

# **AMENDED DIRECTOR'S REPORT**

**Subcase No. 95-111**

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources  
Gary Spackman, Director  
Carter Fritschle, Manager, Adjudication Section

July 12, 2019

### **DESCRIPTIVE SUMMARY**

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

### **DISCUSSION**

On August 2, 2018, IDWR filed a Director's Report for the Nelson Family Trust's Water Right No. 95-111, for domestic purposes. No objections or responses have been filed, and the objection and response deadlines have passed.

IDWR has identified inadvertent errors in the Director's Report in the Place of Use (POU) element for Water Right No. 95-111. The correct POU location should be in the NWSE, Lot 3, Section 15, Township 51 North, Range 3 West, B.M. and the **SWNE, Lot 3, Section 15, Township 51 North, Range 3 West, B.M.**

The Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase (see attached recommendation).

  
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CARTER FRITSCHLE  
Manager, Adjudication Section

## CERTIFICATE OF SERVICE

I certify that on July 12, 2019, I served the original and/or copies of this Amended Director's Report – Water Right No. 95-111, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court  
Coeur d'Alene-Spokane River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, Idaho 83303-2707

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

2. Copies to:

Director of IDWR  
PO Box 83720  
Boise, ID 83720-0098

☐ Overnight Mail  
☐ Regular Mail  
☒ Hand-Delivered  
☐ Facsimile

Kootenai County Courthouse  
PO Box 9000  
Coeur d'Alene, ID 83816-9000

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Chief, Natural Resources Div  
Office of the Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010

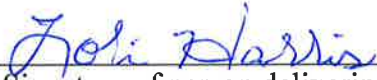
☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

United States of America  
Represented by:  
US Department of Justice  
Environment & Natl' Resources  
550 West Fort Street, MSC 033  
Boise, ID 83724

☐ Overnight Mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

Nelson Family Trust  
540 Los Altos  
Los Altos, CA 94011

☐ Overnight mail  
☒ Regular Mail  
☐ Hand-Delivered  
☐ Facsimile

  
\_\_\_\_\_  
Signature of person delivering form

07/10/20192

IDAHO DEPARTMENT OF WATER RESOURCES \*  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

**RIGHT NUMBER:** 95-111

**NAME AND ADDRESS:** NELSON FAMILY TRUST  
540 LOS ALTOS  
LOS ALTOS CA 94011

**SOURCE:** HAYDEN LAKE

**TRIBUTARY:** SINKS

**QUANTITY:** 0.020 CFS  
0.40 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

**PRIORITY DATE:** 07/01/1958

**POINT OF DIVERSION:** T51N R03W S15 SWNE Lot 3 Within KOOTENAI County

**PURPOSE AND**

**PERIOD OF USE:**

**PURPOSE OF USE**

**PERIOD OF USE**

**QUANTITY**

DOMESTIC

4/01 10/31

0.020 CFS

Domestic use is for 1 home.

0.40 AFY

**PLACE OF USE:**

DOMESTIC in KOOTENAI County

T51N R03W S15 Lot 3 SWNE

T51N R03W S15 Lot 3 NWSE

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**EXPLANATORY MATERIAL:** BASIS OF CLAIM - Decreed

Property is also known as Lot 102, Hayden Lake Cottage Tracts.

Parcel No. 03500-000-102-0