

08/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11939
NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.220 CFS
PRIORITY DATE: 06/01/1885
POINT OF DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S07 Lot 9 NESE	19.0	T03S R35E S07 Lot 9 NWSE	4.5
T03S R35E S07 Lot 17 NWSE	2.8	T03S R35E S07 Lot 8 SWSE	8.3
T03S R35E S07 Lot 21 SWSE	1.2	T03S R35E S07 SESE	10.0

45.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is part of 27-4 and a split from former right 27-10543.

WATER IS DELIVERED THROUGH MINERS DITCH.

02/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11939

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T03S R35E S9 SENE Lot 1 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S07 Lot 9 NESE	19.0	T03S R35E S07 Lot 9 NWSE	4.5
T03S R35E S07 Lot 17 NWSE	2.8	T03S R35E S07 Lot 8 SWSE	8.3
T03S R35E S07 Lot 21 SWSE	1.2	T03S R35E S07 SESE	10.0

45.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

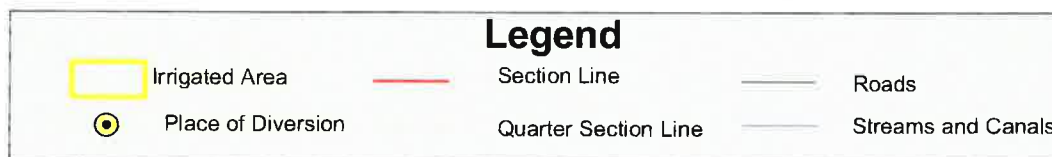
EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH MINERS DITCH.

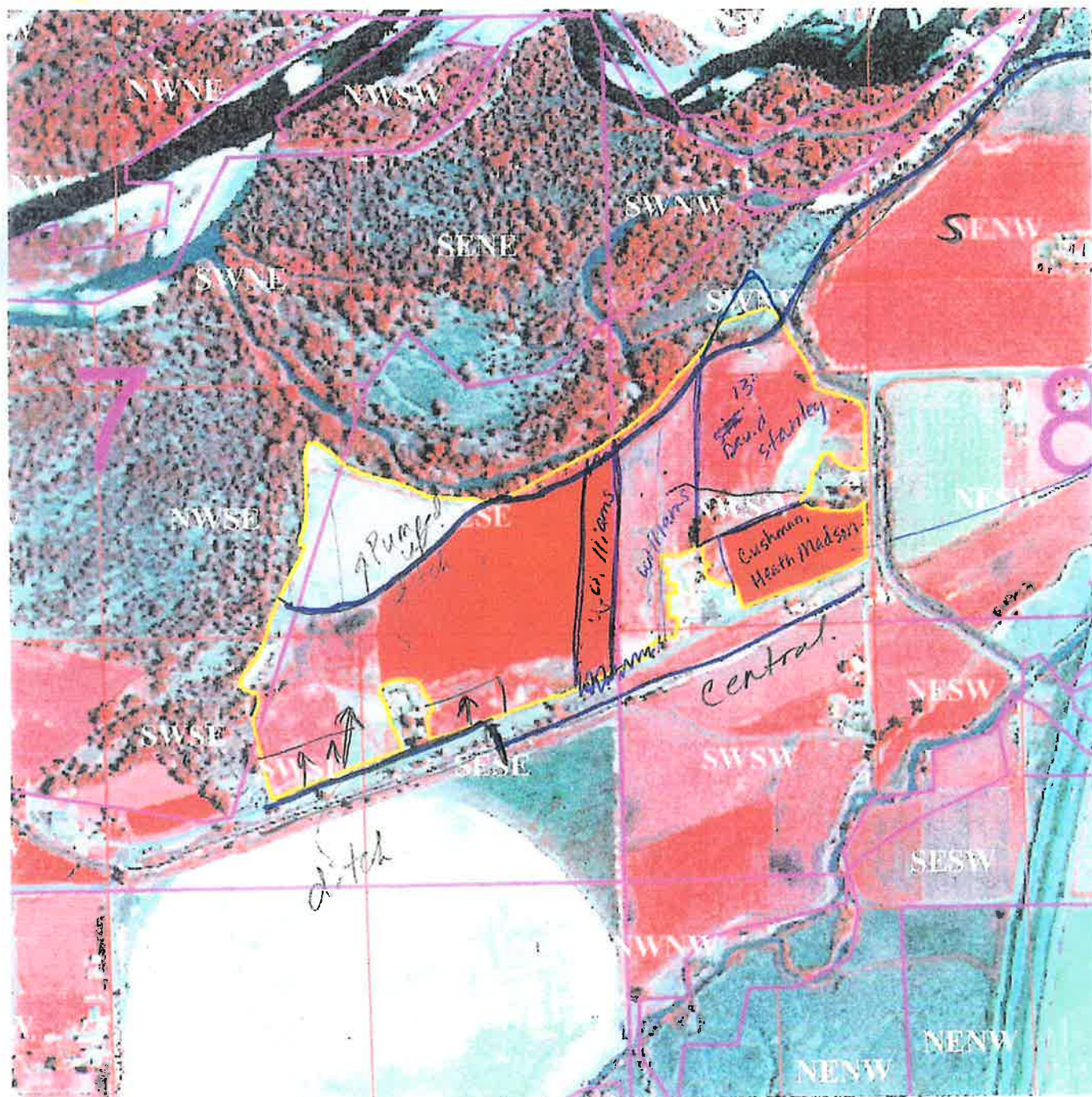
This right is part of 27-4.

Water Right Claim Number 27-10543
Township , 3S35E

01/04/2001

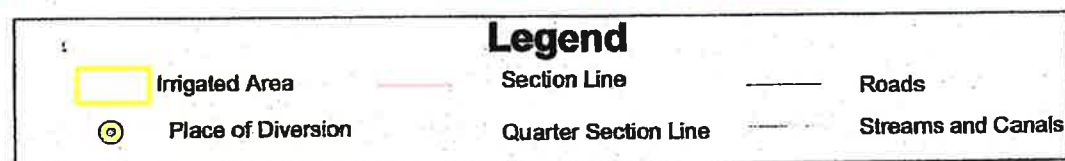


12/18/2000



Miners dtd

Conkett
Slone
Madsen
Buelher
Stok



500 0 500 1000 Feet

SPATIAL
DYNAMICS

split from 27-10543.

27-11939

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11939

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1885

POINT OF
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.220 CFS

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R35E S07 Lot 9 NESE	19.00	T03S R35E S07 Lot 9 NWSE	4.50
T03S R35E S07 Lot 17 NWSE	2.80	T03S R35E S07 Lot 8 SWSE	8.30
T03S R35E S07 Lot 21 SWSE	1.20	T03S R35E S07 SESE	10.00

45.8 ACRES TOTAL

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

This right does not grant any right-of-way or easement across the land of another.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-4.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-11939

WATER RIGHT NUMBER: 27-11939

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY M HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533
Current Owner	DORIS D HILL 522 W RIVERTON RD BLACKFOOT, ID 83221 (208)785-0533

Priority Date: 06/01/1885

Basis: Decreed

Status: See Remarks

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.480 CFS	
	<u>Total Diversion:</u>	0.480 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	SE1/4SE1/4NE1/4	Sec. 7, Twp 03S, Rge 33E, B.M.
BINGHAM County		

Place of UseIRRIGATION Within BINGHAM County

T03S R35E S07	NESE	32.0	T03S R35E S07	NWSE	9.0
T03S R35E S07	SWSE	9.0	T03S R35E S07	SESE	10.0
T03S R35E S08	SWNW	5.0	T03S R35E S08	NWSW	35.0
T03S R35E S08	SWSW	1.0	T03S R35E S08	SESW	1.0

Total Acres: 102

Conditions of Approval:Remarks:

1. Explanatory 27-11939 THROUGH 27-11943 AND 27-11981 WERE GENERATED AS PORTIONS OF 27-00004. HOWEVER, RESEARCH REVEALED 27-00004 WAS RETAINED BY CLAIMANT AND NOT SOLD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-3C & 27-11939

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer 71713

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

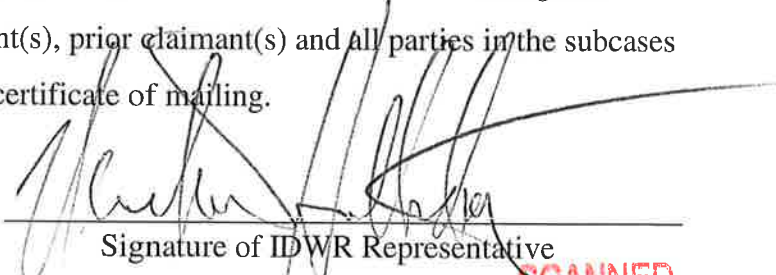
☐ split of water right ☐ change in ownership

☒ Conditions

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3/15/2011


Signature of IDWR Representative

SCANNED

MAR 16 2011

CERTIFICATE OF MAILING

I certify that on March 16, 2011, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Stanley M Hill	Susan Cronquist
522 W Riverton Rd	526 W Riverton Rd
Blackfoot ID 83221	Blackfoot ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

4. One copy to:

Each party in the subcase, or attorney of record

Committee of Nine

Shoshone Bannock Tribes

Represented by:

Represented by:

Baker Rosholt & Simpson LLP

Jeannette Wolfley

113 Mian Ave W Ste 303

Special Counsel

PO Box 485

202 N Arthur

Twin Falls ID 83303-0485

Pocatello ID 83202

Committee of Nine

Represented by:

Ray W. Rigby

25 N 2nd E

PO Box 250

Rexburg ID 83440-250

5. One copy each to:

Chief Natural Resources Division

Office of the Attorney General

PO Box 44449

Boise ID 83711-4449

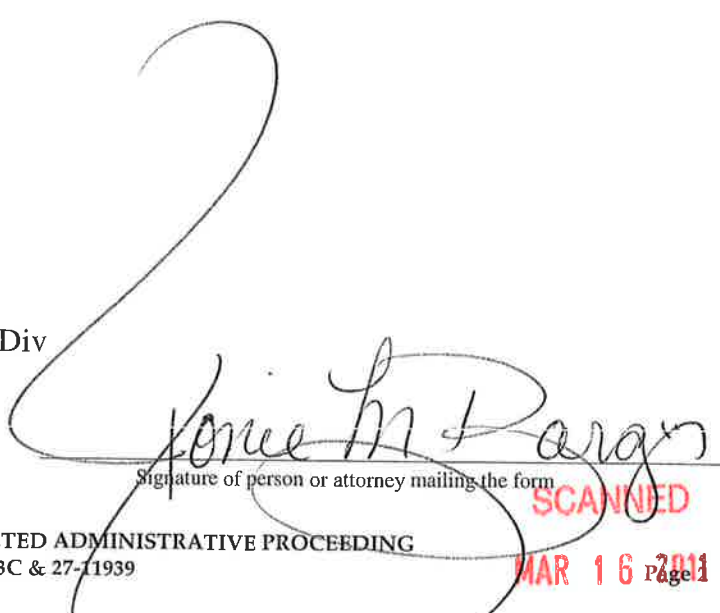
6. One Copy to:

United States Dept of Justice

Environment & Natural Resource Div

550 West Fort Street MSC 033

Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-3C

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.730 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/01/1885

POINT OF
DIVERSION:

T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.730 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T03S R35E S07 Lot 9 NESE	19.00	T03S R35E S07 Lot 9 NWSE 4.50
	T03S R35E S07 Lot 17 NWSE	2.80	T03S R35E S07 Lot 8 SWSE 8.30
	T03S R35E S07 Lot 21 SWSE	1.20	T03S R35E S07 SESE 10.00

45.8 ACRES TOTAL

This right is limited to the irrigation of 36.6 acres within the place of use described above in a single irrigation season.

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-3B.

This right does not grant any right-of-way or easement across the land of another.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

SCANNED

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11939

NAME AND ADDRESS: STANLEY M HILL
522 W RIVERTON RD
BLACKFOOT ID 83221

SUSAN CRONQUIST
526 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.220 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 06/01/1885

POINT OF
DIVERSION: T03S R35E S8 SENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.220 CFS
PLACE OF USE:	<u>IRRIGATION in BINGHAM County</u>		
	T03S R35E S07 Lot 9 NESE	19.00	T03S R35E S07 Lot 9 NWSE 4.50
	T03S R35E S07 Lot 17 NWSE	2.80	T03S R35E S07 Lot 8 SWSE 8.30
	T03S R35E S07 Lot 21 SWSE	1.20	T03S R35E S07 SESE 10.00

45.8 ACRES TOTAL

Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.

This right does not grant any right-of-way or easement across the land of another.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

This right is a split from former right 27-4.

RECEIVED

JUL 15 2005

Department of Water Resources
Eastern Region

02/10/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-11939

Stanley M. Hill
522 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-0533

Susan Cronquist
526 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-2922

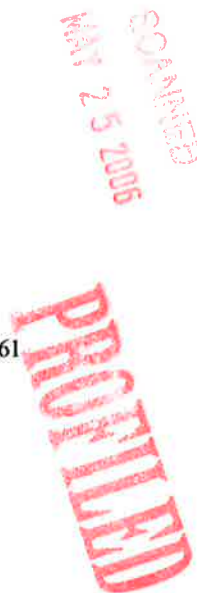
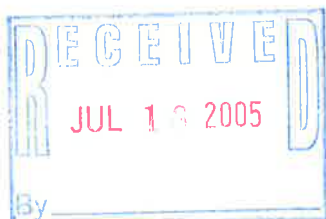
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-15-2005 SIGNATURE: Stanley M Hill

Please print your name: Stanley M Hill

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

CB 4-1703
 RECEIVED

APR 17 2003

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A2700003C	X			
	A2700003H	X			
	A2710543	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Stanley M Hill 522 W Riverston Rd
Blackfoot Idaho 83221
4. New Owner/Claimant(s) Susan Cronquist
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 526 W. Riverston Rd
 City, State and ZIP Code Blackfoot Idaho 83221
 New Telephone Number (208) 785-2922
5. Date you acquired the property April 16, 2003

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

AMERICAN LAND TITLE COMPANY

167 WEST BRIDGE
P.O. BOX 415
(208) 785-4573
BLACKFOOT, IDAHO 83221

September 7, 1984

Mr. Stanley M. Hill
Rt. 3, Box 97
Blackfoot, ID 83221

Order No. 3-9641
Re: Hill/Stokes

Mr. Hill:

In connection with the above transaction, we enclose:

X Commitment No. 202630

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC.

BY: AUDREY



525418

GIFT DEED

THIS DEED is made this 16 day of April, 2003, between Stanley Hill, a widower, the Grantor, and Susan Cronquist, a married person dealing with her separate property, the Grantee, of 526 W Riverton Road, Blackfoot, ID 83221.

WITNESSETH:

That the said Grantor, for and in consideration of LOVE and AFFECTION, does by these presents give, convey and confirm unto the said Grantee, and to her heirs and assigns, forever, the following described property, being in the County of Bingham, State of Idaho, and described as follows, to-wit:

Part of th SW $\frac{1}{4}$ of Section 8, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is North 2640.00 feet along the section line to the West $\frac{1}{4}$ corner of said Section 8 and East 411.10 feet along the East-West centerline of said Section 8 from the SW corner of said Section 8 and running thence East 118.90 feet along the East-West centerline of said Section 8; thence N $50^{\circ}30'45''$ E 443.03 feet to the Westerly bank of a canal; thence S $31^{\circ}05'36''$ E 329.00 feet along said westerly bank to a point on the East-West centerline of said Section 8; thence East 278.18 feet to the NE corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 8; thence South 320.00 feet along the East line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West 267.00 feet; thence South 315.19 feet; thence S $83^{\circ}37'30''$ W 631.95 feet; thence N $1^{\circ}07'33''$ W 705.50 feet to the point of beginning.

Parcel contains 13.40 acres more or less and is subject to a county road right-of-way along the east side.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances and privileges thereto belonging unto the said Grantee, her heirs and assigns, forever.

WITNESS the hand and seal of the Grantor the day and year first above written.

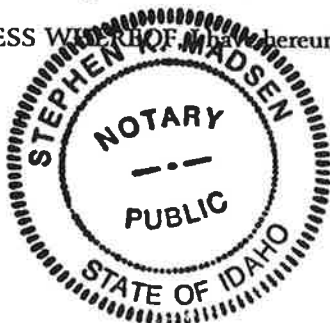
STATE OF IDAHO)

ss:

County of Bingham)

On this 16th day of April, 2003, before me, the undersigned, a Notary Public in and for the said State, personally appeared Stanley Hill, a widower, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Stanley M Hill
Stanley Hill

Stephen K. Madsen
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires 9-27-08

RECORDED AND REQUEST OF

2003 APR 16 PM 1:50

FEE 3.00

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

Stanley Hill
522 W Riverton Rd
Blackfoot ID 83221

525418

Lawyers Title Insurance Corporation

National Headquarters

Richmond, Virginia

SCHEDULE B—Section 1

Requirements

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

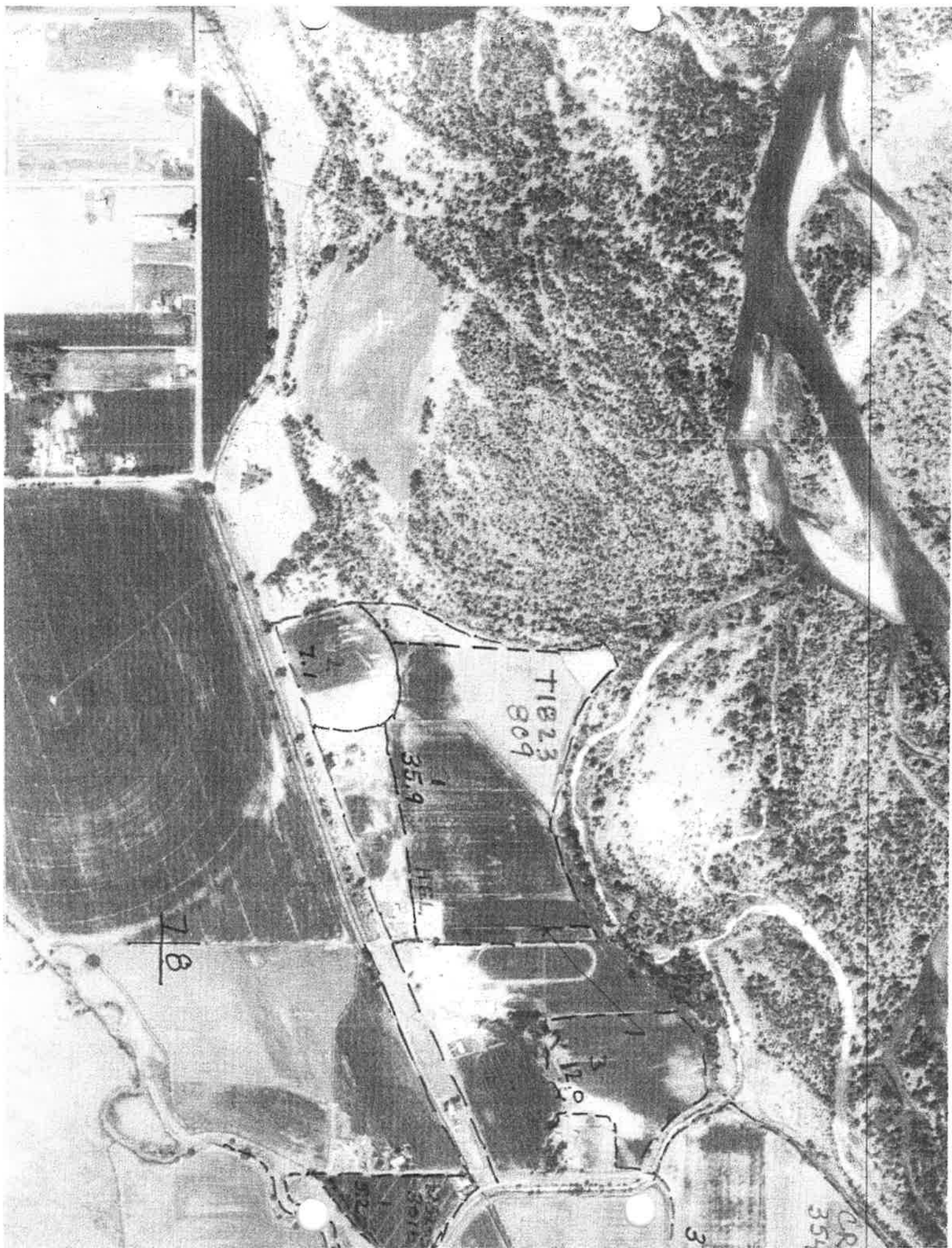
Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record to-wit:

1. Execution and recordation of a Warranty Deed from Stanley M. Hill and Doris D. Hill, husband and wife, vesting fee simple title in Dan Lloyd Stokes.
- (c) Payment and cancellation of record of a Mortgage from Stanley M. Hill and Doris D. Hill, husband and wife, to The Federal Land Bank of Spokane, to secure the payment of \$23,200.00, together with interest and any other obligations secured thereby, dated February 1, 1966, recorded April 21, 1966, in Book 4, as Instrument No. 122902.
- (d) Payment and cancellation of record of a Mortgage from Stanley M. Hill and Doris D. Hill, husband and wife, to The Federal Land Bank of Spokane, to secure the payment of \$35,000.00, together with interest and any other obligations secured thereby, dated June 2, 1977, recorded June 14, 1977, in Book 20, as Instrument No. 226242.

NOTE: Taxes for the year 1983 were paid in the amount of \$227.66. Ledger No. 03644.00. (covers this and other property)

NOTE: Taxes for the year 1983 were paid in the amount of \$584.88. Ledger No. 03630.00. (covers this and other property)

202630



WATER RIGHT NO. 27-11939
As Modified by Transfer No. 71713

In accordance with the approval of Transfer No. 71713, Water Right No. 27-11939 is now described as follows.

Right Holder: STANLEY M HILL
 522 W RIVERTON RD
 BLACKFOOT ID 83221

And

SUSAN CRONQUIST
 526 W RIVERTON RD
 BLACKFOOT ID 83221

Priority Date: June 01, 1885

Source: BLACKFOOT RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	0.22 CFS	
			0.22 CFS	

LOCATION OF POINT(S) OF DIVERSION:

BLACKFOOT RIVER L8 (SENE) Sec. 8 Twp 03S Rge 35E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 35E 7													19.0	4.5	8.3	10.0	41.8
													L 9	L 9	L 8		
														2.8	1.2		4.0
														L17	L21		

Total Acres: 45.8

CONDITIONS OF APPROVAL

1. Rights 27-3C, 27-37F and 27-11939 when combined shall not exceed the irrigation of 45.8 acres.
2. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

JUL 18 2005

WATER RIGHT NO. 27-11939
As Modified by Transfer No. 71713

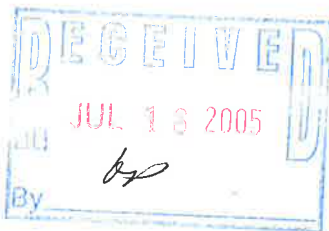
CONDITIONS OF APPROVAL

- EXP 6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
- EXP 7. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 27.
- EXP 8. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 26th day of May, 20 05

Gary Spackman
Chief, Water Allocation Bureau



References

[Contact Help Desk](#)

[Document Management Search](#)

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[Administrative Rules](#)

[Query Tools](#)

[Data Entry Standards](#)

[Show Help](#)

Screen ID
384
Process:
Claim
Verification
Record
Step:
Update
Information

Quick Look	Contacts	Priority Date	PDD	Source	POU	Water Use	Period
Review/Verify Log							
Status						Active	
Claim Number		27	11939	Version Number		1	View Documents View Re
Check List		Print Form					
☒	Priority Date						
☒	Contacts	No					
☒	Point of Diversion						
☒	Source						
☐	Place of Use						
☒	Purpose of Use						
☒	Period of Use	No					
☒	Quantity	No					
☐	Summary	Yes to All					
Comments							
Author		CBIRD					
Subj							
Date		02 - 04 - 2005					
		Add Edit Remove Selected					
Contacts							

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[Next Step](#)

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Previous Steps:

[Select Claim](#)

Screen ID 384

Notes

27-10543 got split 5 times
between: 11939, 11940, 11941, 11942 + 11943

27-11939 Susan Cronquist

27-11940 Chester Gene Cushman

27-11941 Anne Hiltzman

27-11942 Heath Madsen

27-11943 Doug Williams

12/15/03. Skip called and he met with
Stan Hill & his daughter Susan Cronquist
Saturday 12/13/03. It was not Stan's intention
to convey any surface water because he
gave each one of the buyers Cabott Slough
water. Skip suggested that Stan amend
his claim and protect the other rights.
Stan & Susan are going to work with
Linie on these rights, also on evidence
on the Muck water.

Notes

2/4/05 Ship determined 11 inches are
left for Star Hill under 27-4.

Recommend as noted. CS.

Notes

11-5-04 Stan Hill & Susan (his daughter) met with me in Soda Springs on Stan's water rights.

Stan sold about 13 acres in the SWNW & NWSW of section 8, T3S, R35E to David Stanley, with that he is conveying 13 inches of Fox and Whitten water. The piece south of that was sold to Cushman and now Heath Madson. With that he conveyed Corbett Slough water. Williams & Stokes purchased a strip in the NWSW & SWSW of Section 8, and $\frac{1}{2}$ of the NESE & SESE of Section 7, T3S, R35E.

Stan has about 43 acres left, 40 irrigated. Susan is going to Bingham Co. Courthouse to do some research on Robert Miller, and Fox & Whitten water, and send me the copies of what she found.

I've included a copy of the map from Stan Hill on the property he has left.

11-8-04 27-37F, 27-3C & 27-10543 are all used on the same POU. CB

11-10-04 27-10543. Dave Stanley called on the ownership change form. He will get a copy of the plat map and send it to me. He purchased 14 acres, got 13" of water. CB

12/6/04 Split 27-10543 into 27-11939 Stan Hill &
27-11940 David Stanley.
(Part of 27-4)

Notes

1-22-04 Claim 27-10543 was split 5 times
27-11939, 27-11940, 27-11941, 27-11942 + 27-11943

All these claims are bogus claims, and we
need to get rid of them. A claim 27-11981
was also created for Stan Hill's portion
of 10543, it shouldn't exist. Stan Hill
never conveyed any of his Blackfoot
River water when he sold portions of
his land. PB

Priority Date Data Entry Form

Claim Number: 27-11939

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 6-1-1885 Recommended Basis: decree☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

decree

Reviewer: CBDate: 2/4/05

Priority Date Data Entry Form

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. 27-11939

Point of Diversion and Source Data Entry Form

Claim Number: 27-11939

Water Right Point of Diversion: T____ R____ Sec.____ County:____

Source:____ Tributary:____

Claimed Point of Diversion: T____ R____ Sec.____ County:____

Source:____ Tributary:____

Recommended Point of Diversion: T 35 R 35 Sec. 9 41 SE NE County: BinghamSource: Blackfoot River Tributary: Snake River☐ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
GPS Coordinates:	<u>43</u>	<u>.1762671</u>			<u>- 112.8585806</u>	
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						
GPS Coordinates:						

Other rights from this POD? yes, Miner's ditch

Document how the POD and Source were verified and/or Pump and Motor data:

Link Miner's ditch shape: g:11 basin 27 / gps shape / gps/miner.shp.Transfers Changing POD NoReviewer: CBDate: 4/8/04

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (X) No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

Yes () No ()

4. Does the parent right have a POD?

If Yes, go to 5
If No, go to 6

Yes (X) No ()

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

Yes (X) No ()

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7
If No, go to 9

Yes () No ()

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes () No ()

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

Yes () No ()

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes () No ()

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Yes () No (X)

Point of Diversion

Claim No. 27 - 11989

1. Is the basis of claim a Decree or License? Yes (☒) No (☐)
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes (☐) No (☐)
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes (☐) No (☐)
If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11
4. Does the parent right have a Source? Yes (☒) No (☐)
If Yes, go to 5
If No, go to 7
5. Can the claimed Source be verified using the water right file? Yes (☒) No (☐)
If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7
6. Is the basis of claim a Posted Notice? Yes (☐) No (☐)
If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7
7. Is there evidence that there has been a change in the Source? Yes (☐) No (☐)
If Yes, go to 8
If No, go to 10
8. Can the change be verified as an accomplished transfer? Yes (☐) No (☐)
If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9
9. Did the claimant file a transfer? Yes (☐) No (☐)
If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10
10. Does the file contain all of the necessary information to verify the Source? Yes (☐) No (☐)
If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11
11. Is a Source remark and/or condition required? Yes (☐) No (☒)
If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Source

Claim No. 27 - 11939

Purpose of Use Data Entry Form

Claim Number: 27-11939☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

dures
1987/88 Napp photography

Transfers Changing Purpose of Use noReviewer: CBDate: 2/4/05

1. Is the basis of claim a Decree or License?

Yes (X) No ()
If Yes, go to 4
If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes () No ()
If Yes, go to 3
If No, go to 6

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

4. Does the parent right have a Purpose of Use?

Yes (X) No ()
If Yes, go to 5
If No, go to 6

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6

6. Is there evidence that there has been a change in the Purpose of Use?

Yes () No ()
If Yes, go to 7
If No, go to 11

7. Can the change be verified as an accomplished transfer?

Yes () No ()
If Yes, add condition C04, go to 11
If No, go to 8

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

9. Was an enlargement claim filed?

Yes () No ()
If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10

10. Did the claimant file an enlargement claim?

If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

12. Did the claimant file a transfer?

Yes () No ()
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

13. Is a Purpose of Use remark and/or condition required?

Yes () No (X)
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.

Purpose of Use

Claim No. 27-11937

Place Of Use Data Entry Form

Claim Number:

split. 27-10543 27-11939.

Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
3S	3SE	7	NESE		Bingham.	9	19	Irrigation.
			NWSE		"	9	4.5	Irrigation.
			NWSE		"	17	2.8	"
			SWSE		"	8	8.3	"
			SWSE		"	21	1.2	"
			SESE		"	—	10	"

Total Acres 45.8

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 40 acres.

Document how the POU was verified:

link shape d://temp/convert 27-37F.shp. (Cindy's computer)

27-3C9 27-37F are also used on the same POU.

Ernie did a POU for Star Hill.

Transfers Changing POU

Reviewer:

CB

Date:

2/4/05

1. Is the basis of claim a Decree or License?

If Yes, go to 2a
If No, go to 2b

Yes (X) No ()

2a. Is a POU required?

If Yes, go to 5
If No, go to 14

Yes (X) No ()

2b. Is a POU required?

If Yes, go to 3
If No, go to 14

Yes () No ()

3. Is the basis of claim a Permit or Application?

If Yes, go to 4
If No, go to 7

Yes () No ()

4. Has the License been issued?

If Yes, go to 6
If No, recommend the POU as shown on the Permit. Go to 14

Yes () No ()

5. Does the parent right have a POU?

If Yes, go to 6
If No, go to 7

Yes (X) No ()

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14
If No, go to 7

Yes (X) No ()

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8
If No, go to 13

Yes () No ()

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13
If No, go to 9

Yes () No ()

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10
If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes () No ()

10. Was an enlargement claim filed?

If Yes, go to 13
If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes () No ()

11. Did the claimant file an enlargement claim?

If Yes, go to 13
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14
If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes () No ()

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14
If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes () No ()

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/ or condition. POU review is complete.
If No, POU review is complete.

Yes () No (X)

Place of Use

Claim No. 27 - 11939

Period of Use and Quantity Data Entry Form

Claim Number: 27-11939☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.22	

Overall Diversion Rate 0.22

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

27-4 analysisdecree1987/88 Napp photographyReviewer: CBDate: 2/4/05

1. Is the basis of claim a Decree or License? Yes (☒) No (☐)
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes (☐) No (☐)
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes (☐) No (☐)
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes (☐) No (☒)
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes (☐) No (☐)
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes (☐) No (☒)
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes (☐) No (☐)
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes (☐) No (☐)
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes (☐) No (☐)
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes (☐) No (☐)
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes (☐) No (☐)
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes (☒) No (☐)
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes (☐) No (☒)
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes (☐) No (☐)
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes (☒) No (☐)
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes (☐) No (☐)
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes (☐) No (☐)
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes (☐) No (☒)
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
If No, Period of Use review is complete.

Period of Use

Claim No. 27-11939

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes (☐) No (☒)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☒)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes (☐) No (☐)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes (☐) No (☒)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes (☐) No (☐)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, go to 12

Yes (☐) No (☒)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes (☐) No (☒)

Quantity

Claim No. 27 - 11939

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (X) No ()

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes () No (X)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes () No ()

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes () No ()

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes () No (X)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (X) No ()

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (X) No ()

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes (X) No ()

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes () No (X)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (X) No ()

Summary

Claim No. 27-11939

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

F01 Exp Rem. Minus Ditch

P21 Exp. Rem. 27-4

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.: _____ Reviewer _____ Date _____

27-10543 split
11943

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS, ID
ph. (208) 525-7161

FAX NO. (208) 525-7177

TRANSMITTAL COVER SHEET

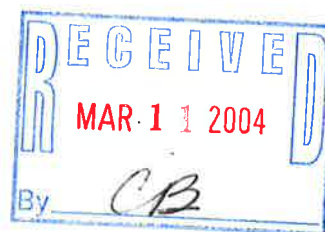
OMNIFAX

TO: Cindy Bird FROM: H.W. Jones

DOCUMENT DESCRIPTION: Excess water justification
on Henderson property - might help with Stan Hull
property.

TOTAL NUMBER OF PAGES (Including this page): 6

*
* BILLING ADDRESS: _____
* _____
* _____
*
* NO. OF PAGES _____ COST/PAGE _____ TOTAL CHARGE _____
*



RECEIVED

MAY 24 1989

5/22/89

Department of Water Resources
Eastern District Office

Idaho Water Resources Dept

Re: Adjudication & Excess Irrigation Flows

1 farm 155.5 acres in Bingham County.
Earlier this spring the following water rights
were filed for through the respective water
and canal companies:

Corbatt Slough	56 inches
Eastern Idaho	100 inches
Blackfoot Irrigation	50 inches
Total	206 inches

A copy of the basic form for this farm showing
locations is attached. Also attached is a copy
of the Fact Sheet filled out by Fred Monwarie
of the SCS office to support the need
for additional water (also his work sheets)

If you have any questions please let me know.

1-16-91

COPY OF THIS LETTER

WITH ATTACHED DOCUMENTS

ATTACHED TO 27-00022 D (EASTERN)

COPY OF LETTER ONLY ATTACHED

TO 01-00047E AND 01-00001J

Larry Hinderager
Larry Hinderager

2020 Ridgerton Rd

Blackfoot, ID 83221

(208) 785-0360

Larry Hindorag
220 Riverton Rd
Blackfoot, ID 83221

Ident. No. _____

FACT SHEET

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: #1 Blackfoot Lamm. durinsol - 40" + over sand & gravel - WNC - 2" / ft
#2 Hagerman Sandy loam - 20-40" over sand & gravel - WNC - 1.5" / ft
#3 Heisterman loam - 40" + over sand & gravel - WNC - 1.5" / ft
Soil water holding capacity: #4 Bonanza loam 20-40" over sand & gravel - WNC - 1.5" / ft
#5 Bradshaw Gravity loam 20-25" over sand & gravel - WNC - 1.4" / ft
Soil intake family (if known): #6 Woodburn - 10-20 inches over gravelly coarse sand - WNC - 1.3" / ft
Field slope: .002' / ft Intake family: Not (1) No 2, 3, 4, 5, 6 (2)

Anticipated crops: Alfalfa, Grass, and Cereals

Method of irrigation: Border (flood)

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? Yes

Have you changed the irrigated method from the one first developed? No

If yes, describe.

Remarks: no matter how the WNC of the Bonanza, Hagerman, Hagerman, and Woodburn soils makes it impossible to make the comparison these soils with soil water holding capacity of water.

Larry Hindorag
Service

NOV 12 1982

77/6/42 - 150 runs

Impregnation: Honey - 100% - 16 day impregnation. Honey
2.0" / 1st WNC.

$$\text{Grass growth} = \frac{16 \text{ days} \times .24' / \text{day}}{.34 (\text{efficiency})} = 9.85''$$

180 mm. $\times$ 9.95" - 147.5 less the 16 days
or 90.3 less the 16 days

$92.2 \div 24 = 3.846$ acre inches / hr. (avg. 24-hr)

3-270000 / 10 3.896 c/s

3. 846 X 50. Minor Inches = 192 Minor Inches

192 Minor Theories, and some historical facts.

1997-12-29

350 mm dia. $\div 150$ mm = 1.66 ft/sec
5 X 50 mm dia. $\div 350$ mm dia. = 0.143
100 $\div 24 = 4.16$ mm/sec (avg. speed)
150 mm dia. $\div 100$ mm dia. = 1.5
150 mm $\times 6.4 = 960$ mm dia. avg. 8 days
Avg. 30% diff. = 8 days $\times 0.34$ = 2.72 days = 6.4"
192 mm dia. $\div 150$ mm = 1.28 mm/sec

$$3.846 \times 50 \text{ mm dia.} = 192$$

$$Q = 3.846 \text{ mm/sec} \div 3.846 \text{ cfs}$$

$$100 \text{ mm/sec} \div 100 \text{ mm/sec} = 1$$

$$92.3 \div 24 = 3.846 \text{ mm/sec} \div 3.846 \text{ cfs}$$

$$150 \text{ mm} \times 4.92 = 738 \text{ mm/sec} \div 8 \text{ days} = 92.3 \text{ mm/sec}$$

$$8 \text{ days} \times 0.34 = 2.72 \text{ days} = 4.92"$$

150 mm - 150 mm
Avg. 30% diff. = 8 days $\times 0.34$ = 2.72 days = 4.92"

NOV 12 1992

$150 \text{ ac.} = 3615 = 6 \text{ mil ft/day} \times 150 \text{ ac} = 900 \text{ mil ft} \times 12 \text{ in} = 10800 \text{ in} = 900 \text{ feet}$

$150 \text{ ac.} \text{ at } 70 \text{ mil ft/acre} = 10800 \text{ in} = 900 \text{ feet}$

Apply 150 ac. at 30% eff. application now 2
1.6" WAC
ac. mil ft/acre in 30 days

$150 \text{ ac.} \text{ at } 56 \text{ mil ft/acre} = 8400 \text{ in} = 700 \text{ feet}$

Apply 150 ac. at 39% eff. application now 56 ac
WAC
ac. mil ft/acre in 30 days

ac. mil ft/acre

$1200 \text{ ac.} \text{ at } 12 \text{ mil ft/acre} = 14400 \text{ in} = 1200 \text{ feet}$

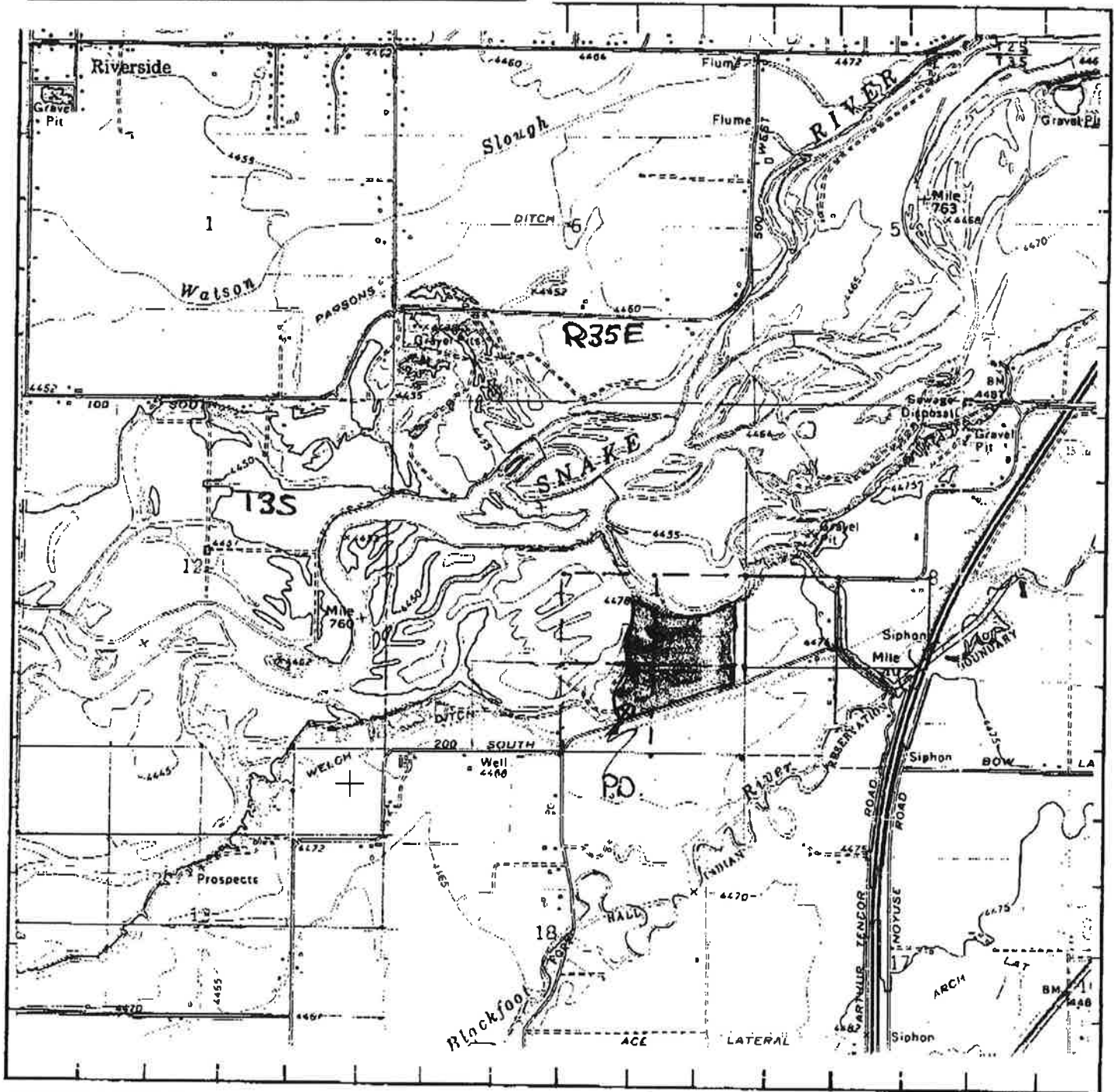
$= 1.83 \text{ ft/acre}$

$1255 = 2 \text{ ac. ft/day} \times 150 \text{ days} = 300 \text{ ac. ft}$
 $412.55 = 8 \text{ ac. ft/day} \times 150 \text{ days} = 1200 \text{ ac. ft}$
 $1255 = 2 \text{ ac. ft/day} \times 150 \text{ days} = 300 \text{ ac. ft}$

Post-it* Fax Note	7671	Date	12-8	# of pages	1
To	Skip	From	KAY		
Co./Dept.	Eastern	Co.	State Office		
Phone #	525-7161	Phone #	327-7944		
Fax #		Fax #			

App.
27-7559

osed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley M Hill
(Applicant)

X-From_: bpayne@idwr.state.id.us Thu Dec 11 22:13:38 2003
Delivered-To: powder1@ida.net
From: "Payne, Barbara" <BPayne@idwr.state.id.us>
To: "'powder1@ida.net'" <powder1@ida.net>
Cc: "Bird, Cindy" <CindyBird@idwr.state.id.us>
Subject: 27-37F
Date: Thu, 11 Dec 2003 15:13:33 -0700

Hi Skip,
Claimant: Stanely M. and Doris D. Hill
522 W. Riverton Road
Blackfoot, ID 83221
208 785 0533
POU 3S 35E Sections 7 and 8. total of 102 acres.
POD is in Seftion 8.

Stan Hill called regarding claim 27-37. He said they have used the Welch water since 1940. He can go back through deeds to determine when it was first used as irrigation. He also told Cindy when he sold the ground he gave Corbett Slough water. He didn't intend to convey any S.W.

He is going to call you to setup an appointment to discuss the S.W. and see what would be acceptable for evidence on this claim.

My question to you, is do you want the claim file sent to you now, later, or never?

Barbara :-}

MEMO TO CLAIM FILE A27-11939

Original right 27-4 had 1500 miners inches (30.00 cfs) with a priority date of June 1, 1885 decreed to A. & Susan E. Whitten. On Jan 19, 1918, the Whittens sold 60 miners inches of this water to J.F. Hamilton. The total amount of the original right 27-4 is listed as "1000 inches" on the warranty deed. This erroneous amount appears on several water deeds made by the Whittens and the deed books eventually state that the true original amount should be 1500 miners inches.

On Dec. 19, 1918, Annie & John F. Hamilton (J. F.) sell 36 miners inches of this water to Edward Hoffman. This leaves a balance of 24 miners inches out of the original 60 inches purchased. On May 20, 1919, J.F. & Annie Hamilton sell the remaining 24 miners inches to N.J. Thorstenberg.

On Feb. 10, 1919, D. A. & Evelyn Jenkins sell Lot 9 of Sec. 7, T-missing, R 35E to Charles E. Crawford (Crawford). This is the ground that claimant Stanley M. Hill eventually purchases.

On June 8, 1929, May Brown files an action against Charles E Crawford , N. J. Thorstenberg and others to foreclose on a mortgage for non payment. Stan Hill tells me these folks were gold miners and had purchased farm ground and water rights including the 24 miners inches of right 27-4 to pursue their mining interests. It then appears that Lot 9 Sec. 7, T 3S, R 35E is part of this action as is 60 shares of Miners Canal Company stock. Note that John W. Jones is the attorney for May Brown.

On Dec. 17, 1945, John W. Jones purchases Lot 9, Sec. 7, T 3S, R 35E along with 60 shares of Miners Irrigation Canal Company. This is done at a Sheriff's Sale on a foreclosure action.

On Sept. 21, 1946, John W. Jones sells to Owen H. (Harry) Jones the property in Lot 9, Sec. 7, T 3S, R 35E along with "shares in Miners Irrigation Canal Company"

On Nov. 20, 1961, Owen Harry Jones & Letha Hofer Jones sell Lot 9 Sec. 7, T 3S, R 35E

along with shares in Miners Ditch Canal Company. Included in the sale is Miners Ditch Company certificate #106 and #75 along with other ground and water rights. This sale is made to Clarence C. Cox.

On Jan. 5, 1966 three warranty deeds for the same properties including Lot 9 Se. 7, T 3S R 35E are issued. It appears Clarence Cox, Val Dee Bell and Lellan Allen all held paper on this ground that was then sold to Stanley M. Hill and Doris Hill. Doris has passed away and this leaves the property to our claimant Stanley M. Hill .

Stanley M. Hill has since made a permissible place of use of his remaining acres. I had to make the assumption that the 24 miners inches of right 27-4 was buried in the Miners Ditch Company shares along with other water rights.

On June 17, 2004 Stanley M. Hill sells a part of his property in Sec. 8, T 3S, R 35E and includes 13 miners inches of right 27-4. This is purchased by David W. J. Stanley. This leaves claimant Stanley M. Hill with 11 miners inches (0.22 cfs) of right 27-4 on his PPU of 45 acres, MOL.

This Indenture, Made the 19th

day of January

in the year of our Lord one

thousand nine hundred and eighteen

, between

A. Whitten and Susan E. Whitten,

of the County of Bingham

and State of

Idaho

, the part ies of the first part, and

of the County of Bingham

and State of Idaho

, the part y of the second part,

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

Three Hundred and no/100 - - - - - (\$300.00) - - DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof

is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said part y of the second part, and to his

heirs and assigns forever, all that certain ~~water right~~ water right situate, lying and being in the County

of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Sixty (60) inches of water of the Blackfoot River; being a part of that
certain water right of one thousand inches of the date of June 1st, 1885,
decreed to A. Whitten and Susan E. Whitten August 1st, 1891 in that certain water
decreed as recorded in Judgment Book No. 1 at pages 107 to 116 of the records of
Bingham County, Idaho.

50¢ I.R.S. attached and cancelled

RECORDED
 JAN 20 2005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,
 and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto
 incident, unto the said part y of the second part, and to his heirs and assigns forever, and the said part ies of the
 first part, and their heirs, and the said premises in a quiet and peaceable possession of the said part y of the second
 part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and
 every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever
 defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the
 day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Stufflebeam

A. Whitten

(SEAL)

Susan E. Whitten

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,
County of Bingham

ss.

I DO HEREBY CERTIFY, That on this 19th

day of January

in the year of 1918, before me,

W. H. Stufflebeam

a Notary Public

in and for said County and State, personally appeared

A. Whitten and Susan E. Whitten, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to

me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho.

(SEAL) the day and year

My commission expires Nov. 13th, 1919.

W. H. Stufflebeam, Notary Public

for Bingham County, Idaho, residing at
Blackfoot therein.

Recorded at the request of J. H. Anderson Dec. 31, 1918 at 1:20 A.M.

WARRANTY DEED

Bc

No.

5380

CAPITAL NEWS PUBLISHING CO., PRINTER 12/1/10

This Indenture, Made the 19th day of December in the year of our
 thousand nine hundred and eighteen, between
 Annie A. Hamilton and John F. Hamilton, her husband,
 of the County of Madison and State of Idaho, the parties of the first
 EDWARD HOFFMAN
 of the County of Cache and State of Utah, the party of the second

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One Hundred - - - - -
 lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt
 is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to
 heirs and assigns forever, all that certain ~~xxxxxxx~~ ^{water right} ~~xxxxxxx~~ situate, lying and being in
 of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Thirty-six (36) inches of water of the Blackfoot River, the same being a part
of that certain water right of one thousand inches of the date of June 1st, 1891
decreed to A. Whitten and Susan E. Whitten August 1st, 1891, in that certain
as recorded in Judgment Book No. 1 at pages 107 to 116 of the records of Bingham
County, Idaho.

\$.50 I.R.S. attached and cancelled

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and priv
 incident, unto the said party of the second part, and to ~~his~~ heirs and assigns forever, and the said party
 first part, and ~~their~~ heirs, and the said premises in a quiet and peaceable possession of the said party
 part, ~~his~~ heirs and assigns, against the said parties of the first part and ~~their~~ heirs, and
 every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these pre
 defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands a
 day and year first above written.

Signed, Sealed and Delivered in the Presence of

F. L. Davis

Annie A. Hamilton

John F. Hamilton

STATE OF IDAHO, } ss.
 County of Madison
 I DO HEREBY CERTIFY, That on this 19th
 F. L. Davis

day of December in the year of 191
 a notary public
 in and for said County and State, per

12

WARRANTY DEED

COPY

Order No.:3020405841-S

FOR VALUE RECEIVED

Stanley M. Hill, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David W.J. Stanley, an unmarried person

whose current address is

354 North 300 West, Blackfoot1, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Part of Section 8 Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is South 89°56'55" East 519.56 feet along the latitudinal center line and North 50°33'05" East 475.54 feet from the West Quarter corner of said Section 8 to the True Point of Beginning, (the center of said Section 8 bears South 89°56'55" East 2618.57 feet from said West ¼ corner), said Point of Beginning being at the center line of the U.S. Army Corps of Engineers Channel and Levee Project No. BR-10; thence North 50°33'05" East 216.52 feet; thence South 00°03'05" West 418.81 feet to said Channel center line; thence along a non-tangent curve to the right 49.07 feet (Curve Data, Radius 163.70 feet, Delta 17°10'30", Chord Bears North 24°51'40" West 48.89 feet); thence along a curve to the left 135.45 feet (Curve Data, Radius 382.00 feet, Delta 20°19'00", Chord Bears North 26°25'55" West 134.75 feet; thence North 36°35'25" West 144.75 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights, and rights of way, apparent or of record.

And that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-17-2004

Stanley M Hill
Stanley M. Hill

State of Idaho

County of Bingham

} ss.

On this 17th day of June, in the year 2004 before me, a Notary Public in and for said state, personally appeared Stanley M. Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathy Nethercott
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-11-08



WARRANTY DEED

COPY

Order No.:3020405841-S

FOR VALUE RECEIVED

Stanley M. Hill, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David W.J. Stanley, an unmarried person

whose current address is

354 North 300 West, Blackfoot1, ID 83221

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Part of Section 8 Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that he will warrant and defend the same from all lawful claims whatsoever.

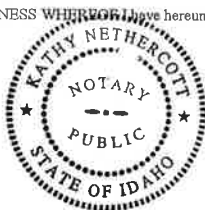
Dated: 6-17-2004

Stanley M Hill
Stanley M. Hill

State of Idaho }
County of Bingham } ss.

On this 17th day of June, in the year 2004 before me, a Notary Public in and for said state, personally appeared Stanley M. Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathy Nethercott
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-11-08

This Indenture, Made the 19th day of January in the year of our Lord one thousand nine hundred and eighteen, between A. Whitten and Susan E. Whitten, his wife of the County of Bingham and State of Idaho, the parties of the first part, and W. H. Hamilton of the County of Bingham and State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three Hundred and no/100 - - - - - (\$300.00) - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do hereby by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all that certain ~~water right~~ ^{water right} situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Sixty (60) inches of water of the Blackfoot River; being a part of that certain water right of one thousand inches of the date of June 1st, 1885, agreed to A. Whitten and Susan E. Whitten August 1st, 1891 in that certain water course as recorded in Judgment Book No. 1 at pages 107 to 116 of the records of Bingham County, Idaho.

50¢ I.R.S. attached and cancelled

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Stufflebeam

A. Whitten (SEAL.)
Susan E. Whitten (SEAL.)
(SEAL.)
(SEAL.)

STATE OF IDAHO,

County of Bingham

ss.

I DO HEREBY CERTIFY, That on this 19th day of January in the year of 1918, before me,

W. H. Stufflebeam

A. Whitten and Susan E. Whitten, his wife

unto me to be the persons whose names are

that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho.

SEAL) the day and year.

My commission expires Nov. 13th, 1919.

W. H. Stufflebeam, Notary Public.

Recorded at the request of J. M. Anderson Dec. 31, 1918 at 1:20 A.M.

WARRANTY DEED

B.

No. 5380

CAPITAL BANK FURNISHING CO., BOISE, IDAHO.

This Indenture, Made the 19th day of December in the year of our
 thousand nine hundred and eighteen, between
 Annie A. Hamilton and John F. Hamilton, her husband,
 of the County of Madison and State of Idaho, the parties of the first
 part,
 EDWARD HOFFMAN
 of the County of Cache and State of Utah, the party of the second
 part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One Hundred - - - - -
 lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to
 heirs and assigns forever, all that certain ~~water right~~ ^{water right} ~~xxxxxxx~~ situate, lying and being in
 of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Thirty-six (36) inches of water of the Blackfoot River, the same being a part
 of that certain water right of one thousand inches of the date of June 1st, 1891,
 decreed to A. Whitten and Susan E. Whitten August 1st, 1891, in that certain
 as recorded in Judgement Book No. 1 at pages 107 to 116 of the records of Bingham
 County, Idaho.

\$.50 I.R.S. attached and cancelled

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and priv-
 incident, unto the said party of the second part, and to his heirs and assigns forever, and the said party
 first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party
 part, his heirs and assigns, against the said parties of the first part and their heirs, and
 every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these pre-
 defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
 day and year first above written.

Signed, Sealed and Delivered in the Presence of

F. L. Davis

Annie A. Hamilton

John F. Hamilton

STATE OF IDAHO, } ss.
 County of Madison }
 I DO HEREBY CERTIFY, That on this 19th day of December in the year of 191
 F. L. Davis, a notary public
 in and for said County and State, per

Annie A. Hamilton, her husband,

-19

WARRANTY DEED

J. F. Hamilton, and N. J. Thorstenberg
Annie A. Hamilton, his wife

Dated-May 20th, 1919-

Consideration- \$ 120.00-

Recorded-April 16th, 1920 at-

2:10 P.M., in Book "40" of Deeds at-

Page 550 of the records of Bingham County, Idaho-

Witness-

F.L.Davis-

John F. Hamilton (Seal)

Annie A. Hamilton (Seal)

Acknowledged by J.F.Hamilton and Annie A. Hamilton, his wife, May 21st, 1919, before F.L.-Davis, a Notary Public of Idaho, residing at Sugar City, Idaho. Sealed.-
Commission expires Mar. 27, 1923.

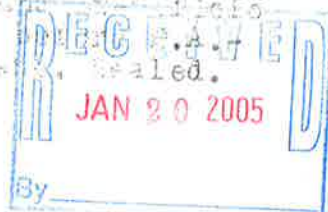
DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part and to his heirs and assigns forever, all the following described water right in Bingham County, Idaho.

24 inches of water of the Blackfoot River; being a part of that certain water right of 1000 inches of the date of June 1, 1885, decreed to A. Whitten and Susan E. Whitten, August 1, 1891 in that certain water decree as recorded in Judgment book No. "1" at pages 107 to 116 of the records of Bingham County, Idaho.

To Have and To Hold in the quiet and peaceable possession of the said second party, his heirs and assigns forever, and the said first parties will warrant and forever defend.

50¢ I.R.S. attached and cancelled.



MORTGAGE

D. A. Jenkins, and
Evelyn Jenkins,

TO

Charles E. Crowford

Dated-February 10th, 1919-

Consideration- \$ 1000.00-

Recorded-March 10th, 1919 at-

4:22 P.M., in Book "42" of Mortgages at-

Page 441 of the records of Bingham County, Idaho-

Witness-

N.J. Thorstenburg-

D. A. Jenkins (Seal)

Evelyn Jenkins (Seal)

Acknowledged by D.A. Jenkins and Evelyn Jenkins,-
February 10th, 1919, before N.J. Thorstenburg-
a Notary Public of Idaho, Residing at-
Blackfoot, Idaho. Sealed. Commis-
sion expired July 25th, 1921.

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell and convey unto the party of the second part and to his heirs and assigns forever, all the following described property in Bingham County, Idaho.

The lot number 9 of Section 7 in Township 35 E.B.M., in Idaho, containing 48.22 acres. Together with all ditches, ditch rights of way, and water rights thereto belonging.

This conveyance is executed to secure 3 notes of even date, two for \$333.65 each and one for \$333.70, due 1 year from date, drawing 8% annually.

20¢ I.R.S. attached to note and cancelled.



IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR BINGHAM COUNTY.

May J. Brown, sole devisee and distributee :
of the Estate of John G. Brown, deceased, :
Plaintiff, :

vs

LIS PENDENS

Charles E. Crawford and Cora E. Crawford, :
his wife; D. A. Jenkins and Evelyn Jenkins :
his wife, N. J. Thorstenberg and Ida N. :
Thorstenberg, his wife; Chris Buckley and :
Mame Buckley, his wife, :
Defendants. :

NOTICE IS HEREBY GIVEN, That an action has been commenced in the above-entitled court by the above-named plaintiff and against the above-named defendants, and that said action is now pending therein; that the object and purpose of said action is to foreclose and determine the lien of a certain mortgage executed on June 16, 1916, by the defendants, Charles E. Crawford and Cora E. Crawford, his wife to John G. Brown, now deceased, for the principal sum of \$1500.00, executed by said defendants Charles E. Crawford and Cora E. Crawford, his wife to secure the payment of a certain promissory note for the principal sum of \$1500.00, executed by said defendant to the said John G. Brown, now deceased, and which mortgage described the following property in Bingham County, Idaho, to-wit:

Lot 9 of Section 7 in township 3 south of range 35 E. B. M., containing 48.22 acres, according to the Government survey; together with all ditches, ditch rights of way and water rights thereto appertaining and belonging and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River, together with $\frac{1}{4}$ share of the capital stock of the Eastern Idaho Water Company and 60 shares of the capital stock of Miners Irrigation Canal Company, together with all the right, title and interest of the grantors in and to all of the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract, and which are riparian or accretion lands.

Said mortgage is recorded in Book "34" of Mortgages at page 610 thereof, records of Bingham County, Idaho.

Said action is brought to foreclose and determine the lien of said mortgage and to foreclose the equity of redemption of the said defendants in and to the said mortgaged premises.

Dated the 8th day of June, 1929.

May J. Brown, Sole devisee and distributee of John G. Brown, deceased,
Plaintiff,

By John W. Jones and Guy Stevens, Attorneys for
the Plaintiff, residing at Blackfoot, Idaho.
Recorded June 8, 1929
at 5:00 P. M. in Book "3"
of LisPendens at page 313 of
the records of Bingham County, Idaho-

RECEIVED
JAN 20 2005



No. 40-

SHERIFF'S DEED ON FORECLOSURE

This Indenture, Made December 17th, 1945, between Chas. W. Belnap, Successor as Sheriff of J. D. Jensen, former sheriff, sheriff of Bingham County, Idaho, first party, and John W. Jones, second party, Witnesseth:

Whereas, in and by a certain decree rendered by the District Court of the Sixth Judicial District of the State of Idaho, in and for Bingham County, on August 15th, 1929, and entered on August 15th, 1929, in a certain action then pending in said Court wherein May J. Brown, sole devisee and distributee of the estate of John G. Brown, deceased, plaintiff, and Charles E. Crawford and Cora E. Crawford, his wife, et al were defendants, it was, among other things, Ordered, Adjudged and Decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction, by the Sheriff of said Bingham County, in the manner required by law, and according to the course and practice of said Court, and that said Sheriff execute the usual certificate and deeds to the purchaser, as required by law; And a writ, reciting the material parts of said decree, and directing the said first party, as such Sheriff, to execute the said decree, by making the sale and applying the proceeds in conformity therewith, having been to said Sheriff directed and delivered, the said Sheriff did, at 10 A.M., on September 16th, 1929 after the public notice had been given, as required by laws of this State and the course and practice of said Court, duly sell at public auction, in front of the Court house in the City of Blackfoot, Bingham County, agreeably to the said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises for the sum of \$3407.50 he being the highest bidder, and that being the highest sum bidden for the same; And the said John W. Jones thereupon paid to the said Sheriff the said sum of money so bidden by him; That the said Sheriff thereupon made and issued the usual certificate, in duplicate, of the said sale, in due form of law, and delivered one thereof to the said purchaser, and caused the other to be filed and recorded in Bingham County, Idaho in the County Recorder's Office; That more than one year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of the said judgment debtors the said defendants, or by or on behalf of any other person;

Now This Indenture Witnesseth, That the said first party, the said Chas. W. Belnap, Sheriff, in order to carry into effect the sale so made by his successor as Sheriff as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and, also in consideration of the premises, and of the said sum of \$3407.50, so bidden and paid to said former Sheriff by the said purchaser, the said John W. Jones the receipt whereof is hereby acknowledged, has granted, and by these presents does grant, bargain, sell and convey, unto the said second party, and to his heirs and assigns, forever, All of the certain real estate situated in Bingham County, Idaho, and particularly described as follows, to-wit: Lot 9 of Section 7 in Township 3 South of Range 35 E.B.M., containing 48.22 acres, according to Government Survey; together with all ditches, ditch rights of way, water and water rights thereto appertaining and belonging, and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River together with one-fourth share of the capital stock of the Eastern Idaho Water Company, and 60 shares of the capital stock of Miners Irrigation Canal Company, corporations, together with all the right, title and interest of the grantors in and to all of the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract, and which are riparian or accretion lands. Together with the tenements, hereditaments and appurtenances thereto belonging or in

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DEED RECORD, BINGHAM COUNTY

No. 34853

WARRANTY DEED

THIS INDENTURE, Made this 21st day of September, one thousand nine hundred and forty-six between John W. Jones, a bachelor, in the year of our Lord

of Blackfoot, County of Bingham, State of Idaho, the part y.
of the first part, and Owen H. Jones, County of Bingham, State of Idaho, the part y.
of the second part: County of Bingham, State of Idaho, the part y.

WITNESSETH, That the said part y. of the first part, for and in consideration of the sum of Two Thousand Five Hundred lawful money of the United States of America, to him in hand paid by the said part y. of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm, unto the said part y. of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in the State of Idaho, to-wit:

The Lot Nine (9) of Section Seven (7) in Township Three Three (3) South of Range Thirty-five (35) East of the Boise Meridian in Idaho, containing 40.22 acres, according to the government survey. Together with all ditches and ditch rights of way and water rights thereto appertaining and particularly the acquired and used water right of the grantor in Blackfoot River and right in west Side Ditch Company and stock of grantor therein for the irrigation thereof, and shares in Miners Irrigation Canal Company, together with all riparian and accretion lands belonging thereto.

Subject to any unpaid taxes thereon, which grantee assumes and agrees to pay.

\$2.75 I. R. S. Attached and Cancelled.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging as in and unto the said part y. of the first part, and to the said part y. of the second part, together with the appurtenances, unto the said part y. of the second part and to his heirs and assigns, forever, and the said part y. of the first part and his heirs and assigns, and against the said part y. of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y. of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Jones

[SEAL]
[SEAL]
[SEAL]
[SEAL]

STATE OF IDAHO

County of Bingham, ss.

On this 21st day of September, in the year 1946, before me Gregory Jones, a Notary Public in and for said State, personally appeared John W. Jones, a bachelor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires May 23, 1947. Gregory Jones, Notary Public for the State of Idaho, Residing at Blackfoot, Idaho.

Witnessed at the request of John W. Jones, November 1st, 1946 at Blackfoot, Idaho.

NOV 2005

THIS INDENTURE, Made this 20th day of November
 in the year of our Lord one thousand nine hundred and sixty-one
 between OWEN HARRY JONES, aka OWEN H. JONES, and LETHA HOFER JONES, husband
 and wife, Blackfoot County of Bingham
 State of Idaho the part 1st of the first part, and
 Clarence C. Cox
 of Blackfoot County of Bingham
 State of Idaho the party of the second part,

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of
 one and no/100 - - - - - DOLLARS,

of the United States of America, to them in hand paid by the
 said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and other good and valuable consideration, and sold/and by these presents do grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to his heirs and assigns forever, all the following described real estate,
 situated in Bingham County
 State of Idaho, to wit:

That portion of Lot 8, Sec. 7, Twp. 3 South, Range 35 East of Boise Meridian described as follows: Beginning at a point North 57° 51' East and 54.7 feet distant from the quarter corner of Sec. 7 and 18, Twp. and Range aforesaid, running thence North 57° 51' East 453 feet, thence North 30° 6' East 960 feet to the NE corner of said Lot 8, thence South 783 feet, thence South 71° West 912 feet to the point of beginning.

Also that portion of the SE 1/4 of the SE 1/4 of Sec. 7, Twp. and Range aforesaid, described as follows: Beginning at the NW corner of the said SE 1/4 of the SE 1/4, thence East 1320 feet, thence South 275 feet, thence South 67° 42' West 1414 feet, thence North 783 feet to the place of beginning.

Also six inches and water stock in the Central Ditch Company and six inches stock in Riverton Dam Company.

The Lot 9 of Sec. 7 in Twp. 3 South of Range 35 East of Boise Meridian containing 46.22 acres according to the government survey together with all ditches and ditch rights of way and water rights thereto appertaining and particularly the acquired and used water rights of the grantors in Blackfoot River and right in West Side Ditch Company and stock of grantors therein for the irrigation thereof and shares in Miners Irrigation Canal Company.

Together with all riparian and accretion lands belonging thereto.

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and all irrigation fixtures and equipment, plumbing and heating fixtures and equipment, including stoker and oil tanks.

Also transferred herewith is Miners Ditch Company certificate No. 106, Riverton Dam Company certificate No. 40, Central Ditch Company certificate No. 29, Corbett Slough Ditch Company certificate No. 1564, Miners Ditch Company certificate No. 754.

The above conveyance being made subject to the rights of Hazel Allen and Hazel Allen, as contract purchasers of the above property, said contract dated the 24th day of March 1960, unpaid balance of which as of November 20, 1961, is \$14,250.00 plus accrued interest thereon at the rate of 5% per annum from the 24th day of December 1960.

125033

THIS INDENTURE, made this 5th day of January, 1958,
 between Clarence C. Cox and Agnes D. Cox, husband and wife
 of Blackfoot, County of Bingham, State of Idaho,
 the parties of the first part and Stanley M. Hill and Doris D. Hill, husband and
 wife
 of Blackfoot,
 County of Bingham, State of Idaho, the parties of the second part,
 WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
 TEN AND NO/100 Dollars
 lawful money of the United States of America and other valuable consideration,
 to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
 the said parties of the second part, and to their heirs and assigns, forever, all the following described
 real estate, situated in Bingham County, State of Idaho, to-wit:

Portions of Lot 8 and the Southeast Quarter of the Southeast Quarter (SESE)
 of Section 7, Township 3 South, Range 35 East of the Boise Meridian, in
 Bingham County, Idaho, described as:
 Beginning at a point North 57°51' East and 547 feet distant from the quarter
 corner of Sections 7 and 18, Township and Range aforesaid, running thence
 North 57°51' East 453 feet; thence North 30°6' East 960 feet to the Northeast
 corner of said lot 8; thence South 783 feet; thence South 71° West 912 feet
 to the point of beginning. ALSO Beginning at the Northwest corner of the
 Southeast Quarter of the Southeast Quarter (SESE) of said Section 7, thence
 East 1320 feet, thence South 275 feet, thence South 67°42' West 1414 feet,
 thence North 783 feet to the place of beginning.
 Section 7: Lot 8, Township 3 South, Range 35 East of the Boise Meridian,
 Bingham County, Idaho



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
 And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said parties of the second part, their heirs and assigns, against the said parties
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
 and seals the day and year first above written.

Executed and Delivered in the Presence of

Agnes D. Cox (SEAL)
Stanley M. Hill (SEAL)
Doris D. Hill (SEAL)
 (SEAL)
 (SEAL)



THIS INDENTURE, made this 5th day of January, 1900, between VAL DEE BELL and GAIL W. BELL, husband and wife of Provo, County of _____ State of Utah, the part 1st of the first part and STANLEY M. HILL and DORIS D. HILL, husband and wife of Blackfoot, County of Bingham, State of Idaho, the part 1st of the second part, WITNESSETH, that the said part 1st of the first part, for and in consideration of the sum of --Ten and no/100 Dollars lawful money of the United States of America and other valuable considerations, to them in hand paid by the part 1st of the second part, the receipt whereof is hereby acknowledged, ha. ve. granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said part 1st of the second part, and to their heirs and assigns forever, all the following described real estate, situated in _____ County of Bingham, State of Idaho, to-wit:

Portions of Lot 8 and SE-1/4SE-1/4 of Section 7 Twp 3 South, Range 35 E.B.M. described as:

Beginning at a point North 57°51' E and 547 feet distant from the quarter corner of Sections 7 and 18, Township and Range aforesaid, running thence North 57°51' East 453 feet; thence North 30°6' East 960 feet to the NE corner of said Lot 8; thence S 783 feet; thence S 71° W 912 feet to the point of beginning; ALSO Beginning at the NW corner of the SE-1/4SE-1/4, of said Section 7, thence E 1320 feet, thence S 275 feet, thence S 67°42' W 1414 feet, thence N 783 feet to the place of beginning. ALSO

Lot 9 Section 7 Township 3 South, Range 35 E.B.M.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the part 1st of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part ha. ve. hereunto set their hand and seal the day and year first above written.

Executed and Delivered in the Presence of

Val Dee Bell
GAIL W. BELL

[SEAL]

[SEAL]

[SEAL]

[SEAL]

By

JAN 10 1900

125035

THIS INDENTURE, made this 5th day of January, 1966,
 between LELLON ALLEN and HAZEL ALLEN, husband and wife
 of Eden County of Jerome State of Idaho
 the part 1st of the first part and STANLEY M. HILL and DORIS B. HILL, husband and wife
 of Blackfoot
 County of Bingham State of Idaho the part 1st of the second part,
 WITNESSETH, that the said part 1st of the first part, for and in consideration of the sum of
 \$100.00 and no/100 Dollars
 lawful money of the United States of America and other valuable considerations
 to them in hand paid by the part 1st of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, and by these presents do grant, bargain, sell and convey and confirm unto
 the said part 1st of the second part, and to their heirs and assigns forever, all the following described
 real estate, situated in County of Bingham
 State of Idaho, to-wit:

Portions of Lot 8 and SE-1/4SE-1/4 of Section 7 Twp 3 South, Range 35 E.B.M.
 described as:
 Beginning at a point North 57°51' E and 547 feet distant from the quarter corner
 of Sections 7 and 18, Township and Range aforesaid, running thence North 57°51' East
 453 feet; thence North 30°6' East 960 feet to the NE corner of said Lot 8; thence S
 783 feet; thence S 71° W 912 feet to the point of beginning, ALSO Beginning at the
 NW corner of the SE-1/4SE-1/4, of said Section 7, thence E 1320 feet, thence S 275
 feet, thence S 67°42' W 1414 feet, thence N 783 feet to the place of beginning.
 ALSO
 Lot 9 Section 7 Township 3 South, Range 35 E.B.M.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
 And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part have hereunto set their hands
 and seal the day and year first above written.

Executed and Delivered in the Presence of

LELLON ALLEN [SEAL]
 HAZEL ALLEN [SEAL]
 [SEAL]

JAN 20 2005

By

WARRANTY DEED

J. F. Hamilton, and TO N. J. Thorstenberg
(Annie A. Hamilton, his wife)

Dated-May 20th, 1919-

Consideration- \$ 120.00-

Recorded-April 16th, 1920 at-

2:10 P.M., in Book "40" of Deeds at-

Page 550 of the records of Bingham County, Idaho-

Witness-

F.L.Davis-

John F. Hamilton (Seal)

Annie A. Hamilton (Seal)

Acknowledged by J.F.Hamilton and Annie A. Hamilton, his wife, May 21st, 1919, before F.L.-Davis, a Notary Public of Idaho, residing at Sugar City, Idaho. Sealed.-
Commission expires Mar. 27, 1923.

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell, convey and confirm unto the party of the second part and to his heirs and assigns forever, all the following described water right in Bingham County, Idaho.

24 inches of water of the Blackfoot River; being a part of that certain water right of 1000 inches of the date of June 1, 1885, decreed to A. Whitten and Susan E. Whitten, August 1, 1891 in that certain water decree as recorded in Judgment book No. "1" at pages 107 to 116 of the records of Bingham County, Idaho.

To Have and To Hold in the quiet and peaceable possession of the said second party, his heirs and assigns forever, and the said first parties will warrant and forever defend.

50¢ I.R.S. attached and cancelled.

12th. 1928, before J.A.-
Sealed.

MORTGAGE

D. A. Jenkins, and
Evelyn Jenkins,

TO

Charles E. Crowford

Dated-February 10th, 1919-

Consideration- \$ 1000.00-

Recorded-March 10th, 1919 at-

4:22 P.M., in Book "42" of Mortgages at-

Page 441 of the records of Bingham County, Idaho-

Witness-

N.J.Thorstenburg-

D. A. Jenkins (Seal)

Evelyn Jenkins (Seal)

Acknowledged by D.A.Jenkins and Evelyn Jenkins,-
February 10th, 1919, before N.J.Thorstenburg-
a Notary Public of Idaho, Residing at-
Blackfoot, Idaho. Sealed. Commis-
sion expired July 25th, 1921.

DESCRIPTION and REMARKS

The parties of the first part do hereby grant, bargain, sell and convey unto the party of the second part and to his heirs and assigns forever, all the following described property in Bingham County, Idaho.

The lot number 9 of Section 7 in Township 35 E.B.M., in Idaho, containing 48.22 acres. Together with all ditches, ditch rights of way, and water rights thereto belonging.

This conveyance is executed to secure 3 notes of even date, two for \$333.65 each and one for \$333.70, due 1 year from date, drawing 8% annually.

20¢ I.R.S. attached to note and cancelled.

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR BINGHAM COUNTY.

May J. Brown, sole devisee and distributee :
of the Estate of John G. Brown, deceased, :
Plaintiff, :

vs

LIS PENDENS

Charles E. Crawford and Cora E. Crawford, :
his wife; D. A. Jenkins and Evelyn Jenkins :
his wife, N. J. Thorstenberg and Ida N. :
Thorstenberg, his wife; Chris Buckley and :
Mame Buckley, his wife, :
Defendants. :

NOTICE IS HEREBY GIVEN, That an action has been commenced in the above-entitled court by the above-named plaintiff and against the above-named defendants, and that said action is now pending therein; that the object and purpose of said action is to foreclose and determine the lien of a certain mortgage executed on June 16, 1916, by the defendants, Charles E. Crawford and Cora E. Crawford, his wife to John G. Brown, now deceased, for the principal sum of \$1500.00; executed by said defendants Charles E. Crawford and Cora E. Crawford, his wife to secure the payment of a certain promissory note for the principal sum of \$1500.00, executed by said defendant to the said John G. Brown, now deceased, and which mortgage described the following property in Bingham County, Idaho, to-wit:

Lot 9 of Section 7 in township 3 south of range 35 E. B. M., containing 48.22 acres, according to the Government survey; together with all ditches, ditch rights of way and water rights thereto appertaining and belonging and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River, together with $\frac{1}{4}$ share of the capital stock of the Eastern Idaho Water Company and 60 shares of the capital stock of Miners Irrigation Canal Company, together with all the right, title and interest of the grantors in and to all of the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract, and which are riparian or accretion lands.

Said mortgage is recorded in Book "34" of Mortgages at page 610 thereof, records of Bingham County, Idaho.

Said action is brought to foreclose and determine the lien of said mortgage and to foreclose the equity of redemption of the said defendants in and to the said mortgaged premises.

Dated the 8th day of June, 1929.

May J. Brown, Sole devisee and distributee of John G. Brown, deceased, Plaintiff,

By John W. Jones and Guy Stevens, Attorneys for the Plaintiff, residing at Blackfoot, Idaho.
Recorded June 8, 1929.
at 5:00 P. M. in Book "3" of LisPendens at page 313 of the records of Bingham County, Idaho-

to the said or claim of said interest or

No. 40-

SHERIFF'S DEED ON FORECLOSURE

This Indenture, Made December 17th, 1945, between Chas. W. Belnap, Successor as Sheriff of J. D. Jensen, former sheriff, sheriff of Bingham County, Idaho, first party and John W. Jones, second party, Witnesseth:

Whereas, in and by a certain decree rendered by the District Court of the Sixth Judicial District of the State of Idaho, in and for Bingham County, on August 15th, 1929, and entered on August 15th, 1929, in a certain action then pending in said Court wherein May J. Brown, sole devisee and distributee of the estate of John G. Brown, deceased, plaintiff, and Charles E. Crawford and Cora E. Crawford, his wife, et al were defendants, it was, among other things, Ordered, Adjudged and Decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction, by the Sheriff of said Bingham County, in the manner required by law, and according to the course and practice of said Court, and that said Sheriff execute the usual certificate and deeds to the purchaser, as required by law; And a writ, reciting the material parts of said decree, and directing the said first party, as such Sheriff, to execute the said decree, by making the sale and applying the proceeds in conformity therewith, having been to said Sheriff directed and delivered, the said Sheriff did, at 10 A.M., on September 16th, 1929 after the public notice had been given, as required by laws of this State and the course and practice of said Court, duly sell at public auction, in front of the Court house in the City of Blackfoot, Bingham County, agreeably to the said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to John W. Jones for the sum of \$3407.50 he being the highest bidder, and that being the highest sum bidden for the same; And the said John W. Jones thereupon paid to the said Sheriff the said sum of money so bidden by him; That the said Sheriff thereupon made and issued the usual certificate, in duplicate, of the said sale, in due form of law, and delivered one thereof to the said purchaser, and caused the other to be filed and recorded in Bingham County, Idaho in the County Recorder's Office; That more than one year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of the said judgment debtors the said defendants, or by or on behalf of any other person;

Now This Indenture Witnesseth, That the said first party, the said Chas. W. Belnap, Sheriff, in order to carry into effect the sale so made by his successor as Sheriff as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and, also in consideration of the premises, and of the said sum of \$3407.50, so bidden and paid to said former Sheriff by the said purchaser, the said John W. Jones the receipt whereof is hereby acknowledged, has granted, and by these presents does grant, bargain, sell and convey, unto the said second party, and to his heirs and assigns, forever, All of the certain real estate situated in Bingham County, Idaho, and particularly described as follows, to-wit: Lot 9 of Section 7 in Township 3 South of Range 35 E.B.M., containing 48.22 acres, according to Government Survey; together with all ditches, ditch rights of way, water and water rights thereto appertaining and belonging, and particularly the appropriated and used right of the grantors in and to the waters of Blackfoot River together with one-fourth share of the capital stock of the Eastern Idaho Water Company, and 60 shares of the capital stock of Miners Irrigation Canal Company, corporations, together with all the right, title and interest of the grantors in and to all of the adjacent and adjoining unsurveyed lands which are appurtenant to the above described tract, and which are riparian or accretion lands. Together with the tenements, hereditaments and appurtenances thereto belonging or in

398

DEED RECORD, BINGHAM COUNTY

No. 34653

WARRANTY DEED

THIS INDENTURE, Made this 21st day of September, 1946, in the year of our Lord one thousand nine hundred and forty-six between John W. Jones, a bachelor, of the first part, and Owen H. Jones, of the second part, of the County of Bingham, State of Idaho, the part y of the second part:

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of Two Thousand Five Hundred lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do and grant, bargain, sell, convey and confirm, unto the said part y of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

The Lot Nine (9) of Section Seven (7) in Township Three Three (3) South of Range Thirty-five (35) East of the Boise Meridian in Idaho, containing 48.22 acres, according to the Government survey. Together with all ditches and ditch rights of way and water rights thereto appertaining and particularly the acquired and used water right of the grantor in Blackfoot River and right in West Side Ditch Company and stock of grantor therein for the irrigation thereof, and shares in Miners Irrigation Canal Company, together with all riparian and accretion lands belonging thereto.

Subject to any unpaid taxes thereon, which grantee assumes and agrees to pay.

\$2.75 I. R. S. Attached and Cancelled.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part y of the first part, unto the said part y of the second part and to his heirs and assigns, forever, and the said part y of the first part and his heirs and assigns, against the said part y of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Jones [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO

County of Bingham, ss.

On this 21st day of September, in the year 1946, before me Gregory Jones, a Notary Public in and for said State, personally appeared John W. Jones, a bachelor, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires May 25, 1947. Gregory Jones, Notary Public for the State of Idaho, Residing at Blackfoot, Idaho.

Recorded at the request of Owen H. Jones, September 20th, 1946 at 3:40 p.m.

THIS INDENTURE, Made this 20th day of November
 in the year of our Lord one thousand nine hundred and sixty-one
 between OWEN HARRY JONES, aka OWEN H. JONES, and LETHA HOFER JONES, husband
 and wife,
 of Blackfoot County of Bingham
 State of Idaho the part 1st of the first part, and
 Clarence C. Cox
 of Blackfoot County of Bingham
 State of Idaho the party of the second part,

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of
 one and no/100 - - - - - DOLLARS,

of the United States of America, to them in hand paid by the
 said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
 and other good and valuable consideration,
 and sold/and by these presents do grant, bargain, sell, convey and confirm unto the said party
 of the second part, and to his heirs and assigns forever, all the following described real estate,
 situated in Bingham County
 State of Idaho, to wit:

That portion of Lot 8, Sec. 7, Twp. 3 South, Range 35 East of Boise
 Meridian described as follows: Beginning at a point North 57° 51' East
 and 547 feet distant from the quarter corner of Sec. 7 and 18, Twp.
 and Range aforesaid, running thence North 57° 51' East 453 feet, thence
 North 30° 6' East 960 feet to the NE corner of said Lot 8, thence South
 783 feet, thence South 71° West 912 feet to the point of beginning.

Also that portion of the SE 1/4 of the SE 1/4 of Sec. 7, Twp. and Range
 aforesaid, described as follows: Beginning at the NW corner of the said
 SE 1/4 of the SE 1/4, thence East 1320 feet, thence South 275 feet,
 thence South 67° 42' West 1414 feet, thence North 783 feet to the place
 of beginning.

Also six inches and water stock in the Central Ditch Company and six
 inches stock in Riverton Dam Company.

The Lot 9 of Sec. 7 in Twp. 3 South of Range 35 East of Boise Meridian
 containing 46.22 acres according to the government survey together with
 all ditches and ditch rights of way and water rights thereto appertain-
 ing and particularly the acquired and used water rights of the grantors
 in Blackfoot River and right in West Side Ditch Company and stock of
 grantors therein for the irrigation thereof and shares in Miners Irr-
 gation Canal Company.

Together with all riparian and accretion lands belonging thereto.

Together with all tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, and all irrigation fixtures and
 equipment, plumbing and heating fixtures and equipment, including stoker
 and oil tanks.

Also transferred herewith is Miners Ditch Company certificate No. 106,
 Riverton Dam Company certificate No. 40, Central Ditch Company certifi-
 cate No. 29, Corbett Slough Ditch Company certificate No. 1564, Miners
 Ditch Company certificate No. 754.

The above conveyance being made subject to the rights of Hazel Allen and
 Hazel Allen, as contract purchasers, of the above property, said contract
 dated the 24th day of March 1960, unpaid balance of which as of November
 20, 1961, is \$14,250.00 plus accrued interest thereon at the rate of 5
 per annum from the 1st day of December 1960.

125033

THIS INDENTURE, made this 5th day of JANUARY, 1956,
 between Clarence C. Cox and Agnes D. Cox, husband and wife,
 of Blackfoot, County of Bingham, State of Idaho,
 the parties of the first part and Stanley M. Hill and Doris D. Hill, husband and
 wife,
 of Blackfoot,
 County of Bingham, State of Idaho, the parties of the second part,
 WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
 TEN AND NO/100 Dollars
 lawful money of the United States of America and other valuable consideration,
 to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
 the said parties of the second part, and to their heirs and assigns, forever, all the following described
 real estate, situated in County of Bingham,
 State of Idaho, to-wit:

Portions of Lot 8 and the Southeast Quarter of the Southeast Quarter (SESE)
 of Section 7, Township 3 South, Range 35 East of the Boise Meridian, in
 Bingham County, Idaho, described as:
 Beginning at a point North 57°51' East and 547 feet distant from the quarter
 corner of Sections 7 and 18, Township and Range aforesaid, running thence
 North 57°51' East 453 feet; thence North 30°6' East 960 feet to the Northeast
 corner of said lot 8; thence South 783 feet; thence South 71° West 912 feet
 to the point of beginning. ALSO Beginning at the Northwest corner of the
 Southeast Quarter of the Southeast Quarter (SESE) of said Section 7, thence
 East 1320 feet, thence South 275 feet, thence South 67°42' West 1414 feet,
 thence North 783 feet to the place of beginning.
 Section 7: Lot 8, Township 3 South, Range 35 East of the Boise Meridian,
 Bingham County, Idaho



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
 And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said parties of the second part, their heirs and assigns, against the said parties
 of the first part, and their heirs, and against all and every person and persons whomsoever lawfully
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
 and seals the day and year first above written.

Executed and Delivered in the Presence of

Agnes D. Cox [SEAL]
 [SEAL]
 [SEAL]
 [SEAL]

THIS INDENTURE, made this 5th day of January, 1939, between VAL DEE BELL and GAIL W. BELL, husband and wife of Provo, County of [blank], State of Utah, the parties of the first part and STANLEY M. HILL and DORIS D. HILL, husband and wife of Blackfoot, County of Bingham, State of Idaho, the parties of the second part, WITNESSETH, that the said parties of the first part, for and in consideration of the sum of --Ten and no/100-- Dollars lawful money of the United States of America and other valuable considerations, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in [blank] County of Bingham, State of Idaho, to-wit:

Portions of Lot 8 and SE-1/4SE-1/4 of Section 7, Twp. 3 South, Range 35 E.B.M. described as:
Beginning at a point North 57°51' E and 547 feet distant from the quarter corner of Sections 7 and 18, Township and Range aforesaid, running thence North 57°51' East 453 feet; thence North 30°6' East 960 feet to the NE corner of said Lot 8; thence S 783 feet; thence S 71° W 912 feet to the point of beginning, ALSO Beginning at the NW corner of the SE-1/4SE-1/4, of said Section 7, thence E 1320 feet; thence S 275 feet; thence S 67°42' W 1414 feet; thence N 783 feet to the place of beginning.
ALSO
Lot 9 Section 7 Township 3 South, Range 35 E.B.M.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal, this day and year first above written.

Executed and Delivered in the Presence of

Val Dee Bell [SEAL]
Gail W. Bell [SEAL]
[SEAL]
[SEAL]

125035

THIS INDENTURE, made this 5th day of January, 1966,
between LELLON ALLEN and HAZEL ALLEN, husband and wife
of Blain County of Jarvis, State of Idaho
the part 1st of the first part and STANLEY M. HILL and ROSIE B. HILL, husband and wife
of Blackfoot
County of Bingham State of Idaho the part 1st of the second part,
WITNESSETH, that the said part 1st of the first part, for and in consideration of the sum of
Five and no/100 Dollars lawful money of the United States of America, and other valuable considerations
to them in hand paid by the part 1st of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, and by these presents do grant, bargain, sell and convey and confirm unto
the said part 1st of the second part, and to their heirs and assigns forever, all the following described
real estate, situated in Blain County of Bingham State of Idaho, to-wit:

Portions of Lot 8 and SE-1/4SE-1/4 of Section 7 Twp 3 South, Range 35 E.B.M.
described as:

Beginning at a point North 57°51' E and 547 feet distant from the quarter corner
of Sections 7 and 18, Township and Range aforesaid, running thence North 57°51' East
453 feet; thence North 30°6' East 960 feet to the NE corner of said Lot 8; thence S
783 feet; thence S 71° W 812 feet to the point of beginning, ALSO Beginning at the
NW corner of the SE-1/4SE-1/4, of said Section 7, thence E 1320 feet, thence S 275
feet, thence S 67°42' W 1414 feet, thence N 783 feet to the place of beginning.

ALSO

Lot 9 Section 7 Township 3 South, Range 35 E.B.M.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
of the said part 1st of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part have hereunto set their hands
and seal the day and year first above written.

Executed and Delivered in the Presence of

Lellon Allen [SEAL]
Hazel Allen [SEAL]
[SEAL]
[SEAL]

NAME	MINER'S DITCH SHARES	WATER RIGHTS, INCHES									
		TOTAL	Idaho	Corbett Slough	Kirkpatrick	Fox Whitten	Leon Mislin	John Mislin	ft Irrig.	Robert Millen	James Welch
Empey	2.5	2.5			2.5						
McNutt	1.0	1.0			1.0						
Hoge/Ellsworth	36.5	36.5			36.5						
Kirkpatrick	5.0	5.0			5.0						
Lilya	5.0	5.0			5.0						
Collard	20.0	20.0				20.0					
Dechant	50.0	50.0			50.0						
Hinderager	76.5	75.7	66.7	9.0							
Hamilton	48.0	121.0		74.0		35.0	12.0				
Sub-total:	244.5	316.7	66.7	83.0	100.0	55.0	12.0	0.0	0.0	0.0	0.0
Bergeman, Ed	79.0	2.5	2.5								
Bergeman, David		2.0	2.0								
Christensen		1.5	1.5								
Petersen		1.0	1.0								
Smith		80.0	51.0			15.0					14.0
Hinderager	103.5	138.3	33.3	55.0					50.0		
Hill	93.7	77.7				24.0				41.7	12.0
Stokes		21.3		21.3							
Cushman		12.0		12.0							
Lindsey	43.5	53.5		10.0						43.5	
Mickelson	21.0	21.0		21.0							
Colson	5.0	5.0								5.0	
Haddon	4.0	4.0								4.0	
Bingham	5.0	5.0								5.0	
Carson	12.0	12.0	12.0								
Elison	5.8	5.8								5.8	
Sub-total:	372.5	442.6	103.3	119.3	0.0	39.0	0.0	0.0	50.0	105.0	26.0
Younie Ditch	151.5	151.5					31.5	120.0			
Giest	4.5	4.5					4.5				
GRANDTOTAL:	773.0	915.3	170.0	202.3	100.0	94.0	48.0	120.0	50.0	105.0	26.0
% of Total Water Rights:			18.6%	22.1%	10.9%	10.3%	5.2%	13.1%	5.5%	11.5%	2.8%

DITCH BRANCH	% OF TOTAL	% OF TOTAL
Riverton Road	31.6%	34.6%
Beyond concrete	48.2%	48.4%
Younie	19.6%	16.6%
Giest	0.6%	0.5%
Total:	100.0%	100.0%

DATES OF WATER RIGHTS

Leon Misslen	1873 & 1885
John Misslen	1874
Kirkpatrick	1878
Eastern Idaho	1880 & 1885 (64% & 36%)
Robert Millen	1885
Fox & Whitten	1885
James Welch	1886
Corbett Slough	(Snake River Water)
Blackfoot Irrig.	(Snake River Water)

Note: This list has been put together over the years as from best information able to find, but has not been confirmed and is not claimed to be 100% accurate.

Miner's Ditch Shareholders

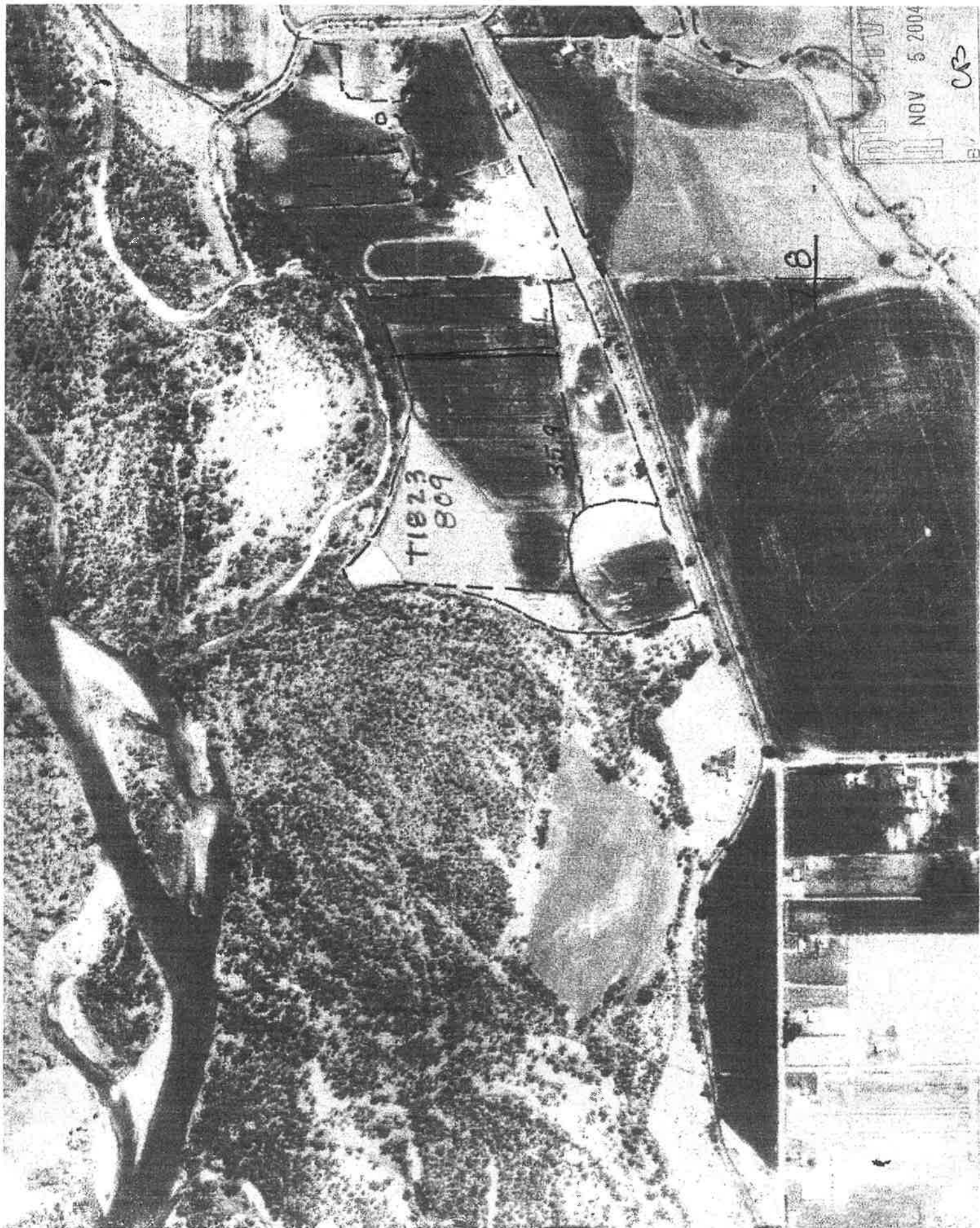
Note: water is held separately; shares and inches water may not be same

Shareholder	Number Shares
Bergeman, Ed	4
Bingham, Paul	5
Bjornberg, Elaine	2
Breed, Michael	1
Brooks, Leroy	3
Burwell, Howard	1
Carson, Dave	12
Christensen, Spencer	0.5
Christiansen, Robert	4
Cloward, Jerry	1.5
Collard, Max	24
Colson, Bob	4
Cushman, Gene	12
Dechant, Louise	62
Ditto, Ken	2
Empy, Gary	2
Garza, Cerildo	16
Gerginov, Emil	1.5
Giest, Bruce	4
Haddon, Billy	4
Hamilton, Elouise	52.5
Harwell, Stan	2
Hendershott, Irving	5.67
Hershberger, Don	2
Hill, Stan	62.67
Hinderager, Larry	179.5
Johnson, Gordon	8
Lindsay, Kathy	23.33
Long, John	7.75
Mickelson, Loreen	2
Olsen, George	1.5
Olsen, George	1.5
Overdorf, Martha	1
Peterson, Roger	2
Rowe, Steve	1.5
Sauche, Rudy	0.5
Schmitt, Steve	15.5
Stecklein, Elmer	10
Stokes, Lloyd Dan	13
Tanner, Lyle	1
Thurman, Kirk	1
Vandersys, Gerald	3
Warren, John	1
Williams, Doug	3
Wing, B.	1
Zuezada, P.	1

Miners Ditch total: 568.42

Younnie Ditch 151.5

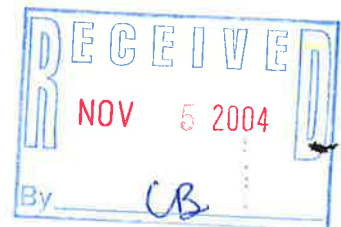
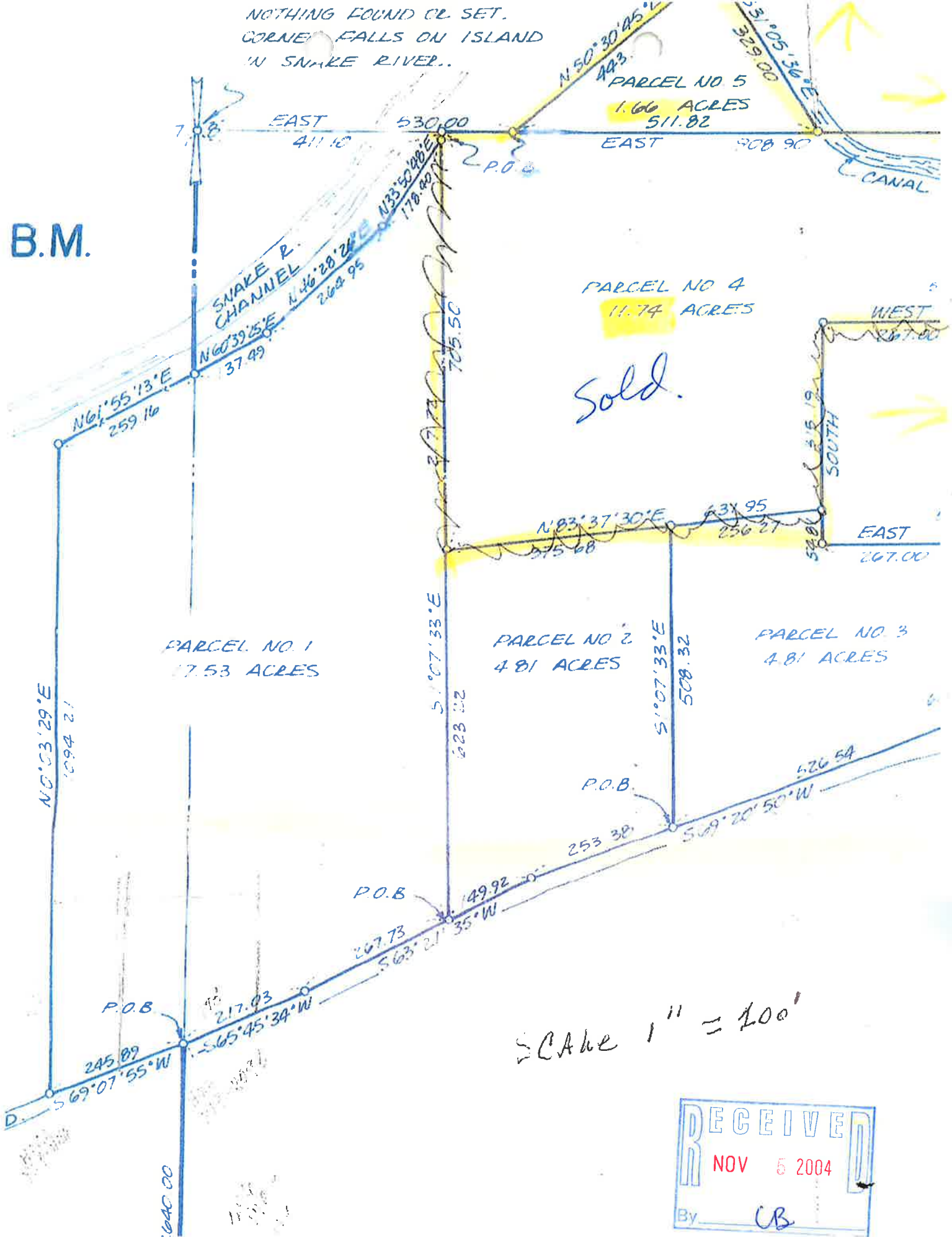
Grand total: 719.92



NOV 5 2004
CR

NOTHING FOUND CL SET.
CORNER FALLS ON ISLAND
IN SNAKE RIVER..

B.M.



Bird, Cindy

From: Bird, Cindy
Sent: Tuesday, January 06, 2004 2:17 PM
To: Carlsen, Ernie; Harold Jones (E-mail)
Subject: Stan Hill

hi,

What a mess:

Claim 27-10543 filed by Stan Hill was split into 27-11939 to 11943. Then 27-11981 was created to include Stan's portion of claim 27-10543.

Ernie did you amended 27-10543? What happens to the children of 27-10543 (27-11939 to 11943) and 29-11981? Did they file a new claim on 27-3C? Because 27-3 is overclaimed.

Thanks,
Cindy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10543
Date Received: 5/10/1989
Receipt No: M003545
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STANLEY M HILL Phone: (208)785-0533
522 W RIVERTON RD
BLACKFOOT ID USA 83221

SUSAN CRONQUIST Phone: (208)785-2922
526 W RIVERTON RD
BLACKFOOT ID USA 83221

COPY

2. Date of Priority: 06/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	SE NE 1	BINGHAM	

5. Description of diverting works:

MINERS DITCH HAS PUMPS ON THE BLACKFOOT RIVER BY THE BRIDGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.48	

7. Total Quantity Appropriated is:
0.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	7	NE	SE 9	IRRIGATION	19
			NW	SE 9	IRRIGATION	4.5
			NW	SE 17	IRRIGATION	2.8
			SW	SE 8	IRRIGATION	8.3
			SW	SE 21	IRRIGATION	1.2
			SE	SE	IRRIGATION	10
Section Acres						45.8

03S

35E 8

SW
NWNW
SW

4

IRRIGATION
IRRIGATION2
11

Section Acres 13

Total Acres 58.8

11. Place of use in counties: BINGHAM
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks:

THIS RIGHT IS PART OF 27-00004. WHICH PART OF THIS SPLIT IS UNKNOWN AT THE TIME OF FILING.

DEED SAID 24 INCHES OF 1000 INCHES DECREEED.
DECREEED TO A. WHITTEN AND SUSAN WHITTEN.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s):

Date: 12-19-03

Date: 12-19-03

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 19

of Dec



Notary Public

Residing at

My commission Expires

Idaho Falls

8-21-2009

COPY

JUL 7 8 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10543
Date Received: 5/10/1989
Receipt No: M003545
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY M. HILL 208-785-0533
Address: 522 W. RIVERTON RD.
BLACKFOOT, ID 83222-1
AND/OR
Name: DORIS D. HILL 208-785-0533
Address: 522 W. RIVERTON RD.
BLACKFOOT, ID 83222-1

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County	
03S	33E	35E	7	9	SE	SE	NE	BINGHAM

5. Description of diverting works:
MINERS DITCH HAS PUMPS ON THE BLACKFOOT RIVER BY THE BRIDGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-10543

Page 1

Date: 05/10/89

MICROFILMED
NOV 12 1992



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	35E	7	NE		SE		IRR	32.0
			NW		SE		IRR	9.0
			SW		SE		IRR	9.0
			SE		SE		IRR	10.0
						Section Acres		60.0
		8	SW		NW		IRR	5.0
			NW		SW		IRR	35.0
			SW		SW		IRR	1.0
			SE		SW		IRR	1.0
						Section Acres		42.0
						Total Acres		102.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

EASTERN IDAHO CANAL SHARES, CORBETT SLEW SHARES, ROBERT MILLEN

14. Remarks:

THIS RIGHT IS PART OF 27-00004. WHICH PART OF THIS SPLIT IS UNKNOWN AT THE TIME OF FILING.

DEED SAID 24 INCHES OF 1000 INCHES DECREED.

DECREED TO A. WHITTEN AND SUSAN WHITTEN.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/01/1891

FRED S. STEVENS, ET. AL.

Decree Plaintiff

VS

EASTERN IDAHO WATER CO. ET. AL

Decree Defendant

MICROFILMED
NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: MAY 10 1981

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 89

Seal

John Dale Carlson
Notary Public

Residing at Bonnie

My Commission Expires 4/10/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10543
Date Received: 5/10/1989
Receipt No: M003545
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY M. HILL 208-785-0533
Address: 522 W. RIVERTON RD.
BLACKFOOT, ID 83222-1

AND/OR

Name: DORIS D. HILL 208-785-0533
Address: 522 W. RIVERTON RD.
BLACKFOOT, ID 83222-1

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	7	SE	SE	NE		BINGHAM

5. Description of diverting works:
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0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	7	NE	SE		IRR	32.0
			NW	SE		IRR	9.0
			SW	SE		IRR	9.0
			SE	SE		IRR	10.0
			Section Acres				60.0
		8	SW	NW		IRR	5.0
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			SW	SW		IRR	1.0
			SE	SW		IRR	1.0
			Section Acres				42.0
			Total Acres				102.0

11. Place of use in counties: BINGHAM

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14. Remarks:

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IS UNKNOWN AT THE TIME OF FILING.
DEED SAID 24 INCHES OF 1000 INCHES DECREED.
DECREED TO A. WHITTEN AND SUSAN WHITTEN.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/01/1891

FRED S. STEVENS, ET. AL.
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET. AL
Decree Defendant

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley M Hill Date: May 10 1989

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of May 19 89

Seal

John Dale Carlson
Notary Public

Residing at Bonito

My Commission Expires 6/10/90

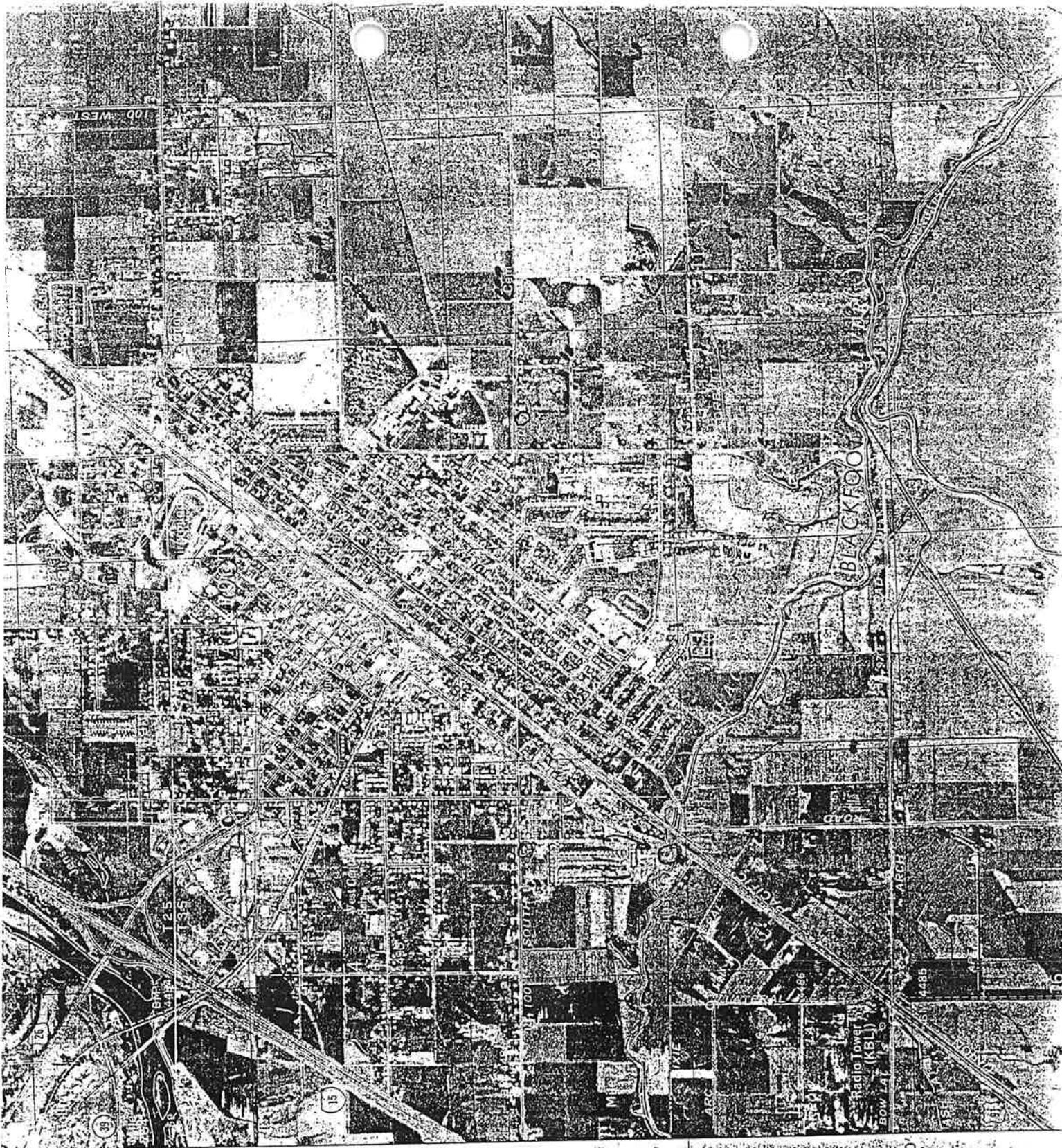
353 8



T2S

T3S

27-10



4784

4783

4782

10



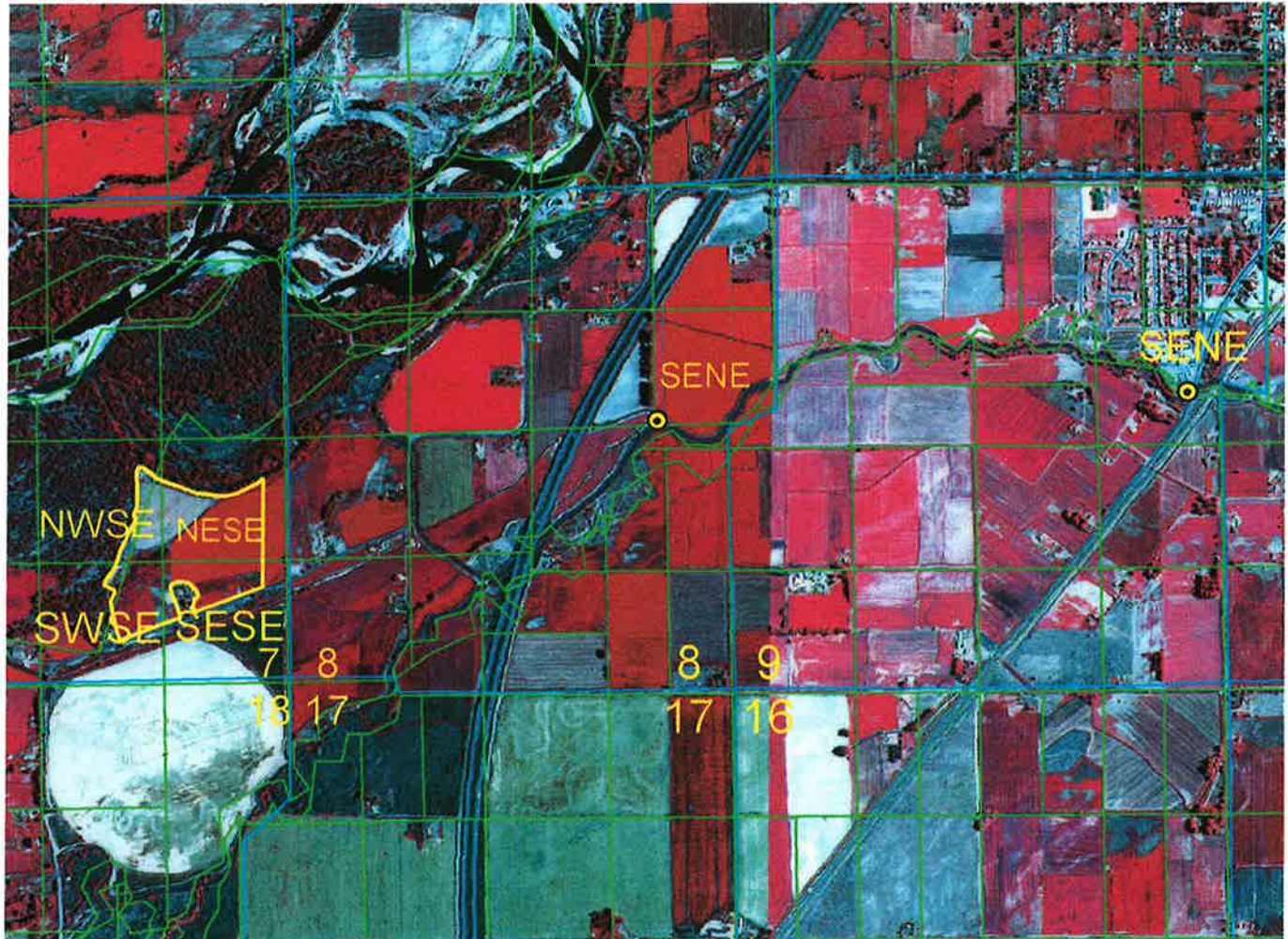
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-37F, 27-3C, 27-11939



800 0 800 1600 Feet

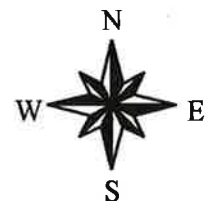


IRRIGATED ACRES 45.8

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R35E:
(part of) Sec. 7, NESE, NWSE,
SWSE, SESE.
Point(s) of Diversion: T3S, R35E:
Sec. 8, SWSENE.
Sec. 9, SENE L-1.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: February 2005