

10/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11903

NAME AND ADDRESS: A LADD CARTER
PO BOX 40
PINEGREE ID 83262-0040

JANE CARTER
PO BOX 40
PINGREE ID 83262-0040

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
20.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands below.

PRIORITY DATE: 11/14/1960

POINT OF DIVERSION:

T03S R34E S28 SESENE Lot 5 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.100 CFS
20.00 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S28 SENE 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer #71796 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by Transfer #71796 by October 5, 2006.

Right No. 27-2120B is also diverted through point of diversion described above.

This right is a split from former right 27-2120A.

01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11903

NAME AND ADDRESS: A LADD CARTER
438 S 900 W
BLACKFOOT ID 83221

JANE CARTER
438 S 900 W
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
17.500 AFY

PRIORITY DATE: 11/14/1960

POINT OF DIVERSION:

T03S R34E S28 NENENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
0.100 CFS
17.50 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S28 SENE 5.0

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: **License**

Right No. 27-2120B is also diverted through point of diversion described above.

This right is a split from former right 27-2120A.

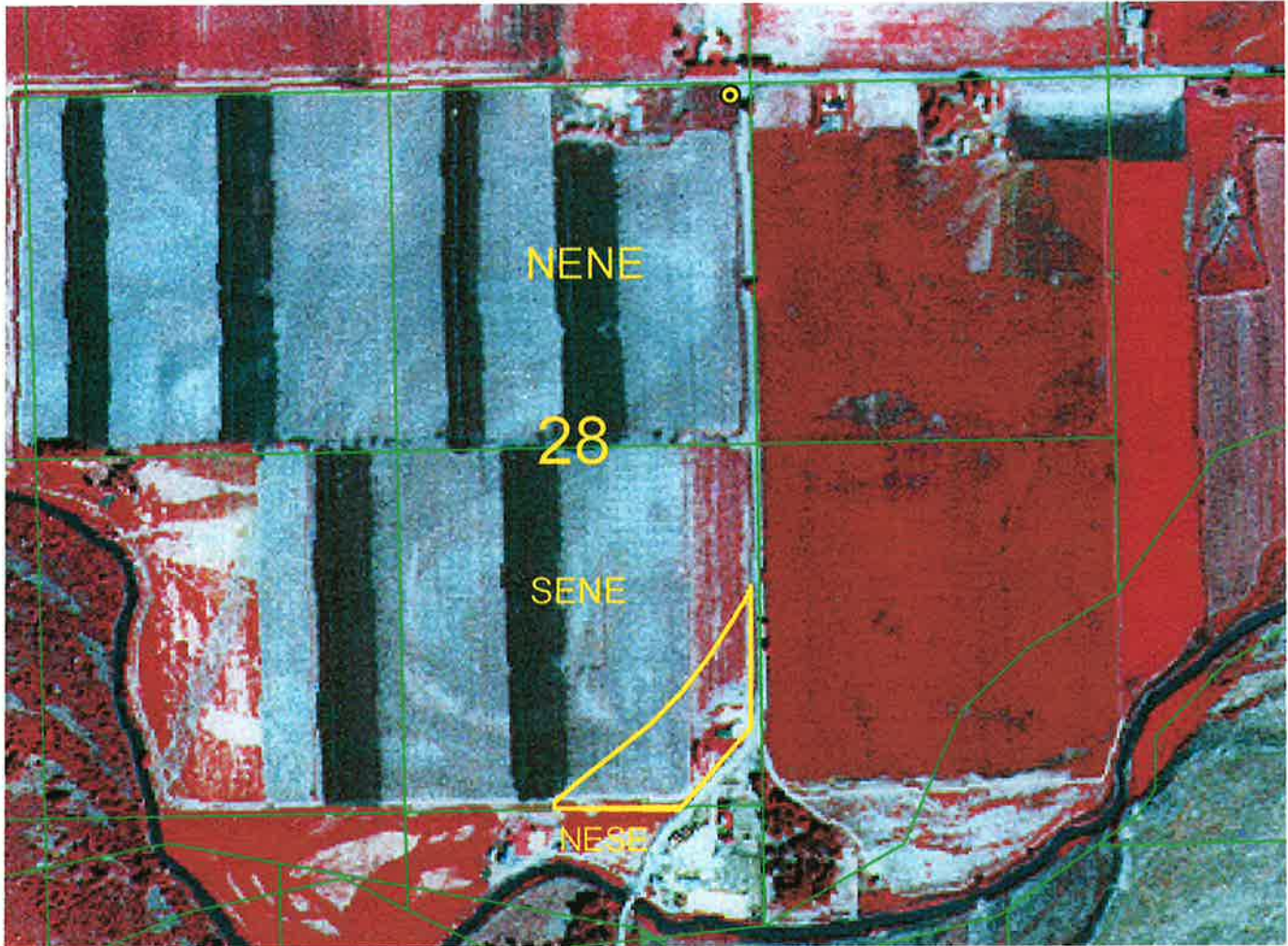


STATE OF IDAHO

Department of Water Resources
Eastern Region



Water Right(s) 27-11903



300 0 300 600 Feet

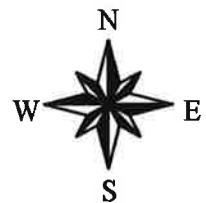


LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R34E:
(part of) Sec. 28, SENE, NESE.

Point(s) of Diversion: T3S, R34E:
Sec. 28, NENENE.

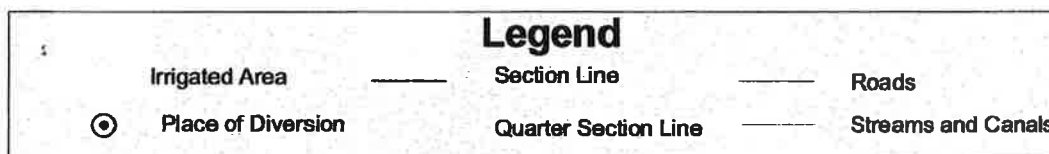
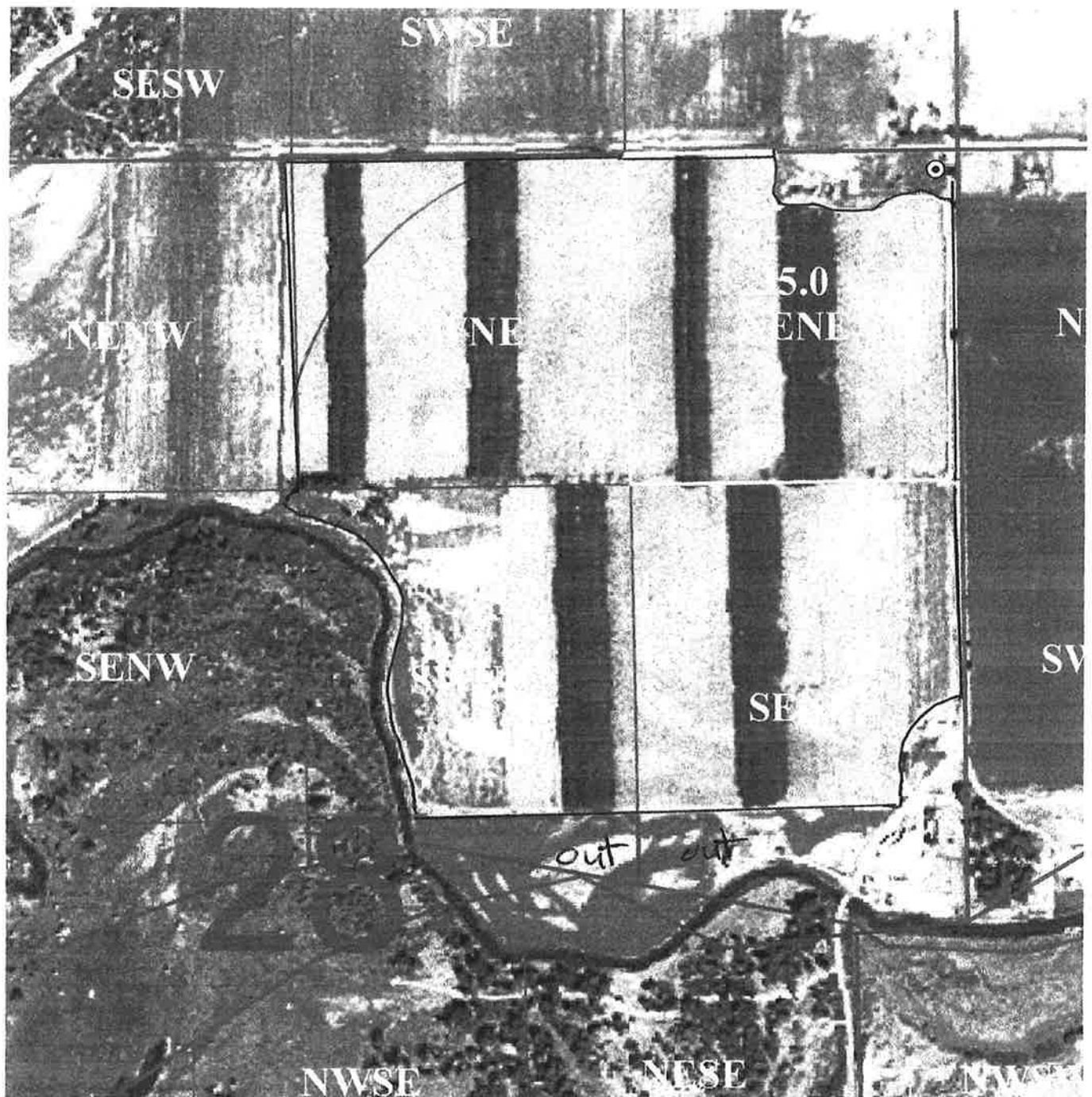


IRRIGATED ACRES 5.0

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: January 2005

Water Right Claim Number 27-02120B
Township , 3S34E

12/22/2000



SPATIAL
DYNAMICS

T
3
S

R34E

Sec 28

SENE (L-5)

4.882

0.056

A. Ladd Carter 27-11903

RECEIVED
JAN 5 2005
By CB

from
Keith Wilson

**T
3
S**

R34E

Sec 28

SENE (L-5)

4.882

0.056

A. Ladd Carter 27-11903

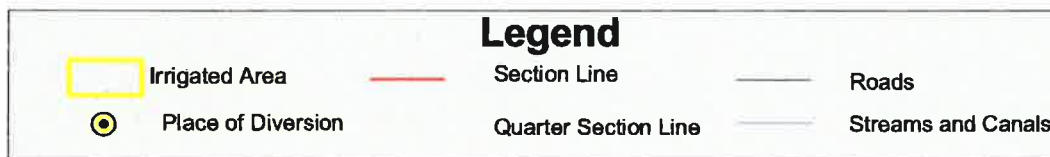
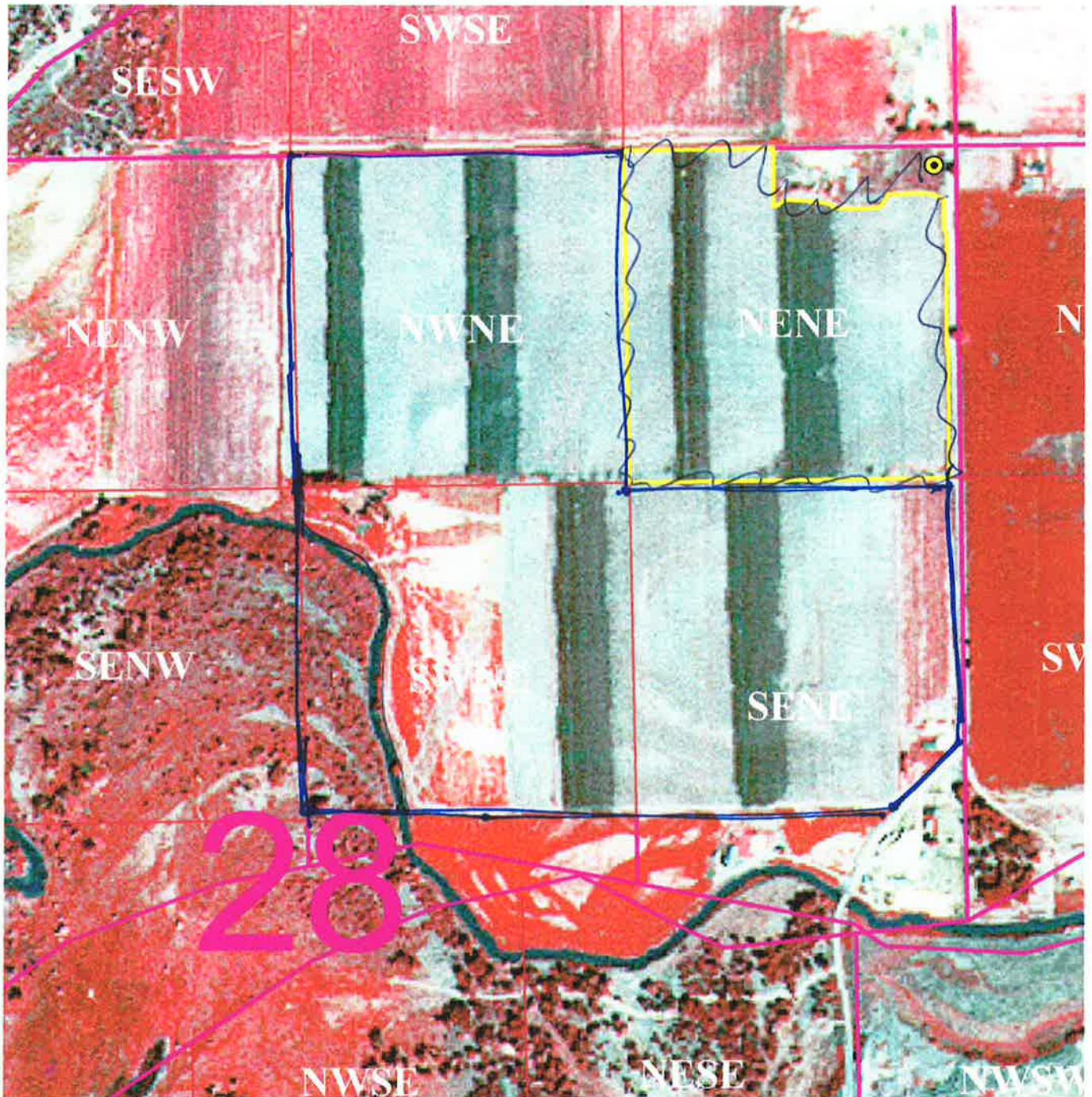
RECORDED
JAN 5 2005
By CB

*from
Keith
Wilson*

Water Right Claim Number 27-02120A
Township , 3S34E

12/22/2000

27-2/20A.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

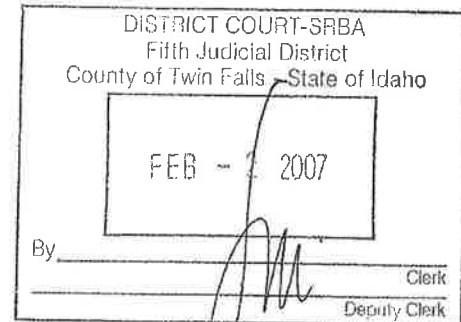
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 27-11903

NAME AND ADDRESS: R LEE HAMMETT
438 S 900 W
BLACKFOOT, ID 83221

SOURCE: GROUND WATER

QUANTITY: 0.10 CFS
20.00 AFY



This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/14/1960

POINT OF DIVERSION: T03S R34E S28 LOT 5 (SESENE) Within Bingham County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation

PERIOD OF USE
04-01 TO 10-31

QUANTITY
0.10 CFS
20.00 AFY

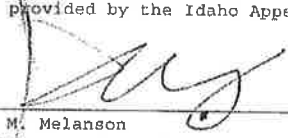
PLACE OF USE: Irrigation
T03S R34E S28 SENE 5.0 Within Bingham County
5.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-11903

NAME AND ADDRESS: R LEE HAMMETT
438 S 900 W
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
20.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/14/1960

POINT OF
DIVERSION: T03S R34E S28 SESENE Lot 5 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.100 CFS 20.00 AFY

PLACE OF USE: IRRIGATION in BINGHAM County

T03S R34E S28 SENE 5.00
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer #71796 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by Transfer #71796 by October 5, 2006.

This right is a split from former right 27-2120A.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 27-11903

WATER RIGHT NUMBER: 27-11903

Owner Type Name and Address

Current Owner A LADD CARTER
 PO BOX 40
 PINEGREE, ID 83262-0040
 (208)785-3116

Current Owner JANE CARTER
 PO BOX 40
 PINEGREE, ID 83262-0040
 (208)785-3116

Kristin - locate file

27-11903. If necessary modify the recommendation to reflect the elements on this claim.

Priority Date: 11/14/1960

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.100 CFS	20.00 AF
<u>Total Diversion:</u>		0.100 CFS	20.00 AF

Location of Point(s) of Diversion

GROUND WATER L5 (SE1/4SE1/4NE1/4) Sec. 28, Twp 03S, Rge 34E, B.M.

BINGHAM County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03S	34E	28	NE	NW	SW	SE	5.0
							5.0

Total Acres: 5

Conditions of Approval:

- EXP* 1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
- EXP* 2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. *# 71796*
- EXP* 3. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval. *No 71796 by Oct 5, 2006.*
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- ~~5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.~~

01/21/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-11903

A. Ladd Carter
438 South 900 West
Blackfoot, ID 83221
Telephone Number: (208) 785-3116

Jane Carter
438 South 900 West
Blackfoot, ID 83221
Telephone Number: (208) 785-3116

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

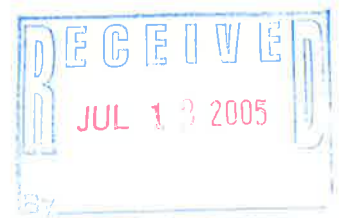
3. Give a brief explanation as to why you disagree with these portions:

/ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-05 SIGNATURE: A. Ladd Carter

Please print your name: A LADD CARTER

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161



Handwritten note:
Kurt
6/21/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 17, 2006

R LEE HAMMETT
438 S 900 W
BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for 27-11903 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Hammett:

On July 3, 2006, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: A. Ladd Carter

CERTIFICATE OF MAILING

I certify that on 11-17, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
A LADD & JANE CARTER
PO BOX 40
PINGREE ID 83262-0040

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
R LEE HAMMETT
438 S 900 W
BLACKFOOT ID 83221

4. One copy to:

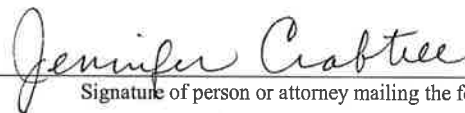
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

OK JC
11-13-06

RECEIVED
JUL 03 2006
DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

needs NCAP

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-11903					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25.00*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

A. Ladd Carter

4. New Owner/Claimant(s)

R. Lee Hammett

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

438 South 900 West

City, State and ZIP Code

Blackfoot, Idaho

New Telephone Number

208 785-3622

5. Date you acquired the property

Jan. 7, 2005

RECEIVED
NOV 09 2006
Department of Water Resources
Eastern Region

SCANNED

NOV 06 2006

BINGHAM COUNTY RECORDS
BLACKFOOT, IDAHO

FEE 6 - DEP 6

AFTER RECORDING MAIL TO:

2005 JAN 14 PM 4:11

R. Lee Hammett
438 South 900 West
Blackfoot, ID 83221

RECORDED AT THE REQUEST OF

549476

FIRST AMERICAN TITLE COMPANY

WARRANTY DEED

File No.: 103351-B (vb)

Date: January 07, 2005

For Value Received, **A. Ladd Carter and Jane M. Carter, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **R. Lee Hammett, a single person**, hereinafter called the Grantee, whose current address is **438 South 900 West, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:



PART OF LOT 5, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S. 00°00'00" E. 1844.29 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF SECTION 28 AND RUNNING THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING ELEVEN (11) COURSES (1) S. 23°33'02" W. 49.56 FEET; THENCE (2) S. 32°01'59" W. 101.20 FEET; THENCE (3) S. 32°59'56" W. 146.07 FEET; THENCE (4) S. 37°27'48" W. 170.85 FEET; THENCE (5) S. 43°13'33" W. 155.78 FEET; THENCE (6) S. 50°57'33" W. 213.89 FEET; THENCE (7) S. 51°50'09" W. 118.20 FEET; THENCE (8) S. 49°49'28" W. 119.07 FEET; THENCE (9) S. 0°25'00" E. 23.86 FEET; THENCE (10) S. 89°13'33" E. 452.82 FEET; THENCE (11) N. 40°40'58" E. 399.97 FEET ALONG SAID FENCE LINE EXTENDED TO THE EAST LINE OF SECTION 28; THENCE N. 00°00'00" E. 514.09 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

SCANNED

NOV 06 2006

Date: 01/07/2005

Warranty Deed
- continued

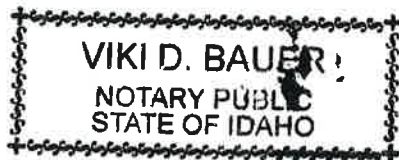
File No.: 103351-B (vb)

A. Ladd Carter
A. Ladd Carter

Jane M. Carter
Jane M. Carter

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this 14th day of January, 2005, before me, a Notary Public in and for said State, personally appeared **A. Ladd Carter and Jane M. Carter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08

549476

SCANNED

NOV 06 2006

Idaho Department of Water Resources Receipt

Receipt ID C081595

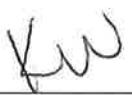
Payment Amount \$25.00 Date Received 7/3/2006 1:08:52 PM Region State Status
Payment Type Check Check Number 5295

Payer HAMMETT R LEE

Comment #27-11903

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2005

A LADD & JANE CARTER
PO BOX 40
PINGREE ID 83262-0040

RE: PRELIMINARY RECOMMENDATION 27-11903

Dear Mr. & Mrs. Carter:

Our office changed the above referenced water right recommendation to reflect recently approved transfer 71796. A copy of the revised recommendation is enclosed for your files.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71796

This is to certify that: A LADD CARTER
 PO BOX 40
 PINEGREE ID 83262-0040
 (208)785-3116

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
27-11903	AJC/License	11/14/1960	0.10 cfs	20.0 af	N/A	5.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
27-11903	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
27-11903	27-11903	0.10 cfs	20.0 af	N/A	5.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.10 cfs	20.0 af	N/A	5.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5th day of October, 20 05


 Chief, Water Allocation Bureau

WATER RIGHT NO. 27-11903
As Modified by Transfer No. 71796

In accordance with the approval of Transfer No. 71796, Water Right No. 27-11903 is now described as follows.

Right Holder: A LADD CARTER And
 JANE CARTER
 PO BOX 40
 PINGREE ID 83262-0040

Priority Date: November 14, 1960

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.10 CFS	20.0 AF
			0.10 CFS	20.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L5 (SESENE) Sec. 28 Twp 03S Rge 34E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 34E 28				5.0													5.0
				L 5													

Total Acres: 5

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of October, 2005


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71796

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant A LADD CARTER Phone 681-3116
785-3116Post Office address 4385 900 W. P.O. Box 40, Pingree Id 83262-0040

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- we installed a pivot, and
-
- have a 5 acre corner we would like to
-
- irrigate from an existing domestic well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>27-11903</u>	<u>11-14-1968</u>	<u>.10 CFS</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- .10
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- ground water
- tributary to _____

4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>5</u>		<u>SE</u>	<u>NE</u>	<u>28</u>	<u>35</u>	<u>34E</u>	<u>Bingham</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>03S</u>	<u>34E</u>	<u>28</u>				<u>5</u>													<u>5 acres</u>

SCANNED

MAR 11 2005

Total Acres 5

71796

PART 1

6. General Information:

a. Description of diversion system 3 horse power Variable Speed pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____

For the Director

71796

SCANNED
MAR 11 2005

Page 3 of 5

Page 1

Transfer No. 71796
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 27-11903

Priority Date: 11/14/1960

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.10 CFS	17.5 AFA	
Total Diversion		0.10 CFS	17.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER NENENE 03S 34E 28 BINGHAM

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 34E 28				5.0													5.0

Total Acres: 5

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Right No. 27-2120B is also diverted through point of diversion described above.
3. This right is a split from former right 27-2120A.

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

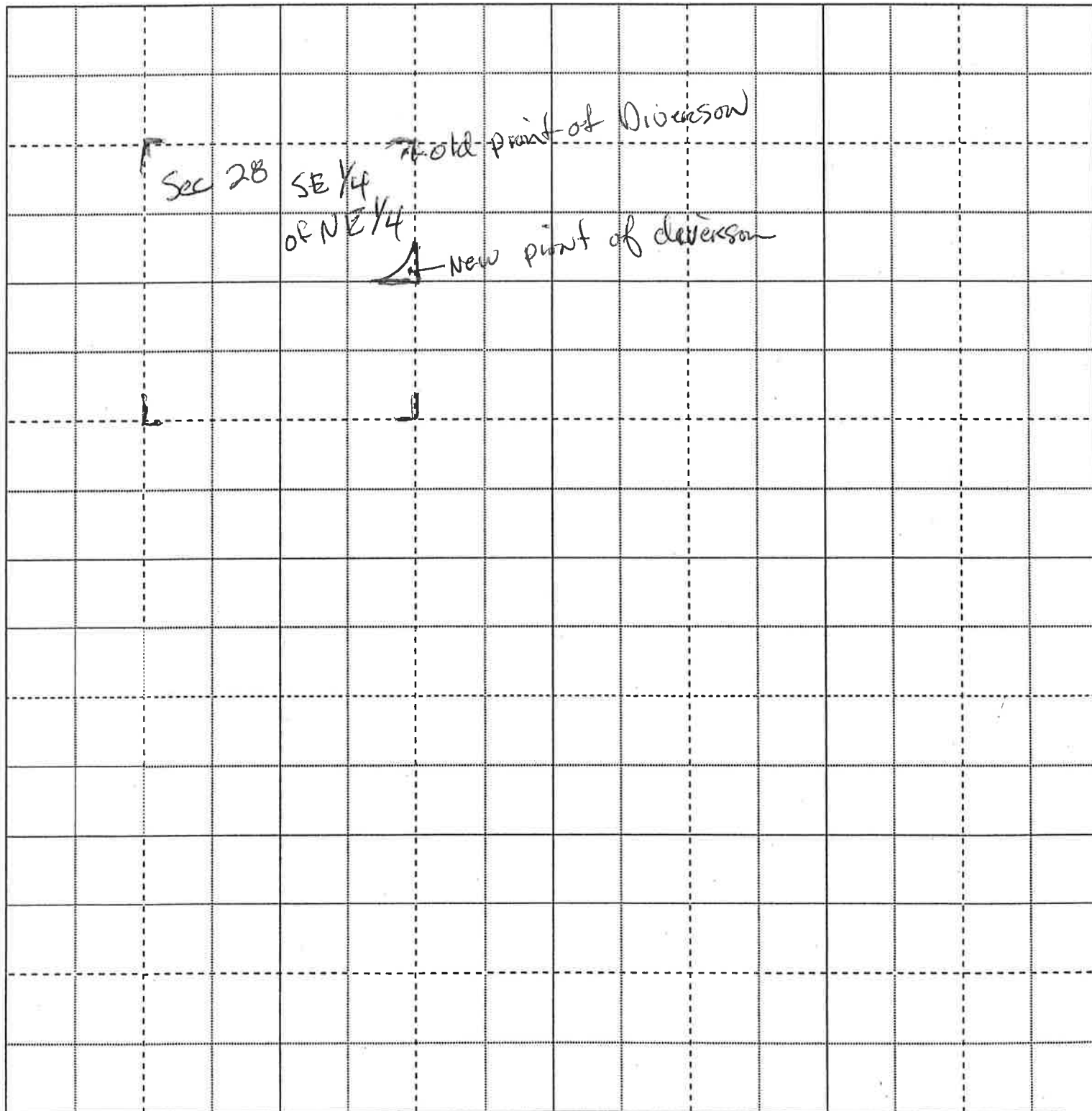
SCANNED
MAR 11 2005

71796

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

SCANNED

MAR 11 2005

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

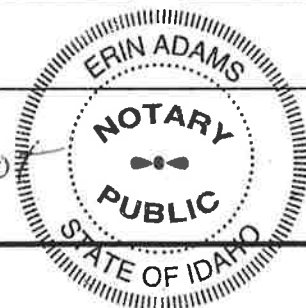
I understand that any willful misrepresentations made in this application may result in voiding its approval.

A. Ladd Carter
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of December, 20 04.

Erin Adams
(Notary Public)

My commission expires 03/04/2009 Residing at: Blackfoot



FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and _____ attachments

Received by KCW Date _____ Protest filed by _____

Prelim. Check by KCW Fee 100⁰⁰ E030491

Received by KCW Date 12/23/04

Published in Morning News Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on 2/17/05 Recommended for ☒ approval ☐ denial

_____ received _____ by RJC

Copy of transfer sent to lien holder _____

SCANNED
MAR 11 2005

71796

Bird, Cindy

From: Carlsen, Ernie
Sent: Monday, June 20, 2005 8:38 AM
To: Bird, Cindy; Wilson, Keith
Subject: RE: Recommendations 27-11903

file in
27-11903

The volume for 27-11903 has been changed to equal 4 AF/Acre.

-----Original Message-----

From: Bird, Cindy
Sent: Friday, June 17, 2005 11:22 AM
To: Wilson, Keith
Cc: Carlsen, Ernie
Subject: RE: Recommendations 27-11903

Keith,
It looks like an oversight.

Ernie,
Can you correct the recommendation for the volume for me?
Thanks,
Cindy

-----Original Message-----

From: Wilson, Keith
Sent: Tuesday, June 14, 2005 11:14 AM
To: Bird, Cindy
Subject: Recommendations 27-11903

Cindy,
I called and left a message about the volume recommendation for 27-11903. The standard recommended volume is 4.0 AFA for rights in this area, 27-11903 has been recommended at 3.5 AFA. I am currently working on a transfer (# 71796) and Boise wanted to know why 3.5 AFA instead of 4.0 AFA.

Your prompt response will be appreciated.

Thanks,

Keith

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Your prompt response will be appreciated.

Thanks,

Keith

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SEnw	NESW	NWSW	Total
Right	27-2120	EVERT H PRESCOTT, RALPH D PRESCOTT,	GROUND WATER	03S34E28	40	40	40	39							178
Right	27-7299	THOMPSON FARMS PARTNERSHIP,	GROUND WATER	03S34E28							7	9	2	5	23
Right	27-2035	US DEPT OF INTERIOR,	BLACKFOOT RIVER	03S34E28											0
Right	27-10473	JANE CARTER, A LADD CARTER,	GROUND WATER	03S34E28				X							0
Right	1-10263	UNITED STATES OF AMERICA ACTING THROUGH,	SNAKE RIVER	03S34E28											0
Right	27-10222	FRANCES B PRESCOTT,	GROUND WATER	03S34E28											0
Right	27-10473	JANE CARTER, A LADD CARTER,	GROUND WATER	03S34E28				X							0

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	Total
Claim	1-10058	SMITH-MAXWELL DITCH CO,	SNAKE RIVER	03S34E28			40		39	40 X	X		5	X	124
Claim	27-7299	THOMPSON FARMS PARTNERSHIP,	GROUND WATER	03S34E28							7	9	2		23
Claim	27-2120B	MARIE D CHAPPELL, BRENT E CHAPPELL,	GROUND WATER	03S34E28	40									5	40
Claim	27-11903	A LADD CARTER, JANE CARTER,	GROUND WATER	03S34E28			5.5	7.8	6.5						19.8
Claim	27-11904	BRENT E CHAPPELL, MARIE D CHAPPELL,	GROUND WATER	03S34E28			34.5	32.2	32.5						99.2

Bird, Cindy

From: Wilson, Keith
Sent: Wednesday, January 05, 2005 4:48 PM
To: Bird, Cindy
Subject: RE: 27-11903

Cindy, I have no idea. Going on what she said the 6.5 acres were located in the corner, and the 1.5 acres were across the road.

I have not had a chance to do any more review on their transfer.

Keith

-----Original Message-----

From: Bird, Cindy
Sent: Wednesday, January 05, 2005 4:22 PM
To: Wilson, Keith
Subject: RE: 27-11903

Keith this is 4.938 acres. What happened to the 6.5 acres?

-----Original Message-----

From: Wilson, Keith
Sent: Tuesday, January 04, 2005 11:51 AM
To: Bird, Cindy
Subject: RE: 27-11903

Cindy,
Here are the JPG files.

<< File: carter view 1.jpg >> << File: carter view 2.jpg >> << File: carter view 3.jpg >> << File: carter view 4.jpg >>
Hope that this helps
Keith

-----Original Message-----

From: Bird, Cindy
Sent: Tuesday, January 04, 2005 9:25 AM
To: Wilson, Keith
Subject: RE: 27-11903

I'll check and let you know.

-----Original Message-----

From: Wilson, Keith
Sent: Monday, January 03, 2005 5:03 PM
To: Bird, Cindy
Subject: 27-11903

Cindy,

A. Ladd Carter has filed on a transfer splitting 27-11903. Do you have a meets & bounds description that split the original 27-2120 into 27-11903 & 27-11904? Warranty deed?

Thanks,
Keith

Bird, Cindy

From: Wilson, Keith
Sent: Wednesday, January 05, 2005 4:49 PM
To: Bird, Cindy
Subject: RE: Ladd Carter

Dincy,
I have not had a chance to do anymore review.
Keith

-----Original Message-----

From: Bird, Cindy
Sent: Wednesday, January 05, 2005 4:17 PM
To: Wilson, Keith
Subject: Ladd Carter

hi Keith,
Did you find out if Mr. Carter still owns the property or if he owns any property?

thanks,
Cindy

12 January 2004

Cindy,

Keith emailed me his drawing and faxed us a portion of a surveyor's plat. When I checked the acreage I got 4.9 in the SENE and .1 in the NESE. I COGO'd from the surveyor's plat and came up with the same shape as Keith.

Barbara

INTER-DEPARTMENT MEMO

TO: Barbara

SUBJECT: P84

FROM: Andy 525.7161

DATE: 1/5/05

Call Keith Wilson to find out if his
shape for 4.938 acres (see layout)
is correct. If so have him send you
the shape and create a layout. Then
change the diversion rate / volume
accordingly and recommend as noted.

See memo

1-12-05 / BP

() For your information

() Response required

CB
signature

Notes

A27-11903

1/ See info in claims A27-021203

7/4/05. Faxed info to Keith Wilson, Mr. Carter came in to file a transfer on the Sacres. in the SENE of Section 28. He wants to add a POD to irrigate from, he's selling or has sold the Sacres. Keith isn't sure that Ladd Carter owns anything anymore. CB

7/5/05. Keith Wilson sent over a layout of for Ladd Carter. Emailed Keith to see if he still owns the property.

Notes

Claims A27-02120B, A27-11904 + A27-11903

1/ Exam done 11-6-2003 with Ladd Carter

2/ All the ground shown in SPatial Dynamics map outline is owned now by Brent Chappell.

This incorporates all 3 claims above.

It is my opinion that the three claims should be consolidated into one claim as A27-02120B or A27-02120.

Ladd Carter stated that Thompson Brothers do own the NW corner of the N4NE1/4 Sec 28 T3S R34E.

3/ The area not farmed on the original license is the 19 acres in the N1/2 SE1/4 Sec. 28.

4/ Bingham County Assessor confirms that Chappell owns all of NENE1/4 Sec 28 T3S R34E.

5/ Whatever total acres in shape should then receive 0.02cfs/acre. Attachment #1 implies 139.2 acres. (2.784cfs)

6/ GPS data 0624072 File # 2120B
0227587 Tag # A0012488

7/ Wells + pump to 75hp motor + sprinklers (Pivot on site)

8/ Photos - 2 total

9/ Land - "out" - on N1/2 SE1/4 on S. edge of Pivot owned by Frank Prescott (Statement by Mrs. Carter).

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner _____ *see claim*

Name connector: and _____, or _____, and/or _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

*I spoke with Keith Wilson and he said
Mr. Carter came onto I.F. to file a transfer
to drill another well to irrigate his 6.5 acres
in the SENE Sec. 28, T3S, R34E. He was
selling the property it was supposed to
close in Dec. of 2004. We don't have an
ownership chg. so process to Mr. Carter. CB*

Reviewer: CB

Date: 1/5/05

Contacts Data Entry Form

Priority Date Data Entry FormClaim Number: A27-11903

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: _____

CB

Date: _____

4/5/05**Priority Date Data Entry Form**

Priority Date

Claim No. 27-11903

1. Should this water use have been included in a later court decree of the water rights from this source? Yes ☐ No ☒
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes ☐ No ☐
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes ☐ No ☐
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes ☐ No ☐
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes ☒ No ☐
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes ☒ No ☐
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes ☒ No ☐
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes ☐ No ☐
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes ☐ No ☐
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes ☐ No ☐
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes ☐ No ☐
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes ☐ No ☐
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes ☐ No ☐
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes ☐ No ☐
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes ☒ No ☐
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes ☐ No ☒
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

*License***Priority Date**

5/8" IRON ROD
INST. #317564

21
28

N89°49'02"W
2644.63'

Part of
Section 28, T.3S., R.
BINGHAM COUNTY,

LEGAL DESCRIPTION

Part of Lot 5, Section 28, Township 3 South, Range 34 East, B.M., Bingham County, Idaho described as:

Beginning at a point that is S 00° 00' 00" E 1844.29 feet along the section line from the northeast corner of Section 28 and running thence along an existing fence line the following eleven (11) courses (1) S 23° 33' 02" W 49.56 feet; thence (2) S 32° 10' 59" W 101.20 feet; thence (3) S 32° 59' 56" W 146.07 feet; thence (4) S 37° 27' 48" W 170.85 feet; thence (5) S 43° 13' 33" W 155.78 feet; thence (6) S 50° 57' 33" W 213.89 feet; thence (7) S 51° 50' 09" W 118.20 feet; thence (8) S 49° 49' 28" W 119.07 feet; thence (9) S 0° 25' 00" E 23.86 feet; thence (10) S 89° 13' 33" E 452.82 feet; thence (11) N 40° 40' 58" E 399.97 feet along said fence line extended to the east line of Section 28; thence N 0° 00' 00" E 514.09 feet along the section line to the point of beginning.

Parcel contains 4.95 acres and is subject to a county road right-of-way along the east side of above described parcel.

Part of Lots
County, Idaho

Beginning at a
28 to the North
running thence
thence S 75° 00'
S 85° 23' 21"
following
thence S
feet to an axis
S 89° 16' 38"
(3) N 49° 49'
thence (5) N 5
feet; thence
146.07 feet;
02" E 49.56
along the sec

Parcel contains
side.

JAN 12 2005

RECEIVED

S75°00'05"W
2386'

Claim Number: A27-11903

Source: _____ Tributary: _____

~~Use Claimed POD and Source as Recommended POD and Source~~

[illegible]

Other rights from this POD? 27-2120B

Document how the POD and Source were verified and/or Pump and Motor data:

license
field exam

Transfers Changing POD no

Reviewer: CB

Date: 1/5/05

Point of Diversion

Claim No. 27 - 01/1903

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes ☒ No ☐

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes ☐ No ☐

3. Has the License been issued?

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

Yes ☐ No ☐

4. Does the parent right have a POD?

If Yes, go to 5

If No, go to 6

Yes ☒ No ☐

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

Yes ☒ No ☐

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7

If No, go to 9

Yes ☐ No ☐

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes ☐ No ☐

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

Yes ☐ No ☐

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes ☐ No ☐

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Yes ☐ No ☒

Point of Diversion

Source

Claim No. 27-11903

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4
If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3
If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11

4. Does the parent right have a Source?

Yes (☒) No (☐)

If Yes, go to 5
If No, go to 7

5. Can the claimed Source be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7

6. Is the basis of claim a Posted Notice?

Yes (☐) No (☐)

If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7

7. Is there evidence that there has been a change in the Source?

Yes (☐) No (☐)

If Yes, go to 8
If No, go to 10

8. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

9. Did the claimant file a transfer?

Yes (☐) No (☐)

If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10

10. Does the file contain all of the necessary information to verify the Source?

Yes (☐) No (☐)

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

11. Is a Source remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Source

Purpose of Use Data Entry Form

Claim Number: A27-11903☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

License
field exam

Transfers Changing Purpose of Use _____

Reviewer: CBDate: 4/5/05

Purpose of Use Data Entry Form

Purpose of Use

Claim No. 27-11903

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes (☐) No (☐)
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13
Yes (☐) No (☐)
4. Does the parent right have a Purpose of Use?
If Yes, go to 5
If No, go to 6
Yes (☒) No (☐)
5. Can the claimed Purpose of Use be verified using the water right file?
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6
Yes (☒) No (☐)
6. Is there evidence that there has been a change in the Purpose of Use?
If Yes, go to 7
If No, go to 11
Yes (☐) No (☐)
7. Can the change be verified as an accomplished transfer?
If Yes, add condition C04, go to 11
If No, go to 8
Yes (☐) No (☐)
8. Does the change include an enlargement of the Purpose of Use?
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12
Yes (☐) No (☐)
9. Was an enlargement claim filed?
If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?
If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13
Yes (☐) No (☐)
11. Does the file contain all of the necessary information to verify the Water Use?
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes (☐) No (☐)
12. Did the claimant file a transfer?
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes (☐) No (☐)
13. Is a Purpose of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.
Yes (☐) No (☒)

Purpose of Use

Place Of Use Data Entry Form

Claim Number: A27-11903☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
35	34E	28	SENE		Bingham		5	Irrigation

Total Acres 5

4/5/05
 emailed
 Keith Wilson
 to verify

Document how the POU was verified:

license
 field exam

(Carter owned?) 6.5 acres in the SENE. Someone
 else owns the property claimed in the HUNE: SENE.

Transfers Changing POU NOReviewer: CBDate: 4/5/05

Place of Use

Claim No. 27-11903

1. Is the basis of claim a Decree or License?

If Yes, go to 2a

If No, go to 2b

Yes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5

If No, go to 14

Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3

If No, go to 14

Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4

If No, go to 7

Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6

If No, go to 7

Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

Yes (☒) No (☐)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8

If No, go to 13

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13

If No, go to 9

Yes (☐) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (☐) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

Yes (☐) No (☒)

Place of Use

Period of Use and Quantity Data Entry Form

 Claim Number: A27-11903
☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.10	22.75 17.50

Overall Diversion Rate 0.10Overall Diversion Volume 22.75
17.50
 (? if 6.5 ac.
otherwise recalc.

Document how the Period of Use and/or Diversion Rate were verified:

$$50 * 0.02 = 0.13 cfs$$

$$50 * 3.5 = 17.50 AFA$$

 } licensed at an
in. per acre.
Reviewer: CBDate: 1/5/05

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes ☒ No ☐

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes ☐ No ☐

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Period of Use as shown on the Permit. Go to 18

Yes ☐ No ☐

4. Does the parent right have a Period of Use?

If Yes, go to 5

If No, go to 6

Yes ☐ No ☒

5. Can the claimed Period of Use be verified using the water right file?

If Yes, go to 14

If No, go to 6

Yes ☐ No ☐

6. Is there evidence that there has been a change in the Period of Use?

If Yes, go to 7

If No, go to 12

Yes ☐ No ☒

7. Does the change include an enlargement in the Period of Use?

If Yes, go to 9

If No, go to 8

Yes ☐ No ☐

8. Can the change be recommended as an accomplished transfer?

If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12

If No, notify claimant that a transfer is necessary. Go to 11

Yes ☐ No ☐

9. Was an enlargement claim filed?

If Yes, go to 12

If No, notify claimant that an enlargement claim is necessary. Go to 10

Yes ☐ No ☐

10. Did the claimant file an enlargement claim?

If Yes, go to 12

If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12

Yes ☐ No ☐

11. Was a transfer filed?

If Yes, go to 14

If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12

Yes ☐ No ☐

12. Does the file contain all of the necessary information to verify the Period of Use?

If Yes, go to 13

If No, collect the necessary information. Conduct field exam if necessary. Go to 13

Yes ☒ No ☐

13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?

If Yes, go to 14

If No, go to 15

Yes ☐ No ☒

14. Is irrigation claimed as a purpose of use?

If Yes, go to 16

If No, recommend the Period of Use of the parent right. Go to 18

Yes ☐ No ☐

15. Is irrigation claimed as a purpose of use?

If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18

If No, the Period of Use is usually recommended as claimed. Go to 18

Yes ☒ No ☐

16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?

If Yes, go to 17

If No, recommend the Period of Use of the parent right. Go to 18

Yes ☐ No ☐

17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?

If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18

If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18

Yes ☐ No ☐

18. Is a Period of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.

Yes ☐ No ☒

Period of Use

Quantity

Claim No. 27-11903

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4

If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3

If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5

If No, recommend the Quantity shown on the Permit. Go to 11

4. Does the parent right have a diversion rate and/or volume?

Yes (☒) No (☐)

If Yes, go to 5

If No, go to 7

5. Can the claimed diversion rate and/or volume be verified using the water right file?

Yes (☐) No (☒)

If Yes, go to 8

If No, go to 7

6. Is the basis of claim a posted notice?

Yes (☐) No (☐)

If Yes, consult the attorney assigned to the Basin. Go to 7

If No, go to 7

7. Is a flow measurement required?

Yes (☐) No (☒)

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9

If No, describe why a flow measurement is not required. Go to 9

8. Does the parent right have an annual diversion volume limit?

Yes (☐) No (☐)

If Yes, go to 10

If No, go to 9

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

Yes (☒) No (☐)

If Yes, go to 10

If No, go to 11

10. Is irrigation a purpose of use?

Yes (☒) No (☐)

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

Yes (☐) No (☐)

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, go to 12

12. Is a Quantity remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.

If No, quantity review is complete.

license.

Quantity

Summary

Claim No. 27 - 11903

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?
If Yes, go to 2
If No, go to 3
2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5
3. Is the water being used for all of the purposes claimed and to the extent claimed?
If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4
4. Is any portion of the claim being recommended?
If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5
5. Is an additional remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Go to 6
If No, go to 6
6. Would you like to view the recommended right?
If Yes, go to 7
If No, the review is incomplete. The recommendation must be viewed to complete the review.
7. Is this a "split" or "combined" right?
If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8
If No, go to 8
8. Do you have documents you would like to attach or link to the file?
If Yes, go to PowerDOCS and profile the documents. Go to 9
If No, go to 9
9. Would you like to set the verification date?
If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

Yes (☐) No (☒)

Yes (☐) No (☐)

Yes (☐) No (☐)

Yes (☒) No (☐)

Yes (☒) No (☐)

Yes (☐) No (☒)

Yes (☐) No (☒)

Yes (☒) No (☐)

Summary

Summary Data Entry Form

Claim No.: _____

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

F05

Exp Remark

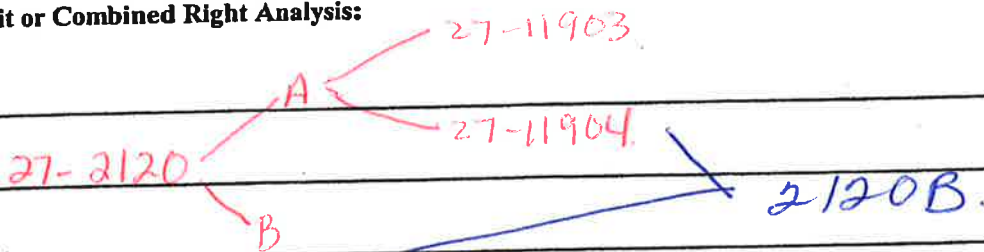
27-2120B

P21

Exp Remark

27-2120A

Split or Combined Right Analysis:



Attached Field Notes or Other Documents:

Claim No.:

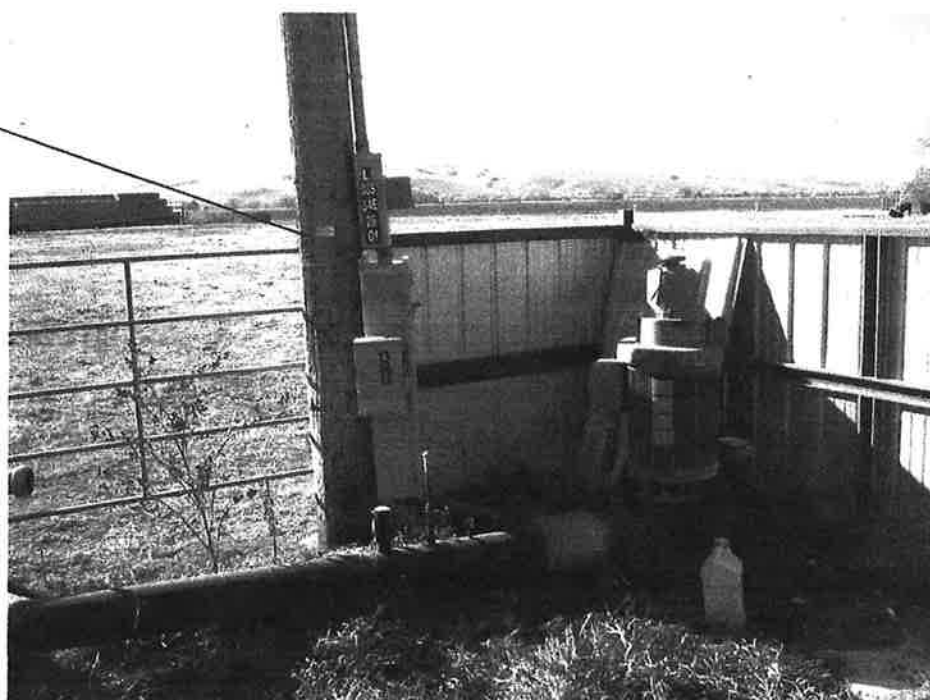
27-11903.

Reviewer _____

Date _____

A27-02120B

GPS
tag



Attachment #1

Thompson Bros

5.5

34.5

NWNE
chappell

28

Chappell
NENE

40.0

27-2020B

chappell

32.2

7.8

chappell
SENE

32.5

6.5
chappell

←
Compton
Brothers
1935 1200 W
maple

NWNE
deed 462157
Chappell

28
NENE
Chappell

Chappell
SWNE

Chappell
SENE

Deed
478632

→ Ladd
Carter
some of 4+5

X
K. P. 1961

A27-02120A

Notes

9/12/03 we need a map with Ladd Carter's property boundaries.

Claimed over an inch per acre but it was licensed at 0.02 cfs/acre. reduce the diversion rate to 0.40 cfs (0.396 cfs)

27-2120A < 27-11903
27-11904

INTER-DEPARTMENT MEMO

TO: Ship

SUBJECT: Verify PO4

FROM: Cindy

DATE: 9/12/03

Please verify what areas in each QQ is owned by Ladd Carter. Brett Brent Chappell claimed the balance in each QQ. Try to obtain a map of each persons land.

Also, this was licensed at 0.02 cfs/acre. There was 19 acres taken out of production. So diversion rate will be decreased to 0.40 cfs.

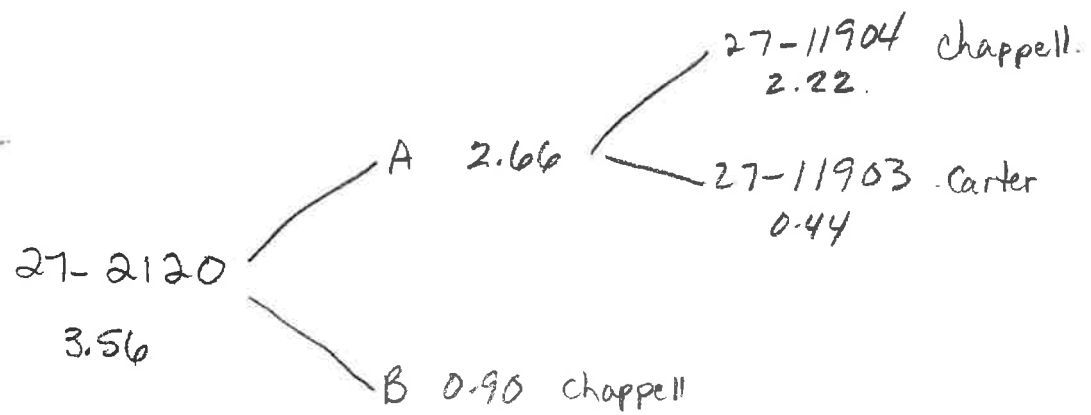
Map of ownership in file indicates the 5.5 ac piece in the NWNE is Thompson Brothers?

() For your information

CB
signature

☒ Response required

Who owns the 19 acres taken out of production?



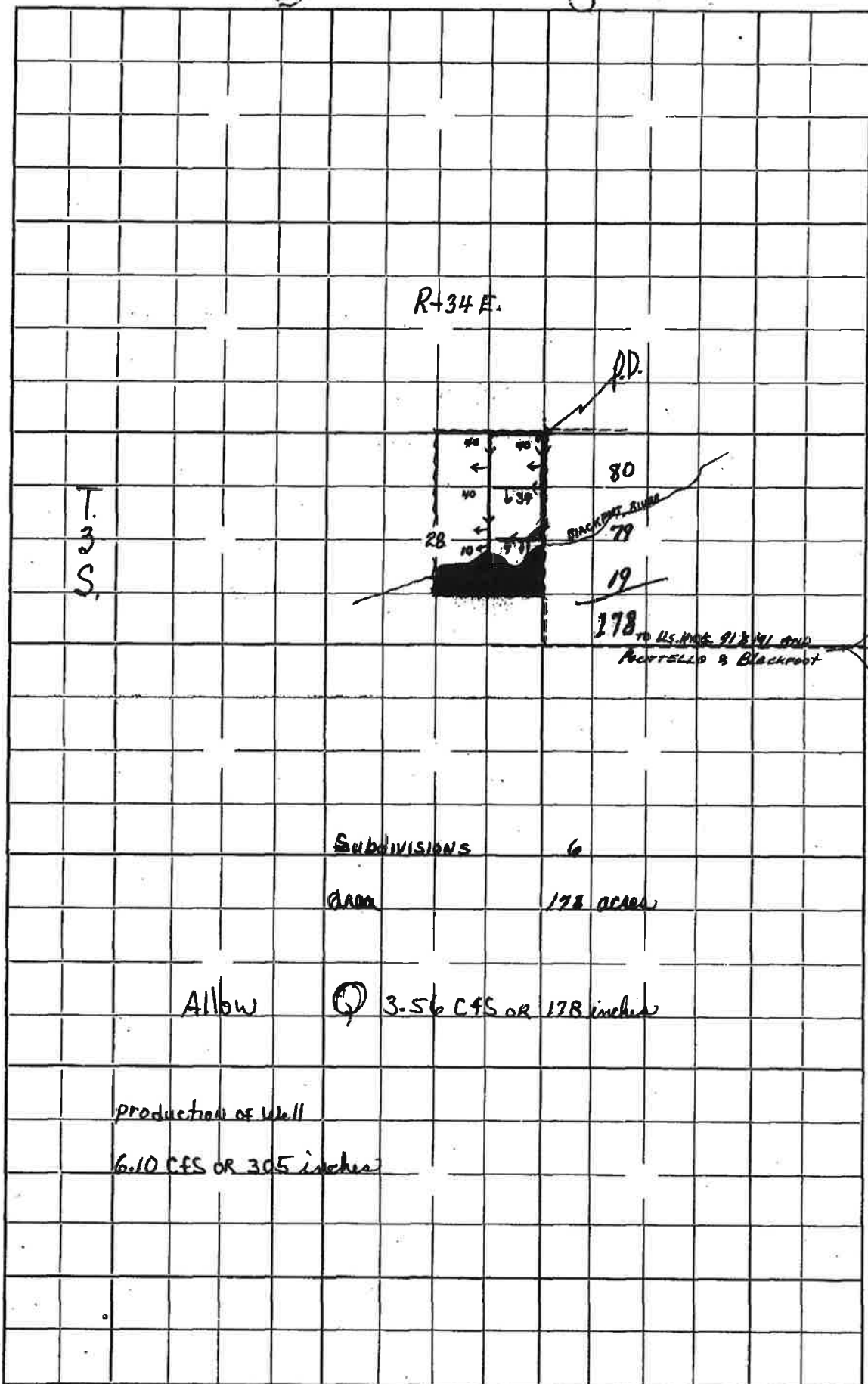
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29286

REPORT ON PROOF OF Completion of Works & Beneficial Use

Evert H. and Ralph D. Prescott, Rt. #3, Blackfoot, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

29/36

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

✓ **REPORT OF ENGINEER**

Permit No. G-29136

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Evert H. & Ralph D. Prescott
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28
T. 3 S. R. 34 E.B.M. County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same: 40 H.P. A.C. Natural gas Motor #451251 Overhead pump #OL43923 U.S. Pump #28511 12" x 30' Column 12" x 117' Casing h: 12' D.D. 9mm well depth 217' 12" x 19' discharge into concrete ditch - water distribution West + South
5. Water is used for: irrigation and stock water
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

178 acres in NE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 28., Twp. 3 S., Rge. 34 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
- Remarks: Mr. Evert H. Prescott (owner) participated in examination
Measurement was made by taking two weir measurements
60 over 2' weir or 156.5 inches
58 over 2' weir or 148.5 inches
305.0 inches

This examination was made on the 25th day of July, 1963.

(Signed) Row

Examiner.

29136

State of Idaho License and Certificate of Water Right

Water License No. G-29136

Amount 3.56 c.f.s.

Water District No. _____

Priority Nov. 11, 1960

THIS IS TO CERTIFY that EVERT H. & RALPH D. PRESCOTT of Blackfoot, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 11, 1960; that Permit No. G-29136 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.56 second feet, was issued thereunder on August 14, 1963, showing that said works were completed on the 25th day of June, 1963; and that on the 25th day of June, 1963.

EVERT H. & RALPH D. PRESCOTT of Blackfoot, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & stock water, under Use Permit No. G-29136 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7659, on the 11 day of August, 1963. The right hereby confirmed dates from November 11, 1960.

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 28, Tp. 3 S., R. 34 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	34 E	28	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	39
			NE 1/4 SE 1/4	10	10
			NW 1/4 SE 1/4	8	9
Total number of acres to be irrigated:				178	

no longer irrigated

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11th day of August, 1963.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

Stage: LICENSE

SE

Audit: 04/14/97 GTAYLOR



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 15, 1997

BRENT E CHAPPELL
408 S 900 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-02120

Dear Mr. Chappell:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A27-02120A, Carter, 2.66 cfs; 119 acres
A27-02120B, Chappell, 0.90 cfs; 40 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

CC: Ladd Carter/copy claim/letter

DE. LOG 8864
4-14-97Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

APR 14 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 2702120
Adjudication Claim No(s).: A 2702120 B 4/14/97
CHAPPELL
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
Ladd Carter
438 S. 900 W BJE ID 83221
4. New Owner/Claimant(s)
Brent E Chappell and Marie D. Chappell
New Mailing Address
408 So. 900 W. Blackfoot ID 83221
City, State and ZIP Code

New Telephone Number () _____
5. Date you acquired the property 4-7-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 40 Number and type of stock _____
Diversion rate in CFS _____ Number of homes 2 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
Marie D. Chappell
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

JUL 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

September 14, 2000

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORLADD & JANE CARTER
438 S 900 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-02120A

Dear Mr. & Mrs. Carter:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A27-02120A:
27-11903, 0.44 CFS ON 19.8 ACRES, CARTER
27-11904, 2.22 CFS ON 99.2 ACRES, CHAPPELL

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

525-7161

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 25 2000

Department of Water Resources
Eastern District Office

1. Water Right Number(s) A 27-02120A
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Carter, Ladd/Jane
438 S. 900W. Blackfoot ID 83221
4. New Owner/Claimant(s) Chappell, Brent/Marie
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 408 S. 900W. ~~B~~
City, State and ZIP Code Blackfoot ID 83221
New Telephone Number (208) 785-5707
5. Date you acquired the property 5-25-99 and February 23, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 139.21 Number and type of stock We now own 100% of the well and water rights.
Diversion rate in CFS _____ Number of homes 2 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Brent Chappell Date 7-14-00
Marie D. Chappell Date 7-14-00
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

27-11903

7659

file in
claim file.

State of Idaho
License and Certificate of Water Right

Water License No. G-29136

Amount 3.56 c.f.s.

Water District No.

Priority Nov. 14, 1960

THIS IS TO CERTIFY that EVERT H. & RALPH D. PRESCOTT
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 14, 1960; that Permit No. G-29136
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.56 second feet, was issued thereunder on August 14, 1963, showing that said works
were completed on the 25th day of June, 1963; and that on the 25th
day of June, 1963,
EVERT H. & RALPH D. PRESCOTT

of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & stock
water, under Use Permit No. G-29136 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7659, on the 14 day of August, 1963;
The right hereby confirmed dates from November 14, 1960;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 28, Tp. 3 S., R. 34 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	34 E.	28	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	39
			NE 1/4 SE 1/4	10	10
			NW 1/4 SE 1/4	8	9
			Total number of acres to be irrigated:		178

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
14th day of August, 1963.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

27 2120

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11903
Date Received: 9/14/00
Receipt No:
Received By:NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LADD CARTER Phone: (208)785-3116
JANE CARTER Phone: (208)785-3116
438 S 900 W
BLACKFOOT ID USA 83221

2. Date of Priority: 11/14/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03S		34E	28	NE NE NE	BINGHAM

5. Description of diverting works:

180"X10" W/ 75HP TURBINE PUMP INTO MAINLINE TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION		04/01	11/01	0.44

7. Total Quantity Appropriated is:
0.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	28	NW NE		IRRIGATION	5.5
			SW NE		IRRIGATION	7.8
			SE NE		IRRIGATION	6.5

Section Acres 19.8

Total Acres 19.8

A2711903



11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

27-11903, 27-11904 CREATED FROM PARENT 21-02120 PER OWNERSHIP CHANGE, JC, 9-15-00

15. Basis of Claim: License