

AJ5809NP
No. R27-11203

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/06/98
PAGE: 38

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSEMARY YERKE	05/25/1932	DOMESTIC	01-01 12-31	0.04 CFS	
C	WALTER YERKE					
	150 W 50 S					
	BLACKFOOT ID 83221					
	(208) 785-1989					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R35E S02

SWNE

BINGHAM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03S	35E	2	:	D	:	:	:	:	:	:	:	:	:	:	:

POU County: BINGHAM

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 20 COWS
PARCEL NO. RP0357100

Dates: Exam Made Date: Verified Date: 01/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

10K RBH
2/6/98

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997
PAGE: A-25

RIGHT NUMBER: 27-11203

NAME & ADDRESS: ROSEMARY YERKS
WALTER YERKS
150 W 50 S
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/25/1932

POINT OF DIVERSION: T03S R35E S02 SWNE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOUSEHOLD, S/20 COWS	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BINGHAM County
T03S R35E S02 SWNE

STOCKWATER Within BINGHAM County
T03S R35E S02 SWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 0357100

Verified by ala Date: 9/15/97
Verification Source: computer printout

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Walter Te

CLAIM IDENT. NO.

A22-11203

DATE RECEIVED

6-1-89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *

3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO *

4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *

5. Is there a description of the diverting works? ☒ YES ☐ NO *

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *

Is the period of use included? ☒ YES ☐ NO *

Is a quantity claimed for each use? ☒ YES ☐ NO *

7. Is a total quantity claimed entered? ☒ YES ☐ NO *

8. If required is a consumptive use entered? ☒ YES ☐ NO *

Is the consumptive use correct? ☒ YES ☐ NO *

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *

11. Is (are) the county(ies) entered? ☒ YES ☐ NO *

12. Is the ownership of p.u. checked? ☒ YES ☐ NO *

13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO *

15. Is the basis of the claim indicated? ☒ YES ☐ NO *

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *

18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *

19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *

20. Is the fee enclosed correct? ☒ YES ☐ NO *

21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO *

22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: ESDate: 7-21-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☐

Receipt Prepared by:

Claim data entered by: SS-8-1-89

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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NOV 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: June 5, 1989

Walter, Rosemary, and Roger Yerke
150 W. 50 S.
Blackfoot, ID 83221

RE: Water Right Claim Returned

Dear Claimants:

The Idaho Department of Water Resources (IDWR) is returning your check #2317 (\$100.00) and Notices of Claim to Water Right because of insufficient information and/or fees. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please complete or correct the claim form items identified below and return the forms to the IDWR within 30 days if you wish to enter your water right claims into the Snake River Basin Adjudication. Failure to return the Bingham County Notice of Claims within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

- Insufficient Fee: The filing fee for a domestic water right claim is \$25.00. The filing deadline for Fremont County water right claims was 3/23/1989. Your claim was postmarked 5/31/89. A \$50.00 late-fee is assessed in addition to the \$25.00 filing fee for each claim submitted after the deadline. The total fee due for your three Bingham County claims is \$75.00. The filing fee for your Fremont County claim is \$75.00 (includes \$50.00 late-fee). The total filing fee for all four claims is \$150.00.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen
Ernest Carlsen
Adjudication Supervisor

Enclosure

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NOV 13 1992

6/12/89
as per telephone conversation
this date - Resubmitting
claims for Bingham County
only with check for \$75.00
Fremont Co. claim not submitted
2.0.
J. Y. Yelke

SCANNED

JUL 25 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11203
Date Received: 6/13/1989
Receipt No: E009069
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSEMARY YERKS 208-785-1989
Address: 150 W 50 S
BLACKFOOT ID 83221

AND/OR

Name: WALTER YERKS 208-785-1989
Address: 150 W 50 S
BLACKFOOT ID 83221

2. Date of Priority: MAY 25, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	2	SW	NE			BINGHAM

5. Description of diverting works:
WELL/PUMP TO HOUSE AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/20 COWS

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NOV 13 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	35E	2	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-11203
Date Received: 6/01/1989
Receipt No: E009069
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER YERKS 208-785-1989
Address: 150 W. 50 S.
BLACKFOOT, ID 83221

AND/OR

Name: ROSEMARY YERKS 208-785-1989
Address: 150 W. 50 S.
BLACKFOOT, ID 83221

2. Date of Priority: MAY 25, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	2	SW	NE			BINGHAM

5. Description of diverting works:
43

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD, S/20 COWS

A27-11203

Page 1

Date: 08/01/89

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NOV 13 1992

A2711203



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	2	SW NE		DOMEST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

BY 7/5/89

8.0.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A27-11203Date Received 6/17/89Receipt Number E009069RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 13 1989

Department of Water Resources
Eastern District Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

JUN - 1 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Walter Yerke and/or Rosemary Yerke
and/or Roger Yerke Phone (208) 785-1989Mailing Address 150 W 50 S, Blackfoot, ID Zip 832212. Date of Priority (Only one per claim) 05/25/32 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 3 SOUTH Range 35 EBM
Section 2, sw 1/4 of ne 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Bingham

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth
of each well. Well, 6" casing, 70' deep, 1/2 h.p. jet pump, pipe to house
and stock waterer.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) One household, Stockwater - 20 cows

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10. Place of use is: Township: South Range 35 EB

Section 2, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Walter Yerke Date 5/31/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 19 89

SEAL

Notary Public [Signature]

Residing at Blackfoot, Idaho

My Commission Expires 1/19/93

Last Name Yerke Ident No. _____

Copies: White-State, Yellow-Claimant

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