

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-00210**
Date Received: 10/ 5/1989
Receipt No: W006153
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: THURMAN MILL DITCH COMPANY LTD 208-939-0490
Address: C/O MIKE HORKLEY, SEC
11532 WEST JOPLIN RD
BOISE ID 83714

2. Date of Priority: JUN 1, 1880

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	5		NE	SE		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	21	NE	SE		IRR	40.0
			SE	SE		IRR	28.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	68.6
		22	SW	SW	IRR	35.0
					Section Acres	35.0
					Total Acres	103.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A63-00135/176/193/211/221/250/19084/30125/30129/30/31.

14. Remarks:

DESC. OF DIVERTING WORKS:

BOISE RIVER: CEMENT HEADGATE WITH LOCKED GATES AND APRON
EXTENDING ACROSS BOISE RIVER WITH COLLAPSIBLE STEEL STANCHIONS.
JUNCTION DRAIN: 24" PIPE ABOUT 50' LONG USING A SMALL EARTH DAM
AS OCCASION MAY REQUIRE.

REMARKS: THE HARTSON DECREE DATED AUGUST 13, 1925 DIRECTED
DIVERSION OF 570.98 INCHES (11.42 CFS) OF DRAINAGE WATERS FROM
THE JUNCTION DRAIN INTO THE THURMAN MILL DITCH (CLAIM #A63-19084).

NOTE: PER MAP SUBMITTED WITH CLAIM PLUS TOPOGRAPHIC MAP, THE PD
FOR THE THURMAN MILL DITCH IS IN THE NESE, S. 5, T. 3N, R. 2E.
CLAIM WAS FILED SHOWING THE NWSE, S. 5, T. 3N, R. 2E.

NOTE: THIS RIGHT IS AKA RIGHT NO. 75 IN THE BOISE RIVER BOOK.
LAND OWNED BY INDIVIDUAL SHAREHOLDERS IN THE THURMAN MILL DITCH
CO.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs Decree Defendant

MICROFILMED
OCT 02 1996

**RINGERT
CLARK**
CHARTERED
LAWYERS

RECEIVED

APR 16 2003

**WATER RESOURCES
WESTERN REGION**

Laura E. Burri
Jeffrey R. Christenson
David P. Claiborne
D. Blair Clark
Michael J. Doolittle
S. Bryce Farris
David Hammerquist
Charles L. Honsinger
Joseph B. Jones
James P. Kaufman
Jennifer Reid Mahoney
James G. Reid
Daniel V. Steenson
Allyn L. Sweeney

William F. Ringert, of Counsel
Samuel Kaufman (1921-1986)

April 15, 2003

Mel Schulte
Sr. Adjudication Agent
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Re: Attorney of record filings

Dear Mr. Schulte:

Enclosed please find a Claimant Acknowledgment of Change in Attorney form from Thurman Mill Ditch Company, Ltd., which we recently received, for your file.

Please contact me if you have any questions or comments regarding this matter.

Yours very truly,



S. Bryce Farris

SBF:kw
Enclosure

✓
DH
4-17-03

RECEIVED

APR 16 2003

WATER RESOURCES
WESTERN REGION

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

Thurman Mill Ditch Company, Ltd.

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

Ringeret Clark, Chartered Lawyers
4550 South Third Street.
P.O. Box 2773
Boise, Idaho 83701

Attorney's Phone 342-4591

Attorneys: Dan Steenson
+ S. Bryce Farris.

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

ALL WATER RIGHTS AND WATER RIGHT MATTERS IN THE SRBA.

For Individuals:

Authorized signature(s) Date _____

For Organizations:

I am Secretary/Treas of Thurman Mill Ditch Co. Ltd and I

Title

Organization

have signed the foregoing document in the space below as

Same of Same

Title

Organization

Signature of Authorized Agent Bonnie L. DeckerTitle Sec/Treas.Date March 24, 03Organization Thurman Mill Ditch Co., Ltd.

IDWR Use:

Date Received 4-16-03Data Entry DA

http://wenet/apps/appsWorkflow/Framebuild.asp - Microsoft Internet Explorer

File Edit View Favorites Tools Help

Back Forward Stop Home Search Favorites Media

Address http://wenet/apps/appsWorkflow/Framebuild.asp Go Links

References

[Contact Help Desk](#)

[Document Management Search](#)

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[Administrative Rules](#)

[Query Tools](#)

[Data Entry Standards](#)

Show Help

Screen ID
424

Process:
Information
Search

B...	Sequ...	S...	V...	Source Table	Basis	Status	Priority Date	Di...	Source List	Water Use List	Owner List	Ap
63	135			wrAdjudicationClaim	Decreed	Active	1864-06-01	3.30	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	176			wrAdjudicationClaim	Decreed	Active	1869-06-01	1.60	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	193			wrAdjudicationClaim	Decreed	Active	1876-06-01	0.44	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	210			wrAdjudicationClaim	Decreed	Active	1880-06-01	2.40	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	211			wrAdjudicationClaim	Decreed	Active	1880-10-20	0.90	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	221			wrAdjudicationClaim	Decreed	Active	1883-06-01	0.90	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	250			wrAdjudicationClaim	Decreed	Active	1895-07-01	0.66	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	3618	M		wrAdjudicationClaim	Permit	Active	1955-01-01		BOISE RIVER	IRRIGATION F...	THURMAN MILL DITCH ...	
63	19084			wrAdjudicationClaim	Decreed	Active	1925-08-13	11...		IRRIGATION	THURMAN MILL DITCH ...	
63	30125			wrAdjudicationClaim	Decreed	Active	1865-06-01	1.86	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	30129			wrAdjudicationClaim	Decreed	Active	1872-06-01	2.10	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	30130			wrAdjudicationClaim	Decreed	Active	1868-06-01	17...	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	
63	30131			wrAdjudicationClaim	Decreed	Active	1882-06-01	5.60	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH ...	

The number of records is 13

View Documents Print Proof Report Print Transfer Part 2

Parameters Results

Hide References Next Step Previous Steps: Screen ID 424

Done Local intranet

Start

Inbox - Microsoft Outlook http://wenet/apps/ap...

8:33 AM

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. THURMAN MILL DITCH CO.
CLAIM

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JAN SHURTE Date 11-1-94

Contact Person(s) MIKE HORKLEY

Nature of Contact TELEPHONE

Substance of Communication MR. HORKLEY PHONED
REQUESTING COPIES OF ALL THURMAN
MILL DITCH CO. RIGHTS, PLUS HE WANTED
IDWR TO CHANGE THE NAME FOR IN
CARE OF FROM HIS WIFE'S, MITZI HORKLEY
TO HIMSELF, MIKE HORKLEY, SECRETARY.
I TOLD HIM WE WOULD SEND HIM A
COPY.

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

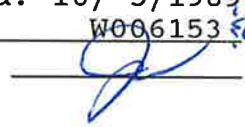
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00210

Date Received: 10/ 5/1989

Receipt No: W006153 \$022320

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THURMAN MILL DITCH COMPANY LTD 208-939-0490
Address: C/O MITZI HORKLEY
11532 WEST JOPLIN RD
BOISE ID 83714

2. Date of Priority: JUN 1, 1880

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	5		NE	SE		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 367.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	21	NE	SE		IRR	40.0
			SE	SE		IRR	28.6

MICROFILMED
OCT 02 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	68.6
		22	SW	SW	IRR	35.0
					Section Acres	35.0
					Total Acres	103.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A63-00135/176/193/211/221/250/19084/30125/30129/30/31.

14. Remarks:

DESC. OF DIVERTING WORKS:

BOISE RIVER: CEMENT HEADGATE WITH LOCKED GATES AND APRON
EXTENDING ACROSS BOISE RIVER WITH COLLAPSIBLE STEEL STANCHIONS.
JUNCTION DRAIN: 24" PIPE ABOUT 50' LONG USING A SMALL EARTH DAM
AS OCCASION MAY REQUIRE.

REMARKS: THE HARTSON DECREE DATED AUGUST 13, 1925 DIRECTED
DIVERSION OF 570.98 INCHES (11.42 CFS) OF DRAINAGE WATERS FROM
THE JUNCTION DRAIN INTO THE THURMAN MILL DITCH (CLAIM #A63-19084).

NOTE: PER MAP SUBMITTED WITH CLAIM PLUS TOPOGRAPHIC MAP, THE PD
FOR THE THURMAN MILL DITCH IS IN THE NESE, S. 5, T. 3N, R. 2E.

CLAIM WAS FILED SHOWING THE NWSE, S. 5, T. 3N, R. 2E.

NOTE: THIS RIGHT IS AKA RIGHT NO. 75 IN THE BOISE RIVER BOOK.

LAND OWNED BY INDIVIDUAL SHAREHOLDERS IN THE THURMAN MILL DITCH
CO.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

FARMERS CO-OP DITCH CO.

Decree Plaintiff

RIVERSIDE IRR. DIST.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

AG 3-80210

10-4-89

W006153

RECEIVED

OCT 04 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THURMAN MILL DITCH COMPANY, LTD Phone (208) 939-0490
c/o Mitzi Horkley
Mailing Address 11532 West Joplin Road, Boise, Idaho Zip 83714
2. Date of Priority (Only one (1) per claim) June 1, 1880 (Isham Joplin per Stewart Decree)
3. Source of water supply (a) Boise River
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 3N Range 2E Section 5,
1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada
Junction Drain of Drainage District No. 4 of Ada County,
Additional points of diversion if any: Idaho--SW 1/4 SE 1/4 of Section 23 of T4N, R 1E of BM, Idaho
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
Boise River: Cement headgate with locked gates and apron extending across Boise River
with collapsible steel stanchions.
Junction Drain: 24" pipe about 50 feet long using a small earth dam as occasion
may require

MICROFILMED
OCT 02 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.40 or 4.76

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.40 (cfs) and/or (b) 4.76 (acre feet)

8. Total consumptive use claimed is 4.76 367.74 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	R1E	21													40			28.64	68.64
4N	R1E	22											35						35.00

Total number of acres irrigated 103.64

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Junction Drain: see Remarks _____ or None ()

14. Remarks: The Hartson Decree dated August 13, 1925 directed diversion of
570.98 inches (11.42 cfs) of drainage waters from the Junction Drain
into the Thurman Mill Ditch

Last Name Thurman Mill Ditch Co Ident No. _____

Copies: White -State, Yellow-Claimant

MICROFILMED
OCT 02 1996

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

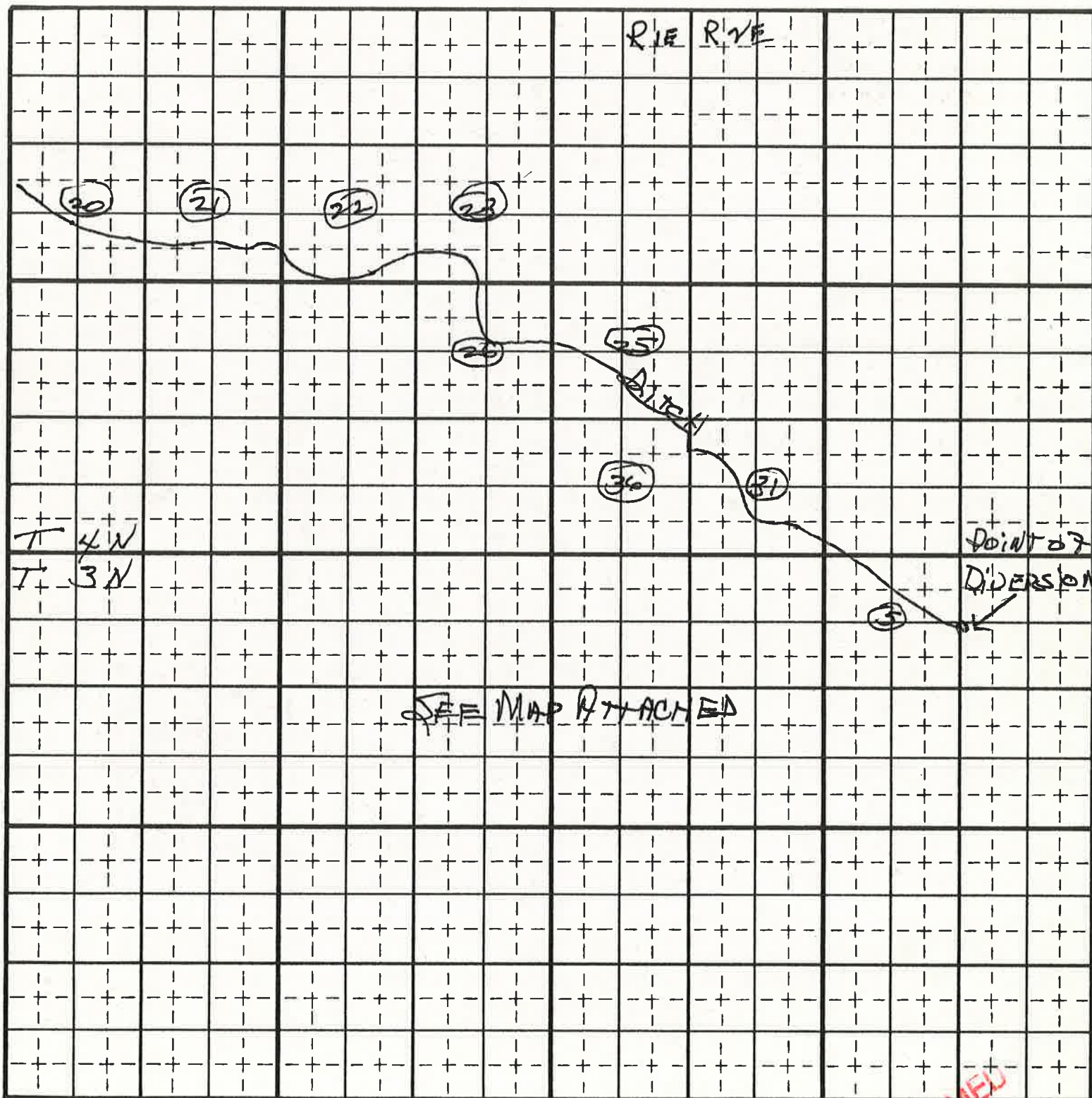
Information Sheet No. 42-1400 a 2/88

Page 2

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE MAP ATTACHED



Last Name

Thurman Mill Ditch Co

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 02 1996

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court District Court Case Number _____ Decree Date Jan. 18, 1906

Plaintiff vs Defendant Farmer's Cooperative Ditch Company vs.
Riverside Irrigating District

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the Attorney
_____ Title

of Thurman Mill Ditch Company, Ltd _____, that I have signed the foregoing
Organization

document in the space below as _____ the attorney _____ of _____ the Thurman Mill
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Elbert E. Gass

Title and Organization

Attorney for the
Thurman Mill Ditch Company, Ltd

Date 10-2-89

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of October 1989

SEAL

Notary Public

Walter J. Gass

Residing at Boise, Idaho

My Commission Expires

9/6/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Elbert E. Gass will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Elbert E. Gass

Address

1655 Fairview Avenue, #204, Boise, Idaho 83702

Date

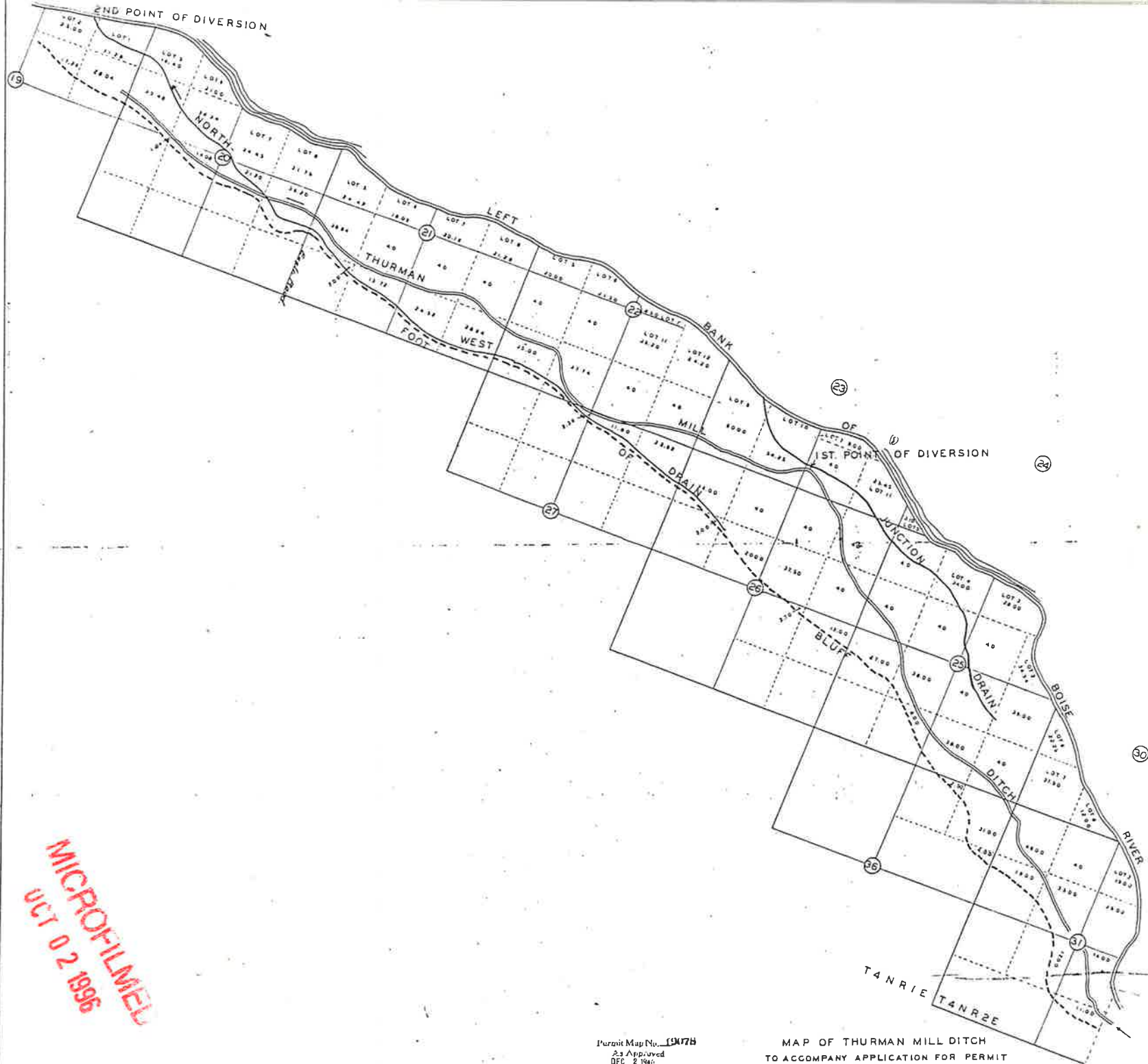
10/2/89

MICROFILMED
OCT 02 1996

Last Name Thurman Mill Ditch Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
 OCT 02 1996



Permit Map No. 1947B
 2-3 Approved
 DEC 2 1947
 RECORDED

MAP OF THURMAN MILL DITCH
 TO ACCOMPANY APPLICATION FOR PERMIT
 BY E.B. SMITH TRUSTEE
 BOISE IDAHO AUGUST 28 1940
 SCALE 1" = 1000'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-210
Date Received: 10/5/1989
Receipt No: W006153
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THURMAN MILL DITCH CO LTD Phone: (208)376-3769

10611 W TREELINE CT
BOISE ID USA 83713

2. Date of Priority: 06/01/1880

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	5	NE SE	ADA	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.4	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	01E	21	NE SE	IRRIGATION	40
			SE SE	IRRIGATION	28.6

04N	01E	22	SW	SW	Section Acres	68.6
					IRRIGATION	35
					Section Acres	35
					Total Acres	103.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Attorney name added per request. DH 4/17/2003

DESC. OF DIVERTING WORKS: BOISE RIVER: CEMENT HEADGATE WITH LOCKED GATES AND APRON EXTENDING ACROSS BOISE RIVER WITH COLLAPSIBLE STEEL STANCHIONS. JUNCTION DRAIN: 24" PIPE ABOUT 50 FT LONG USING A SMALL EARTH DAM AS OCCASION MAY REQUIRE.

REMARKS: THE HARTSON DECREE DATED AUGUST 13, 1925 DIRECTED DIVERSION OF 570.98 INCHES (11.42 CFS) OF DRAINAGE WATERS FROM THE JUNCTION DRAIN INTO THE THURMAN MILL DITCH (CLAIM #A63-19084). NOTE: PER MAP SUBMITTED WITH CLAIM PLUS TOPOGRAPHIC MAP, THE PD FOR THE THURMAN MILL DITCH IS IN THE NESE, S. 5, T. 3N, R. 2E.

CLAIM WAS FILED SHOWING THE NWSE, S. 5, T. 3N, R. 2E.

NOTE: THIS RIGHT IS AKA RIGHT NO. 75 IN THE BOISE RIVER BOOK.

LAND OWNED BY INDIVIDUAL SHAREHOLDERS IN THE THURMAN MILL DITCH CO.

15. Basis of Claim: Decreed

06/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-210

NAME AND ADDRESS: THURMAN MILL DITCH CO LTD
10611 W TREELINE CT
BOISE ID 83713

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.400 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1880

POINT OF DIVERSION:
T03N R02E S5 NESE Lot 11 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	2.400 CFS
Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.		

PLACE OF USE:

1782 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1782 ACRES WITHIN THE BOUNDARY OF THURMAN MILL DITCH COMPANY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

DESIGNATED AS NO 75 IN THE STEWART DECREE AND THE BOISE RIVER WATER MASTERS RECORDS

WATER IS DELIVERED THROUGH THE THURMAN MILL CANAL

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 63-176, 63-193, 63-135, 63-211, 63-221, 63-250, 63-31936, 63-30125, 63-30129, 63-30130, 63-30131, 63-192, 63-19425, 63-216C

RECEIVED

JUN 23 2005

WATER RESOURCES
WESTERN REGION

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 24, 2005

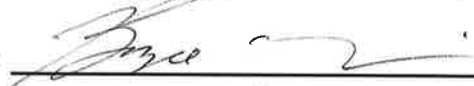
Water Right Number: 63-210

THURMAN MILL DITCH CO LTD
10611 W TREELINE CT
BOISE, ID 83713
Telephone Number: (208)376-3769

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
Place of use:
1373.6 ACRES TOTAL
2. Describe the changes you wish to make in the proposed recommendation:
Place of Use: 1782 ACRES TOTAL
3. Give a brief explanation as to why you disagree with these portions:
Based on an application of one inch to the acre, the total irrigated acres for any given season should be 1782.

_____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 6/22/05

SIGNATURE: 

Please print your name: S. Bryce Farris

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-210Owner: Thurman Mill Ditch Co. Phone No. See 63-135

Current Address: _____

- ☐ No change NAME IS THE SAME See 63-135
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6-1-1880 = same as decreed(If priority date, based on your exam, seems questionable, explain below.)

_____Source: Boise RiverTributary to Snake River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☒ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	11		SE	NE	5	3N	2E	Ada	GPS + USGS topo map

Description of diverting works

See 03-135

OVERLAP REVIEW

Other water rights with the same point of diversion: See 03-135

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Use Irrigation From 3-1 To 11-15 Amount 2.4 CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME – Groundwater only NA

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☒ Changes shown below:

Limited to 1782 acres within the boundary of			NE				NW				SW				SE				Totals
Place of Use																			
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights:

See 63-135

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

See 63-135

Delivery System Narrative:

See 63-135

Well or Diversion Identification No. GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
N/A					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Designated No. 75

See 63-135

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

FIELD EXAMINER:

SUBJECT: _____
Mel Schulte

63-210

RECEIVED

MAR 13 1969

6330K 27

Department of Reclamation

LXIV.

That the defendant Isham Joplin be, and he is hereby awarded the use of the waters of Boise River, diverted at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the E. 1/2 of SE 1/4 of Sec. 21, and SW 1/4 of SW 1/4 of Sec. 22, all in T. 4 N. R. 1 E. B.M., in the following amount and from the following date;
63 0210
120 inches, from June 1, 1880; and hereby designated as Right No. 75. And be adjudged to pay \$8.40 costs in addition to the costs incurred by him.

LXV.

That the defendant JOSEPH GOBLE be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the SW 1/4 of SE 1/4 of Sec. 22, T. 4 N. R. 1 E. B.M., in the following amount from the following date;
63 0211
45 inches, from Oct. 20, 1880; and hereby designated as Right No. 76. And be adjudged to pay \$3.15 costs in addition to the costs incurred by him.

LXVI..

That the defendant SUSIE CAMPBELL be, and she is hereby awarded the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the following described tract of land; commencing at the NE corner of Sec. 27, T. 3 N. R. 1 E. B.M., and running thence south along the section line between sections 26 and 27 in said township and range to the bottom of the foot of the bluff that runs east and west through the NE 1/4 of NE 1/4 of said section 27, running thence in a westerly direction, following the bottom or foot of said bluff to the west line of said NE 1/4 of NE 1/4 of said section 27, thence north along said line to the NW corner of said NE 1/4 of NE 1/4 of section 27, thence east along the north line of said Sec. 27 to place of beginning, in the following amount and from the following date;
63 0212
30 inches, from June 1, 1882; and hereby designated as Right No. 79. And be adjudged to pay \$2.10 costs in addition to the costs incurred by her,

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-210

WATER RIGHT NUMBER: 63-210

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ISHAM JOPLIN
	, ZZ

Priority Date: 07/01/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.400 CFS	
	<u>Total Diversion:</u>	2.400 CFS	

Location of Point(s) of Diversion

BOISE RIVER	SE1/4NE1/4	Sec. 5, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01E S21	NESE	T04N R01E S21	SESE
T04N R01E S22	SWSW		

Conditions of Approval:Remarks:

1. General WATER CARRIED IN THURMAN MILL SLOUGH.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-210

Dates and Other Information:

Licensed Date:
Decreed Date: 1/18/1906
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-210

WATER RIGHT NUMBER: 63-210

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THURMAN MILL DITCH co LTD 10611 W TREELINE COURT BOISE, ID 83713 (208)376-3769
Original Owner	ISHAM JOPLIN

, ZZ

Priority Date: 06/01/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	2.400 CFS	
	<u>Total Diversion:</u>		2.400 CFS	

Location of Point(s) of Diversion

BOISE RIVER	NE1/4SE1/4	Sec. 5, Twp 03N, Rge 02E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T04N R01E S21	NESE	40.0	T04N R01E S21	SESE	28.6
T04N R01E S22	SWSW	35.0			
Total Acres: 103.6					

Conditions of Approval:Remarks:

1. General

DESC. OF DIVERTING WORKS: BOISE RIVER: CEMENT HEADGATE WITH LOCKED GATES AND APRON EXTENDING ACROSS BOISE RIVER WITH COLLAPSIBLE STEEL STANCHIONS. JUNCTION DRAIN: 24" PIPE ABOUT 50' LONG USING A SMALL EARTH DAM AS OCCASION MAY REQUIRE.

REMARKS: THE HARTSON DECREE DATED AUGUST 13, 1925 DIRECTED DIVERSION OF 570.98 INCHES (11.42 CFS) OF DRAINAGE WATERS FROM THE JUNCTION DRAIN INTO THE THURMAN MILL DITCH (CLAIM #A63-19084). NOTE: PER MAP SUBMITTED WITH CLAIM PLUS TOPOGRAPHIC MAP, THE PD FOR THE THURMAN MILL DITCH IS IN THE NESE, S. 5, T. 3N, R. 2E.

CLAIM WAS FILED SHOWING THE NWSE, S. 5, T. 3N, R. 2E.

NOTE: THIS RIGHT IS AKA RIGHT NO. 75 IN THE BOISE RIVER BOOK.

LAND OWNED BY INDIVIDUAL SHAREHOLDERS IN THE THURMAN MILL DITCH CO.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-210

Comments:Dates and Other Information:

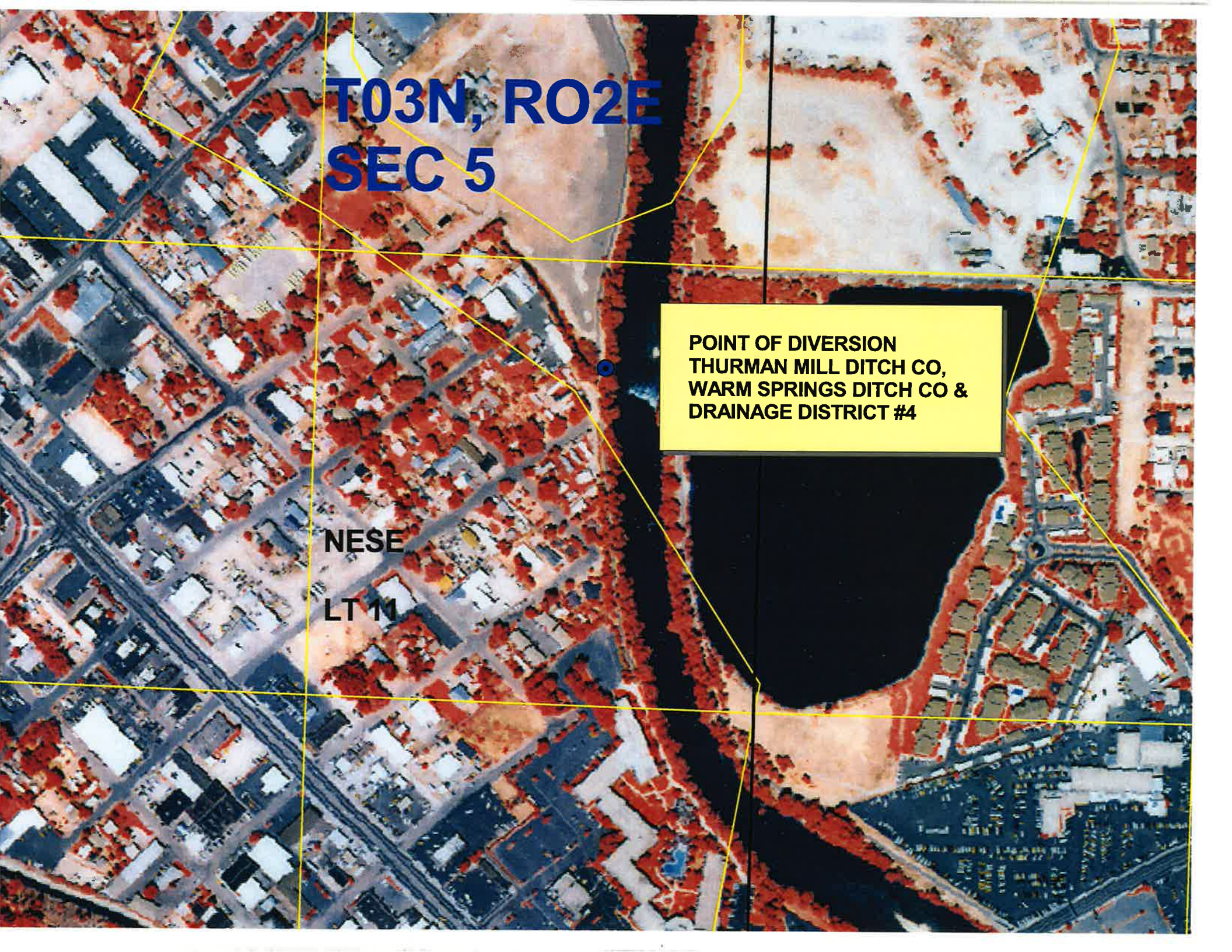
Claim Received Date: 10/5/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 63
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------



**T03N, R02E
SEC 5**

**POINT OF DIVERSION
THURMAN MILL DITCH CO,
WARM SPRINGS DITCH CO &
DRAINAGE DISTRICT #4**

**NESE
LT 11**

An aerial photograph of a rural landscape with a red-tinted overlay. A yellow boundary line follows a winding path, likely a ditch or road, through the terrain. A blue line also follows a similar path, slightly offset from the yellow one. The area within the yellow boundary is filled with a red dotted pattern. The surrounding landscape is a patchwork of fields and some buildings. In the top left corner, there is a small black box with white text. In the top center, there is a yellow rectangular box with black text. In the bottom left corner, there is a small black box with white text.

**THURMAN MILL DITCH CO
BOUNDARY AND PLACE OF USE MAP**

T04N, R01E

16

NE 1/4
LT 6

THURMAN MILL DITCH CO

1998

1998

ADJUDICATION MEMORANDUM

CLAIM NO.: See Below

SUBJECT: Request to See Files

EMPLOYEE: Mel Schulte

DATE: 9-20-95

Mr. Gale Merrick (342-3563) was in the office on 9-20-95 and requested to review the files for the claims filed by the Thurman Mill Ditch Company listed on the attached summary report. Mr. Merrick reviewed the files independently on this date and indicated he obtained the information he needed.

03/26/1996: An employee of Marcus, Merrick, & Montgomery came into the office today for copies of the following original files (No correspondence was copied):

A63-00135 A63-00176 A63-00193 A63-00210 A63-00211

A63-00221 A63-00250 A63-19084 A63-30125 A63-30129

A63-30130 A63-30131

7287

MICROFILMED
OCT 02 1996

OD-5816
AJ5816NP
SELECTION FILE: THUR_MILL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION SOURCE SUMMARY REPORT
BY WATER SOURCE/CURRENT OWNER LAST NAME

DATE: 08/08/95
TIME: 14:27:35
PAGE: 1

WATER RIGHT NUMBER	CURRENT OWNER NAME	PRIORITY DATE	STG	POINT OF DIVERSION	POD FLAG	TOTAL DIVERSION	TOTAL ACRES	WATER USES
=====								
WATER SOURCE: BOISE RIVER								

A63-20040	BOISE CITY CANAL COMPANY	09/01/1921	D	03N 02E 5	SENE			
A63-20041	BOISE CITY CANAL COMPANY	06/01/1866	D	03N 02E 24	NWNE 1	3.010 CFS	575.1	01
A63-20040	BOISE CITY CANAL COMPANY	09/01/1921	D	03N 02E 14	SENE	36.370 CFS	575.1	01,04,19,20,40
A63-20041	BOISE CITY CANAL COMPANY	06/01/1866	D	03N 02E 5	SENE	3.010 CFS	575.1	01
A63-20040	BOISE CITY CANAL COMPANY	09/01/1921	D	03N 02E 24	NWNE 1	36.370 CFS	575.1	01,04,19,20,40
A63-20041	BOISE CITY CANAL COMPANY	06/01/1866	D	03N 02E 14	SENE	3.010 CFS	575.1	01
A63-02360	BOISE VALLEY IRRIGATION DITCH CO	07/19/1921	L	03N 02E 5	NESENE	36.370 CFS	575.1	01,04,19,20,40
A63-00147	BOISE VALLEY IRRIGATION DITCH CO	06/01/1865	D	03N 02E 5	NESENE	1.200 CFS	45.0	01
A63-00169F	BOISE WATER CORP	06/01/1868	D	03N 02E 14	NWSENE	54.580 CFS	2501.0	01
A63-00169F	BOISE WATER CORP	06/01/1868	D	03N 02E 5	SENE	0.814 CFS		40
A63-00165L	BOISE WATER CORP	06/01/1866	D	03N 02E 14	NWSENE 7	0.814 CFS		40
A63-00165L	BOISE WATER CORP	06/01/1866	D	03N 02E 5	SENE	0.680 CFS		40
A63-00123C	FARMERS UNION DITCH CO LTD	06/01/1864	D	03N 02E 5	NESENE	0.680 CFS		40
A63-00297	FARMERS UNION DITCH CO LTD	07/02/1894	D	03N 02E 5	NESENE	20.000 CFS	8394.0	01
A63-00124Q	FARMERS UNION DITCH CO LTD	06/01/1864	D	03N 02E 5	NESENE	54.460 CFS	8394.0	01
A63-00198AG	FARMERS UNION DITCH CO LTD	06/01/1877	D	03N 02E 5	NESENE	0.100 CFS	8394.0	01
A63-00126F	FARMERS UNION DITCH CO LTD	06/01/1891	D	03N 02E 5	NESENE	3.120 CFS	8394.0	01
A63-00164E	FARMERS UNION DITCH CO LTD	06/01/1866	D	03N 02E 5	NESENE	0.080 CFS	8394.0	01
A63-00125J	FARMERS UNION DITCH CO LTD	06/01/1871	D	03N 02E 5	NESENE	1.800 CFS	8394.0	01
A63-00165M	FARMERS UNION DITCH CO LTD	06/01/1866	D	03N 02E 5	NESENE	0.260 CFS	8394.0	01
A63-00120G	FARMERS UNION DITCH CO LTD	06/01/1864	D	03N 02E 5	NESENE	1.690 CFS	8394.0	01
A63-00248	FARMERS UNION DITCH CO LTD	07/02/1894	D	03N 02E 5	NESENE	1.800 CFS	8394.0	01
A63-00176	THURMAN MILL DITCH COMPANY LTD	06/01/1869	D	03N 02E 5	NESE	110.000 CFS	8394.0	01
A63-30131	THURMAN MILL DITCH COMPANY LTD	06/01/1882	D	03N 02E 5	NESE	1.600 CFS		01
A63-00193	THURMAN MILL DITCH COMPANY LTD	06/01/1876	D	03N 02E 5	NESE	5.600 CFS	382.6	01
A63-00135	THURMAN MILL DITCH COMPANY LTD	06/01/1864	D	03N 02E 5	NESE	0.440 CFS	12.0	01
A63-00221	THURMAN MILL DITCH COMPANY LTD	06/01/1883	D	03N 02E 5	NESE	3.300 CFS		01
A63-19084	THURMAN MILL DITCH COMPANY LTD	08/13/1925	D	04N 01E 23	SWSE	0.900 CFS	37.8	01
A63-30130	THURMAN MILL DITCH COMPANY LTD	06/01/1868	D	03N 02E 5	NESE	11.420 CFS	938.0	01
A63-00250	THURMAN MILL DITCH COMPANY LTD	07/01/1895	D	03N 02E 5	NESE	17.800 CFS		01
A63-30125	THURMAN MILL DITCH COMPANY LTD	06/01/1865	D	03N 02E 5	NESE	0.660 CFS	38.1	01
A63-00210	THURMAN MILL DITCH COMPANY LTD	06/01/1880	D	03N 02E 5	NESE	1.860 CFS	72.4	01
A63-19084	THURMAN MILL DITCH COMPANY LTD	08/13/1925	D	03N 02E 5	NESE	2.400 CFS	103.6	01
A63-30129	THURMAN MILL DITCH COMPANY LTD	06/01/1872	D	03N 02E 5	NESE	11.420 CFS	938.0	01
A63-00211	THURMAN MILL DITCH COMPANY LTD	10/20/1880	D	03N 02E 5	NESE	2.100 CFS	34.1	01
A63-19425	WARM SPRINGS DITCH COMPANY	06/01/1882	D	04N 01E 22		0.900 CFS	35.0	01
A63-00192	WARM SPRINGS DITCH COMPANY	06/01/1876	D	03N 02E 5	SENE 6	4.200 CFS	210.0	01
A63-00216C	WARM SPRINGS DITCH COMPANY	06/01/1889	D	03N 02E 5	SENE	2.300 CFS	115.0	01
A63-00192	WARM SPRINGS DITCH COMPANY	06/01/1876	D	04N 01E 22		1.200 CFS	55.0	01
A63-00216C	WARM SPRINGS DITCH COMPANY	06/01/1889	D	04N 01E 22		2.300 CFS	115.0	01
A63-19425	WARM SPRINGS DITCH COMPANY	06/01/1882	D	03N 02E 5	SENE 6	1.200 CFS	55.0	01
						4.200 CFS	210.0	01

WATER SOURCE: JUNCTION DRAIN

J84 THURMAN MILL DITCH COMPANY LTD
J084 THURMAN MILL DITCH COMPANY LTD

08/13/1925 D 04N 01E 23 SWSE
08/13/1925 D 03N 02E 5 NESE

11.420 CFS 938.0 01
11.420 CFS 938.0 01

Gale Merrick
342-3563
MICROFILMED
OCT 02 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. THURMAN MILL DITCH CO.
CLAIMS

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JAN SHURTE Date 11-1-94

Contact Person(s) MIKE HORKLEY

Nature of Contact TELEPHONE

Substance of Communication MR. HORKLEY PHONED
REQUESTING COPIES OF ALL THURMAN
MILL DITCH CO. RIGHTS, PLUS HE WANTED
IDWR TO CHANGE THE NAME FOR IN
CARE OF FROM HIS WIFE'S, MITZI HORKLEY
TO HIMSELF, MIKE HORKLEY, SECRETARY.
I TOLD HIM WE WOULD SEND HIM A
COPY.

MICROFILMED
OCT 02 1996

Law Offices
Timothy J. Gass
Counselor & Attorney at Law
Main Street Plaza, Suite 204
1655 Fairview Ave.
Boise, Idaho 83702

RECEIVED
OCT 04 1989

Department of Water Resources
Western Regional Office

Elbert E. Gass
of Counsel

Area Code 208
345-3817

October 2, 1989

Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705

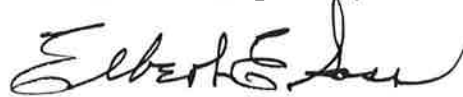
Re: Thurman Mill Ditch Company, Ltd

Gentlemen:

I enclose eleven Notices of Claim to a Water Right based upon the Stewart Decree and a Notice of Claim to a Water Right based on the Hartson Decree.

After removing subdivided properties from the acreage within its original delivery system, the Thurman ascertained that there were 1,575 irrigable acres. Thus, I enclose the Thurmans check in the amount of \$1,625.00.

Very truly yours,


Elbert E. Gass

EEG/mg

Enclosures

MICROFILMED
OCT 02 1996

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

SEP 06 1989

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

THURMAN MILL DITCH COMPANY, LTD. (208) 939-2323
Name of Claimant Phone Number

c/o ROBERT C. CARRICO, ROUTE NO. 4, Boise, Idaho 83704
Mailing Address City State Zip

ADA August 18, 1989
County(s) where place of use is located Date claim originally due
1,973.4 inches (39.468 cfs) awarded by the Stewart Decree of 1-18-1906
and 570.98 inches of drainage water from Drainage District No. 4
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Registered Agent confused due date of Claim to Water Right with that of another entity.
Ditch Company and Attorney thought he had obtained Extension of Time. Have been collecti
all information (the Stewart Decree, Licenses, Minutes and Boise River Master Reports) t
submit a proper claim. Verification of land now under irrigation required due to change
of land use and impact of growth in Garden City and Boise City.

Claimant requests an extension to October 1, 1989

Signature ELBERT E. GASS September 1, 1989
Date of request

ATTORNEY

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to October 1, 1989

Signed this 8 day of September, 1989

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED
OCT 02 1996

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/03/94
Time: 15:18:33

Rec/No - W006153 AR/No -
From: - THURMAN MILL DITCH CO.

Receipt Type - CK Doc/No - 311
Remarks - FEE STILL DUE - \$550

MOST CURRENT RECEIPT

Receipt Date: 10/05/1989

Type Of Payment
ADJUDICATION CLAIM FEES

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		1625.00

Total Due - 1625.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6319084	1075.00	A6300210	50.00	A6330125	50.00
A6300250	50.00	A6300193	50.00	A6330129	50.00
A6300211	50.00	A6300135	50.00	A6330130	50.00
A6330131	50.00	A6300221	50.00	A6300176	50.00

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

*Paid for 1575 acres + 1 \$50 claim - A63-19084
all other \$50 flat fees for remaining
11 claims paid under CO22320.*

MICROFILMED
OCT 02 1996

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 10/03/94
Time: 15:27:56

Rec/No - C022320 AR/No -
From: - THURMAN MILL DITCH COMPAN

Receipt Type - CK Doc/No - 126
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 11/14/1991

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEES	9337		410162	6490		550.00

Total Due - 550.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6300135	50.00	A6300176	50.00	A6300193	50.00
A6300210	50.00	A6300211	50.00	A6300221	50.00
A6300250	50.00	A6330125	50.00	A6330129	50.00
A6330130	50.00	A6330131	50.00		

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

*\$50 flat fee paid under this receipt
for only the above 11 claims.*

MICROFILMED
OCT 02 1996

NAME OF CANAL	CHANGE IN P. OF D.	TRANSFER	PRIORITY NO.	DATE	AMOUNT DECREED			INCHES	TOTAL SEC. FT.
					STEWART DECREE	INTERVENORS STEWART DECREE	BRYAN DECREE		
SIEBENBERG			9	6-1-1865	13.42			671	
		105*	9	6-1-1865	.50*			25*	
		717*	9	6-1-1865	.64*			32*	12.28
THURMAN MILL			7	6-1-1864	3.30	A63-00135		165	
			10	6-1-1865	1.20	A63-30125 (combo)		60	
			11	6-1-1865	.66			33	
			36	6-1-1868	14.10	A63-30130 (combo)		705	
			37	6-1-1868	3.70			185	
			42	6-1-1869	1.60	A63-00176		80	
			55	6-1-1872	.70	A63-30129 (combo)		35	
			56	6-1-1872	1.40			70	
			62	6-1-1876	.44	A63-00193		22	
			75	6-1-1880	2.40	A63-00210		120	
			76	10-20-1880	.90	A63-00211		45	
			78	6-1-1882	.90	A63-30131 (combo)		45	
			79	6-1-1882	.60			30	
			81	6-1-1882	2.60			130	
			84	6-1-1882	1.50			75	
			87	6-1-1883	.90	A63-00221		45	
			128	7-1-1895	.66	A63-00250		33	
		412*	81	6-1-1882	.40*	SUBTRACTED THRU TRANSFERS TO OTHERS		20*	
		736*	37	6-1-1868	1.00*			50*	
		871*	36	6-1-1868	.288*			14.4*	
		872*	36	6-1-1868	.22*			11*	
		3373*	36	6-1-1868	.814*			40.7*	34.85
UPPER CENTER POINT			23	6-1-1865	3.20			160	
			24	6-1-1865	2.40			120	
			25	6-1-1865	3.94			197	
			26	6-1-1865	1.60			80	
			27	6-1-1865	1.58			79	
		71*	24	6-1-1865	.80*			40*	
		85*	24	6-1-1865	.50*			25*	
		148	96	10-1-1887	3.00			150	
		159*	24	6-1-1865	.10*			5*	
		289	89	11-9-1883	.50			25	14.82

*SUBTRACT

MICROFILMED
OCT 02 1996

720 000
FEET
4832

37°30"
MERIDIAN 8 MI
CLOVERDALE 4 MI
30

2.7 MI. TO INTERSTATE 80N

4828000m N.

4827



THURMAN MILL DITCH COMPANY

ADDITIONAL INFORMATION

DATE: JUNE 8, 2005

BY: Mel Schulte

The main contacts for Thurman Mill Ditch Company are Bart DeChambeau, President, and his wife Bonnie, Secretary (376-3769). They became officers mid-way through the claim review process. I met with them personally to explain the importance of the boundary/place of use map and requested they provide us with the number of shares in the company's records. I made several telephone requests for a boundary/place of use map that had been reviewed by the company and the shareholder information previously requested. The amended map was not provided until the notice of error period and we still have not received the shareholder information.

The place of use for Thurman Mill is made up mostly of land in the heart of Garden City that has experienced a great deal of change through the years from irrigated farms to residential, commercial and light industrial uses. A lot of the irrigated land is composed of small lawn and garden areas that are very difficult to estimate the acres irrigated. It was my intention to use the shareholder information and digitized information to cover the company's decreed rights but without cooperation from the company it is not possible to use this approach.

Another problem associated with Thurman Mill is the fact their ditch system carries not only their own water, but also the rights owned by Warm Springs Ditch Company and Drainage District No. 4. After the water is co-mingled it is impossible to know whose water is delivered to which entities users. It appears their delivery ditch is inadequate to carry all of the decreed and other water allocated to it in any one single diversion. Also, the volume of water diverted into the Thurman Mill canal has decreased through the years.

The Thurman Mill delivery system is made up of numerous smaller laterals and ditches in addition to the main canal. The main canal is approximately 9-10 miles long and the amount of water required as carry water in order to push water from the river diversion to the end could be substantial.

The acreage limitation of 1782 acres is based on one acre per inch of decreed water as we have used in other recommendations. The number of digitized acres for larger parcels within the boundary is 1271.1 acres but this number does not include all of the smaller uses and subdivisions.

There may be an overlap of boundaries between Thurman Mill and Fairview Acres Water Users west of Veterans Parkway. This determination cannot be made until Thurman Mill provides us with a boundary map.

63-19084 was disallowed in favor of Drainage District No 4's claim for the same right. Ringert & Clark represents both DD #4 and Thurman Mill and attorney Bryce Farris has discussed this matter with both organizations.

The diversion rate for 63-30131 was increased from 5.6 cfs to 6.0 cfs because 63-214B right was understated in the water master's records. It is described as having a rate of 2.60 cfs and should be 3.0 cfs. Copies of the water right records are in the file.

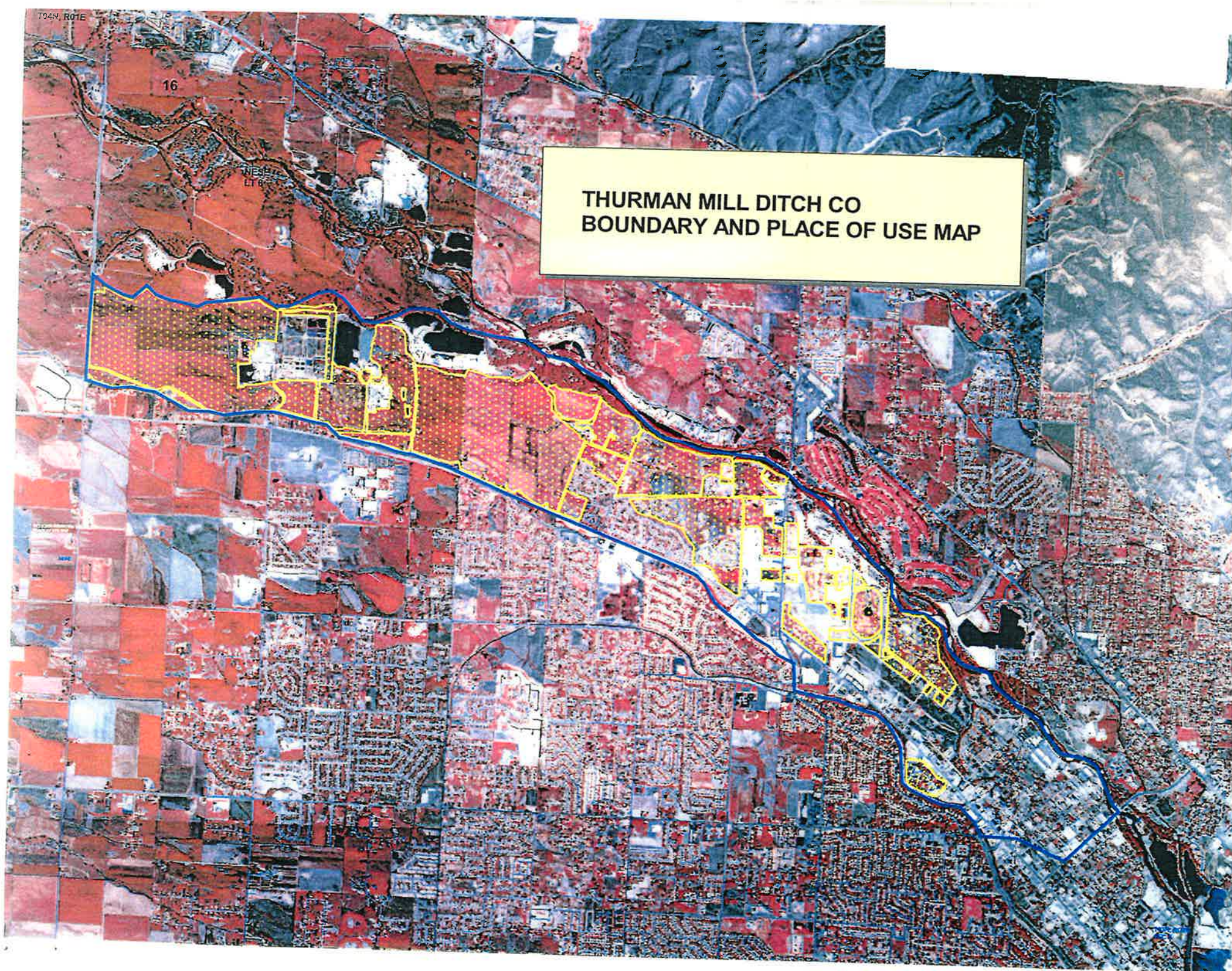
The recommendations for Thurman Mill are open for scrutiny.

MTS

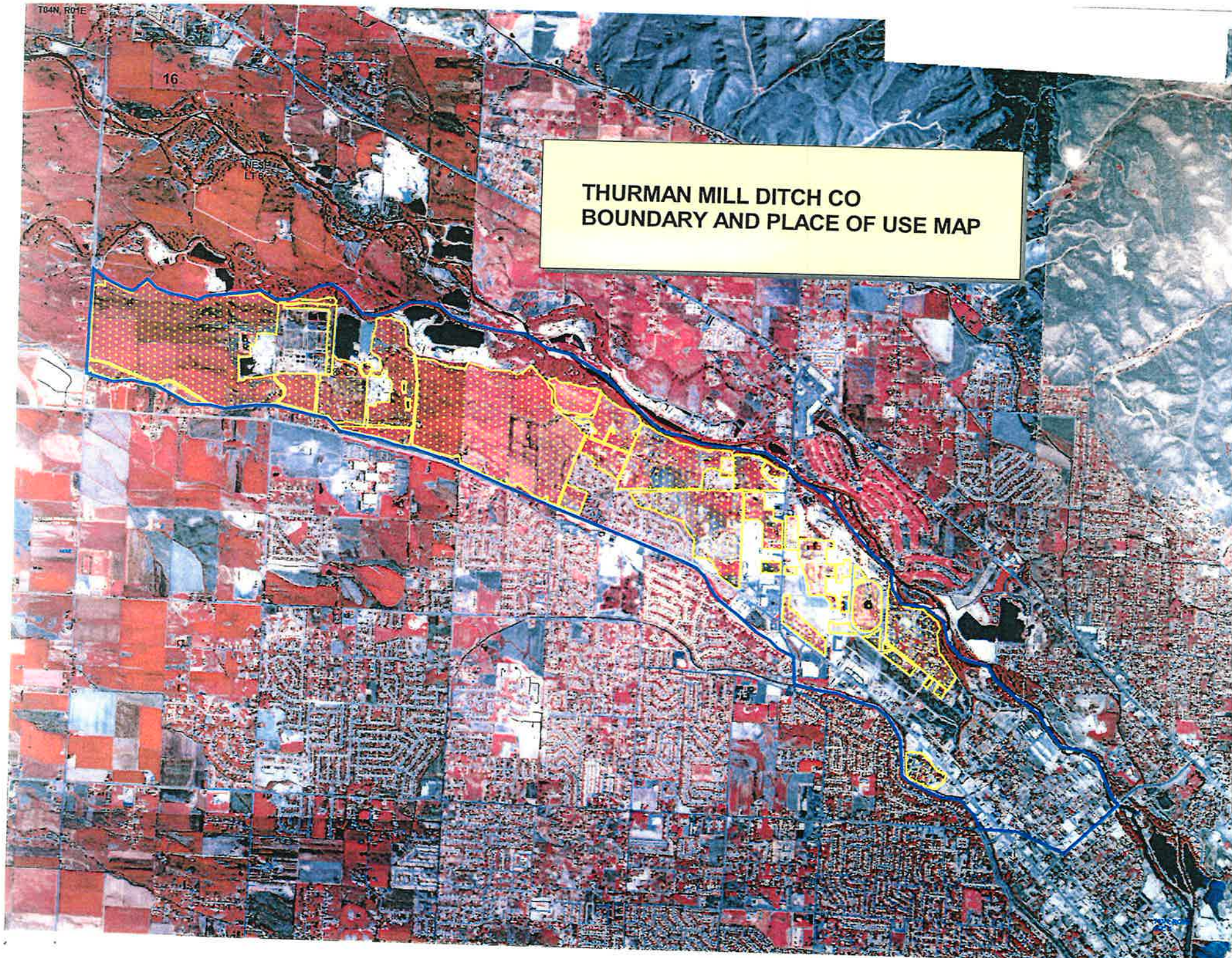
16

NE 1/4
LT 6

**THURMAN MILL DITCH CO
BOUNDARY AND PLACE OF USE MAP**



**THURMAN MILL DITCH CO
BOUNDARY AND PLACE OF USE MAP**

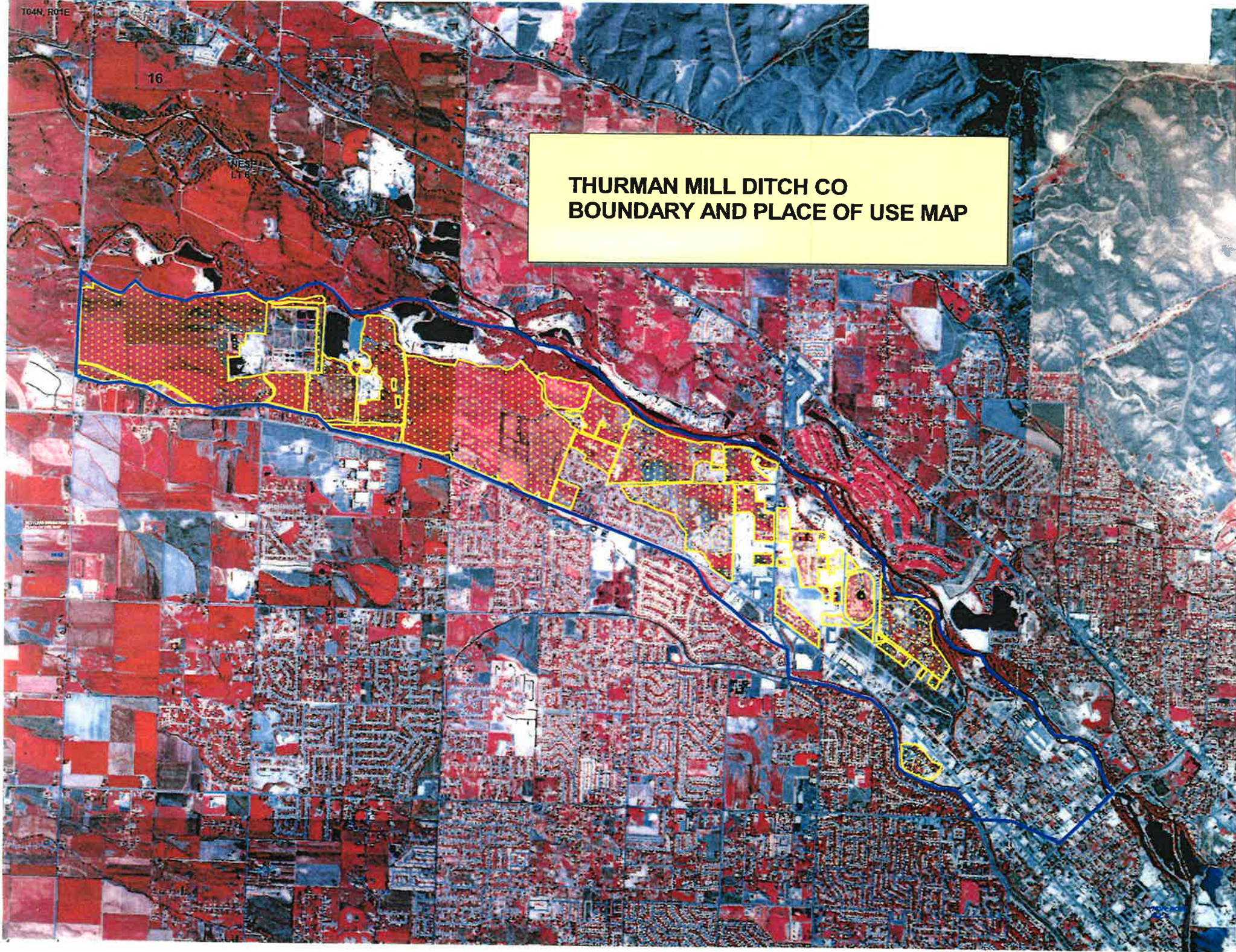


T04N, R01E

16

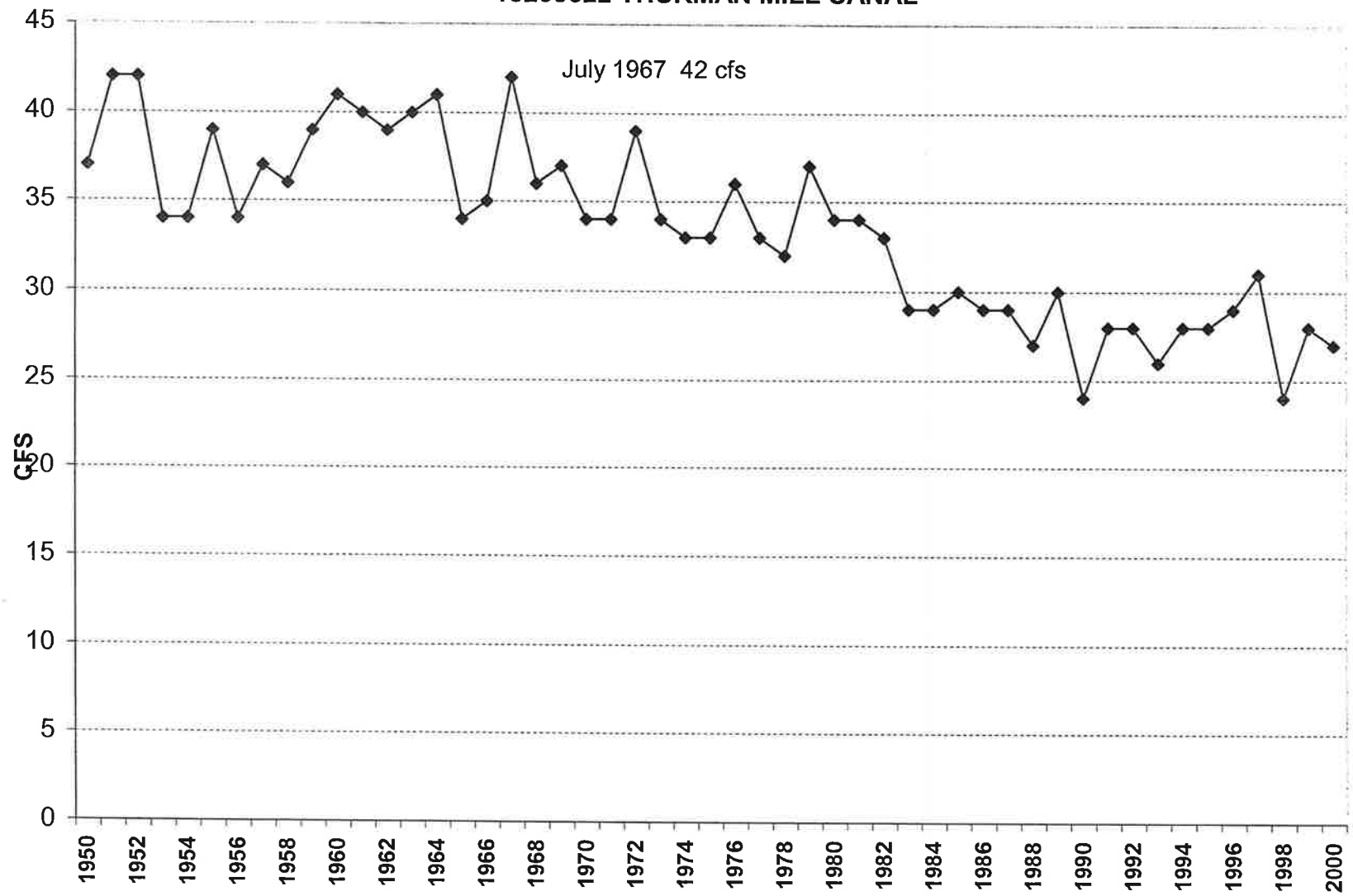
WEST
LT 6

**THURMAN MILL DITCH CO
BOUNDARY AND PLACE OF USE MAP**



MAXIMUM MONTHLY DIVERSION 1950-2000

13205622 THURMAN MILL CANAL



13205622	HISTORIC DIVERSION OF THURMAN MILL CANAL												(CFS)
W-YR	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ANN
1950	5	0	0	0	0	0	12	36	37	36	31	18	175
1951	7	0	0	0	0	0	18	42	34	33	28	18	180
1952	7	0	0	0	0	0	8	31	42	31	28	20	167
1953	7	0	0	0	0	0	17	33	20	34	24	17	151
1954	5	0	0	0	0	0	10	34	29	29	24	20	152
1955	7	0	0	0	0	0	0	16	39	29	36	24	150
1956	7	0	0	0	0	0	12	33	24	34	31	20	160
1957	7	0	0	0	0	0	3	31	30	37	34	22	164
1958	8	0	0	0	0	0	2	28	32	36	31	20	156
1959	7	0	0	0	0	0	18	28	37	39	33	15	176
1960	3	0	0	0	0	0	8	31	39	41	33	18	173
1961	7	0	0	0	0	0	8	37	40	29	31	24	176
1962	3	0	0	0	0	0	15	34	37	39	31	29	188
1963	7	0	0	0	0	0	0	36	40	39	29	20	171
1964	7	0	0	0	0	0	7	34	32	39	41	24	183
1965	7	0	0	0	0	0	2	31	34	31	29	29	161
1966	16	0	0	0	0	0	13	28	35	31	28	22	173
1967	8	0	0	0	0	0	3	34	32	42	31	22	173
1968	8	0	0	0	0	0	17	36	34	33	21	24	172
1969	5	0	0	0	0	0	20	37	37	34	34	22	190
1970	7	0	0	0	0	0	7	34	29	31	31	17	155
1971	2	0	0	0	0	0	5	34	34	26	33	18	151
1972	8	0	0	0	0	0	0	39	37	37	33	18	173
1973	8	0	0	0	0	0	17	34	34	33	28	20	173
1974	3	0	0	0	0	0	2	33	32	20	28	20	137
1975	5	0	0	0	0	0	0	23	30	33	28	22	140
1976	8	0	0	0	0	0	3	31	30	36	29	17	155
1977	0	0	0	0	0	0	22	29	32	33	28	17	160
1978	0	0	0	0	0	0	0	28	32	26	24	17	127
1979	11	0	0	0	0	0	5	36	37	31	28	25	173
1980	8	0	0	0	0	0	13	31	30	34	33	22	171
1981	7	0	0	0	0	0	13	34	34	34	31	29	181
1982	7	0	0	0	0	0	0	33	27	29	28	25	148
1983	8	0	0	0	0	0	7	24	29	26	24	20	138
1984	10	0	0	0	0	0	5	21	29	29	29	27	150
1985	10	0	0	0	0	0	12	28	30	29	26	18	153
1986	7	0	0	0	0	0	15	23	29	29	23	17	142
1987	5	0	0	0	0	0	13	29	29	28	26	20	150
1988	8	0	0	0	0	0	12	26	27	24	21	17	135
1989	7	0	0	0	0	0	8	29	30	28	24	20	147
1990	7	0	0	0	0	0	12	24	20	21	21	18	124
1991	7	0	0	0	0	0	13	24	27	28	26	20	145
1992	7	0	0	0	0	0	12	28	24	23	21	20	134
1993	0	0	0	0	0	0	8	26	24	26	23	20	127
1994	13	0	0	0	0	0	13	28	27	26	24	24	155
1995	16	0	0	0	0	0	12	26	27	28	24	24	157
1996	13	0	0	0	0	0	10	26	29	29	23	20	150
1997	10	0	0	0	0	0	12	21	29	31	24	22	148
1998	10	0	0	0	0	0	15	16	20	24	24	24	134
1999	10	0	0	0	0	0	13	28	27	24	24	22	148
2000	10	0	0	0	0	0	7	26	27	24	23	20	137
AVERAGE:													
1950-2000	7	0	0	0	0	0	9	30	31	31	28	21	157

Therman Mello

1. Water delivered North of Boise River? ^{NO!}
2. " " above Rims South of Chinden? ^{NO!}
3. Water delivered to rims North of Chinden & East of Eagle? ^{NO!}
4. Shows still opportunity to gravel Pads and sewer pond area? ^{Yes}
5. Fairgrounds included in boundary - shows opportunity? ^{Yes!}
6. Boundary overlap with Fairview across West of Veterans Parkway?

→ Paid for 1575 acres
Stewart Deere map = 1810 acres - approx
Need 1782 acres @ 1" = 1 acre for 35.64 gfs
Open acres total ~~1575~~?
Digitized acres = 1373.6 1271 + subdivisions and small parcels

STEWART AND BRYAN DECREES GROUPED UNDER CANAL HEADINGS

CHART NO. 3

NAME OF CANAL	CHANGE IN P. OF D.	TRANSFER	PRIORITY NO.	DATE	AMOUNT DECREED			TOTAL SEC. FT.
					STEWART DECREE	INTERVENORS STEWART DECREE	BRYAN DECREE	INCHES
SIEBENBERG			9	6-1-1865	13.42			671
		105*	9	6-1-1865	.50*			25*
		717*	9	6-1-1865	.64*			32* 12.28
THURMAN MILL			7	6-1-1864	3.30 -			165
			10	6-1-1865	1.20 -	+ .40		60
			11	6-1-1865	.66 -			33
			36	6-1-1868	14.10 -			705
			37	6-1-1868	3.70 -			185
			42	6-1-1869	1.60 -			80
			55	6-1-1872	.70 -			35
			56	6-1-1872	1.40 -			70
			62	6-1-1876	.44 -			22
			75	6-1-1880	2.40 -			120
			76	10-20-1880	.90 -			45
			78	6-1-1882	.90 -			45
			79	6-1-1882	.60 -			30
			81	6-1-1882	2.60 -	(3.0)		130
			84	6-1-1882	1.50 -			75
			87	6-1-1883	.90 -			45
			128	7-1-1895	.66 -			33
		412*	81	6-1-1882	.40*			20*
		736*	37	6-1-1868	1.00* -			50*
		871*	36	6-1-1868	.288* -			14.4*
		872*	36	6-1-1868	.22* -			11*
	3373*	3373*	36	6-1-1868	.814* -			40.7* 34.898
					35.6440			
UPPER CENTER POINT			23	6-1-1865	3.20			160
			24	6-1-1865	2.40			120
			25	6-1-1865	3.94			197
			26	6-1-1865	1.60			80
			27	6-1-1865	1.58			79
	71*		24	6-1-1865	.80*			40*
	85*		24	6-1-1865	.50*			25*
	148		96	10-1-1887	3.00			150
	159*		24	6-1-1865	.10*			5*
	289		89	11-9-1883	.50			25 14.82

*SUB TRACT

Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Volume(af)	Source	Water Use(s)	Source Table
63	135		Decreed	Active	1864-06-01	3.3		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	176		Decreed	Active	1869-06-01	1.6		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	193		Decreed	Active	1876-06-01	0.44		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	210		Decreed	Active	1880-06-01	2.4		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	211		Decreed	Active	1880-10-20	0.9		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	221		Decreed	Active	1883-06-01	0.9		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	250		Decreed	Active	1895-07-01	0.66		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	3618	M	Permit	Active	1/1/1955		800	BOISE RIVER	IRRIGATION FROM STORAGE, IRRIGATION STORAGE	THURMAN MILL DITCH CO LTD (Current)
63	19084		Decreed	Active	8/13/1925	11.42		waste wte	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	30125		Decreed	Active	1865-06-01	1.86		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	30129		Decreed	Active	1872-06-01	2.1		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	30130		Decreed	Active	1868-06-01	* 17.8	= 15.48	BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)
63	30131		Decreed	Active	1882-06-01	5.6		BOISE RIVER	IRRIGATION	THURMAN MILL DITCH CO LTD (Current)

* 37.56 cfs = Boise River decrees as claimed
 11.42 " = credited waste water

* overclaimed by 2.32 35.24 = correct amount after deducting 2.32 cfs
 35.24 ÷ 0.2 = 1762 acres

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Priority</u>	<u>Date</u>	<u>Rate(cfs)</u>	<u>Source</u>	<u>Water Use(s)</u>	<u>Owner/Version</u>	<u>Source Table</u>
63	135	OK	Decreed	1864-06-01	103.6	3.3	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	176		Decreed	1869-06-01	169	1.6	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	193		Decreed	1876-06-01	12	0.44	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	210		Decreed	1880-06-01	103.6	2.4	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	211		Decreed	1880-10-20	35	0.9	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	221		Decreed	1883-06-01	37.7	0.9	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	250		Decreed	1895-07-01	38.1	0.66	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	3618 M		Permit	1/1/1955			BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	19084		Decreed	8/13/1925	958	11.42	IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	30125		Decreed	1865-06-01	68.9	1.86	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	30129		Decreed	1872-06-01	34.1	2.1	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	30130		Decreed	1868-06-01	103.6	17.8	BOISE RIVER IRRIGATION*	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	
63	30131		Decreed	1882-06-01	281.9	5.6	BOISE RIVER IRRIGATION	THURMAN MILL DITCH CO LT	wrAdjudicationClaim	

$1925.5 - 48,98 \text{ cfs} = \text{over claimed}$
 $- 11.42 = \text{waste water}$
 $37.56 = \text{decrees} - \text{should be } 35.24$

$35.24 \div 0.2 = 176.2 \text{ acres}$

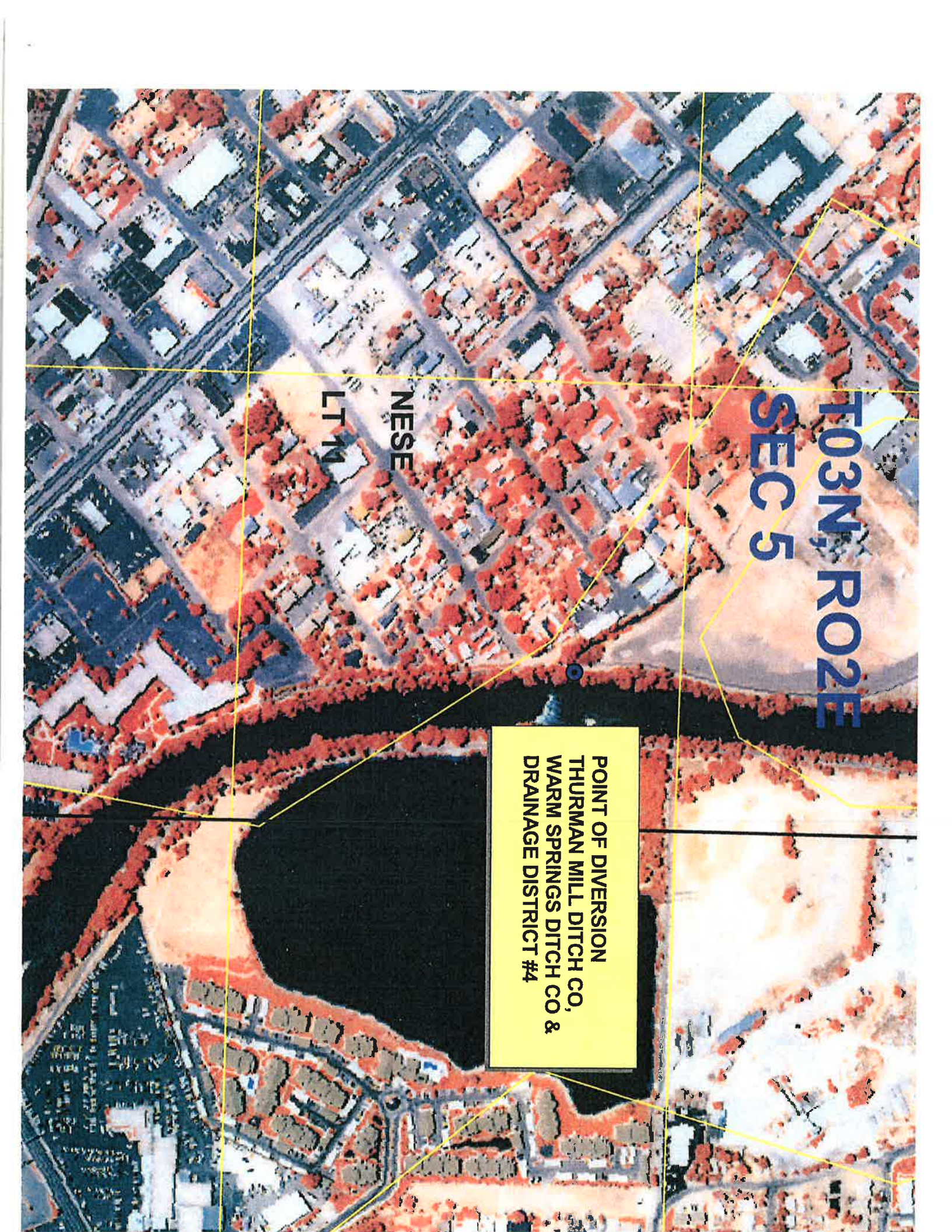
BasinNumber	SequenceNum	SplitSuffix	OrganizationName	Agent
63	✓ 135		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 176		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 193		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 210		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 211		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 221		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 250		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 19084		THURMAN MILL DITCH COMPANY LT	Mel
63	19084		THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 30125	139 e 141	THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 30129	142 e 143	THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 30130	164 e 170 B	THURMAN MILL DITCH COMPANY LT	Mel
63	✓ 30131	140, 212	THURMAN MILL DITCH COMPANY LT	Mel

*Copy part of
214B e 219*

8-2-04

The company failed to provide a Boundary and place of use map. The draft is the best guess possible using the water right claims and the physical nature of the area.

THURMAN MILL DITCH COMPANY
BOUNDARY AND PLACE OF USE MAP
DIGITIZED ACRES = 1373.6

An aerial photograph of a residential neighborhood with a grid of streets. A yellow line forms a large polygon across the map. Labels 'T03N, RO2E', 'SEC 5', 'NESE', and 'LT 11' are overlaid on the map. A yellow box with text is located in the lower right. A blue dot is on a street near the box.

T03N, RO2E SEC 5

NESE
LT 11

POINT OF DIVERSION
THURMAN MILL DITCH CO,
WARM SPRINGS DITCH CO &
DRAINAGE DISTRICT #4



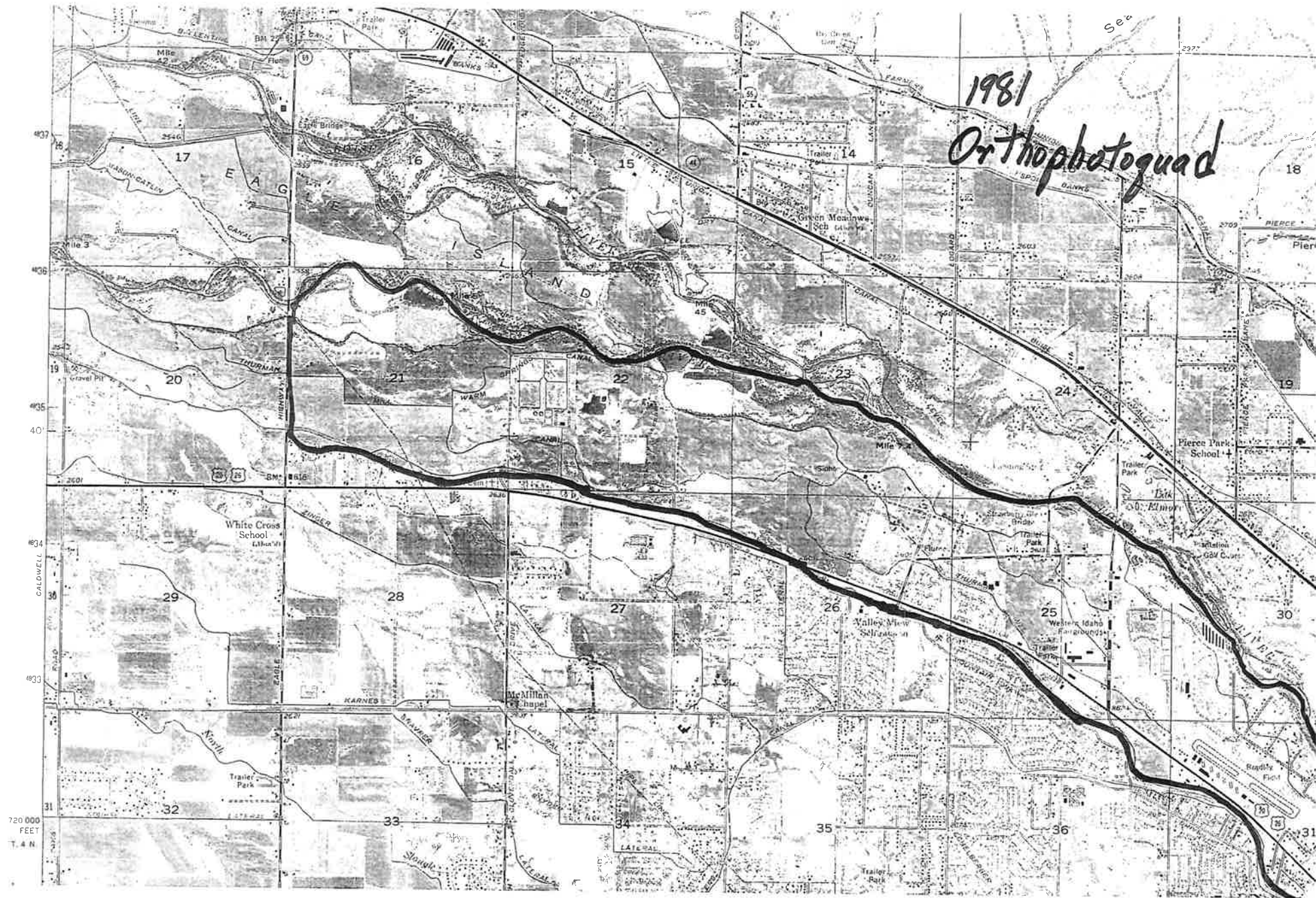
T04N, R01E

**THURMAN MILL DITCH CO.
BOUNDARY ON 1964 MAP**

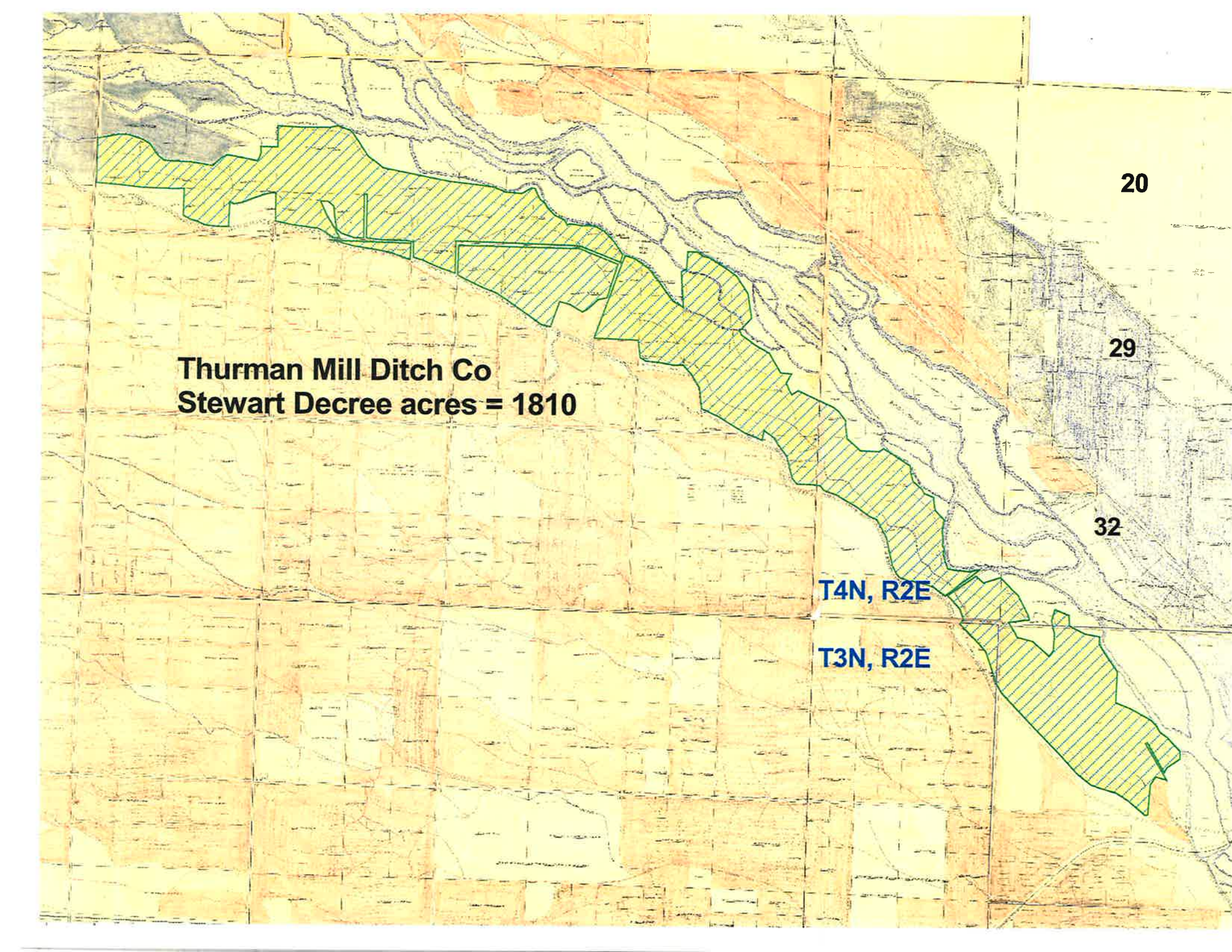
POD search for 3N, 2E, 5, NESE

[illegible]

1981
Orthophotogquad



720 000
FEET
T. 4 N.



Thurman Mill Ditch Co
Stewart Decree acres = 1810

T4N, R2E

T3N, R2E

20

29

32

Thurman Mill Ditch Co
Stewart Decree acres = 1810

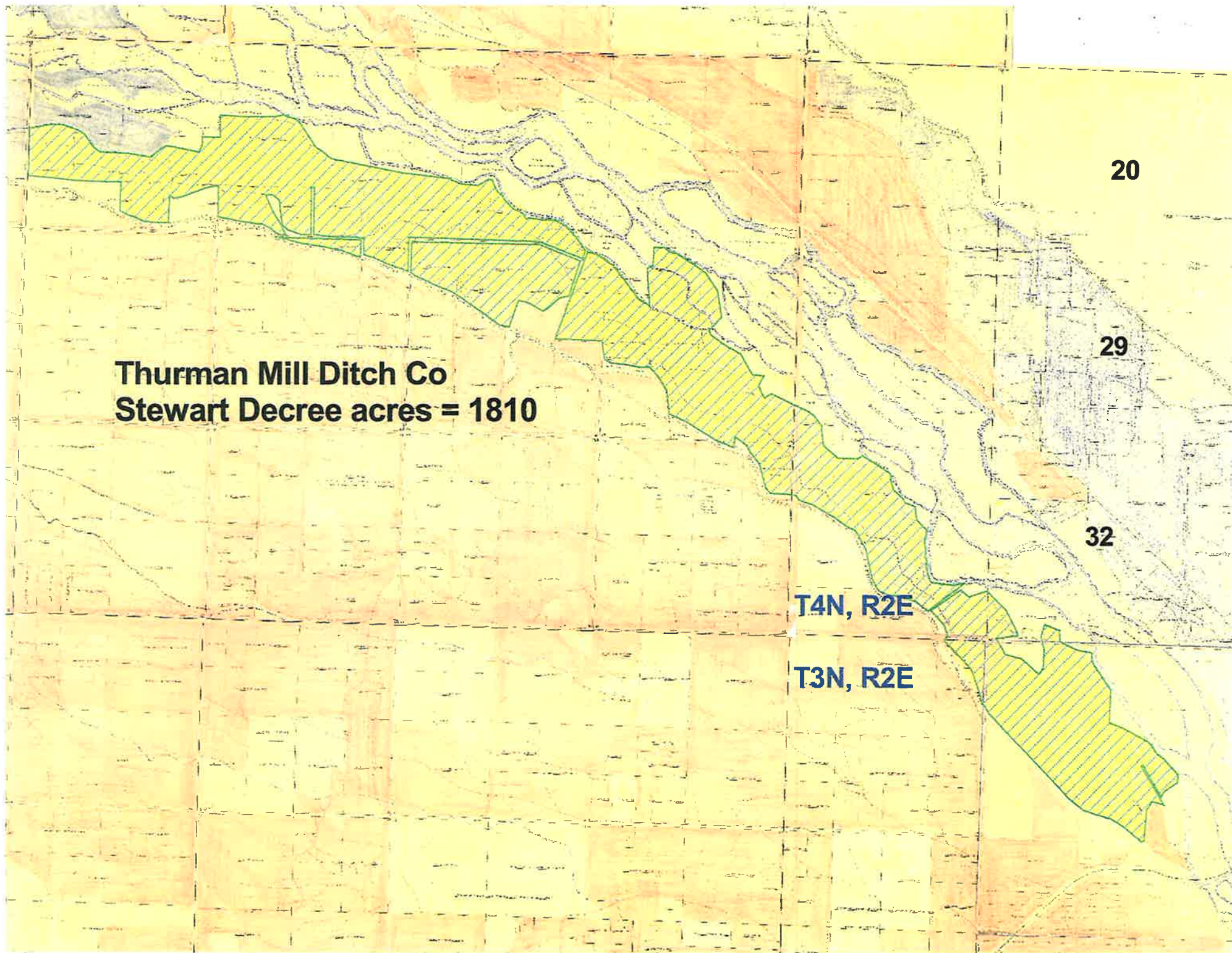
T4N, R2E

T3N, R2E

20

29

32



Thurman Mill Ditch Co
Stewart Decree acres = 1810

T4N, R2E

T3N, R2E

20

29

32

