

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/03/2003

WATER RIGHT NO. 27-11356

Owner Type	Name and Address
Current Owner	P THOMAS BLOTTER FAMILY LTD PARTNERSHIP C/O P THOMAS BLOTTER 3250 N 1200 E LOGAN, UT 84341 (435)753-3008
Directors Report Owner	J C WALLENTINE FAMILY TRUST C/O P T BLOTTER OR E STUCKI 3250 N 12TH E LOGAN, UT 84321 (801)750-2949
Present Owner	LENA D WALLENTINE 3250 N 12TH E LOGAN, UT 84321 (801)750-2949
Attorney	JOHN A ROSHOLT BARKER ROSHOLT & SIMPSON LLP 233 2ND ST N STE D TWIN FALLS, ID 83301 (208)733-0700

Priority Date: 06/01/1905

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.04 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWSESW	Sec. 05	Township 09S	Range 44E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
09S	44E	5		SESW										

Place of Use Legal Description: DOMESTIC CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
09S	44E	5		SESW										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1.	Explanatory	12 HORSES RP 021080
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Dates:

Licensed Date:

Decreed Date: 04/23/1999

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A27-11356, A27-02026, A27-04126
2. The following **REQUIRED** information must be submitted with this form: A27-04075
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant _____
4. New Owner/Claimant(s) P. Thomas Blotter Family LTD Partnerships
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 3250 North 1200 East
 City, State and ZIP Code Logan, UT 84341
 New Telephone Number 435 753 3018
5. Date you acquired the property _____
6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Paul Thomas Blotter
P. Thomas Blotter Family LTD Partnerships
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

LENA D. WALLENTINE, Trustee of the James C. Wallentine Family Trust, Grantor of Logan, County of Cache, State of Utah, hereby CONVEYS AND WARRANTS to THOMAS BLOTTER and JILL W. BLOTTER, as joint tenants, and not as tenants in common, with full rights of survivorship, Grantees of 3250 North 1200 East North Logan, Utah. 84321, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

Township 9 South, Range 44 East of the Boise Meridian:

- Section 4: Southwest Quarter.
- Section 5: Lots 1 and 2, South half of the Northeast Quarter South half.
- Section 8: All.
- Section 9: Northwest Quarter, South half.

WITNESS, the hand of said Grantor, this 27th day of August, A.D. 1998
Signed in the presence of

STATE OF UTAH)
County of Cache) ss.

On the 27th day of August,
A.D. 1998 personally appeared before me

LENA D. WALLENTINE, as Trustee of the James C. Wallentine Family Trust, the signer of the within instrument, who duly acknowledged to me that she executed the same, as Trustee.

NOTARY PUBLIC

Commission Expires: 12/31/00
Residing in: Idaho
and this day

RECORDING DATA
Entry No. Fee \$ 10.00

RECORDED ☒
PLATTED ☐
COMPARED ☐
INDEXED ☐
ABSTRACTED ☐
DELIVERED ☐

140818

Olson & Haggan

March 1999

March 1999

March 1999

March 1999

March 1999

March 1999

March 1999

March 1999

QUIT CLAIM DEED

P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, Grantors of North Logan, County of Cache, State of Utah, hereby QUIT CLAIM to the P. THOMAS BLOTTER FAMILY LIMITED PARTNERSHIP, Grantors of 3250 North 1200 East, North Logan, Utah, 84321, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Exhibit 'A' attached hereto and by this reference incorporated herein.

WITNESS, the hand of said Grantors, this 31 day of December, A.D. 1991.

Signed in the presence of

P. Thomas Blotter
P. Thomas Blotter

Jill W. Blotter
Jill W. Blotter

STATE OF UTAH)
County of Cache) ss.

On the 31st day of December, A.D. 1991 personally appeared me P. THOMAS BLOTTER a/k/a PAUL THOMAS BLOTTER and JILL W. BLOTTER a/k/a JILL WALLENTINE BLOTTER, the signors of the within instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC



BRAD H. BEARYSON
NOTARY PUBLIC - STATE OF UTAH
PO NORTH SATSUMA
PROVIDENCE, UT 84312
COMM. EXP. OCT-3-93

Commission Expires
Residing in
wpd/bhh/p/blotter.qcd

RECORDING DATA
Entry No. Fee \$

STATE OF IDAHO 142968

County of Caribou I hereby certify that this instrument was filed of the record

by Olson - Hoggan

on 31st day of Dec 1991

at Idaho Falls

Recorded in Book 142968

Page 1 of 1

Shirley L. Goffrey
Caribou County Clerk

142988

EXHIBIT "A"**Parcel 1:**

Township 5 South, Range 44 East of the Boise Meridian:

Section 4: Southwest Quarter.

Section 5: Lots 1 and 2, South half of the Northeast Quarter, South half.

Section 8: All.

Section 9: Northwest Quarter, South half.

Parcel 2:

The Southwest Quarter and the West half of the Southeast Quarter of Section 23; the Northwest Quarter of Section 25; and the North half of the Northwest Quarter and the Northeast Quarter of Section 26; all in Township 8 South, Range 43 East of the Boise Meridian, in Caribou County, State of Idaho, and containing 640 acres, more or less.

TOGETHER WITH: All rights, rights-of-way, easements, water rights, if any, and fifty percent (50%) of all Ferrell Neely Beckstead and Helen Towers Beckstead's subsurface rights, including oil, gas and mineral rights, and appurtenants thereunto belonging or in any way appertaining, however evidenced or denominated. Ferrell Neely Beckstead and Helen Towers Beckstead specifically reserve unto themselves fifty percent (50%) of all outstanding subsurface rights, including oil, gas, and mineral rights appertaining to said property.

SUBJECT, HOWEVER TO: easements, licenses, rights-of-way, boundary line disputes and discrepancies in the legal description, whether recorded or unrecorded; water, mineral, geothermal and hydrocarbon resources previously severed.

To Blotter Farm LTD Part.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/03/00 14:28:27

Page 1

Water Right Number - A27-11356

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

State- ID Zip- 833031906

Phone - 208-734-0700

*** C - CURRENT OWNER ***
WALLENTINE FAMILY TRUST

JC

1 - C/O PT BLOTTER &/OR ESTUCKI

2 - 3250 N 12TH E

3 -

City- LOGAN

State- UT Zip- 84321

Phone - 801-750-2949

*** P - PRESENT OWNER ***
WALLENTINE

LENA D

1 - TRUSTEE

2 - 3250 N 12TH E

3 -

City- LOGAN

State- UT Zip- 84321

Phone - 801-750-2949

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/01/1905 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
09S 44E 5 SW SE SW (29) CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 44E 5 SE SW 04 STOCKWATER (29) CARIBOU
09S 44E 5 SE SW 43 DOMESTIC (29) CARIBOU

+ - - Diversion Means - WELL AND PUMP TO ONE HOUSE AND LIVESTOCK

+ - - Non-Irrigation Use - DOMESTIC FOR ONE HOUSE AND STOCKWATER FOR TWELVE HORSES

+ - - Other Rights for Same Use - NONE

Water right number - A27-11356

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

GEN P.T. BLOTTER IS THE BUSINESS AGENT FOR THE TRUST
NAME AND ADDRESS OF CLAIMANT(S) LISTED ON NOTICE AS FOLLOWS:
J.C. WALLENTINE FAMILY TRUST
LENA D. WALLENTINE TRUSTEE
C/O P.T. BLOTTER &/OR EZRA STUCKI
3250 N. 12TH E.
LOGAN, UT 84321

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/28/90 WALRATH 05/21/90 BLOOM 03/29/95 POST-STD

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/16/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E012076	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

M E M O R A N D U M

TO: IDWR Reviewing Agent
FROM: Frank Hitchcock, Legal Assistant
RE: Data Entry of Enclosed Domestic Usages

Since there is no field 17. Notice of Appearance on the form 42-1409(2)(b) 9/88, I would request that a notice of appearance be added to the Department's printout of the information on the two enclosed domestic claims similar to the information in field No. 17 of the enclosed "long" claims forms.

In case of separation of the long forms from the enclosed domestic claims, our field 17 information reads as follows:

Notice is hereby given that I, JOHN A. ROSHOLT, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

John A. Rosholt
P.O. Box 1906
Twin Falls ID 83303-1906

3161m

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, JOHN A. ROSHOLT will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

JOHN A. ROSHOLT

Address

PO BOX 1906 TWIN FALLS, ID. 83301

Date

02-14-90

Last Name

Wallentine

Ident. Number

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
FEB 14 1990
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) J.C. Wallentine Family Trust, Leda D. Wallentine, Trustee, 40 K.T. Blotter and or Ezra Stucki Phone (EOI) 753-3008 home 750-2949 work

Mailing Address 3250 N. 12th East Logan, UT. Zip 84321

2. Date of Priority (Only one per claim) JUNE 01, 1905 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 44E

Section 5, SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of CARIBOU

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 01-01 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For stockwater purposes from 01-01 Month/Day to 12-31 Month/Day amount .04 (cfs)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, 12 horses

10. Place of use is: Township: 9S Range 44E

Section 5, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of CARIBOU for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CARIBOU

12. Do you own the property listed above as place of use? Yes XX No XX

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: P.T. Blatter is the business agent for the trust.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Business Agent

of J.C. Wallentine Family Trust, that I have signed the foregoing

document in the space below as Business Agent of J.C. Wallentine Family Trust

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Paul Thomas Blatter Date _____

Title and Organization Business Agent - J.C. Wallentine Family Trust

State of Idaho/or _____)

County of Trout Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day of February 19 90

NOTARY
SEAL

Notary Public Anna S. Blatter

Residing at Trout Falls

My Commission Expires 2-7-95

Last Name Wallentine Ident No. _____

Copies: White-State, Yellow-Claimant