

03/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10667
NAME AND ADDRESS: ROBERT E REID
911 REID RD
FIRTH ID 83236

CHRISTY J REID
911 REID RD
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER
QUANTITY: 0.570 CFS
PRIORITY DATE: 06/01/1885
POINT OF DIVERSION:

T02S R37E S11 NWNWSW Within BINGHAM County
T02S R37E S11 NWSW is unsurveyed, nonfederal land.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.570 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R37E S10	NENW	40.0	T02S R37E S10	NWNW	40.0
T02S R37E S10	SWNW	30.0	T02S R37E S10	SENW	28.0
T02S R37E S10	NWSW	14.0	T02S R37E S10 Lot 4	SWSW	15.0
T02S R37E S10	SESW	7.9	T02S R37E S15	NWNW	5.5
T02S R37E S16	NENE	17.0	T02S R37E S16 Lot 1	NWNE	32.0

229.4 ACRES TOTAL

T02S R37E S10 SESW, S15 NWNW and S16 NENE is unsurveyed,
nonfederal land

This right is limited to the irrigation of 36.8 acres within the place of use
described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

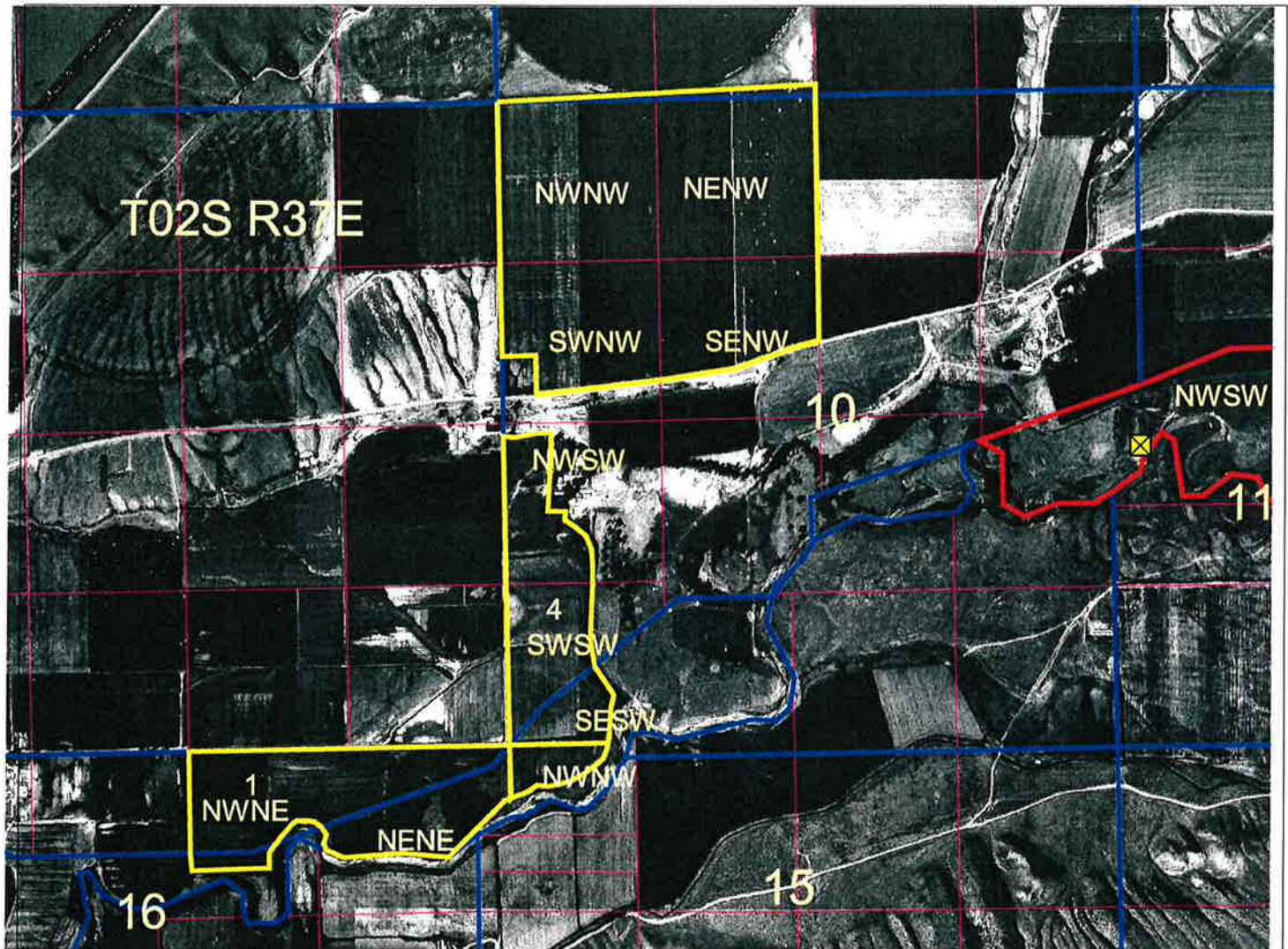
Use of this right is combined with water from Eastern Idaho Water Company.

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

Water is delivered through the Just Ditch.

Idaho Department of Water Resources

Claim No.: 27-14D, 27-21D, 27-10667
27-10943, 27-12068



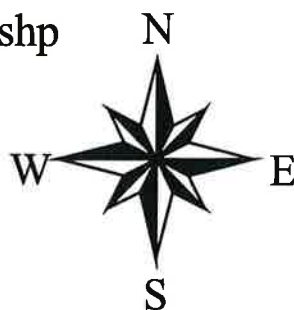
0 1320 2640 3960 5280 Feet

PROFILED

SCANNED

MAY 25 2006

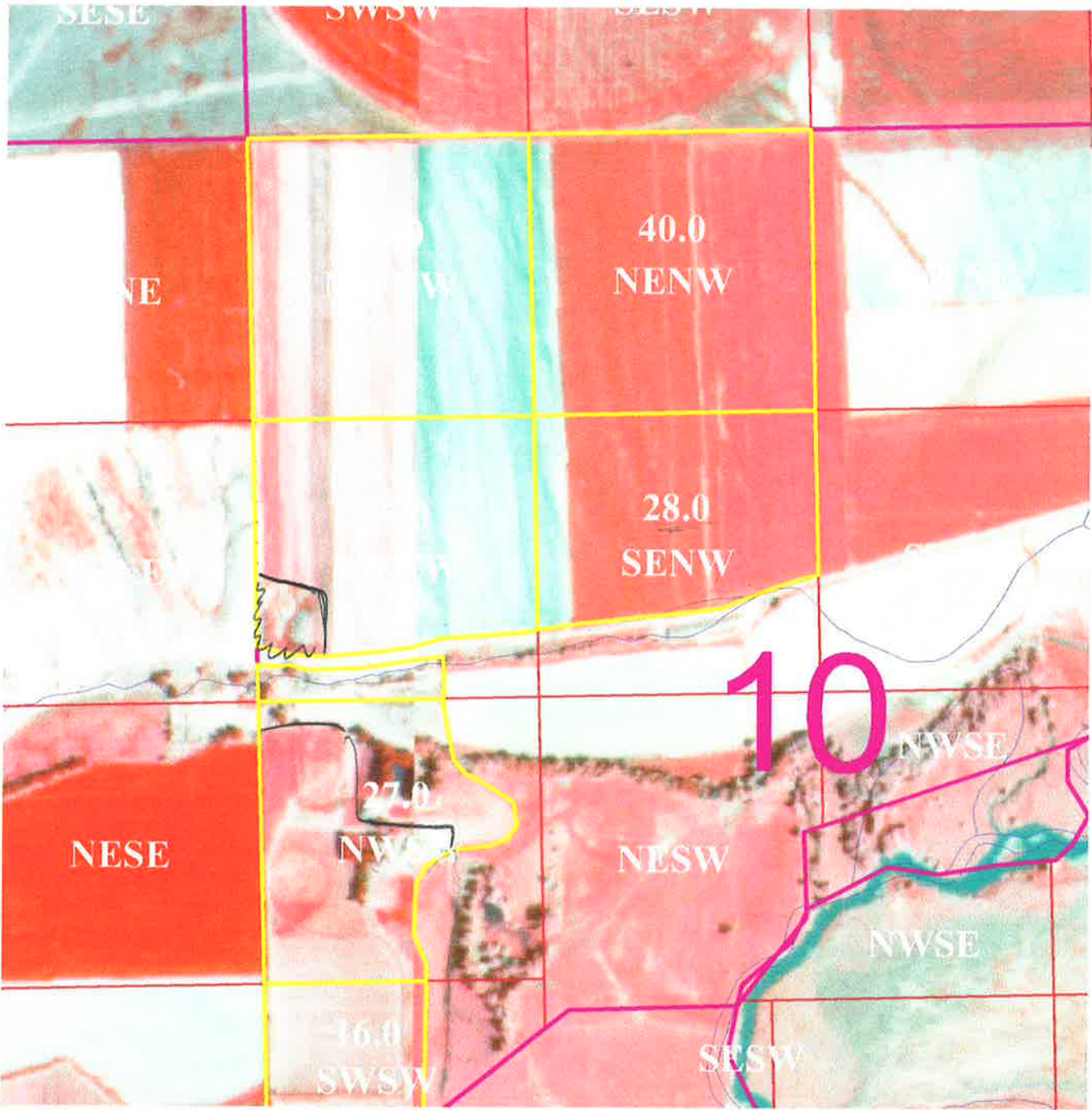
- ☒ Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



1992 DOQQ Photography
Prepared by: Ernest Carlsen
Date Prepared: March 2005

Water Right Claim Number 27-00014D
Township , 2S37E

11/08/2000



 Irrigated Area

 Section Line

 Roads

 Place of Diversion

Quarter Section Line

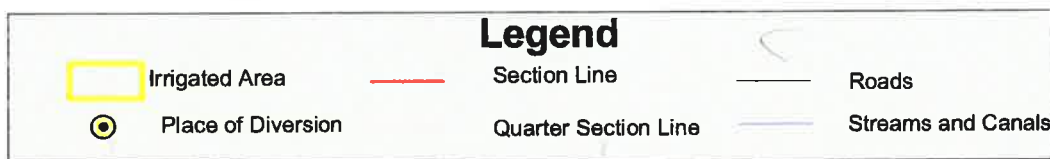
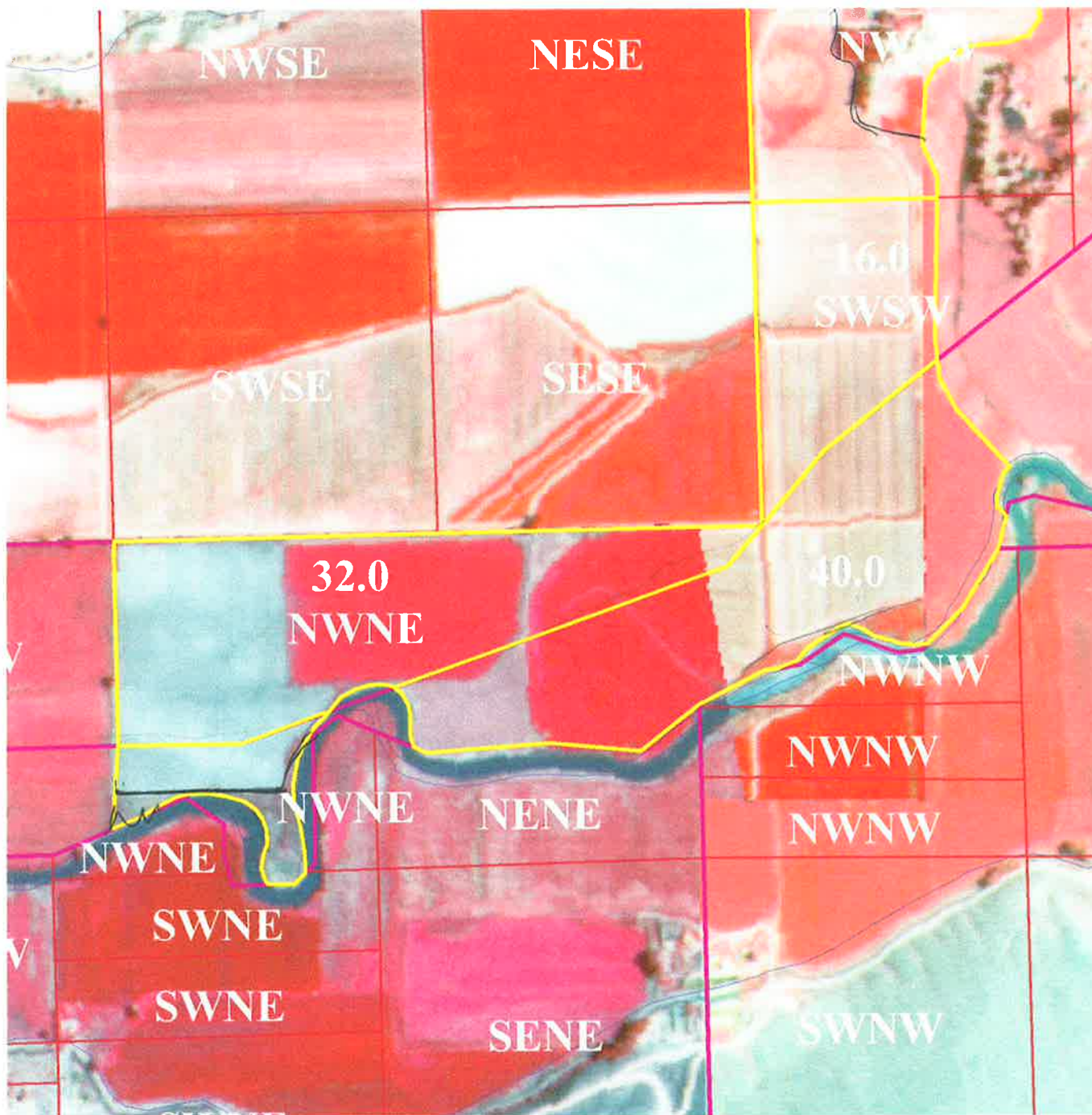
 Streams and Canals

Legend



Water Right Claim Number 27-00014D
Township , 2S37E

11/08/2000

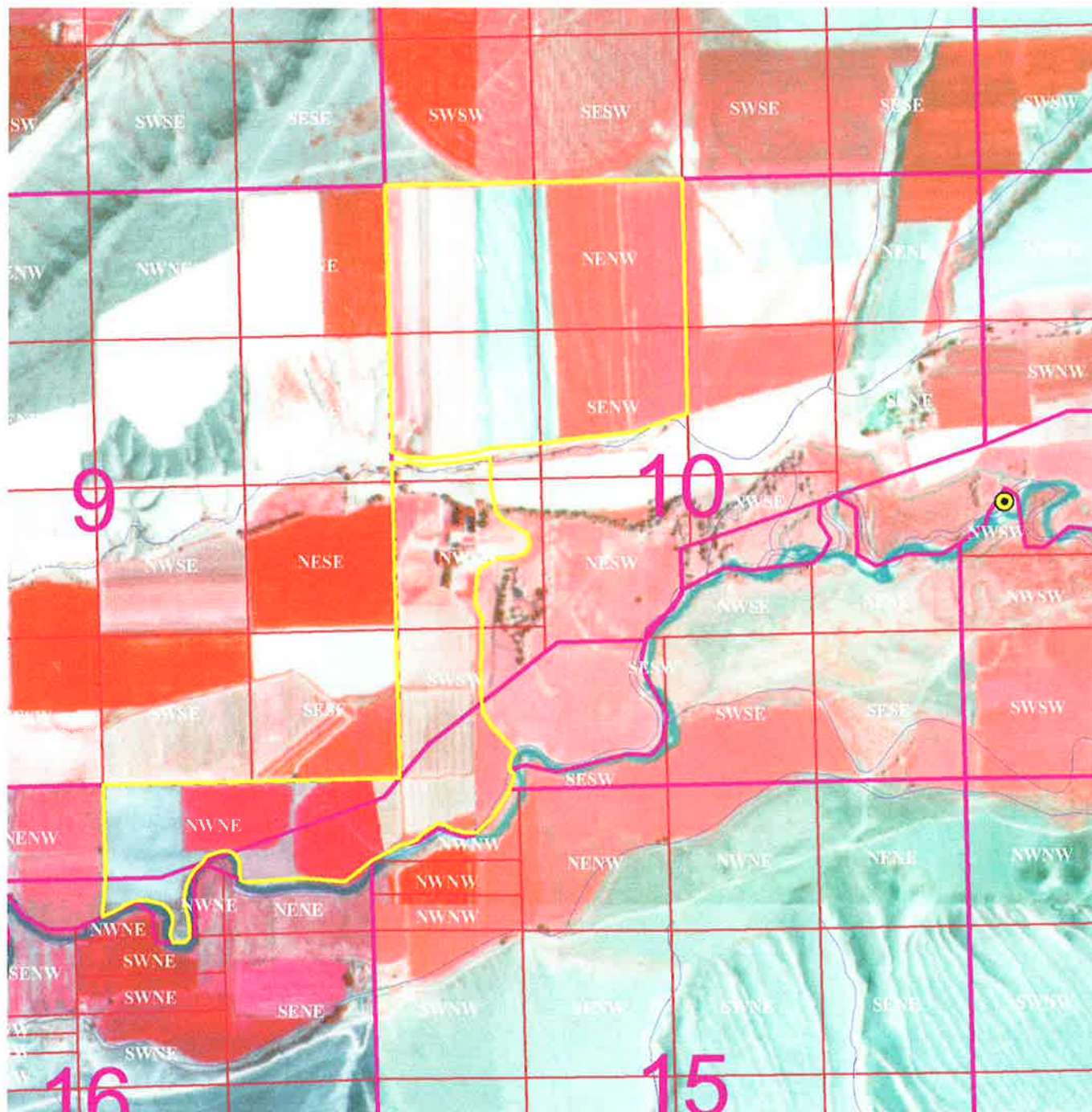


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 27-10667
Township , 2S37E

11/20/2000



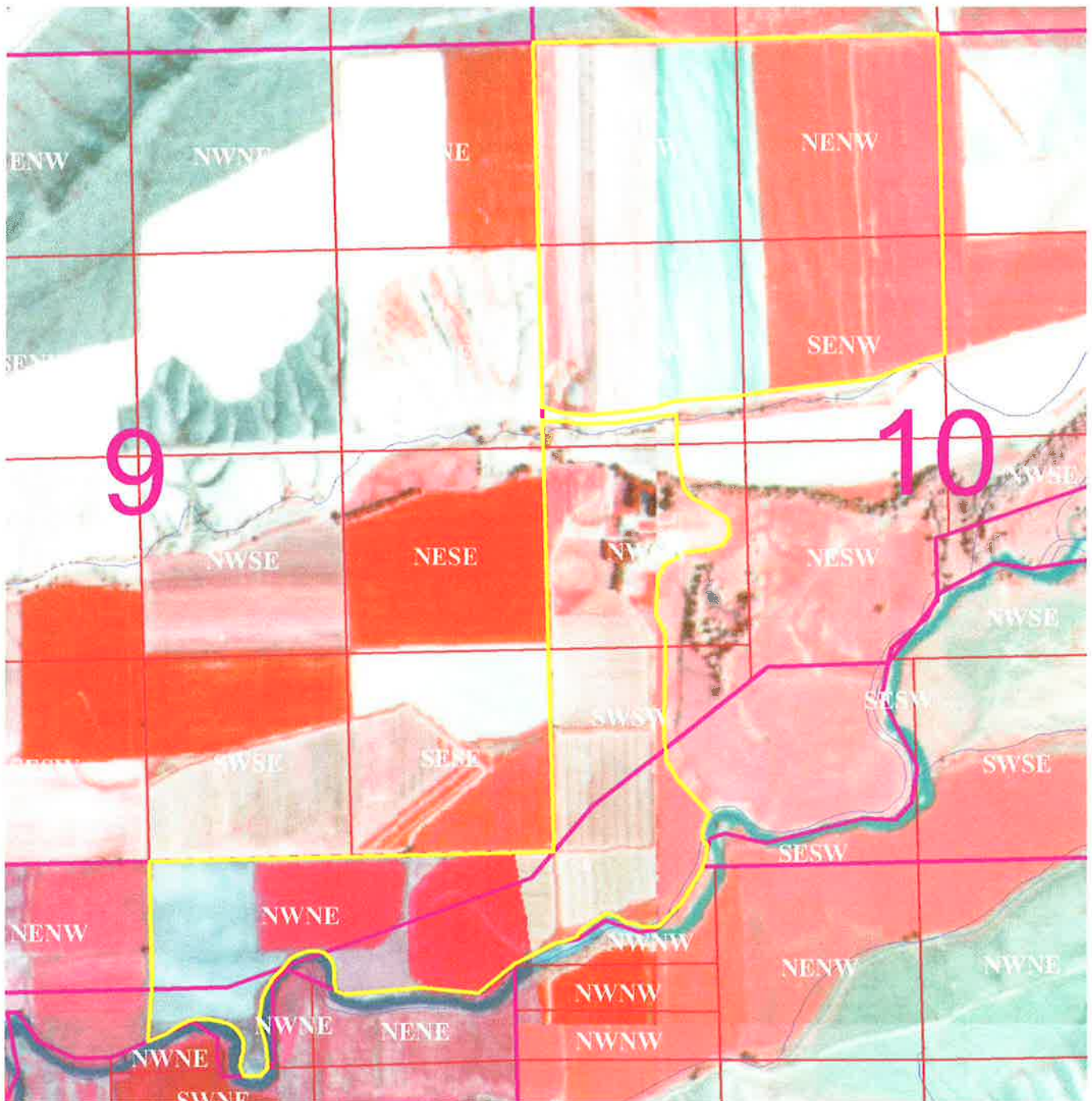
1000 0 1000 2000 Feet



SPATIAL
DYNAMICS

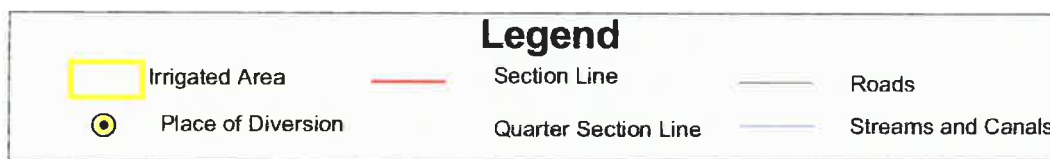
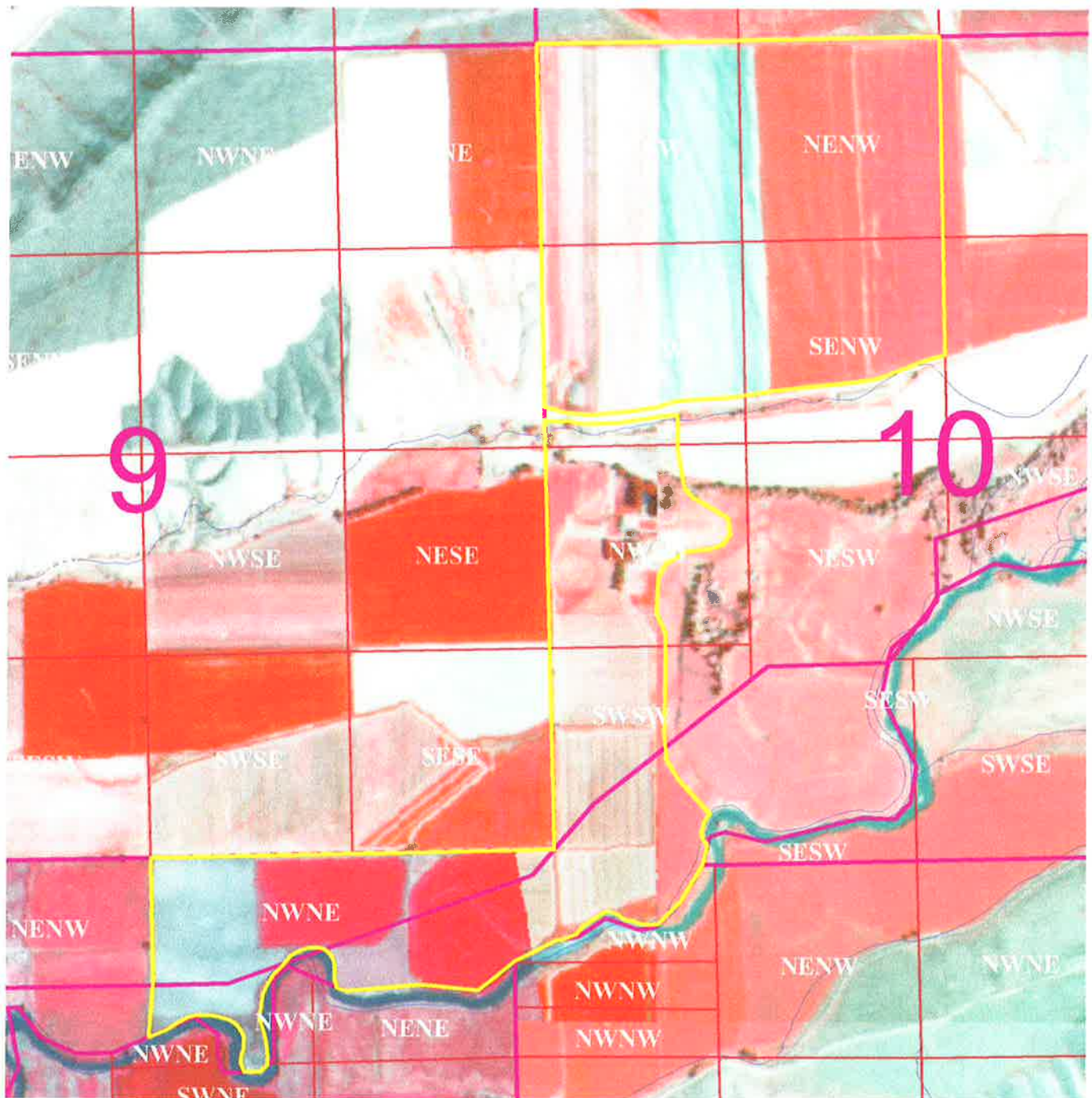
Water Right Claim Number 27-10667
Township , 2S37E

11/20/2000



Water Right Claim Number 27-10667
Township , 2S37E

11/20/2000

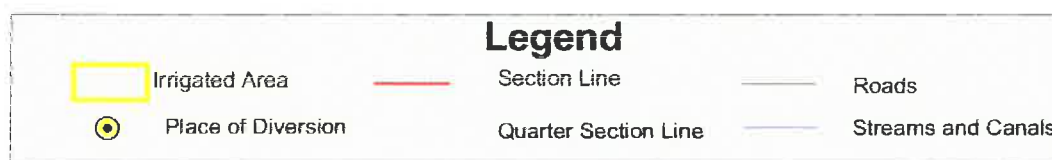
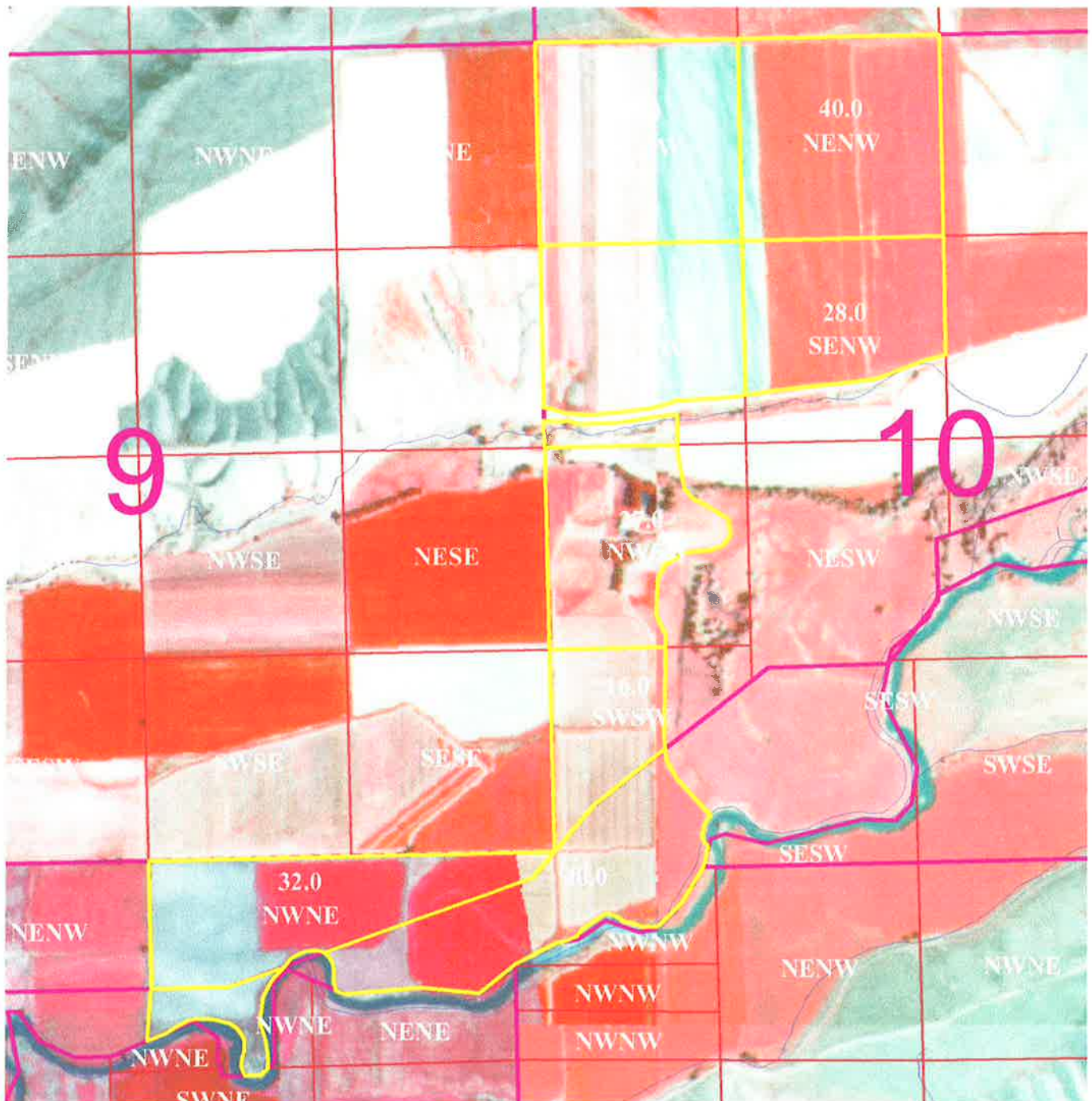


700 0 700 1400 Feet



11/20/2000

11/20/2000



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 27-10667 V1

WATER RIGHT NUMBER: 27-10667 V1

<u>Owner Type</u>	<u>Name and Address</u>
Security Interest	THE BANK OF COMMERCE 1730 W BROADWAY PO BOX 1887 IDAHO FALLS, ID 83403
Original Owner	EMMA JUST , ID
Original Owner	N A JUST , ID
Current Owner	ROBERT E REID 911 REID RD FIRTH, ID 83236 (208)785-2062
Current Owner	CHRISTY J REID 911 REID RD FIRTH, ID 83236 (208)785-2062

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.570 CFS	

Total Diversion: 0.570 CFS

Location of Point(s) of Diversion

BLACKFOOT RIVER NW1/4NW1/4SW1/4 Sec. 11, Twp 02S, Rge 37E, B.M.
BINGHAM County

Place of Use

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 27-10667 V1

Total Acres: 229.4

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. T02S R37E S11 NWSW is unsurveyed, nonfederal land.
3. K06 This right is limited to the irrigation of 36.8 acres within the place of use described above in a single irrigation season.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. T02S R37E S10 SESW, S15 NWNW and S16 NENE is unsurveyed, nonfederal land
6. Use of this right is combined with water from Eastern Idaho Water Company.
7. F01 Water is delivered through the Just Ditch.

Remarks:

Comments:

SubCase:

SubCase Number: 27-10667
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent: ecarlsen
Basis of Claim: Decreed
Date Filed: 3/8/2006 Objection Status: Active
Date Filed: 3/8/2006 Objection Status: Active
Date Filed: 3/10/2006 Objection Status: Active
Date Filed: 4/27/2006 Objection Status: Active

Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 02 2007
Department of Water Resources
Eastern Region

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

1. Water Right No(s): 27-14A, 27-28A, 27-29B, 27-14D, 27-12068, 27-10943, 27-21D and 27-10667

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest:

The Bank of Commerce
c/o Western AgCredit, FLCA
406 W. South Jordan Parkway, Suite #500
P.O. Box 95850
South Jordan, UT 84095-0850.

4. Name of Water Right Owner/Claimant(s):

ROBERT E. REID and CHRISTY J. REID

5. Expiration Date of Notification Period: March 1, 2027

6. Is this a Renewal of Request for Notification () YES (X) NO

The Bank of Commerce
By: Western AgCredit, FLCA, Servicing Agent

7. Signature(s) (and title if applicable): By: David G. Brown
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by _____
Receipted by gc
Processed by _____

Date _____
Date 4-3-07
Date _____

Fee \$ 000 -
Receipt No. EO 32743
WR _____ Date _____

PROFILED

SCANNED
MAY 11 2007

DE DONE
CM 4-27-07

Notes

11-6-03 AH sent letter to Claimant BP

11-3-04 Robert Reid came into the office in Soda Springs on Monday 11-1-04 at 1:30pm. ~~He~~ ~~are~~ Robert is going to go to the courthouse to find more information on this right. I showed him the A.J. letter dated last year and said he didn't respond to it. He will look for more information at the courthouse and get back to me. ~~co~~ In file 27-23 is an installment agreement between Vincent & Robert Reid which conveyed water to Robert. Robert contends that he got all the water that Vincent owned ~~was~~ which included a portion of 27-4, but it was not listed on the agreement. Robert will get me documentation on what Vincent owned. ~~co~~

PROFILED

SCANNED

MAY 25 2006

AJ5809NP
No. A27-10667

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 91

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT REID	06/01/1885	IRRIGATION	03-15 11-15	0.570 CFS	
C	CHRISTY REID					
	911 REID RD					
	FIRTH ID 83236			TOTAL DIVERSION:	0.570 CFS	
	(208) 785-2062			CONSUMPTIVE USE:		477.50 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T02S R37E S11 NWNWSW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
02S	37E	10	:					:	40	40	32	27	:		12	10			:					:	161.0
02S	37E	15	:					:		10			:						:					:	10.0
02S	37E	16	:	20	16			:					:						:					:	36.0
																							TOTAL ACRES	207.0	

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: 21-00021, 00014 (PORTIONS)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00004T A27-00014A A27-00014B A27-00014C A27-00014D A27-00021A A27-00021B A27-00021C A27-00021D A27-00022D
A27-00023C A27-00028 A27-00028A A27-00029B A27-00035D A27-10398 A27-10657 A27-10943

Other Water Rights Listing Overlapping Place(s) of Use:

A27-00004K A27-00004T A27-00014B A27-00014D A27-00021 A27-00021A A27-00021D A27-00022D A27-00023A A27-00035D
A27-10389 A27-10943

Remarks: GEN RIGHT SPLIT BY DIVISION OF OWNERSHIP OF PROPERTY BETWEEN WALLACE,
FRED AND ROBERT REID. THIS CLAIM IS FILED TO COVER PORTION OF
27-0004K OWNED BY CLAIMANT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 27 Field Inspection Flag:
Presumption Flag: D

Audit: 05/17/89 VERNER 09/16/94 JTHOMPSO 03/29/95 POST-STD

FLB Loan No. 188377-8 & 188376-9

GRANT OF EASEMENT AND JOINT USE AGREEMENT

THIS AGREEMENT, made and entered into this 27th day of July, 1981, between FRED B. REID and ALMA J. REID, husband and wife; and DOUGLASS J. REID, a single man, hereinafter referred to as "Grantors," and WALLACE R. REID and MARLENE REID, husband and wife, hereinafter referred to as "Grantees."

WHEREAS, Grantees have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by Grantees and described in that certain mortgage dated July 17, 1981, and recorded July 27, 1981 in the records of Bingham County, State of Idaho, under Instrument Number 283005 said real property being hereinafter referred to as the Grantee's property, and said loan being conditioned on Grantees obtaining the grant of easement described below, and

WHEREAS, Grantors have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by Grantors and described in that certain mortgage dated July 20, 1981, and recorded July 27, 1981 in the records of Bingham County, State of Idaho, under recording number 283001 said real property being hereinafter referred to as the Grantor's property, and said loan being conditioned on Grantors granting of the easement described below, and,

WHEREAS, Grantors own certain property adjacent to grantee's property, said property being described on the attached sheet as Exhibit A, and hereinafter referred to as the grantor's property, and

WHEREAS, the grantors desire to grant to grantees an easement across the grantors property for the following:

1. An irrigation pipeline and 150 H.P. pump situated on the grantors property supplying the grantee's property with irrigation water for farming purposes.
2. Joint use of a 150 H.P. Pump and Motor and accessories thereto located on the Grantors omitted property, together with a non-exclusive ingress and egress easement to repair, inspect or maintain said pump and related facilities thereto, and pipelines which carry water from the Blackfoot River to the grantees property and across the grantors deeded and omitted lands.

NOW THEREFORE, in consideration of \$10 in hand paid and for other good and valuable consideration, and the mutual covenants and promises herein contained, the parties agree as follows:

1. Grantors do hereby grant unto grantees a perpetual right and easement across the grantors property for the purposes set forth above. The location of said easement on the grantors property is described on the attached sheet as Exhibit "A". The property of the Grantees is described on the attached sheet as Exhibit "B".

The pump and motor are located on the Grantors omitted lands property and the mainline is located on omitted lands and fee owned lands. It is mutually agreed that the decreed water rights from the Blackfoot River is divided as follows:

Decree #	Date	Fred Reid & Douglas Reid	Wallace Reid
27-004	6-1-1885	Fox Whitten ^{52.5} 52.5 M.I. 1.10 1/2	52.5 M.I. 1.05
*27-004	6-1-1885	" " 57 M.I. 1.14	57.0 M.I. 1.14
27-014	8-1-1871	N.A. Just 67.0 M.I. 1.24	66.5 M.I. 1.33
27-021	4-1-1899	F.M. Shoemaker 30.0 M.I. 1.6	30.0 M.I. 1.6
Total		209.0 M.I.	206.0 M.I.

*Purchased from Darrell Cook

'81 AUG 17 PM 4 12

283801

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

Paul Road.

Township 2 South, Range 37 E.B.M., Bingham County, Idaho

Section 9: E $\frac{1}{2}$ NE $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{2}$, EXCEPTING THEREFROM: Beginning at the intersection of the S. line of a County Road and the E. Section line in the SE $\frac{1}{2}$ NE $\frac{1}{2}$ of said Section 9, and running thence Westerly along the S. line of the County Road 450 feet; thence S. at right angles 340 feet; thence Easterly parallel to the County Road 450 feet, more or less, to the Section line; thence N. along the Section line to the point of beginning. ALSO EXCEPTING THEREFROM: Beginning at the NE corner of the NW $\frac{1}{2}$ SE $\frac{1}{2}$ of said Section 9, which is a point on the S. line of a County Road, and running thence Westerly along the S. line of said County Road 800 feet; thence S. parallel to the North-South Section line, 600 feet, more or less, to a point at the edge of a hill; then following the edge of the hill in a Northeasterly direction to a point on the East line of said NW $\frac{1}{2}$ SE $\frac{1}{2}$; thence N. along said East line to the point of beginning.

Section 9: N $\frac{1}{2}$ SW $\frac{1}{2}$; N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{2}$, EXCEPTING THEREFROM: Beginning at the W $\frac{1}{2}$ corner of said Section 9 and running thence S. along the W. Section line 940 feet to a point which is 1,040 feet N. of the SW corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{2}$; thence in a Northeasterly direction 1,140 feet to a point 1,080 feet N. of the S. line of said N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{2}$; thence N. parallel with the W. Section line to the East-West center line of said Section 9; thence W. along said East-West center line to the point of beginning. ALSO EXCEPTING: Beginning at a point N. 660 feet from the SE corner of Section 8, T. 2 S., R. 37 E.B.M., thence N. along Section line 459 feet; thence S. 40 $\frac{1}{2}$ E. 44 feet; thence S. 416 feet; thence W. 28 feet; to the point of beginning. ALSO EXCEPTING: Beginning at the center of said Section 9 and running thence S. to the South line of a County Road; thence in a Southwesterly direction along the South line of said County Road 600 feet; thence S. and parallel to the North-South Section line 800 feet, more or less, to the edge of a hill; thence Easterly following the edge of the hill 600 feet, more or less, to the North-South center line of said Section 9; thence N. along the North-South center line to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including 50 inches of water of the N.A. Just Decree 1885, 50 inches of water of the Alvin Just Share of the N.A. Just Decree 1885, 38 inches of water of that purchased from Berkley Larsen in 1960, a part of the Shoemaker Decree 1897.

1879(?)

1.00028
1.00 / 50" of N.A. Just Decree 1885
1.00 / 50" of Alvin Just Share of N.A. Just Decree 1885
0.76 / 38" of Shoemaker 1879 purchased from Berkley Larsen in 1960
138" 00021
13.82" of '79
24.18" of 0004H

Paul

Robert Reid

~~Page~~

B&B

Township 2 South, Range 37 E.B.M., Bingham County, Idaho

Section 10: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$ lying N. of a County Road.
Sections 10, 15 and 16: Beginning at the NW corner of Lot 1 in Section 16, thence E. to the SE corner of Section 9, Township and Range aforesaid; thence N. along the W. line of Section 10 to the NW corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10; thence E. to the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; thence S. 1030 feet; thence W. 584 feet; thence S. 2,270 feet; thence S. 50° E. to the N. side of the Blackfoot River; thence in a Westerly direction following the meanderings of said Blackfoot River to a point where the N. bank of said river intersects with the W. boundary of Lot 1 in said Section 16; thence N. to the place of beginning.
EXCEPTING THEREFROM: Beginning at a point which is S. 1,030 feet and W. 584 feet from the NE corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; and running thence S. to a point on the South fence line of existing corrals; thence W. at right angles to the East side of a private road; thence N. along the East side of the private road to a point due W. of the point of beginning; thence E. to the point of beginning.
TOGETHER WITH all riparian rights appurtenant thereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including 50 inches of the Alvin and Chick Just Purchase of the N.A. Just Decree 1871; 66 $\frac{2}{3}$ inches of the N.A. Just Decree 1871; 33 $\frac{1}{3}$ interest of the N.A. Just Decree 1871; (1 share of the Eastern Idaho Water Company) 44.5 inches of that purchase from Berkley Larsen in 1960 of the Shoemaker Decree 1879.

116-1871

EXCEPTING THEREFROM AND RESERVING UNTO THE GRANTORS, THEIR SUCCESSORS AND ASSIGNS FOREVER, all mineral and mineral rights of every kind and character now known to exist or hereafter be discovered, located on this land, including, without limiting the generality of the foregoing, coal, oil, geothermal and gas rights thereto.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments.

27-10743

1.00/ 1332-00 " Alvin/Chick Just purchase / N.A. Just 1871 water
1.33 66 $\frac{2}{3}$ " N.A. Just 1871 } A27-00014 2.82
400 cfs
(1.34) 0.00000

0.89 44.5 inches of Shoemaker 1879

00021

only 30 left



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 6, 2003

Robert Reid
911 Reid Road
Firth, ID 83236

Re: Claim No. 27-10667

Dear Mr. Reid:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD
Deputy Attorney General
Idaho Department of Water Resources

cc: Cindy Bird

JUL 20 2001

Log for claim 27-10667

Spatial Dynamics LTD

11/20/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	10	NENW	40	40	
02s37e	10	NWNW	40	40	
02s37e	10	SWNW	32	35	
02s37e	10	SEnw	27	28	
02s37e	10	NWSW	12	27	
02s37e	10	SWSW	10	16	
02s37e	15	NWNW	10	0	
02s37e	16	NENE	20	40	
02s37e	16	NWNE	16	32	
Totals:			207	258	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10667
Date Received: 5/31/1989
Receipt No: E008335
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROBERT E REID Phone: (208) 785-2062
911 REID RD
FIRTH ID USA 83236

CHRISTY J REID Phone: (208) 785-2062
911 REID RD
FIRTH ID USA 83236

2. Date of Priority: 06/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	37E	11	NW NW SW	BINGHAM	

5. Description of diverting works:

HEADWORKS OF N.A. JUST DITCH. REDIVERTED BY PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.57	

7. Total Quantity Appropriated is:
0.57 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	37E	10	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	30
			SE	NW	IRRIGATION	28
			NW	SW	IRRIGATION	14
			SW	SW	IRRIGATION	15
			SE	SW	IRRIGATION	7.9

					Section Acres	174.9
02S	37E	15	NW	NW	IRRIGATION	5.5
					Section Acres	5.5
02S	37E	16	NE	NE	IRRIGATION	17
			NW	NE	IRRIGATION	32
				1		
					Section Acres	49
					Total Acres	229.4

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

RIGHT SPLIT BY DIVISION OF OWNERSHIP OF PROPERTY BETWEEN WALLACE, FRED AND ROBERT REID.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

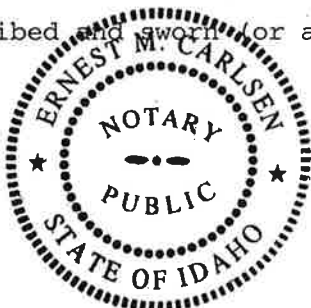
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E Reid Date: _____
 _____ Date: _____

State of Idaho)
 County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 28 of March 2005



Ernest M Carlsen

Notary Public

Residing at Idaho Falls.

My commission Expires 8-21-2009

SCANNED

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10667
Date Received: 5/17/1989
Receipt No: 6008335
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT REID 208-785-2062
Address: 911 REID RD.
FIRTH, ID 83236
OR
Name: CHRISTY REID 208-785-2062
Address: 911 REID RD.
FIRTH, ID 83236

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	11	NW	NW	SW		BINGHAM

5. Description of diverting works:
HEADWORKS OF N.A. JUST DITCH. REDIVERTED BY PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.570		

7. Total Quantity Appropriated is:
0.570 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 477.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-10667

Page 1

Date: 05/17/89

MICROFILMED

NOV 12 1992

A2710667



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	37E	10	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	32.0
			SE		NW		IRR	27.0
			NW		SW		IRR	12.0
			SW		SW		IRR	10.0
							Section Acres	161.0
		15	NW		NW		IRR	10.0
							Section Acres	10.0
		16	NE		NE		IRR	20.0
			NW		NE		IRR	16.0
							Section Acres	36.0
							Total Acres	207.0

8
3
139

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-00021, 00014 (PORTIONS)

14. Remarks:

Paul RIGHT SPLIT BY DIVISION OF OWNERSHIP OF PROPERTY BETWEEN ~~WALLACE~~,
FRED AND ROBERT REID. THIS CLAIM IS FILED TO COVER PORTION OF
27-0004K OWNED BY CLAIMANT.

15. Basis of Claim: DECREED
Water Right Number: 27004K
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

MICROFILMED
NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E Reid Date: 5-31-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day

of May 19 89

Seal

[Signature]
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	POCATELLO READY MIX, INC. 9659 N PHILBIN POCATELLO ID 83201 (208) 233-7041	06/15/1962	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.22 CFS 0.02 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.24 CFS	18.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R34E S17

NESENE

BANNOCK County

Place of use Legal Description for: INDUSTRIAL

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
06S	34E 17	I															

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
06S	34E 17	D															

POU County: BANNOCK

Non-Irrigation Uses: I/CONCRETE FACTORY; D/RESTROOMS

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 13 1996
MICROFILMED

Trans 1811
Trans 1811

Trans 1811
Trans 1811

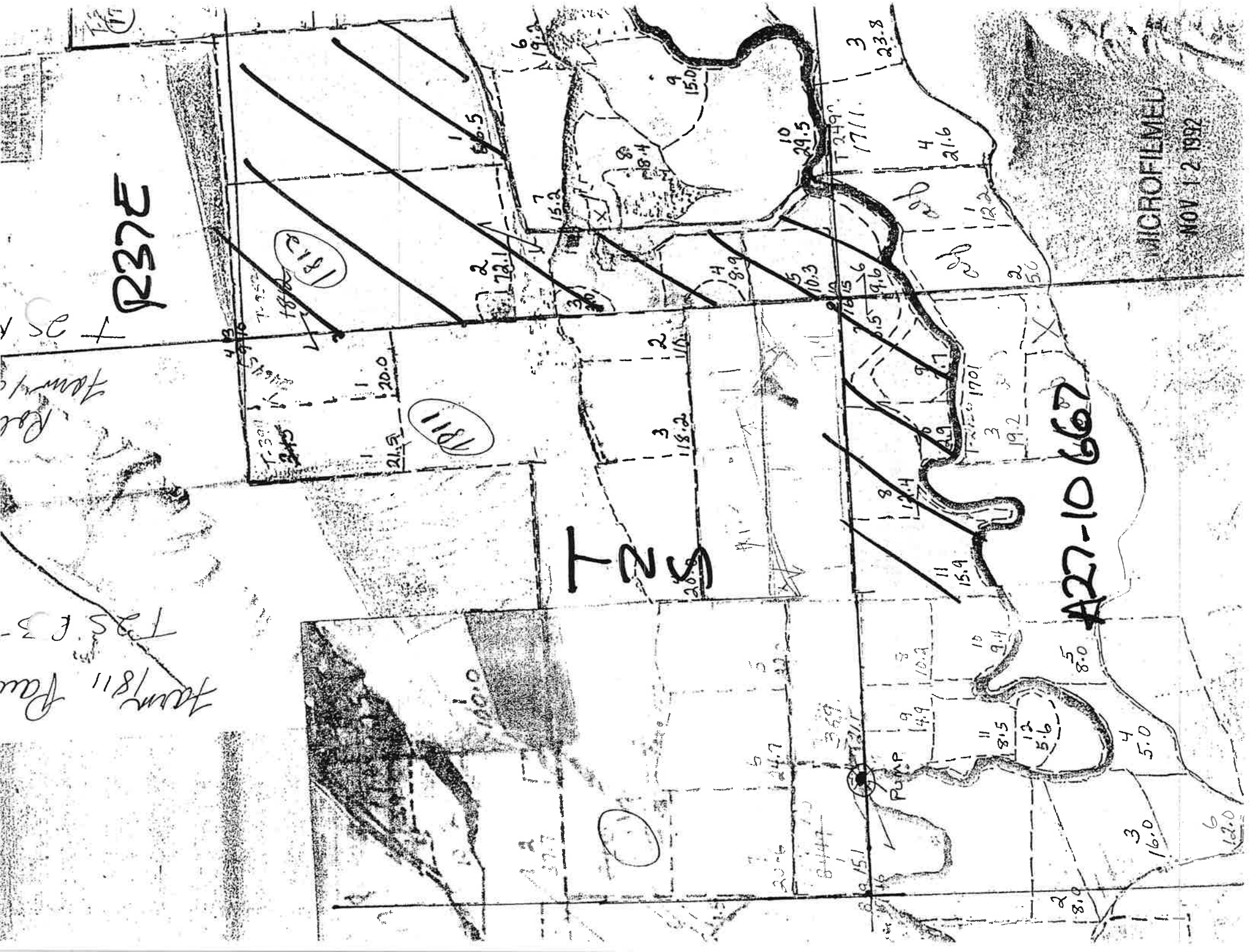
R237E

T2S

A27-10667

MICROFILMED

NOV 12 1992



R37E

T
2
S

ROAD

IDAHO

MICROFILMED

PUMP

POINT OF DIVERSION

08000m.E.

112°07'20"

520 000 FEET