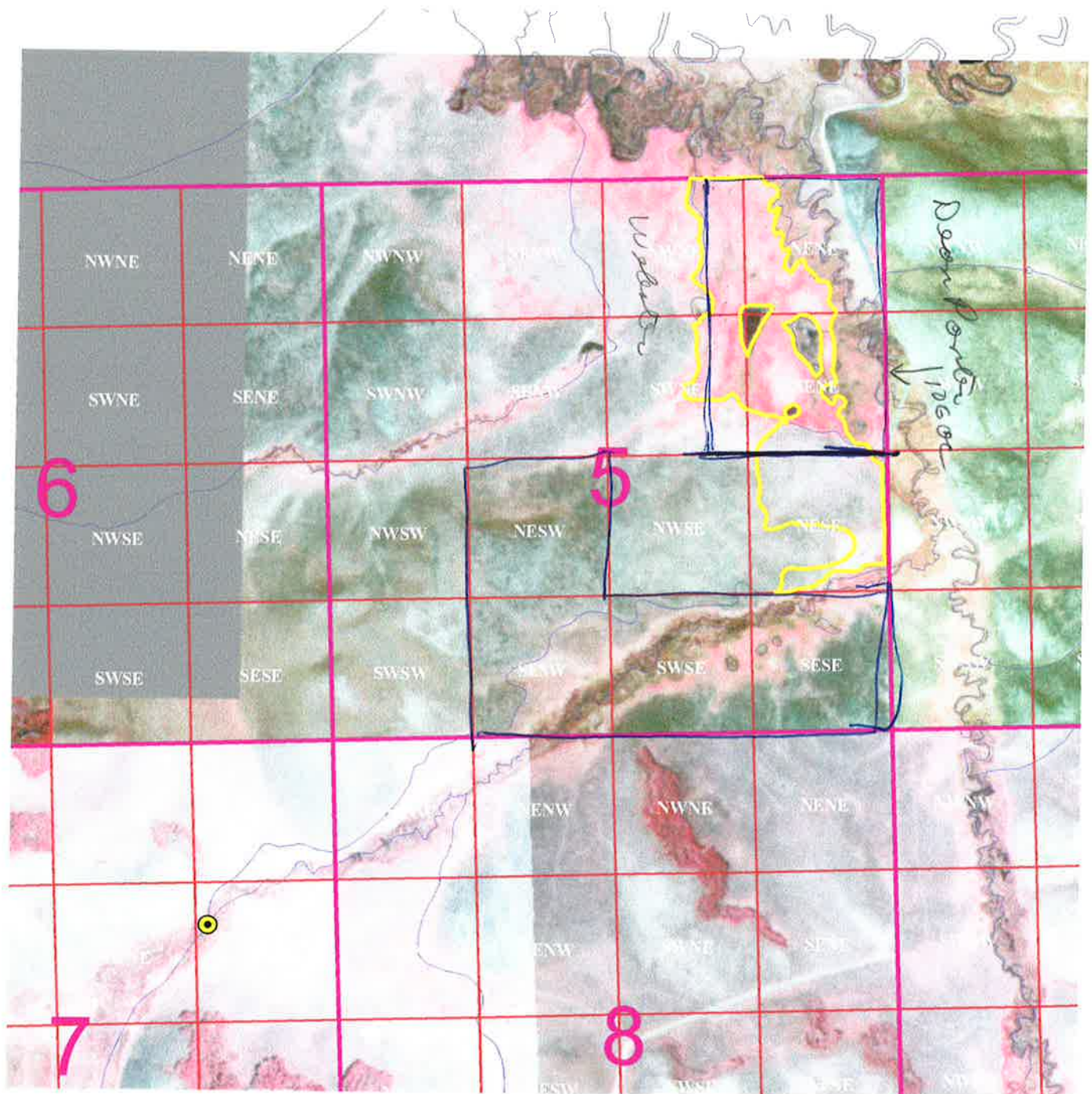
49.3 acres.

27-11992.

T8S, R43E, Sec 5-

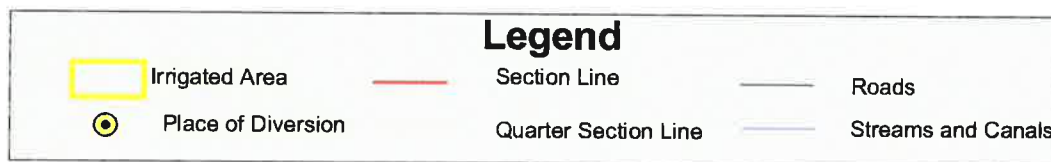
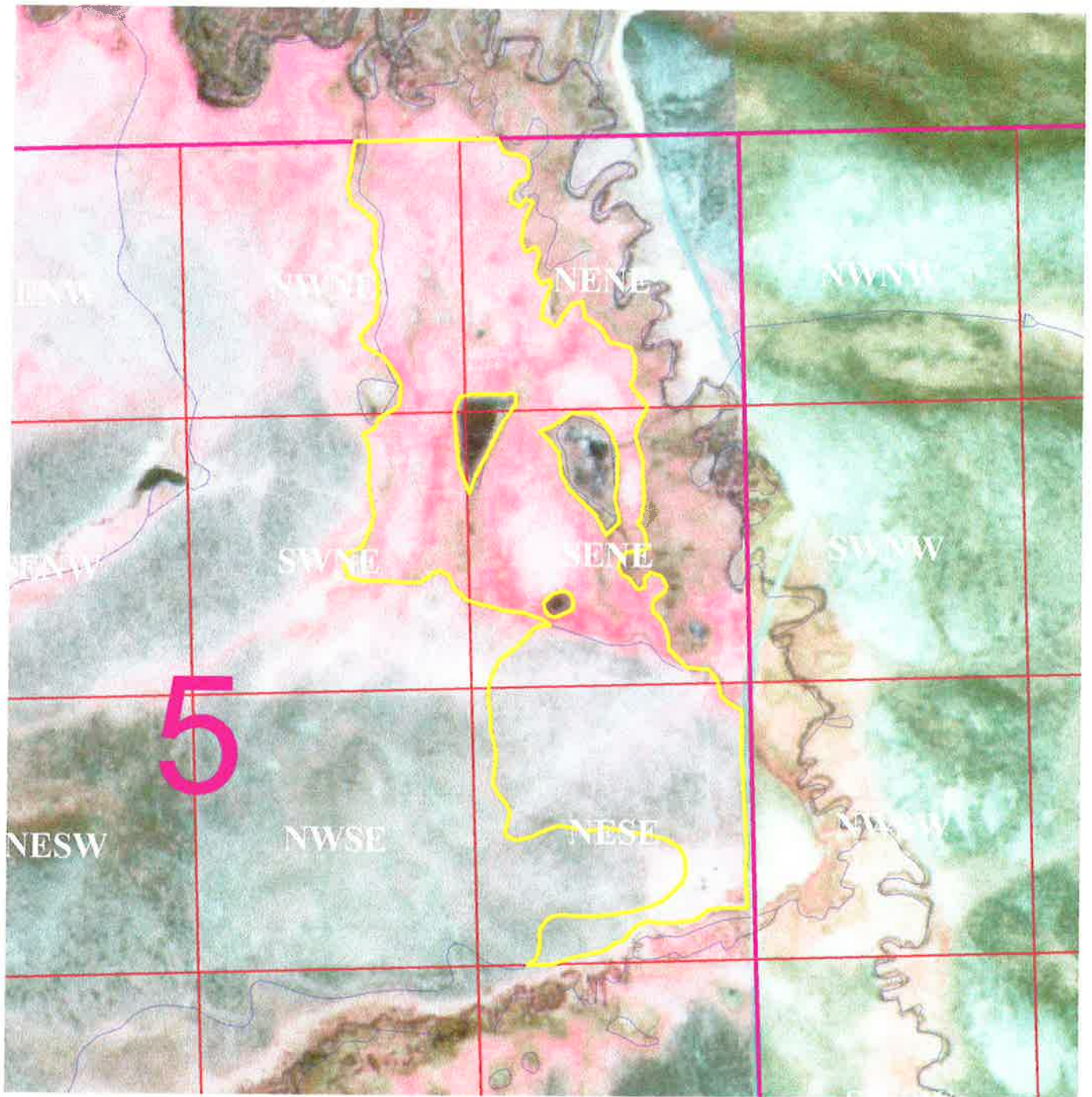
Water Right Claim Number 27-02011
Township , 8S43E

11/30/2000



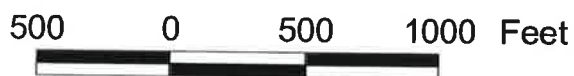
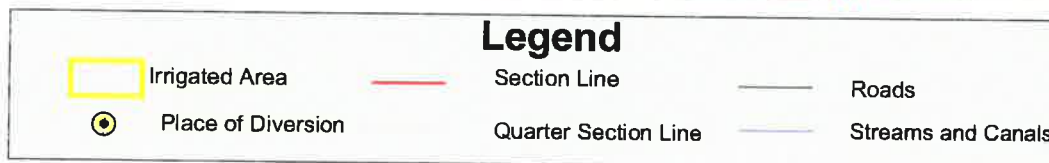
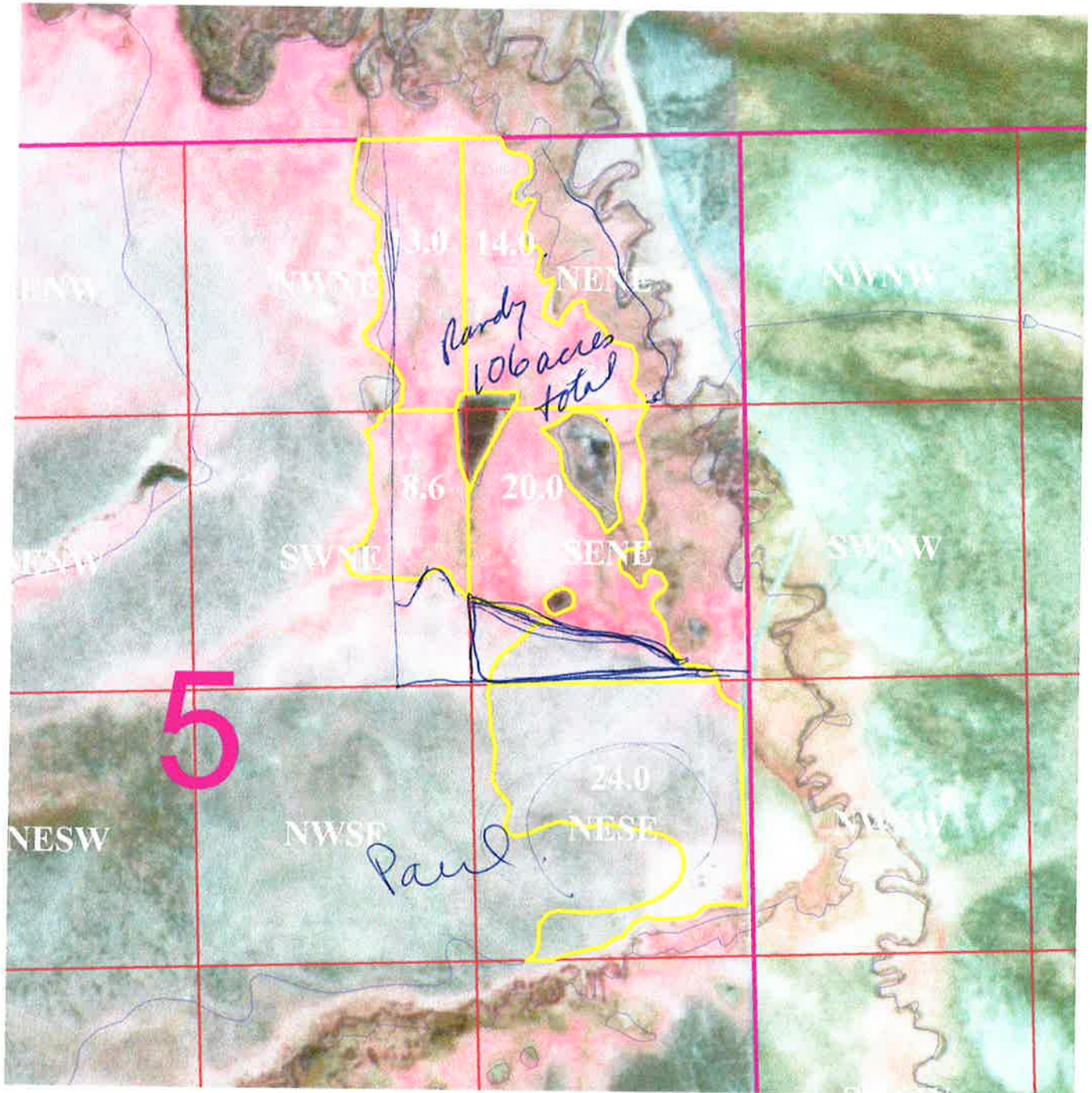
Water Right Claim Number 27-02011
Township , 8S43E

11/30/2000



Water Right Claim Number 27-02011
Township , 8S43E

11/30/2000



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/30/1909

POINT OF
DIVERSION:

T08S R43E S5 SENESE Within CARIBOU County

~~T08S R43E S7 NESENE Within CARIBOU County~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE:	PERIOD OF USE:	QUANTITY:
STOCKWATER	04/01 10/31	0.020 CFS <u>2.36 AFY</u>
IRRIGATION	04/15 10/31	0.910 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T08S R43E S05 Lot 1 NENE	14.00	T08S R43E S05 Lot 2 NWNE	11.00
T08S R43E S05 SWNE	5.30	T08S R43E S05 SENE	15.00

STOCKWATER same as IRRIGATION

45.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 300 range cattle.

~~Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.~~

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: RANDY PANTER
14885 N HWY 34
THATCHER ID 83283

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

PRIORITY DATE: 01/30/1909

POINT OF
DIVERSION: T08S R43E S7 NESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
IRRIGATION	04/15 10/31	0.910 CFS

PLACE OF USE: IRRIGATION Within CARIBOU County

T08S R43E S05 Lot 1 NENE	14.0	T08S R43E S05 Lot 2 NWNE	11.0
T08S R43E S05 SWNE	5.3	T08S R43E S05 SENE	15.0

STOCKWATER same as IRRIGATION

45.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

06/17/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: JOHNSON CREEK ✓

TRIBUTARY: TRAIL CREEK ✓

QUANTITY: 0.910 CFS ✓

NEW {

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/30/1909 ✓

POINT OF DIVERSION:

T08S R43E S5 SENESE Within CARIBOU County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

STOCKWATER ✓

04/01 10/31 ✓

0.020 CFS ✓

IRRIGATION ✓

04/15 10/31 ✓

2.36 AFY

0.910 CFS ✓

PLACE OF USE:

IRRIGATION in CARIBOU County

T08S R43E S05 Lot 1 NENE 14.00 T08S R43E S05 Lot 2 NWNE 11.00

T08S R43E S05 SWNE 5.30 T08S R43E S05 SENE 15.00 ✓

STOCKWATER same as IRRIGATION

45.3 ACRES TOTAL ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011. ✓

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code. ✓

Stockwater use is for 300 range cattle.

all in you



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

March 14, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PLACE NE
ATLANTA GA 30306

RECEIVED

MAR 30 2011

Department of Water Resources
Eastern Region

RE: **WATER SUPPLY BANK LEASE APPLICATION(S)**
WATER RIGHT NO(S). 27-85A AND 27-11992

Dear Applicant:

On August 27, 2009, the Idaho Department of Water Resources (Department) received your application to lease portions of the above-mentioned water right numbers to the Water Supply Bank (Bank) for a period August 18, 2009, to January 1, 2010.. The Department is returning your application(s) since it was not processed prior to the end of the proposed lease period. Additionally, leases are typically not granted for such short periods of time because there is little to no chance of renting the leased right.

If you would still like to offer this right(s) for lease to the Bank, please submit a new lease application. Application forms and information about the Water Supply Bank are available from the Department's web site at: www.idwr.idaho.gov. Please contact me at (208) 287-4907 if you have any questions.

Sincerely,

Monica Van Bussum
Sr. Water Resource Agent

Enclosure(s): Lease Application

SCANNED
MAR 21 2011



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 13, 2009

SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

RE: Notice of Change of Water Right Ownership (NCO) for 27-00085A &
27-11992 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Bobby Kern
Office Specialist II

Enclosure

cc Rock & Water Capital Partners LLC

SCANNED

NOV 03 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 13, 2009

SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

RE: Change in Ownership for Water Right No. 27-85A & 27-11992

Dear Water Right Owner:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership and Check #1510 for \$50.00

There is no fee for changing ownership of rights within the boundary of the Snake River Basin Adjudication. Therefore, we are returning the check for \$50.00.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

XXX **Evidence of Water Right Ownership:** Please submit a
"Recorded Copy" of the Water Rights QuitClaim Deed.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information or fees. If we do not receive the necessary information or fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Bobby Kern
Office Specialist II

Enclosure(s)

SCANNED
NOV 03 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-85A & 27-11992

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party ROCK & WATER – SGE RESOURCE
- ☐ I.C. § 42-222 transfer
- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 9/4/2009

Signature of IDWR Representative

SCANNED
NOV 03 2009

CERTIFICATE OF MAILING

I certify that on September 4, 2009, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
ROCK & WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

4. One copy to:

Each party in the subcase, or attorney of record:
COMMITTEE OF NINE
REPRESENTED BY
BARKER ROSHSOLT & SIMPSON LLP
113 MAIN AVE W STE 303
PO BOX 485
TWIN FALLS ID 83303-0485

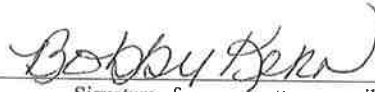
COMMITTEE OF NINE
REPRESENTED BY
RAY W RIGBY
25 N 2ND E
PO BOX 250
REXBURG ID 83440-0250

SHOSHONE-BANNOCK TRIBES
REPRESENTED BY
JEANETTE WOLFLEY (SPECIAL COUNSEL)
202 N ARTHUR
POCATELLO ID 83202

SCANNED
NOV 8 3 2009

ROCK & WATER CAPITAL
REPRESENTED BY
RANDAL C BUDGE
201 E CENTER STE A2
PO BOX 1391
POCATELLO ID 83204-1391

5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

NOV 03 2009

08/13/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/30/1909

POINT OF
DIVERSION:

T08S R43E S5 SENESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
		2.36 AFY
IRRIGATION	04/15 10/31	0.910 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T08S R43E S05 Lot 1 NENE	14.00	T08S R43E S05 Lot 2 NWNE	11.00
T08S R43E S05 SWNE	5.30	T08S R43E S05 SENE	15.00

STOCKWATER same as IRRIGATION

45.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 300 range cattle.

SCANNED

NOV 03 2009

08/13/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: SGE RESOURCE HOLDINGS LLC
871 ARLINGTON PL NE
ATLANTA GA 30306

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION:

T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/01	1.340 CFS
STOCKWATER	04/15 07/01	0.020 CFS 0.85 AFY

PLACE OF USE: IRRIGATION in CARIBOU County

T07S R43E S32	SESW	4.00	T07S R43E S32	NESW	19.00
T07S R43E S32	SESW	0.10	T07S R43E S32	NWSE	24.00
T07S R43E S32	SWSE	11.00	T07S R43E S32	SESE	9.60

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

SCANNED

NOV 03 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
27-85A OK					
27-11992 OK					

RECEIVED
JUL 10 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rock & Water Capital Partners, LLC
871 Arlington Pl NE
Atlanta, GA 30306

4. New Owner/Claimant(s)

SGE Resource Holdings, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

871 Arlington Pl NE

City, State and ZIP Code

Atlanta, GA 30306

New Telephone Number

(404) 538-9940 Email: ed@rockandwatercapital.com

5. Date you acquired the property

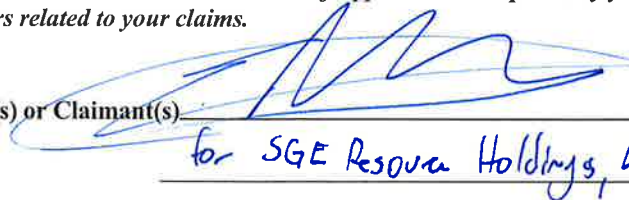
2/18/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)


member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

SCANNED

NOV 03 2009

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

THIS INSTRUMENT PREPARED:
Bradley Arant Boult Cummings LLP (MBM)
1600 Division Street, Suite 700
Nashville, Tennessee 37203

WATER RIGHTS QUITCLAIM DEED

For Value Received

ROCK & WATER CAPITAL PARTNERS, LLC, (the "Grantor"), does hereby convey, release, remise and forever quitclaim unto SGE RESOURCE HOLDINGS, LLC, of 871 Arlington Place, NE, Atlanta, GA 30306, (the "Grantee"), any and all interest it may have in the following the described premises, to-wit in Caribou County, Idaho (the "Water Right"):

Water Right Number 27-85A; and

Water Right Number 27-11992.

Such water rights were previously appurtenant to and by this conveyance are being severed from the following real property (the "Real Property"):

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: That part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2, and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPT THEREFROM, all that part of Lot 1 lying East of the Easterly right of way line of North Trail Road.

It is hereby expressly acknowledged that this instrument conveys only the Water Rights and the Real Property is retained by Grantor.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, this quitclaim deed was executed by the undersigned on this the 18th day of June, 2009.

GRANTOR

ROCK & WATER CAPITAL PARTNERS, LLC

By: 

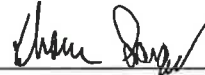
Name: Edward Thomas

Title: Member

State of Georgia)
: ss.

County of DeKalb)

On this 18th day of June, 2009, before me the undersigned, a notary public in and for said County and State, personally appeared Ed Thomas, known or identified to me to be the authorized representative of Rock & Water Capital Partners, LLC whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of Rock & Water Capital Partners having the authority to do so.

Notary Public 

Printed Name: Thomas Savage

My Commission Expires: 1/8/13



SCANNED

NOV 03 2009

THIS INSTRUMENT PREPARED:
Bradley Arant Boult Cummings LLP (MBM)
1600 Division Street, Suite 700
Nashville, Tennessee 37203

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For Value Received

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SCANNED RECEIVED

NOV 03 2009 AUG 04 2009

Department of Water Resources
Eastern Region

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GRANTOR

ROCK & WATER CAPITAL PARTNERS, LLC

By: 

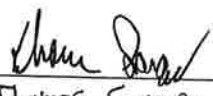
Name: Edward Thomas

Title: member

State of Georgia)
: ss.

County of DeKalb)

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Notary Public 

Printed Name: Thomas Savage

My Commission Expires: 1/8/13



SCANNED
NOV 03 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

March 31, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

ROCK & WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATUR GA 30030

RE: Notice of Change of Water Right Ownership (NCO) for 27-85 & 27-11992
and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jonie Barg
Office Specialist II

Enclosure

SCANNED

APR 01 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-85A & 27-11992

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

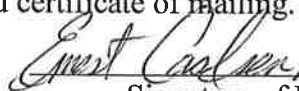
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party PANTER-ROCK & WATER CAPITAL PARTNERS LLC
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 23, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 31, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Randy Panter
Trina Panter
14885 N Hwy 34
Thatcher ID 83283

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Rock and Water Capital Partners LLC
115 2nd Ave
Decatur GA 30030

4. One copy to:

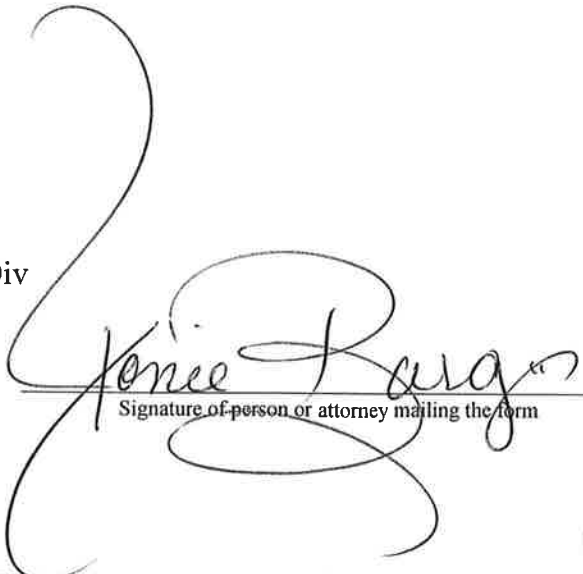
Each party in the subcase, or attorney of record
Randall C. Budge
201 E Center Ste A2
PO Box 1391
Pocatello, ID 83204-1391
Shoshone-Bannock Tribes
C/O Jeanette Wolfley
202 N Arthur
Pocatello ID 83202

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

03/12/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-85A

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: TRAIL CREEK

TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 1.340 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

PRIORITY DATE: 10/11/1886

POINT OF
DIVERSION: T07S R43E S32 SWSE Within CARIBOU County
T07S R43E S32 SESE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 07/01	1.340 CFS
STOCKWATER	04/15 07/01	0.020 CFS
		0.85 AFY

PLACE OF USE: IRRIGATION in CARIBOU County

T07S R43E S32	SENW	4.00	T07S R43E S32	NESW	19.00
T07S R43E S32	SESW	0.10	T07S R43E S32	NWSE	24.00
T07S R43E S32	SWSE	11.00	T07S R43E S32	SESE	9.60

STOCKWATER same as IRRIGATION

67.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 300 range cattle.

SCANNED
APR 01 2003

03/12/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11992

NAME AND ADDRESS: ROCK AND WATER CAPITAL PARTNERS LLC
115 2ND AVE
DECATOR GA 30030

SOURCE: JOHNSON CREEK

TRIBUTARY: TRAIL CREEK

QUANTITY: 0.910 CFS

The rights listed below are limited to a total combined annual diversion volume for stockwater of 2.36 af. Combined Right Nos.: 27-85A, 27-11992, 27-12093 and 27-12106.

PRIORITY DATE: 01/30/1909

POINT OF

DIVERSION: T08S R43E S7 NESENE Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS
		2.36 AFY
IRRIGATION	04/15 10/31	0.910 CFS

PLACE OF USE: IRRIGATION in CARIBOU County

T08S R43E S05 Lot 1 NENE	14.00	T08S R43E S05 Lot 2 NWNE	11.00
T08S R43E S05 SWNE	5.30	T08S R43E S05 SENE	15.00

STOCKWATER same as IRRIGATION

45.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 27-2011.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Stockwater use is for 300 range cattle.

SCANNED

APR 01 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
27-00044					
27-00070					
A27-00085	27-11992				
A27-00085A	Adj. Needs NSCAP				
(see attached)					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Randy & Trina Parker

4. New Owner/Claimant(s)

Rock & Water Capital Partners, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

115 2nd Ave

City, State and ZIP Code

Decatur GA 30030

New Telephone Number

(404) 538-9940

Email: ed@rockandwatercapital.com

RECEIVED

MAR 06 2008

Department of Water Resources
 Eastern Region

SCANNED
 APR 01 2008

5. Date you acquired the property

7/10/07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

WARRANTY DEED

BA Straatman

For Value Received

RANDY H. PANTER AND TRINA PANTER, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto
ROCK & WATER CAPITAL PARTNERS, LLC.,

of 115 Second Avenue, Decatur, CA 30030, the grantee, the following
described premises, to-wit:

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: That part of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right
of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2, and the
East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPT THEREFROM, all that part of Lot 1 lying East
of the Easterly right of way line of North Trail Road.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, its successors and assigns
forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances and
that they will warrant and defend the same from all lawful claims
whatsoever.

Randy H. Panter
RANDY H. PANTER

Trina Panter
TRINA PANTER

STATE OF IDAHO)

: ss.

County of Caribou)

On this 9th day of July, 2007, before me the undersigned, a
notary public in and for said County and State, personally appeared
Randy H. Panter and Trina Panter, husband and wife, known or
identified to me to be the persons whose names are subscribed to
the within instrument, and acknowledged to me that they executed
the same.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 7/18/09

SCANNED

APR 11 2008

05/16/2000 15:38 2005 7177

IDWR EASTERN

PAGE 01

WATER RIGHTS

SD-0604-2 Township: 07E Range: 43E Section: 32 Tract: Lot: 13

S	L	Water	Name	W	S	Max # Records	Lot
E	O	Right No.	Last, First	N	T	Priority	Use
L Tract	T			AC	G	Date	Code Desc
NWNE		27-00044	SHARP, SR., JOHN	C	D	11/01/1886	01 IRR
NWNE		27-00070	SHARP, SR., JOHN	C	D	10/17/1886	43 DOMEST
NWNE		27-00085	SHARP, SR., JOHN	C	D	10/11/1886	01 IRR
SWNE		27-00044	SHARP, SR., JOHN	C	D	11/01/1886	01 IRR
SWNE		27-00070	SHARP, SR., JOHN	C	D	10/17/1886	43 DOMEST
SWNE		27-00085	SHARP, SR., JOHN	C	D	10/11/1886	01 IRR
NWSE		27-00044	SHARP, SR., JOHN	C	D	11/01/1886	01 IRR
NWSE		27-00070	SHARP, SR., JOHN	C	D	10/17/1886	43 DOMEST
NWSE		27-00085	SHARP, SR., JOHN	C	D	10/11/1886	01 IRR
SWSE		27-00044	SHARP, SR., JOHN	C	D	11/01/1886	01 IRR
SWSE		27-00070	SHARP, SR., JOHN	C	D	10/17/1886	43 DOMEST
SWSE		27-00085	SHARP, SR., JOHN	C	D	10/11/1886	01 IRR

Page 1 of 6

(Enter=Continue)

(GOLD 7=This

Post-It® Fax Note 7871

To Tina Bos	Date 5/16/2000	# of Pages 6
Co. Dept. J.W. Dunford	From Keith C Wilson	
Phone # 231-5077	Co. IDWR	
Fax # 231-5031	Phone # 525-7161	
	Fax # 525-7177	

SCANNED

APR 01 2003

AJ58098P
No. A27-00055A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOYCE BENNETT	10/11/1986	IRRIGATION STOCKWATER	04-01 07-01 01-01 12-31	6.400 CFS 0.050 CFS	
TOTAL DIVERSION:					6.400 CFS	
CONSUMPTIVE USE:						806.00 AFA

Water Source: TRAIL CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Point(s) of Diversion:

T07S R43E S32
T08S R43E S09
S16

SWSE
SESW
NWSW

CARIBOU County
CARIBOU County
CARIBOU County

Place of Use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
07S	43E	32			20		07			30		21		10		27			200.0
08S	43E	9											31				05	20	60.0
08S	43E	16										18		20					60.0
TOTAL ACRES																			320.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CARIBOU

Non-Irrigation Uses: S/ UP TO 200 HEAD CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date: 04/10/1986

Objection Filed Date:

Misc: Water District Number: 27

Field Inspection Flag:

Presumption Flag:

Audit: 03/30/90 DCARLSON 03/29/95 POBT-STD

05/16/2000 15:38 2005257177

IMR EASTERN

PAGE 06

Page 6 of 6

05/16/2000 15:38

2005257177

IDWR EASTERN

PAGE 04

Page 4 of 6

VR5809NP
No. 27-00085

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN SHARP, SR.	10/11/1886	IRRIGATION DOMESTIC	00/00 17/01 01/01 12/31	11.200 CFS	
TOTAL DIVERSION:					11.200 CFS	

Water Source: TRAIL CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				SUM
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07S	43E	26	:																	:
07S	43E	32	:																	:
07S	44E	3	:	01-1		02-1														:
			:																	:

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BINGHAM

Remarks: GEN P/D NOT GIVEN IN DECREE.

Dates: App. Received: Priority Date: 10/11/1886
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 27 Field Exam Fee:

Audit: 12/03/86 05/22/88 CORRECT 02/06/98 CLEARFLD

NR5809NP
No. 27-00070

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/16/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN SHARP, SR.	10/17/1886	IRRIGATION DOMESTIC	00/00 07/01 01/01 12/31	5.680 CFS	
TOTAL DIVERSION:					5.680 CFS	

Water Source: LANES CREEK

Tributary to: BLACKFOOT RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	ENE	NWNE	SWE	SENE	ENE	NWNE	SWE	SENE	ENE	NWNE	SWE	SENE	ENE	NWNE	SWE	SENE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07S	43E 26																	
07S	43E 32																	
07S	44E 3	01-1	02-1			03-1	04-1											

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pau County: BINGHAM

Remarks: GEN P/D NOT GIVEN IN DECREE.

Dates: App. Received: Priority Date: 10/17/1886
Proof Due Date:
Exam Made Date: Proof Made Date:
Licensed Date: Exam Sent to S.O.:

Misc: Water District Number: 27 Field Exam Fee:

Audit: 12/03/86 05/22/88 CONVERT 02/06/98 CLEARFLD

05/16/2000

15:38

2085257177

IDMR EASTERN

PAGE 03

Page 3 of 16

WR5809WP
No. 27-00044

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN SHARP, SR.	11/01/1886	IRRIGATION DOMESTIC	00/00 07/01 01/01 12/31	6.400 CFS	
TOTAL DIVERSION:					6.400 CFS	

Water Source: BLACKFOOT RIVER

Tributary to: SHARPE RIVER

Stage: DECREEED

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM	
07S	43E	26	:																:	
07S	43E	32	:			I	I							I	I				:	
07S	44E	3	:	01-I		02-I		I	I			03-I		04-I		I	I		:	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pow County: BINGHAM

Remarks: GEN P/D NOT GIVEN IN DECREE.

Dates:	App. Received:	Priority Date:	11/01/1886
	Proof Sum Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 27 Field Exam Fee:

Audit: 12/03/86 05/22/88 CONVERT 02/06/98 CLEARFLD

05/16/2000 15:38

2085257177

IDWR EASTERN

05/16/2000 15:38

208 7177

IDWR EASTERN

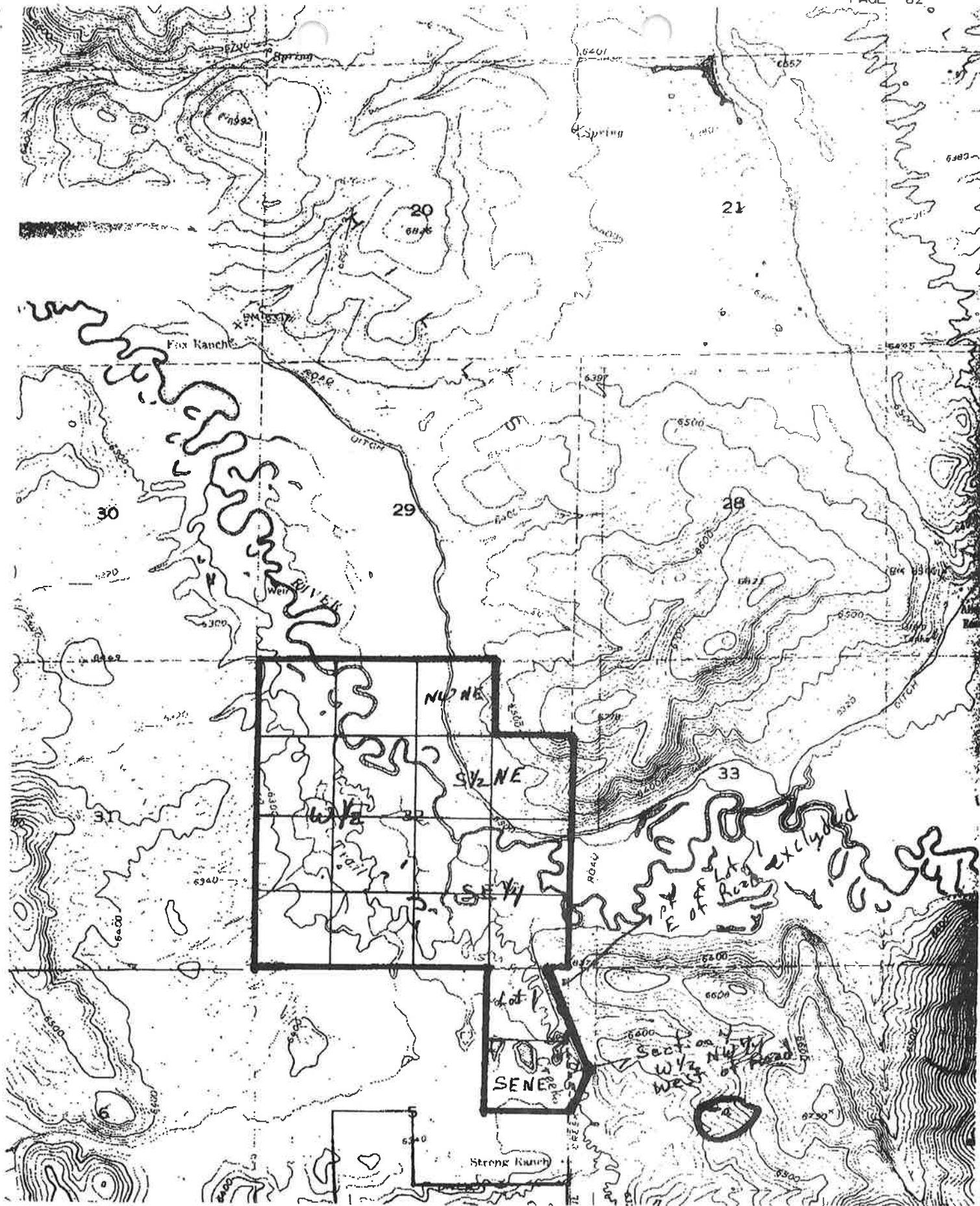
PAGE 05

ADJUDICATION

Page 5 of 6

SD-0604-2 Township: 07S		Range: 43E		Section: 32		Tract:		Lot:	
S	L	Water	Name	O	S	Max # Records	23		
E	O	Right No.	Last, First	W	T	Priority	Use		
L Tract	T			N	AC	G	Date	Code	Desc
NWNE	A27-00070	SHARP, SR., JOHN	COMBINED RIGHT	O			10/17/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
NWNE	A27-00044	SHARP, SR., JOHN	COMBINED RIGHT	O			11/01/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
NWNE	A27-00085	SHARP, SR., JOHN	COMBINED RIGHT	O			10/11/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
NWNE	A27-00085A	SHARP SR. JOHN		O	20	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
SWNE	A27-00070	SHARP, SR., JOHN	COMBINED RIGHT	O			10/17/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
SWNE	A27-00044	SHARP, SR., JOHN	COMBINED RIGHT	O			11/01/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
SWNE	A27-00085	SHARP, SR., JOHN	COMBINED RIGHT	O			10/11/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
SWNE	A27-00085A	SHARP SR. JOHN		O	7	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
NENW	A27-00085A	SHARP SR. JOHN		O	30	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
NWNW	A27-00085A	SHARP SR. JOHN		O	21	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
SWNW	A27-00085A	SHARP SR. JOHN		O	10	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
SENW	A27-00085A	SHARP SR. JOHN		O	27	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
NESW	A27-00085A	SHARP SR. JOHN		O	20	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
SESW	A27-00085A	SHARP SR. JOHN		O	3	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
NWSE	A27-00070	SHARP, SR., JOHN	COMBINED RIGHT	O			10/17/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
NWSE	A27-00044	SHARP, SR., JOHN	COMBINED RIGHT	O			11/01/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
NWSE	A27-00085	SHARP, SR., JOHN	COMBINED RIGHT	O			10/11/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
NWSE	A27-00085A	SHARP SR. JOHN		O	20	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
SWSE	A27-00070	SHARP, SR., JOHN	COMBINED RIGHT	O			10/17/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
SWSE	A27-00044	SHARP, SR., JOHN	COMBINED RIGHT	O			11/01/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
SWSE	A27-00085	SHARP, SR., JOHN	COMBINED RIGHT	O			10/11/1886	01	IRR
			SPLIT RIGHT	C				43	DOMEST
SWSE	A27-00085A	SHARP SR. JOHN		O	22	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK
SESE	A27-00085A	SHARP SR. JOHN		O	20	D	10/11/1886	01	IRR
		BENNETT, JOYCE		C				04	STOCK

RECEIVED
APR 11 2003



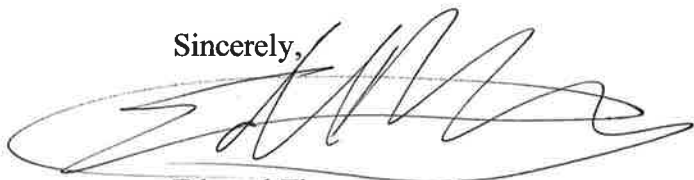
To: Idaho Department of Water Resources
From: Ed Thomas, Rock & Water Capital Partners
Re: Transfer of water rights
Date: 2/29/08

Attached please find our notice of change of water right ownership related to a land acquisition that my firm made in July of 2007. I spoke with Cindy in your Soda Springs office, and I believe that everything enclosed is in order. The only thing I was uncertain of was what the water right numbers were and whether any of them needed to be split for this property, so I also enclosed the list of rights that we got from the seller at closing that were supposed to convey to our firm.

Cindy also told me that, because we are in the Snake River adjudication district, that there was not a filing fee associated with this transfer; if that it's not the case, please either let me know or send me an invoice and I'll get a check to you for the correct amount.

If you need anything further from me, please either email me (ed@rockandwatercapital.com) or call me at (404) 538-9940. Thank you in advance for your help.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Ed Thomas', written over a horizontal line.

Edward Thomas
Member, Rock & Water Capital Partners

RECEIVED

MAR 06 2008

Department of Water Resources
Central Region

RECEIVED

APR 01 2008

06/30/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-11992

RANDY PANTER
14885 N HWY 34
THATCHER ID 83283
Telephone Number: (208) 427-6388

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-25-05 SIGNATURE: Randy Panter

Please print your name: RANDY PANTER

IDWR Regional Office,



SCANNED

MAY 23 2006

PROFILED

MEMO

RECEIVED
JUN 09 2005
Department of Water Resources
Eastern Region

DATE: June 8, 2005

TO: File 27-11992

FROM: Cindy Bird *CB*

SUBJECT: Filing Fee

Dean Panter and Robert Harris filed claim 27-2011 in the SRBA on January 23rd, 1990. On June 11th, 1990 Dean Panter withdrew the SRBA claim and requested a refund from the Department. On August 15th 1990 the Department issued Dean a check for \$180.00 on receipts W009202, 03 and 04. In 2005, claim 27-2011 was split between the new owners Randy Panter (27-11992) and Paul Webster (27-11993) and no additional fee was paid at that time.

Randy and Paul were both contacted that they needed to pay the appropriate fee if they wish to pursue the SRBA claims.

Randy Panter came by the office this morning and paid the appropriate fee for the claim. The status of this claim needs to change from temporary to active and the enclosed check (#2084) from Randy Panter needs to be receipted for claim 27-11992.

*done
JC
6/9/05*

Cc: IDWR, Idaho Falls

Enclosed: Check # 2084

Notes

5/17/05. There are documents in the file that indicates Dean Panter withdrew 27-2011 claim and received a refund.

I'm not sure we can process this claim with collecting the proper fees from Randy Panter; Paul Webster (27-11993).

5/23/05 Talk to Eunice. . claim has been set to Temporary. We need to send Randy Panter a letter requesting the appropriate fees. CB.

Randy Panter's portion of license:

20 ac. NENE

10 ac. NWNE

10 ac. SWNE

10 ac. SENE

5-24-05 Sent letter to claimant re: filing fee required. PE

6-7-05 Randy Panter paid a \$90⁰⁰ filing fee on 1-25-05 for claim # 27-12050

6/8/05 received ch #2084 for \$100- filing fee.

160315

County of Caribou

Date: Nov. 16, 1999

Time: 11:45 A.M.

Official Records

Recorder: Edie Izatt

Deputy: *Sergeant*

Fee: 3.00

WARRANTY DEED

For Value Received Robert C. Harris and Ruth C. Harris, husband and wife, the grantors of Grace, Idaho, do hereby grant, bargain, sell and convey unto VAL BLOXHAM AND MADLYN BLOXHAM, Trustees of the Bloxham Family Trust, dated May 9, 1995, of 3713 Gravel Creek Road, Wayan, Idaho 83285, the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: All, EXCEPT THEREFROM, all that portion of the W~~1~~/~~4~~ NW~~1~~/~~4~~ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lots 2 and 3, SE~~1~~/~~4~~ NW~~1~~/~~4~~, SW~~1~~/~~4~~ NE~~1~~/~~4~~, N~~1~~/~~2~~ SE~~1~~/~~4~~.

ALSO, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road, as presently located.

EXCEPT THEREFROM the East 440 feet of Lot 2 and the East 440 feet of the SW~~1~~/~~4~~ NE~~1~~/~~4~~.

TOGETHER WITH Water Right A27-02020 out of Spring Creek for 46 irrigated acres and 300 cattle stock water rights. ALSO, all stock water rights from live creeks, plus an unnamed stock water spring on mountain.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Robert C. Harris
ROBERT C. HARRIS

Ruth C. Harris
RUTH C. HARRIS

STATE OF IDAHO)

: ss.

County of Caribou

On this 16th day of November, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Robert C. Harris and Ruth C. Harris, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Dona Jean Benson
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/2003

from License 27-2020 on the CD.

References[Remedy](#)[Launch
ArcView](#)[Administrative
Rules](#)[Query
Tools](#)[Data
Entry
Standards](#)[Show Help](#)Screen ID
384Process:
Claim
Verification
RecordStep:
Update
Information**Quick Look****Contacts****Priority Date****PDD****Source****POU****Water Use****Review/Verify Log**Status Claim Number Version Number [View Documents](#)**Check List**[Print Form](#)☒ **Priority Date**☒ **Contacts**☐ **Point of Diversion**☒ **Source**☐ **Place of Use**☒ **Purpose of Use**☒ **Period of Use**☒ **Quantity**☐ **Summary**[Yes to All](#)

Contacts

CommentsAuthor

Text

Subj Date - - [Add](#)[Edit](#)[Remove Selected](#)[Hide References](#)[Next Step](#)[Return to Home](#)[Previous
Steps:](#)[Select Claim](#)Screen
ID
384

27-11992
JOHNSON CRK



Looking north at Johnson Creek and ditch going east. The ditch goes east under the road and around hill back into Randy Panter's property.



10/4/04 27-11366.

Johnson Ck. 10:35 AM
#1090 Looking NE @ Johnson
Ck. and division ditch
going east.

Ditch goes east under
the road and around
the hill.

#1097 looking east
at ditch

9:52 pm Ditch
N 42° 45.245'
W 111° 26.888'

Trail Ck

27-85A.

N. 42° 43.469'
W. 111° 26.724'

8:54 AM 10-4-04

1095 Looking NE @ POU
#1094 Looking NE @
at POU from.

Trail Ck. Several
Beaver Dams. were in
the ditch. Randy has
contacted Fish & Game to
come out and trap the
Beavers.

GPS File 11366. 10/4/04.
Johnson Ck 09:30

N 42° 45.244'
W 111° 26.888'

#1098 Looking NW @
at POU.

#1099 Looking West @
at ditch and POU.

#1100 Looking W. @
split of ditch

Ditch fill ditch for

10/4/04 21-85A

10:15 AM
Trail cut

CBS Point. 85A-2

N 42° 45.921'

W 11° 27.040'

11:19 AM. Looking
S.E. at diversion pt
of trail creek.

Looking N.E. at
Pou.

Trail cut goes thru the
fence (Randy's land)
Thru Randy's property
in section 16, goes into
Dana's Pastured and back
onto Randy.

1104 - Looking
at Pou.

1105 Looking N.E. at
Pou. from trail cut.
ditto goes N. to irrigate.
N.

10:34 AM CBS trail ditch

File Name TRLDTH
N 42° 45.922'
W 11° 27.040'

1106 11:53 AM
Last dam for trail
dam. Looking N.E. at
Pou. Ditch continues
North.

1107 12:05 PM
Looking South
at Pou. trail cut

Wapport - Landy Park

Track - ditel - panter

Cell Program Files / game

Notes

6/4/08 claim needs to be amended to correct the POB. ^{POB} The land described under 27-2011 is owned by Randy Panter and Paul Webster. Therefore, 27-2011 was split and POB for Randy needs to be amended to correct POB.

Paul Webster owns land in the NESE of Sect 5. not Randy.

2:32pm System was down and I was unable to amend claim. CB

7/24/08 meeting with Randy Panter. POB can be recommended as found during field exam. Amendment not required.
Link POB and POD.

Notes

7/10/03 - 27-2011 (also claimed under 27-11366)
When was the POD & POH changed?

licensed at 2.0 cfs, Claimant claimed
2.0 cfs total with 0.07 cfs for stockwater.
which could be claimed under the domestic
under the license.

CHK TOP licensed as Johnson Creek tributary
to sinks, claimed as tributary to
Trail creek?

Warranty deed doesn't include the land
in NE & NESE of Section 5, T8S, R43E.

9/10/03 - letter mailed requesting an ownership
change to Paul Webster.
Paul Webster
101 S. Angel St.
Kaysville, UT 84037.

9/11/03 Pauline got a copy of the warranty deed
between Harris & Bloxham.

9/12/03 Waiting for ownership change and
a copy of the warranty deed from Paul Webster

10-8-03 sent follow-up letter to Claimant
re change in ownership

10-20-03 Received aerial map. BP

10-20-03 Requested copy of warranty deed. BP

10-31-03 Paul called this morning he will fax a copy of his
warranty deed. His phone # is 801-544-2655.

10-31-03 Deed in file. BP

Notes

2-18-04 Letter to Ponter + Webster re P04 + D00. BP

2/19/04 Randy Ponter came by the office and. he owns a total of 106 acres in the NENE, NWNE, SEVE & SWNE of Sec. 5. Adjust the shape to match the changes on the spatial map and we may need to amend the claim.

Right needs to be split. Between Randy & Paul.

2/24/04.

427-6388

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Randy Panter	14885 N. Hwy 34	Thatcher	ID		83283
Name connector: and	____, or ____	and/or ____				
Current Owner						

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Date: 6/4/04

Priority Date Data Entry Form

Claim Number: A27-11992

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

License

Reviewer: CBDate: 5/4/04

Priority DateClaim No. 27-11992

1. Should this water use have been included in a later court decree of the water rights from this source?

If Yes, go to 2
If No, go to 4

Yes ☐ No ☒

2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree?

If Yes, go to 3a
If No, go to 4

Yes ☐ No ☐

- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use?

If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4

Yes ☐ No ☐

- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion?

If Yes, go to 11
If No, go to 4

Yes ☐ No ☐

4. Is the basis of claim a decree or license?

If Yes, go to 5
If No, go to 7

Yes ☒ No ☐

5. Does the decree or license have a Priority Date?

If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15

Yes ☒ No ☐

6. Did the Claimant claim the decreed or licensed Priority Date?

If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15

Yes ☒ No ☐

7. Is the basis of claim a Permit or Application?

If Yes, go to 10e
If No, go to 8

Yes ☐ No ☐

8. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9

Yes ☐ No ☐

9. Is the Priority Date claimed after the date a permit is required for the source and the water use?

If Yes, go to 11
If No, go to 12

Yes ☐ No ☐

- 10e. Will the license be issued prior to filing the Director's Report?

If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15

Yes ☐ No ☐

11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426?

If Yes, go to 12
If No, disallow with condition P01.

Yes ☐ No ☐

12. Does the claim file contain sufficient evidence of Priority Date?

If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13

Yes ☐ No ☐

13. Has additional evidence of priority date been submitted?

If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14

Yes ☐ No ☐

14. Can any portion of the claim be recommended as a valid water right?

If Yes, go to 15
If No, disallow with condition P01.

Yes ☐ No ☐

15. Is the basis of claim coded correctly?

If Yes, go to 16
If No, Enter the appropriate basis of claim.

Yes ☒ No ☐

16. Is a Priority Date remark and/or condition required?

If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Yes ☐ No ☒*license*
Priority Date

Point of Diversion and Source Data Entry Form

Claim Number: A 27- 11992

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____, County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____, County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T 8S, R 43E, Sec. 7, NW, SE, NE, County: CaribouSource: Johnson Crk Tributary: Sinks☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
<u>8S</u>	<u>43E</u>	<u>5</u>		<u>NENE</u>	<u>Caribou</u>	<u>Johnson crk.</u>
GPS Coordinates: <u>N420 45.244'</u>						<u>11366</u>
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						
GPS Coordinates: _____						

Other rights from this POD? NO

Document how the POD and Source were verified and/or Pump and Motor data:

1987 NAPP Photography
add CO3link pod 27-11992pod-shp.Transfers Changing POD noReviewer: CBDate: 6/4/04

Point of Diversion

Claim No. 27 - 11993

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

Yes (☐) No (☒)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7

If No, go to 9

Yes (☒) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☒) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☒) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Yes (☐) No (☒)

Point of Diversion

Source

Claim No. 27-11992

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes ☒ No ☐

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes ☐ No ☐

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes ☐ No ☐

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes ☒ No ☐

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes ☒ No ☐

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes ☐ No ☐

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes ☐ No ☐

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes ☐ No ☐

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes ☐ No ☐

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes ☐ No ☐

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Yes ☐ No ☒

Source

Purpose of Use Data Entry Form

Claim Number: A27-2011 11992☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
<u>Irrigation,</u>			<u>49.3</u>	

Document how the Purpose of Use was verified:

Lucinse
1987 Napp Photography

Transfers Changing Purpose of Use noReviewer: CBDate: 6/4/04

Purpose of Use

Claim No. 27 - 11992

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes (☐) No (☐)
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13
Yes (☐) No (☐)
4. Does the parent right have a Purpose of Use?
If Yes, go to 5
If No, go to 6
Yes (☒) No (☐)
5. Can the claimed Purpose of Use be verified using the water right file?
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6
Yes (☒) No (☐)
6. Is there evidence that there has been a change in the Purpose of Use?
If Yes, go to 7
If No, go to 11
Yes (☐) No (☐)
7. Can the change be verified as an accomplished transfer?
If Yes, add condition C04, go to 11
If No, go to 8
Yes (☐) No (☐)
8. Does the change include an enlargement of the Purpose of Use?
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12
Yes (☐) No (☐)
9. Was an enlargement claim filed?
If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?
If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13
Yes (☐) No (☐)
11. Does the file contain all of the necessary information to verify the Water Use?
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes (☐) No (☐)
12. Did the claimant file a transfer?
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes (☐) No (☐)
13. Is a Purpose of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.
Yes (☐) No (☒)

Purpose of Use

Place Of Use Data Entry Form

Claim Number: A27-11992☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
8S	43E	5	NENE		Caribou	-	20.1	Irrigation
			NWNE		Caribou	-	11.3	see slope.
			SUNE		Caribou	-	8.0	
			SENE		Caribou	-	10.0	

Total Acres 49.3
45.4Stock same
QQ5.

Document how the POU was verified:

1987 NAPP Photography
 license
 field exam
 link slope 27-11992, slp.

Transfers Changing POU 70Reviewer: CBDate: 6/4/04

Place of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 2a

If No, go to 2b

Yes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5

If No, go to 14

Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3

If No, go to 14

Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4

If No, go to 7

Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6

If No, go to 7

Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

Yes (☒) No (☒)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8

If No, go to 13

Yes (☒) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13

If No, go to 9

Yes (☒) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (☒) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

Yes (☐) No (☒)**Place of Use**

Period of Use and Quantity Data Entry Form

 Claim Number: A 27- 2011 11992
☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/31	~~0.99~~ ^{0.91}	
Stock	4/1	10/31	0.02	

 Overall Diversion Rate 0.99 ~~1.0~~ 0.91 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IDWR STD.

 Reviewer: CB

 Date: 6/4/04

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (X) No ()
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes () No ()
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
Yes () No ()
4. Does the parent right have a Period of Use?
If Yes, go to 5
If No, go to 6
Yes () No (X)
5. Can the claimed Period of Use be verified using the water right file?
If Yes, go to 14
If No, go to 6
Yes () No ()
6. Is there evidence that there has been a change in the Period of Use?
If Yes, go to 7
If No, go to 12
Yes () No (X)
7. Does the change include an enlargement in the Period of Use?
If Yes, go to 9
If No, go to 8
Yes () No ()
8. Can the change be recommended as an accomplished transfer?
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
Yes () No ()
9. Was an enlargement claim filed?
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
Yes () No ()
10. Did the claimant file an enlargement claim?
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes () No ()
11. Was a transfer filed?
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes () No ()
12. Does the file contain all of the necessary information to verify the Period of Use?
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
Yes (X) No ()
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?
If Yes, go to 14
If No, go to 15
Yes () No (X)
14. Is irrigation claimed as a purpose of use?
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
Yes () No ()
15. Is irrigation claimed as a purpose of use?
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
Yes (X) No ()
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
Yes () No ()
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
Yes () No ()
18. Is a Period of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
Yes () No (X)

Period of Use

Quantity

Claim No. 27-11992

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9

If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☐)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10

If No, go to 9

Yes (☐) No (☒)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10

If No, go to 11

Yes (☐) No (☒)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes (☐) No (☐)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, go to 12

Yes (☐) No (☒)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.

If No, quantity review is complete.

Yes (☐) No (☒)

Quantity

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (X) No ()

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes () No (X)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes () No ()

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes () No ()

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes () No (X)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (X) No ()

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (X) No ()

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes (X) No ()

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes () No (X)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (X) No ()

Summary

Claim No.

27-11992

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

P21 27-2011 Gen Rem

C03 Gen. Cond

C05 Gen Cond.

~~C04 Gen Cond.~~

Split or Combined Right Analysis:

27-2011 { 27-11992 Randy Pantar 1.0 cfs
2.0 cfs { 27-11993 Paul Webster 1.0 cfs

Attached Field Notes or Other Documents:

Claim No.: _____

Reviewer _____

Date _____

27-11992

CB

6/4/04



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Randy Panter
14885 North Highway 34
Thatcher, Idaho 83283

May 24, 2005

Re: Snake River Basin Adjudication (SRBA)
Claim 27-11992

Subject: FILING FEE REQUIRED

Dear Claimant(s):

Your claim number 27-11992 is a split from 27-2011 which was filed on by Mr. Dean Panter. Mr. Panter withdrew his claim from the SRBA and was issued a refund. Therefore, you will need to pay the appropriate filing fee of \$100.00 to IDWR as soon as possible if you plan to pursue this notice of claim to a water right. This fee includes a dollar an acre for the 20 acres in the NENE, 10 acres in the NWNE, 10 acres in the SWNE and 10 acres in the SENE all in section 5 and a \$50.00 set filing fee.

Please make check payable to IDWR and mail to IDWR, attn: Jennifer Crabtree, 900 North Skyline Drive Suite A, Idaho Falls, Idaho 83402-1718. Make sure to reference your claim number 27-11992 on your check or money order.

If you have any questions please feel free to contact us at 547-3993 in Soda Springs.

Respectfully,

Pauline Bassett

cc: Jennifer Crabtree

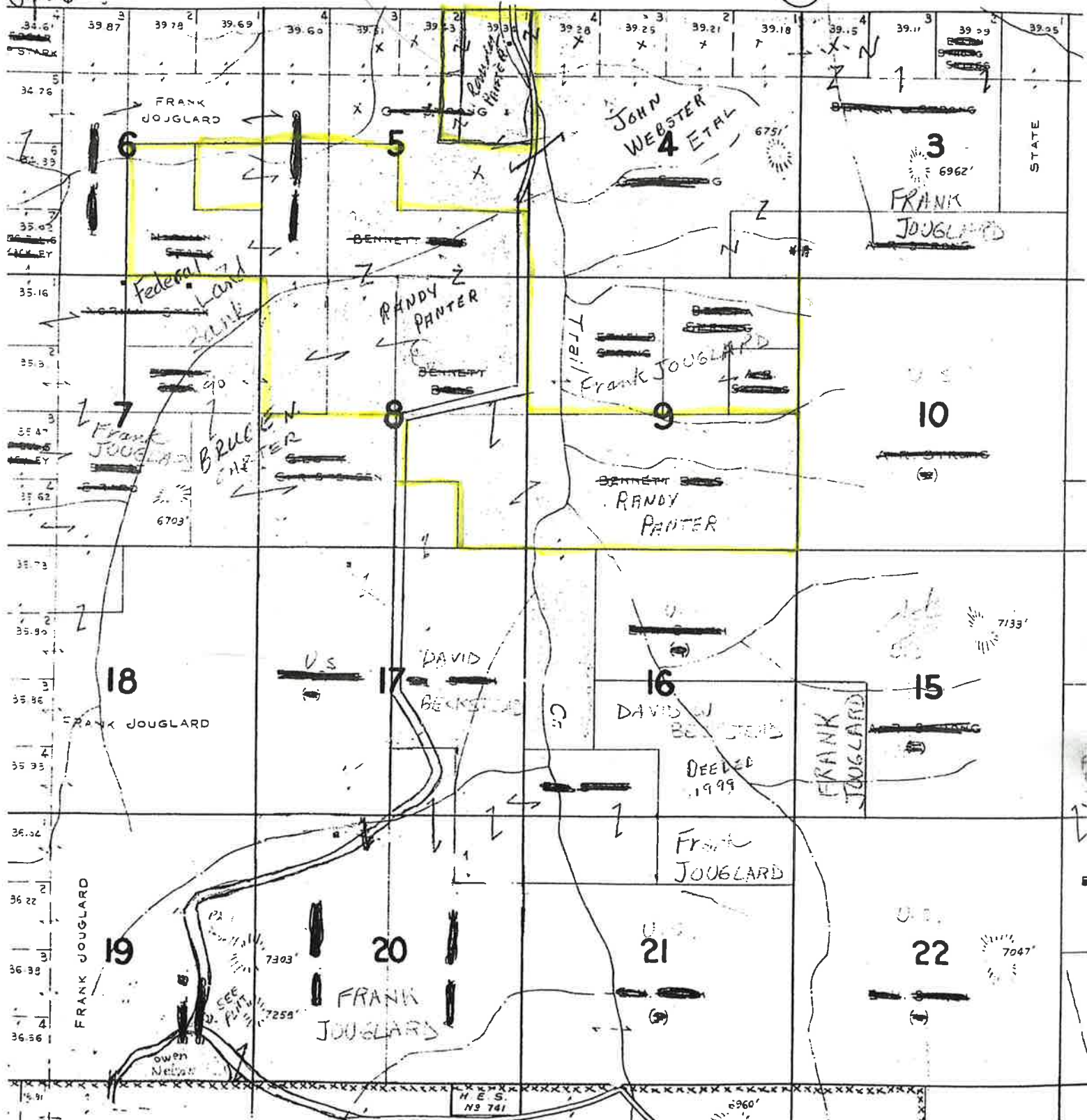
SCALE 2 IN. = 1 MILE

FOR SALE BY
CHAS F METSKER
15 W OAK STREET, PORTLAND OREGON
SOUTH 10TH ST TACOMA WASHINGTON
10 THIRD AVE SEATTLE WASHINGTON

TOWNSHIP 8 S., RA

CARIBOU COUNTY

18



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s) _____	Adjudication Claim No(s) _____	Split _____	Water Right No(s) _____	Adjudication Claim No(s) _____	Split _____
_____	27-2011	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dean Panter c/o Robert Harris
Star Rte Box 332.
4. New Owner/Claimant(s) Randy and/or Trina Panter
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 14885 N. Hwy 3d
- City, State and ZIP Code Thatcher, Id 83283
- New Telephone Number 208 427-6388
5. Date you acquired the property 3-4-2003

Mail Tax Notice to:
ROBERT C. HARRIS
406 Fish Hatchery Road
Grace, ID 83241

1.3710.100
I hereby certify that this instrument was filed at the request

Caribou Title
4:45 P in this 29th day of
August 1997 in my office and duly

Leri Stephens
6.00
CT

WARRANTY DEED

THIS INDENTURE, made this 6th day of August, 1997, between DEAN PANTER AND MARJORIE H. PANTER, husband and wife, individually and DEAN PANTER AND MARJORIE H. PANTER, as Trustees of the Dean Pantner Family Trust, dated February 12, 1993, of Logan, Cache County, Utah, hereinafter called First Party, and ROBERT C. HARRIS AND RUTH C. HARRIS, husband and wife, of Grace, Caribou County, Idaho hereinafter called Second Party:

WITNESSETH: that the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows:

Township 8 South, Range 43 East of the Boise Meridian:

Section 3: Lot 4.

Section 4: Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
EXCEPT THEREFROM, any portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lots 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.
ALSO, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.
EXCEPT THEREFROM, the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident and unto the said First Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these present forever defend.

Mail Tax Notice to:
Dean Panter Family Trust
c/o Dean Panter
2142 North 950 East
Logan, UT 84321

STATE OF IDAHO
County of Caribou

ss 154948

I hereby certify that this instrument was filed at the request

of Caribou Title
at 4:45 o'clock P m this 29th day of
August, 1997 in my office and due

Recorded in Idaho Public Records

Power to Act

Jerri Stephens
6.00
CT

WARRANTY DEED

THIS INDENTURE, made this 6th day of August, 1997, between ROBERT C. HARRIS AND RUTH C. HARRIS, husband and wife, of Grace, Caribou County, Idaho, hereinafter called First Party, and DEAN PANTER AND MARJORIE PANTER, as Trustees of the Dean Panter Family Trust, dated February 12, 1993, of Logan, Cache County, Utah, hereinafter called Second Party:

WITNESSETH: that the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows:

Township 8 South, Range 43 East of the Boise Meridian

Section 4: All that portion of the W~~YN~~W~~Y~~ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE~~X~~NE~~X~~, ALSO, the East 440 feet of Lot 2 and the East 440 feet of the SW~~X~~NE~~X~~.
EXCEPT THEREFROM, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident and unto the said First Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these present forever defend.

IN WITNESS WHEREOF, the said First Party has hereunto set their hands and seals, the day and year first above written.

Robert C Harris

ROBERT C. HARRIS

Ruth C. Harris

RUTH C. HARRIS

STATE OF IDAHO)

: ss.

County of Caribou)

On this 29th day of August, 1997, before me the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. HARRIS AND RUTH C. HARRIS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

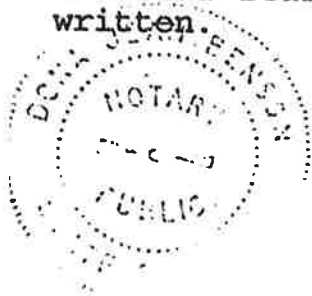
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Dona Jean Benson

NOTARY PUBLIC FOR STATE OF IDAHO

Residing at Soda Springs, Idaho.

My commission expires: 8/15/~~99~~ 2003.



160315

STATE OF IDAHO

County of Caribou

Date: Nov. 16, 1999Time: 11:45 A.M.

Official Records

Recorder: Edie IzattDeputy: Suzanne HunsleyFee: 3.00 CT

WARRANTY DEED

For Value Received Robert C. Harris and Ruth C. Harris, husband and wife, the grantors of Grace, Idaho, do hereby grant, bargain, sell and convey unto VAL BLOXHAM AND MADLYN BLOXHAM, Trustees of the Bloxham Family Trust, dated May 9, 1995, of 3713 Gravel Creek Road, Wayan, Idaho 83285, the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: All, EXCEPT THEREFROM, all that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lots 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road, as presently located.

EXCEPT THEREFROM the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER WITH Water Right A27-02020 out of Spring Creek for 46 irrigated acres and 300 cattle stock water rights. ALSO, all stock water rights from live creeks, plus an unnamed stock water spring on mountain.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Robert C. Harris
ROBERT C. HARRIS

Ruth C. Harris
RUTH C. HARRIS

STATE OF IDAHO)

: ss.

County of Caribou

On this 16th day of November, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Robert C. Harris and Ruth C. Harris, known or identified to me to be the persons whose names are subscribed to

If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp
Enclosure:

Copy of Notice of Claim 27-2011
Copy of Water Right 27-2011

SHIP RECORD AND DESCRIPTION

RL 1728A

AREA=04

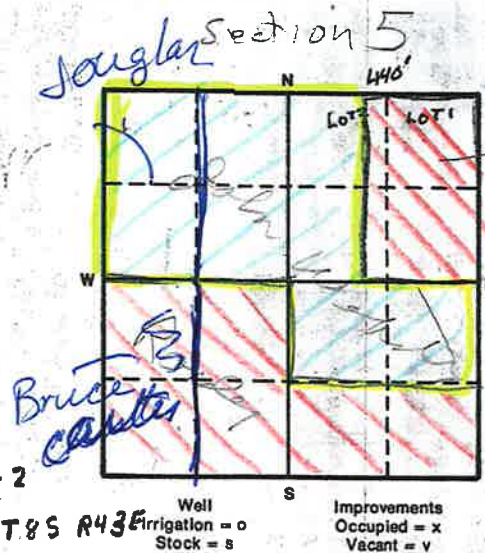
PANTER, RANDY ETUX
14885 N HWY 34
Hatcher, ID 83283

TR W1/2NW1/4 WEST OF ROAD
SEC 4 T8S R43E
LOT 1, SE1/4NE1/4, E 440' LOT 2
E 440' SW1/4NE1/4
SEC 5 T8S R43E

SEC 4 T8S R43E
LOT 1, SE1/4NE1/4 E 440' of Lot 2
E 440' SW1/4NE1/4 SEC 5 T8S R43E

CODE

PARCEL NUMBER				



Randy
Pantar

John Paul
Webster

IMARY OF LAND AND IMPROVEMENT VALUES

48. ANNUAL ASSESSMENT

48. ANNUAL ASSESSMENT													
Property	Code	Appraised Value	19 98	19	19	19	19	19	19	19	19	19	19
106	1. \$ M4		23320								154948	8-97	To PANTER
											166097 3/03	To Randy ETUX	
	1. \$												
	1. \$												
	1. \$												
	1. \$												
	1. \$												

PRICE

DA

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 27-2011

WATER RIGHT NUMBER: 27-2011

Owner TypeName and Address

Current Owner

~~LESTER G STRONG~~

Randy Panter

SODA SPRINGS, ID 83276

Priority Date: 01/30/1909

Basis: License

Status: Active

Source

JOHNSON CREEK

Tributary

SINKS

Beneficial Use

From To

Diversion RateAnnual Volume

DOMESTIC

/ to /

IRRIGATION

/ to /

2.000 CFS

Total Diversion:

2.000 CFS

Location of Point(s) of Diversion

JOHNSON CREEK

NE1/4NE1/4

Sec. 7, Twp 08S, Rge 43E, B.M.

BANNOCK County

SENE Sec. 7.

Place of Use

IRRIGATION

Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals

08S 43E 5 | 20.0 | 40.0 | 20.0 | 10.0 | | | | | 5.0 | 5.0 | | | 100.0

Total Acres: 100

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

20.0 40.0 20.0 10.0 5.0 5.0 100.0

20.0 11.3 10.0 24.0 76.5 49.3

To: ecarlsen@idwr.state.id.us

Cc:

Subject: Split 27-2011

Hi Ernie

We need to have Claim 27-2011 split into 2 claims. Will you please let us know what the new numbers are? Thanks.

Barbara :-}

2011 { 11992 Randy Panter.
11993 Paul Webster

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/24/2004

WATER RIGHT NO. 27-11992

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT C HARRIS 406 FISH HATCHERY GRACE, ID 83241 (208)427-6604
Current Owner	RUTH HARRIS 406 FISH HATCHERY GRACE, ID 83241 (208)427-6604
Current Owner	~~DEAN PANTER~~ ~~C/O ROBERT C HARRIS~~ ~~STAR RT BOX 332~~ ~~GRACE, ID 83241~~

*Randy Panters.
14885 N. Hwy 3d
That cher, ID 83283.
Split from
97-2011*

Priority Date: 01/30/1909

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
JOHNSON CREEK	TRAIL CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2 CFS <i>1.0 cfs</i>	
STOCKWATER	4/01	11/01	0.07 CFS	
Total Diversion			~~2 CFS~~ <i>1.0 cfs</i>	

Location of Point(s) of Diversion:

JOHNSON CREEK	NESENE	Sec. 07	Township 08S	Range 43E	CARIBOU County
---------------	--------	---------	--------------	-----------	----------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08S	43E	5		NENE	11.20		NWNE	12.13		SWNE	8		SENE	21.5
				~~NESE~~	24									

Place of Use Legal Description: STOCKWATER CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08S	43E	5		NENE			NWNE			SWNE			SENE	
				~~NESE~~										

Total Acres: ~~76.5~~

49.3

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

CARIBOU COUNTY 2003 PROPERTY TAX NOTICE

MAKE CHECK PAYABLE TO:
 DIANE CRAWFORD, TAX COLLECTOR
 P.O. BOX 507
 SODA SPRINGS, ID 83276
 (208) 547-3726

CODE AREA 04

Office Copy

PARCEL NUMBER
 RL 1728A

MARKET VALUE	HOMESTEAD	NET VALUE
12,750	0	12,750

PANTER, RANDY H ETUX
 14885 N HWY 34
 THATCHER, ID 83283

--TAXING DISTRICT--	*-RATE*	*-AMOUNT--*
COUNTY	.5464880%	69.67
SCHOOL DIST 150	.6493617%	82.79
FAIRVIEW CEM	.0123187%	1.57

TR W1/2NW1/4 WEST OF ROAD
 SEC 4 T8S R43E
 LOT1, SE1/4NE1/4, E 440' LOT 2
 E 440' SW1/4NE1/4
 SEC 5 T8S R43E 106 AC

TOTAL TAX/SPECIALS	1.2081684%	154.02
-CIRCUIT BREAKER		
-PREPAYMENT ON		
NET TAX/SPEC DUE		154.02

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

	1st Half		2nd Half		Full
TAX	77.01	TAX	77.01	TAX	154.02
LATE		LATE		LATE	
SUBTOT		SUBTOT		SUBTOT	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	



12-23-03



12-31-03

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

5/24/2004

WATER RIGHT NO. 27-2011
Status: Parent

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT C HARRIS
	GRACE, ID 83241 (208)427-6604
Current Owner	RUTH HARRIS
	GRACE, ID 83241 (208)427-6604
Current Owner	DEAN PANTER
	GRACE, ID 83241

Remarks:

1.	General	SPLIT RIGHT: SEE RIGHT NOS. 27-11292 AND 27-11293.
----	---------	--

Water Right 27-2011

27-2011

- 11292 Randy Panter
- 11293 Paul Webster.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2003

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 13 years ago you or your predecessor filed with the Idaho Department of Water Resources a claim to water right in the Snake River Basin. The investigation phase of this process is now focused on your area, Basin 27.

You are invited to attend a public meeting to be held on **March 11 at 7:00 p.m. in the Eastern Idaho State Fairgrounds, Needle Craft Building, at the corner of Park and Maple streets.** The purpose of this meeting is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from our Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 27. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

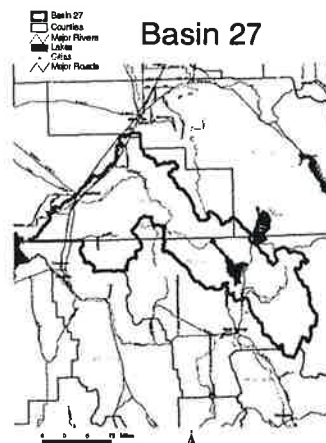
This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins including the Big Lost River, the Little Lost River, Birch Creek, Camas Creek and the Portneuf River.

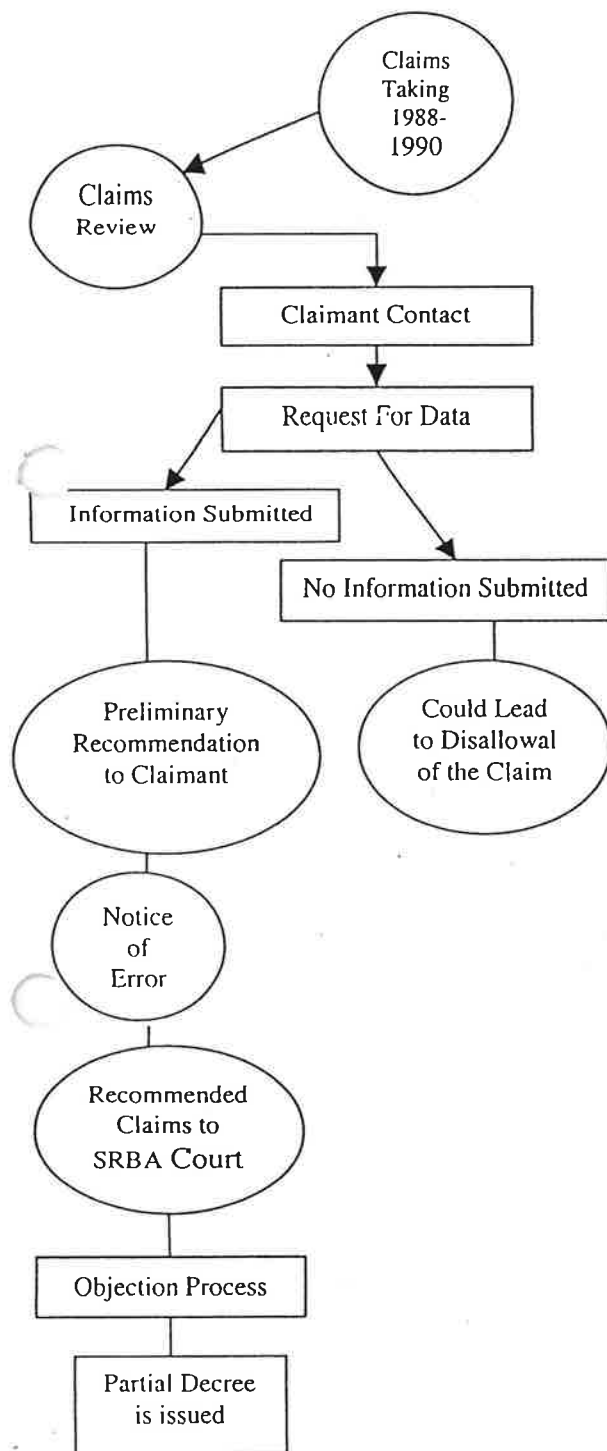
Please contact the Idaho Falls Office with any questions.

Sincerely,

Ernest Carlsen
Adjudication Supervisor, Eastern Region

Enclosure: Information Brochure





Questions and Answers:

Q: Why now? I adjudicated my water rights in 1989.

A. You filed your claims in 1989. Now we are investigating those claims to make accurate recommendations to the Fifth District Court.

Q: If I furnish more information will you take away my water right?

A. The State does not want your water right. We ask for additional information so that we may make accurate recommendations of Beneficial Uses of the water rights. Our schedule is very tight – we need the info ASAP.

Q: How much more money do you want?

A. You paid for your claim in 1989, or so. There might be additional fees only in extenuating circumstances, such as additional acres or new claims.

Q: How come you want me to file another claim?

A. If we suggest you file additional claims it means we have found

additional uses of water to which you may be entitled, or we have identified additional acres.

Q: What about my Domestic well and Stockwater?

A. There is no statutory requirement to file either; but IDWR accepts your Domestic and/or Stockwater claims.

The Tools We Use:

In the evaluation of water right claims and preparation of recommendations the adjudication staff utilize:

- State-of-the-art computer technology.
- High resolution 1987 NAPP photography to identify the place of use.
- Global Positioning System (GPS) used to pin-point points of diversion or detail significant features.
- Prior decrees, licenses and transfers.
- Water measurements for claims based on beneficial use.
- Watermaster records
- Historical records
- Claimant input and participation

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

6652

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

APR 02 1996

Department of Water Resources
Eastern Region

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

27-02011
27-02020
27-11402 - "W" status

RECEIVED

APR 21 1995

Department of Water Resources

HARR 332
DEAN PANTER
C/O ROBERT C HARRIS
STAR RT BOX 332
GRACE ID 83241

NOV 13 1996

HARR332* 832413002 1A93 04/18/95
FORWARDING TIME EXPIRED
HARRIS
406 FISH HATCHERY RD
GRACE ID 83241-5323
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

ROBERT C HARRIS OR RUTH HARRIS
OR DEAN PANTER
406 FISH HATCHERY RD
GRACE ID 83241-5323

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A27-02011 & A27-02020
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED 13 000

APR 02 1996

Department of Water Resources
Eastern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
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IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

6651

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 21 1995

Department of Water Resources

NOV 13 1995

ROBERT C HARRIS
RUTH HARRIS
STAR RT BOX 332
GRACE ID 83241-5323

HARR332* 832413002 1A93 04/18/95
FORWARDING TIME EXPIRED
HARRIS
406 FISH HATCHERY RD
GRACE ID 83241-5323
RETURN TO SENDER



EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2432
Date 08/15/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

DEAN PANTER
2142 N. 950 E.
LOGAN, UT 84321

CHECK ONE:

() MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #W009202/3/4 8/ 7/90 180.00	180.00	
TOTAL						180.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

August 7, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Dean Panter
2142 N. 950 E.
Logan, UT 84321

RE: Snake River Basin Adjudication (SRBA)
Caribou County - Receipts #W009202, #W009203
and #W009204 - \$180.00

Dear Mr. Panter:

Due to the fact you have withdrawn your claims, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication

DVS:sf:ref:Eastern

MICROFILMED

NOV 12 1992

Fiscal 8-08-90

TO: Debbie Allen

THRU: D. Shaff *DF* 8-07-90

FROM: J. CARLSON

DATE: 08-06-90

RE: Receipt *W009202*
W009203
W009204

Refund \$25.
\$55.
\$100. *100.00*

Please process a refund of \$180.00 to:

Dean Panter
2142 N. 950 E.
Logan, UT 84321

(with drawal)

Ø W/R

(Caribou City)

MICROFILMED

NOV 12 1992

TO: Debbie Allen

THRU: D. Shaff *DL* 8-07-90

FROM: J. CARLSON

DATE: 08-06-90

RE: Receipt *W009202*
W009203
W009204 Refund \$25.⁰⁰
\$55.⁰⁰
\$100.⁰⁰

Please process a refund of \$180.⁰⁰ to:

Dean Panter
2142 N. 950 E.
Logan, UT 84321

(with drawal)

⊕ W/R

(Caribou City)

MICROFILMED

NOV 12 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

August 3, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Idaho Department Of Water Resources
Attention: Sally
1301 N. Orchard St.
Boise, ID 83706

RECEIVED
AUG 6 1990

Department of Water Resources

RE: Withdrawal Notices of Claim, Receipts W009202, W009203,
and W009204.

Dear Sally:

Enclosed are three "REQUEST FOR WITHDRAWAL OF CLAIM" for Dean
Panter.

Thank you for your help.

Brenda Bloom

Brenda Bloom
Adjudication Clerk

MICROFILMED

NOV 12 1992

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant:
(Please Print)Dean Panter

Mailing Address:

2142 N. 950 E. Logan, Utah 84321

Amount:

\$ 25⁰⁰Receipt No.: W009202

County of Water Right:

27- Caribou

Claim No(s).:

not assigned

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Dean Panter
(Signature of Claimant)

June 11 - 1990
(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section

For IDWR Use

Approval Region
Approval State Office
Data Entry
Claim File

Initials

Date

DL
SA

8-07-90

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: Dean Panter
 (Please Print)
 Mailing Address: 2142 N. 950 E. Logan, Utah 84321
 Amount: \$ 55⁰⁰ Receipt No.: W009203
 County of Water Right: Caribou County
 Claim No(s):: not assigned

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Dean Panter
 (Signature of Claimant)

June 11 - 1990
 (Date)

 (Signature of Claimant)

 (Date)

 (Signature of Claimant)

 (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

 For IDWR Use

Approval Region
 Approval State Office
 Data Entry
 Claim File

Initials

Date

SP
NA

8-07-90

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: Dean Panter
 (Please Print)

Mailing Address: 2142 N. 950 E. Logan, Utah 84321

Amount: \$ 100⁰⁰ Receipt No.: W009204

County of Water Right: Caribou County

Claim No(s): not assigned

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X/do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.


 (Signature of Claimant)

June 11 - 1990
 (Date)

 (Signature of Claimant)

 (Date)

 (Signature of Claimant)

 (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

 For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	<u>DA</u>	<u>8-07-90</u>
Approval State Office	<u>DA</u>	
Data Entry		
Claim File		

MICROFILMED

NOV 12 1992

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

May 8 1990
Logan, Utah

Idaho Department of Water Resources:

Dave Carlson, Sir:

This is a request for a refund on the water claim filed by me, Dean Panter, Etal, for the lands described below:

Twp. 85 R 43 E Sec. 5, NE1/4 NE1/4, NE1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, SE1/4 NE1/4, NW1/4 NE1/4, NW1/4 SE1/4, a total of 155 Acres, plus \$25. 00 for stock water for a total of \$180.00.

This request is made because Robert Harris filed a claim on the same property which is held jointly by Robert and McGee Harris and Dean Panter.

The filing made by Robert Harris will be the one for the water filing and a request for a refund on the filing made by Dean Panter Etal, is now in your hand.

We have had some telephone discussion on this matter and this letter is in compliance with your request for a written statement.

Thank You.

Respectfully,

Dean Panter

2142 No 950 E
Logan Utah 84321

MICROFILMED

NOV 12 1992

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

May 8 1990
Logan, Utah

Idaho Department of Water Resources:

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The filing made by Robert Harris will be the one for the water filing and a request for a refund on the filing made by Dean Panter Etal, is now in your hand.

We have had some telephone discussion on this matter and this letter is in compliance with your request for a written statement.

Thank You.

Respectfully,

Dean Panter

2142 No 920 E
Logan Utah 84321

MICROFILMED

NOV 12 1992

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

May 8 1990
Logan, Utah

Idaho Department of Water Resources:

Dave Carlson, Sir:

This is a request for a refund on the water claim filed by me, Dean Panter, Etal, for the lands described below:

Twp. 85 R 43 E Sec. 5, NE1/4 NE1/4, NE1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, SE1/4 NE1/4, NW1/4 NE1/4, NW1/4 SE1/4, a total of 155 Acres, plus \$25. 00 for stock water for a total of \$180.00.

This request is made because Robert Harris filed a claim on the same property which is held jointly by Robert and McGee Harris and Dean Panter.

The filing made by Robert Harris will be the one for the water filing and a request for a refund on the filing made by Dean Panter Etal, is now in your hand.

We have had some telephone discussion on this matter and this letter is in compliance with your request for a written statement.

THank You.

REspectfully,

Dean Panter

2142 Mo 950 E
Logan Utah 84321

Harris/Panter
A27-02011/M005577
A27-02020/M005577

MICROFILMED

NOV 12 1992

W009202

02/21/90
11:53:24

PANTER, DEAN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$25.00

DO NOT FILM

\$25.00

CHECK 645

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED

NOV 12 1992

W009204

02/21/90
11:55:40

PANTER, DEAN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$100.00

\$100.00

CHECK 646

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED

NOV 12 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

W009204

Date:
Time:

02/21/90
11:55:40

Received
From:

PANTER, DEAN

Type of Payment	Program Acct Class	Amount
ADJUDICATION CLAIM FEE	0410162 9337 6490	\$100.00

Total

\$100.00

CHECK 646

Idaho Department of Water Resources

Region: WESTERN

Signature:

Rori Harris

MICROFILMED

NOV 13 1996

W009203

02/21/90
11:54:15

PANTER, DEAN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$55.00

DO NOT FILM

\$55.00

CHECK 647

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

SCANNED

JUL 16 2001

Log for claim 27-02011

Spatial Dynamics LTD

11/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
08s43e	5	NENE	11	14	
08s43e	5	NWNE	12	13	
08s43e	5	SWNE	8	8.6	
08s43e	5	SENE	21	20	
08s43e	5	NESE	24	24	
Totals:			76	79.6	

STATE OF IDAHO

Water License No. 4352.

WHEREAS, On the 10th day of February, A.D. 1909, Permit No. 4352, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 10th day of February, A.D. 1911, and for the application to beneficial use of said water on or before the 10th day of February, A.D. 1912, and,

WHEREAS, On the 23rd day of October, A.D. 1911, LESTER G. STONG, the holder of said permit duly made proof of the application to beneficial use of 2 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to LESTER G. STRONG, of Soda Springs, County of Bannock, State of Idaho, the holder and owner of said Permit No. 4352, a perpetual right, dating from January 30th, 1909, to the use of 2 cubic feet per second of the waters of Johnson Creek, in the County of Bannock and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about 20 rods of Southwest Corner of the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}$ $NE\frac{1}{4}$), Section 7, Township 8 South, Range 4E, East of the Boise Meridian, and conducted to and upon 100 acres, divided as follows: (20 acres in the $NE\frac{1}{4}$ $NE\frac{1}{4}$, 40 acres in the $NW\frac{1}{4}$ $NE\frac{1}{4}$, 20 acres in the $SW\frac{1}{4}$ $NE\frac{1}{4}$, 10 acres in the $SE\frac{1}{4}$ $NE\frac{1}{4}$, 5 acres in the $NE\frac{1}{4}$ $SE\frac{1}{4}$ and 5 acres in the $NW\frac{1}{4}$ $SE\frac{1}{4}$, Section 5, Township 8 South, Range 4E, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users of such waters, and to the laws of the State of Idaho relating to the diversion of water from its natural source, whether surface or subsurface, from which such water may be taken, when

No. 6142.

27-2011

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Lester G. Strong.

Postoffice address: Soda Springs.

County: Bannock

State: Idaho

2. The quantity of water claimed is 4.2 cubic feet per second.

3. Source of water supply: Johnson Creek

County of Bannock *Caribou*

4. Location of point of diversion: About 20 rods of S.W. corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 7.

Township 8 S. Range 43 E.B.M.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 320 acres.

(b) In the following legal subdivisions: Lots 1,2,3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.

5, Tp. 8 S.R. 43 E.

6. Estimated cost of works: \$300.00

7. Description of works for diversion:

I. Kind of works: Ditch

II. Dimensions of works:

(d) Conduit ditch, width at bottom 2 $\frac{1}{2}$ feet, width at water line 3 feet, depth of water 3 feet. Average grade per mile is 10 feet. Length of conduit is 2 miles, and it crosses the following quarter sections: NE $\frac{1}{4}$ of Sec. 7. NW $\frac{1}{4}$ Sec. 8, SW $\frac{1}{4}$ and NE $\frac{1}{4}$ Sec. 5. Township 8 S.R. 43 E.B.M., to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is one additional year.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester G. Strong,

Applicant.

Remarks: Water to be used for Deseret Entry. 4572.

APPROVAL OF STATE ENGINEER.

The number of this permit is 4352.

Date of first receipt of application: 3.00 p.m. January 30, 1909.

Returned to applicant for correction: January 30, 1909.

Corrected application received: February 10, 1909.

Recorded in Book 12. Page 4352. Approved February 10, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before April 11, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 10, 1910.

The whole of said work to be completed on or before February 10, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to February 10, 1912.

Witness my hand this tenth day of February, 1909.

Jas. Stephanson, Jr.

State Engineer.

Notice of proof of completion of works received December 21, 1910, fixing January 28, 1911, as date and Montpelier, as place of proof.

Publication mailed the Soda Springs Chieftain December 28, 1910

Deposition blanks mailed Thos. L. Glenn, Notary Public, December 28, 1910

Water Commissioner notified December 28, 1910, to make examination of works,

Depositions of holder and witnesses, and affidavit of publication received January 31, 1911

Report of water commissioner received June 1, 1911

Fee of \$5.00 received June 22, 1911

Certificate of completion of works issued July 12th, 1911.

Permit No. 4352.

CERTIFICATE OF COMPLETION OF WORKS

To All Whom it May Concern:

This is to certify that LESTER G. STRONG, of Montpelier, County of Bear Lake, and State of Idaho, the holder of Permit No. 4352, issued upon Application No. 6142, bearing date of priority of January 30, 1909, authorizing the diversion of 4.2 second-feet of the waters of JOHNSON CREEK, County of Bannock, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.2 second-feet of the waters of JOHNSON CREEK, that the point of diversion of said waters is at a point about 20 rods of southwest corner of Northeast quarter of Northeast quarter (NE4 NE4) Section 7, Township 8 South, Range 43 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lots 1, 2 & 3 Southeast quarter of Northwest quarter (SE4 NW4), South half of Northeast quarter (S2 NE4) and North half of Southeast quarter (N2 SE4) Section 5, Township 8 South, Range 43 East of Boise Meridian.

Witness my hand this 12th day of July, A. D. 1911.

A. E. Robinson,

State Engineer of the State of Idaho

License issued for 2 second 1

Page 985

REPORT OF ENGINEER

1. State name of applicant and number of permit: Lester G. Strong, Permit No. 4352.
2. State source of water supply: Johnson Creek.
3. Location of point of diversion: About 20 rds. S.W. Cor. NE 1/4 NE 1/4 Sec. 7, Twp. 8 S., R. 43 E.B.M.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes
5. Describe works as they exist, giving dimensions of same as follows:
- (a) Width of conduit at bottom: 3.5'
 - (b) Width at water line: 4.5'
 - (c) Depth of water: 1'
 - (d) Grade per mile: 10'
 - (e) Capacity of ditch: 5 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent:
Water has been used for 2 years
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: N.E. 1/4 N.E. 1/4 Cultivated 20 acres
- | | | | |
|--------------------------|----------|-----------|----------|
| <u>N.W. 1/4 N.E. 1/4</u> | <u>"</u> | <u>40</u> | <u>"</u> |
| <u>S.W. 1/4 N.E. 1/4</u> | <u>"</u> | <u>20</u> | <u>"</u> |
| <u>S.E. 1/4 N.E. 1/4</u> | <u>"</u> | <u>10</u> | <u>"</u> |
| <u>N.E. 1/4 S.E. 1/4</u> | <u>"</u> | <u>5</u> | <u>"</u> |
| <u>N.W. 1/4 S.E. 1/4</u> | <u>"</u> | <u>5</u> | <u>"</u> |
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.
All in Sec 5, T. 8-S-R. 43. E.B.M.

Remarks: _____

STATE OF IDAHO,

County of _____ } ss.

_____, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

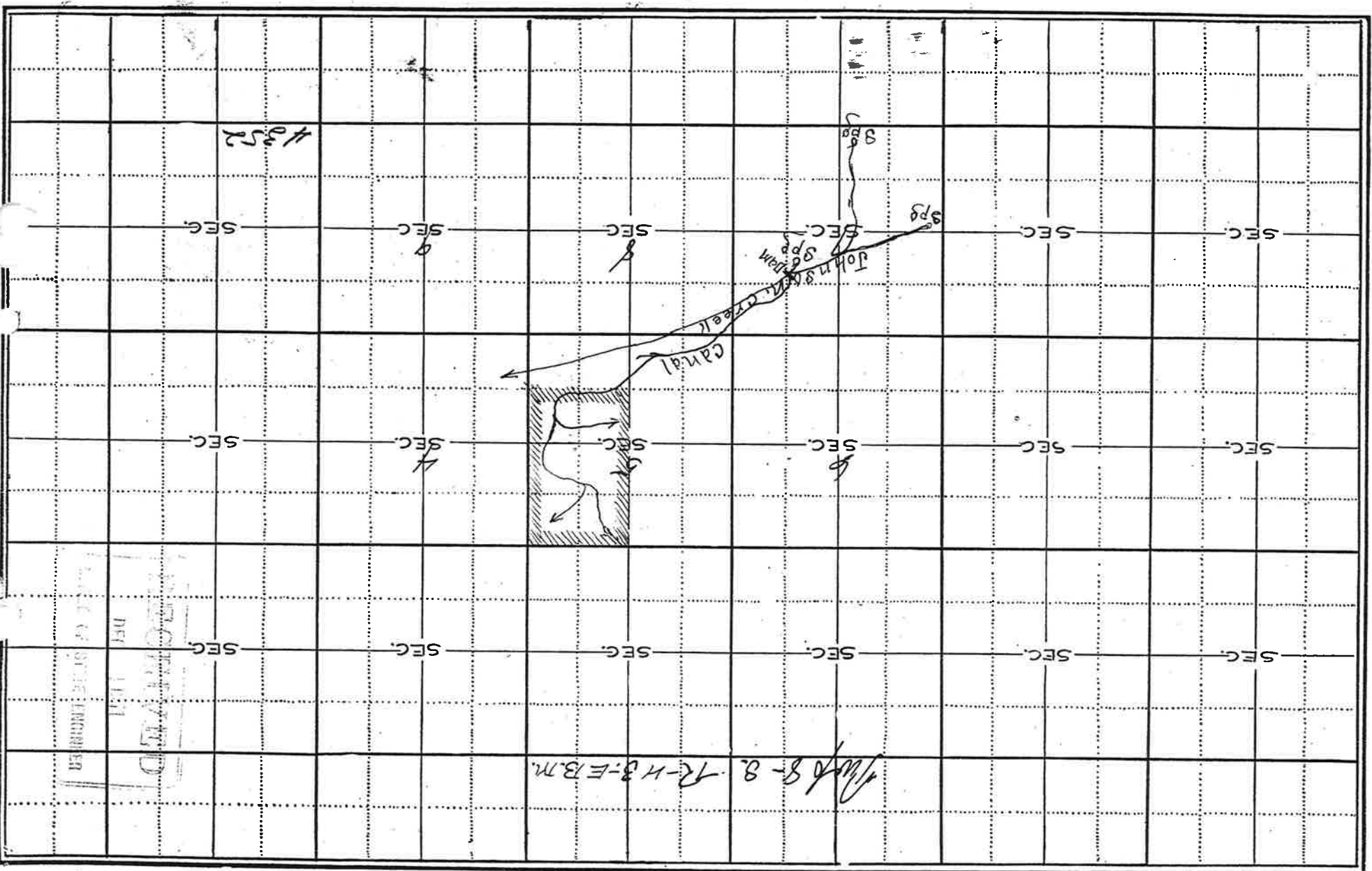
Subscribed and sworn to before me this _____ day of _____ 1911

My Commission Expires _____

OFFICE OF STATE ENGINEER

Notary Public.

4352



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11992
Date Received: 2/24/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RANDY PANTER Phone: (208)427-6388
14885 N HWY 34
THATCHER ID USA 83283

2. Date of Priority: 01/30/1909

3. Source: JOHNSON CREEK Trib. to: TRAIL CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	43E	7	NE SE NE	CARIBOU	

5. Description of diverting works:

HEADGATE FROM STREAM TO DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	
STOCKWATER	4/01	11/01	0.07	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
08S	43E	5	NE NE	IRRIGATION	11
			NW NE	IRRIGATION	12
			SE NE	IRRIGATION	21.5

NE	SE	IRRIGATION	24
SW	NE	IRRIGATION	8
NE	NE	STOCKWATER	
NW	NE	STOCKWATER	
SW	NE	STOCKWATER	
SE	NE	STOCKWATER	
NE	SE	STOCKWATER	

Section Acres 76.5

Total Acres 76.5

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

DATE: 08/20/99
PAGE: 1

Field Inspection Flag:
Presumption Flag:

JUL 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-02011
Date Received: 1/23/1990
Receipt No: M005577
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Val Blockson

1. Name: ROBERT C. HARRIS
Address: STAR ROUTE BOX 332
GRACE, ID 83241 208-427-6604
Paul Webster
- OR
- Name: RUTH HARRIS
Address: STAR ROUTE BOX 332
GRACE, ID 83241 208-427-6604
- OR
- Name: DEAN PANTER
Address: C/O ROBERT C. HARRIS
STAR RT. BOX 332
GRACE, ID 83241

2. Date of Priority: JAN 30, 1909

3. Source: JOHNSON CREEK Trib. to: TRAIL CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
08S	43E	7	NE		SE		NE		CARIBOU

5. Description of diverting works:
HEADGATE FROM STREAM TO DITCH TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
STOCKWATER	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 250.0 Acre Feet Per Annum.

A27-02011

Page

1

Date: 01/23/90

MICROFILMED

NOV 12 1992

9. Non-irrigation uses:
STOCKWATER - 300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	43E	5	NE	NE	IRR	11.0
			NE	NE	STOCK	
			NW	NE	IRR	12.0
			NW	NE	STOCK	
			SW	NE	IRR	8.0
			SW	NE	STOCK	
			SE	NE	IRR	21.5
			SE	NE	STOCK	
			NE	SE	IRR	24.0
			NE	SE	STOCK	
Section Acres						76.5
Total Acres						76.5

no warranty deed.

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 4352

*SE SW
SE SE
SW SE*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert C. Harris Date: 1-23-90

Date: _____

State of Idaho)
County of Caribou) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of January 19 90

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public

Residing at Boise, Idaho

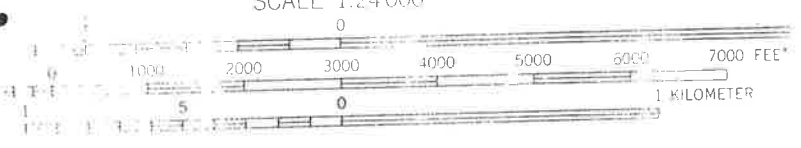
My Commission Expires December 7, 1994



NORTH

43E

SCALE 1:24 000



A27-02011

MICROFILMED

NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ²⁰¹¹ ~~39576~~

Ident. Number A27-0201A

Date Received _____

Receipt Number W0009204

RECEIVED
FEB 20 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 23 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Dean Panter Etal Phone (801) 752-6638

Mailing Address 2142 No 950 E. Logan, Utah Zip 84321

2. Date of Priority (Only one (1) per claim) 30 Jan 1909 4.2 Cu. Ft. Cert # 4352

3. Source of water supply (a) Johnson Creek
which is tributary to (b) Blackfoot River

4. a. Location of existing point of diversion is: Township S So. Range 43 Section 7,

NW 1/4 of Se 1/4 of 1/4, Govt. Lot, East of B.M., County of Bannock (now) Caribou

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ditches

NOV 13 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 1 amount 2 CuFt or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 300

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 So.	43 E.	5	20			5	40			5	20				10			100	100

Total number of acres irrigated 100

11. In which county (ies) are lands listed above as place of use located? Bannock (now) Caribou

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: The land described herein now lay in the county of Caribou, State of Idaho

Last Name

Parker

Ident No.

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 8 South Range 43 East

Handwritten annotations on the map grid:

- Top-right quadrant: Numbers 1, 2, 3, 4 in the first row of the 6x6 grid.
- Top-left quadrant: "DITCH 100 feet" and "950 feet" with arrows pointing to grid intersections.
- Bottom-right quadrant: Date stamp "NOV 13 1956".

Last Name

Parker

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____
 If applicable provide IDWR Water Right Number 4352 S # 7003
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
 For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date Feb 14 - 1990

Date _____

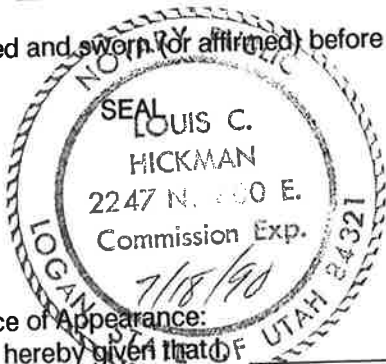
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of _____
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho or Utah)
 County of Cache) SS.

Subscribed and sworn (or affirmed) before me this 15th day of February 19 90



Notary Public [Signature]

Residing at Logan, Utah

My Commission Expires 7/18/90

Please Print Name

17. Notice of Appearance: _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

NOV 13 1990

Last Name Panter Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A27-02011

Date Received _____

Receipt Number MOSS 77NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A2702011



Please type or print clearly

1. Name of Claimant (s) Dean Panter et al Phone (801) 752-6650Mailing Address 2142 no 950 E Logan ut Zip 843212. Date of Priority (Only one per claim) Jan 30 1909 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) Trail Creek
Name or kind of source
which is tributary to (b) Blackfoot River4. Location of point of diversion is: Township 7S48S Range 43Section 6+7 ~~48~~, nw 1/4 of SE 1/4 of _____ 1/4, Govt. Lot East of BM.,
nw SECounty of Bannock (now) Carbon

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Ditches.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock water purposes from Mar/15 to Nov/15 amount 0.07 (cfs)
(Both dates are inclusive)For Stock water purposes from Mar/15 to Nov/15 amount 0.077. Total quantity claimed 0.14 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 300

NOV 13 1996

MICROFILMED

NOV 12 1992

10. Place of use is: Township: 79 + 85 Range 43
Section 6 + 7, NW 1/4 of SE 1/4, Govt. Lot East of B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number CERT. H 4350 4A7003

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Feb 14, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOV 12 1992

Idaho
DEPARTMENT OF WATER RESOURCES

POD: map for A29-2011

R42E R43E

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

43E

SS



NOV 12 1964



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

18 February 2004

COPY

Randy and/or Trina Panter
14885 North Highway 34
Thatcher, ID 83283

Paul Webstel
322 South Angel
Kaysville, UT 84037

Re: Snake River Basin Adjudication (SRBA)
Claim 27-2011

Subject: CHANGE IN PLACE OF USE (POU) & POINT OF DIVERSION (POD)

Response Date: 15 MARCH 2004

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. A copy of the original Notice of Claim to a Water right is enclosed.

We are unable to determine a clear line of ownership change on ALL the quarter-quarters claimed in the above referenced claim. I am also enclosing a printout of the original license 27-2011. These quarter-quarters do not match up with the quarter-quarters in the above referenced claim. These are the documents we do have.

5/9/1995	Warranty Deed. Bloxham Family Trust to John & Diane Webster Family Trust AND Paul Warren Webster & Craig R. Webster. T8S, R43E, Sections 4 and 5.
8/6/1997	Warranty Deed. Dean & Majorie Panter and Panter Family Trust to Robert & Ruth Harris. T8S, R43E, Sections 3, 4 and 5.
11/16/1999	Warranty Deed. Robert and Ruth Harris to Bloxham Family Trust. T8S, R43E, Sections 4 and 5.

4/27/2001	Warranty Deed. Dean Panter to Randy & Trina Panter. T8S, R43E, Section 32. T8S, R43E, Sections 8, 5, 8, 9, and 16 (Section 16 W1/2NW1/4, NW1/4SW1/4).
11/26/2001	Commitment for Title Insurance Schedules A & B. T8S, R43E, Sections 4 and 5
3/4/2003	Warranty Deed. Dean Panter Famly Trust to Randy & Trina Panter. T8S, R43E, Sections 4 and 5.

Please provide this office with a **copy of your deed** together with an **aerial map** indicating the acres being irrigated.

We have received a Notice of Change in Water Right Ownership from Dean Panter % Robert Harris to Randy and/or Trina Panter and Paul W. Webstel. The County Assessor's Office has informed us that you both own a portion of the land described in the SRBA Claim.

Is this property jointly or independently operated? If you jointly operate it one of you need to response to the change in POU and POD. If it is independently operated, each one of you needs to provide evidence on the piece that you own. The original license describes 100 acres as irrigated. The SRBA Claim describes 76.5 irrigated acres. Is the 23.5 acres described under the license still irrigated or has it been forfeited?

A water right owner who has made a change in use of a water right prior to commencement of the SRBA without prior IDWR approval may claim the change in the SRBA. IDWR may recommend a right as changed, however, only if the change meets certain requirements. One of those requirements is that the changes not result in injury to other water rights, or that the change be conditioned to prevent injury to other water rights.

Before IDWR may recommend your claim, you must provide IDWR with the date the change was made and some evidence tending to support that date. If the change was made before November 19, 1987, then the date provided must include the month, day and year. If the change was made after November 19, 1987, then a specific date is not necessary, and the evidence need only support that the change occurred sometime after November 19, 1987.

If we do not hear from you by the above response date, then the claim to water from will not be recommended to be decreed in the SRBA Court.

Mail tax notice to:
Randy Panter
14885 North Highway 34
Thatcher, ID 83283

STATE OF IDAHO }
County of Caribou } ss 163516
I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:40 o'clock pm on this 27th day of
May, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt Terri Stephens
Signature Deputy 3.0

WARRANTY DEED

For Value Received **DEAN PANTER**, a widower, the grantor of
Grace, Idaho, does hereby grant, bargain, sell and convey unto
RANDY PANTER AND TRINA PANTER, husband and wife, of Thatcher,
Idaho, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:
Section 32: ~~W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.~~

Township 8 South, Range 43 East of the Boise Meridian:
Section 5: ~~E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.~~
Section 8: ~~N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SE $\frac{1}{4}$.~~
Section 9: ~~S $\frac{1}{2}$.~~
Section 16: ~~W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$.~~

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the
said Grantees, that he is the owner in fee simple of said
premises; that said premises are free from all encumbrances and
that he will warrant and defend the same from all lawful claims
whatsoever.

Dated: April 27, 2001.

Dean Panter
DEAN PANTER

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 27th day of April, 2001, before me the undersigned, a
notary public in and for said County and State, personally appeared
DEAN PANTER, a widower, known or identified to me to be the person
whose name is subscribed to the within instrument, and acknowledged
to me that he executed the same.

Don Anderson
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 5-24-2003

Mail tax notice to:
Randy Panter
14885 North Highway 34
Thatcher, ID 83283

STATE OF IDAHO }
County of Caribou } ss 163516
I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:40 o'clock pm this 9th day of
May, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt
Signature Jessie Stephens
Deputy 3.00
CT

WARRANTY DEED

* For Value Received DEAN PANTER, a widower, the grantor of
Grace, Idaho, does hereby grant, bargain, sell and convey unto
RANDY PANTER AND TRINA PANTER, husband and wife, of Thatcher,
Idaho, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:
Section 32: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:

Section 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 8: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 9: S $\frac{1}{2}$.

Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the
said Grantees, that he is the owner in fee simple of said
premises; that said premises are free from all encumbrances and
that he will warrant and defend the same from all lawful claims
whatsoever.

Dated: April 27, 2001.

Dean Panter
DEAN PANTER

STATE OF IDAHO)
) : ss.
County of Caribou)

On this 27th day of April, 2001, before me the undersigned, a
notary public in and for said County and State, personally appeared
DEAN PANTER, a widower, known or identified to me to be the person
whose name is subscribed to the within instrument, and acknowledged
to me that he executed the same.

Joni Conkusa
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 5-2-2003

WARRANTY DEED

EDDIE DEAN PANTER and DIXIE P. VALENTINE, Trustees of the Dean Panter Family Trust dated February 12, 1993, Grantors, hereby CONVEY AND WARRANT to RANDY H. PANTER and TRINA PANTER, husband and wife as joint tenants with full rights of survivorship, and not as tenants in common, Grantees of 14885 North Highway 34, Thatcher, Idaho 83283, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian

Section 4: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ NW $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT THEREFROM, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.

WITNESS, the hands of said Grantors, this 4th day of March, 2003.

Signed in the presence of

Nancy B. Hanks

Nancy B. Hanks

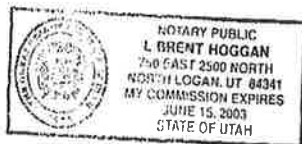
) Eddie Dean Panter, Trustee
) Eddie Dean Panter, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993
) Dixie P. Valentine, Trustee
) Dixie P. Valentine, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993

STATE OF UTAH)

: ss.

County of Cache)

On the 4th day of March, A.D. 2003, personally appeared before me EDDIE DEAN PANTER and DIXIE P. VALENTINE, the Trustees of the Dean Panter Family Trust dated February 12, 1993, the signers of the within instrument, who duly acknowledged to me that they executed the same as Trustees of said Trust.



L. Brent Hoggan
NOTARY PUBLIC

LBH/estate

panter.dean wds to randy

N-880

STATE OF IDAHO } ss 168097
County of Caribou

I hereby certify that this instrument was filed at the request

of Randy H. Panter
at 5:00 o'clock P m this 28 day of
March, 2003 in my office and duly

recorded official Records.

Recorder Edle Bush

Signature

Deputy 300

WARRANTY DEED

EDDIE DEAN PANTER and DIXIE P. VALENTINE, Trustees of the Dean Panter Family Trust dated February 12, 1993, Grantors, hereby CONVEY AND WARRANT to RANDY H. PANTER and TRINA PANTER, husband and wife as joint tenants with full rights of survivorship, and not as tenants in common, Grantees of 14885 North Highway 34, Thatcher, Idaho 83283, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian

Section 4: All that portion of the W~~1~~/~~4~~NW~~1~~/~~4~~ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE~~1~~/~~4~~NE~~1~~/~~4~~, ALSO, the East 440 feet of Lot 2 and the East 440 feet of the SW~~1~~/~~4~~NE~~1~~/~~4~~.
EXCEPT THEREFROM, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.

WITNESS, the hands of said Grantors, this 4th day of March, 2003.

Signed in the presence of

Mary B. Hanks

Mary B. Hanks

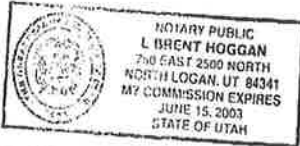
) Eddie Dean Panter, Trustee
) Eddie Dean Panter, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993
) Dixie P. Valentine, Trustee
) Dixie P. Valentine, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993

STATE OF UTAH)

: ss.

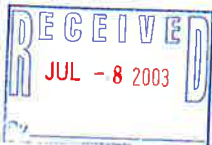
County of Cache)

On the 4th day of March, A.D. 2003, personally appeared before me EDDIE DEAN PANTER and DIXIE P. VALENTINE, the Trustees of the Dean Panter Family Trust dated February 12, 1993, the signers of the within instrument, who duly acknowledged to me that they executed the same as Trustees of said Trust.



L. Brent Hoggan
NOTARY PUBLIC

LBH/estate
panter.dean wds to randy
N-880



STATE OF IDAHO } ss 168097
County of Caribou }
I hereby certify that this instrument was filed at the request
of Randy H. Panter
at 5:00 o'clock P on this 08 day of
March, 2003 in my office and duly
recorded official Records
Recorder Edie Bush
Signature Denise Haisley Deputy 300