

11/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10728

NAME AND ADDRESS: MARK B PRATT
279 N 400 E
BLACKFOOT ID 83221

GARY L PRATT
486 E WEEDING LN
BLACKFOOT ID 83221

SOURCE: BRUSH CREEK
GARDEN CREEK

TRIBUTARY: BLACKFOOT RIVER
TRIBUTARY: BRUSH CREEK

QUANTITY: 0.550 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T03S R39E S26 SWSWSE Within BINGHAM County
T03S R39E S34 SWNESE Within BINGHAM County
T03S R39E S34 SWSWSE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.550 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R39E S26	SWSW	3.2	T03S R39E S26	SESW	4.0
T03S R39E S27	SESE	5.2	T03S R39E S34	NENE	13.6
T03S R39E S34	NWNE	6.4	T03S R39E S34	SWNE	13.6
T03S R39E S34	NESW	10.0	T03S R39E S34	NWSE	22.8
T03S R39E S34	SWSE	2.4			

81.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 27-4.



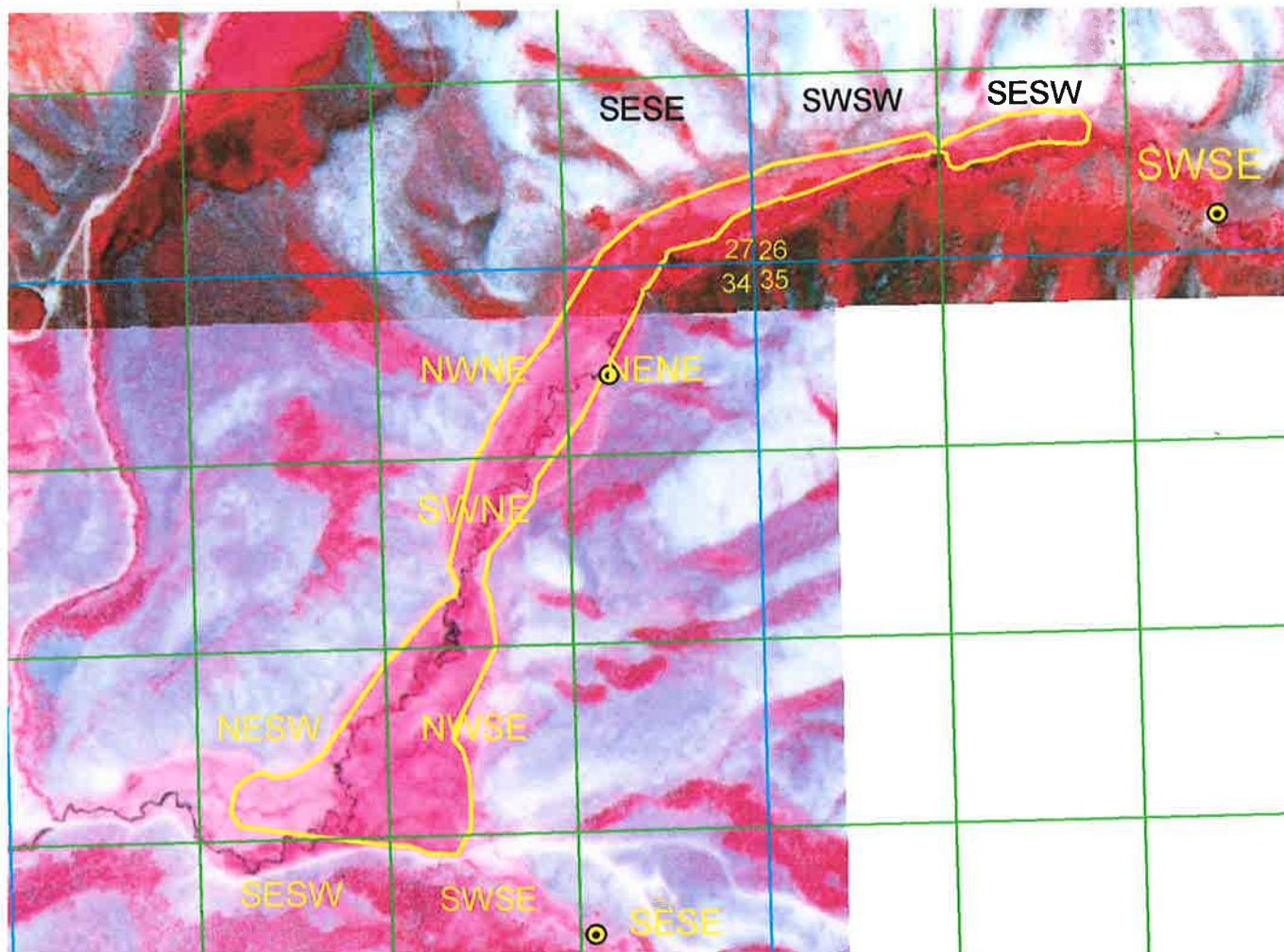
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-10728



800 0 800 1600 Feet

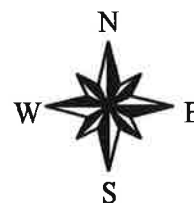
IRRIGATED ACRES 81.2

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

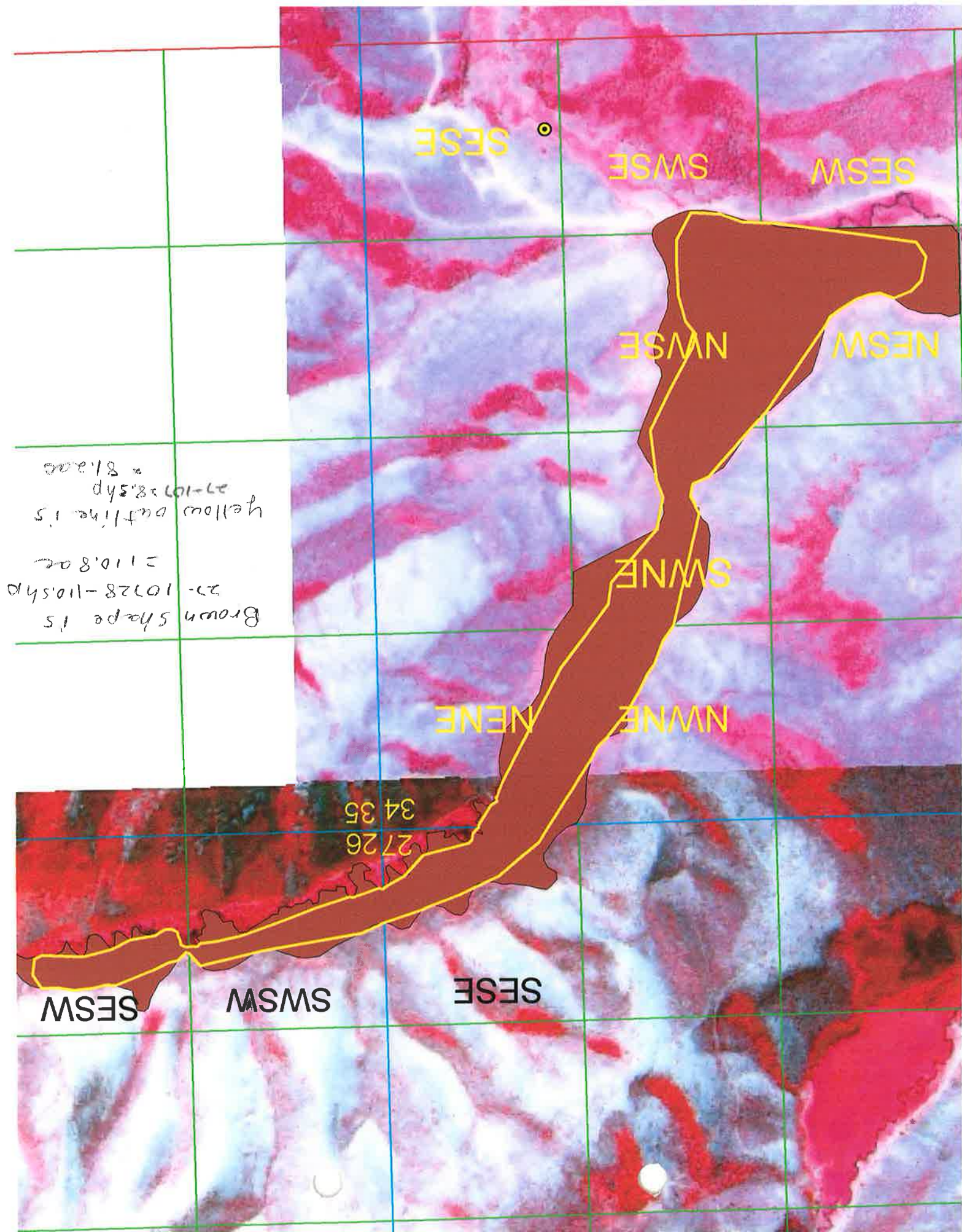
Place of Use: T3S, R39E:
(part of) Sec. 26, SESW, SWSW.
(part of) Sec. 27, SESE.
(part of) Sec. 34, NENE, NWNE, SENE,
SWNE, NWSE, NESW, SWSE, SESW.

Point(s) of Diversion: T3S, R34E:
Sec. 34, SESE, NENE.
Sec. 26, SWSE



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.

PROFILED





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 W Center Street, Soda Springs, Idaho 83276-1575

Phone: (208) 547-3993 FAX: (208) 547-3939 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 22, 2007

Gary L. Pratt
486 E. Weeding Ln
Blackfoot, ID 83221

REF: SRBA Rights 27-10728

CCPY

Subject: Basin 27 Objections to Irrigation Use

Dear Claimants:

This letter concerns the objection filed by the Shoshone-Bannock Tribes and/or the Bureau of Indian Affairs (collectively referred to as "the Tribal Objectors") to your water right in the Snake River Basin Adjudication (SRBA) and the concurrence of the Idaho Department of Water Resources (IDWR) in a proposed settlement agreement to resolve the objection.

It is IDWR's understanding that you have agreed to settle the volume objection made by the Tribal Objectors to your water right by including a specific total annual volume limit on your irrigation water right. Recently, the Tribal Objectors requested that IDWR concur in the settlement agreement. IDWR is reluctant to concur in such settlements because of a lack of information regarding actual diverted volumes in Basin 27. If a volume limit is to be included in a water right, IDWR wants to make sure that the volume limit is as accurate as possible. To this end, IDWR is currently in the process of implementing a study intended to provide a basis for determining diverted volumes in Basin 27. Still, IDWR realizes that that some water users might have information that would provide actual diverted volumes for their water rights, thus eliminating the need to wait for completion of the study. As such, IDWR is requesting any information you have to support historical diversion amounts for your water right. If you have any such information, please send it to the address listed above.

SCANNED

JUN 06 2007

If you have any questions please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CC: BIA, U.S. Dept. Of Justice
Jeanette Wolfley, Shoshone-Bannock Tribes
State Of Idaho, David Barber
Garrick Baxter, Deputy Attorney General

SCANNED
JUN 06 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

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February 22, 2007

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279 N 400 E
Blackfoot, ID 83221

REF: SRBA Rights 27-10728

COPY

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CC: BIA, U.S. Dept. Of Justice
Jeanette Wolfley, Shoshone-Bannock Tribes
State Of Idaho, David Barber
Garrick Baxter, Deputy Attorney General

SCANNED

JUN 06 2007

PEDIGREE
PRIORITY DATE

06/01/1885

27-00004(WR)	27-00004a (WR)	27-10293	renumbered to	27-00004v	renumbered to 27-12116
		27-00004w		27-00004aa	disallowed
				27-00004ab	disallowed
	27-00004b (WR)				
	27-00004c (WR)	27-00004ac			
	27-00004d (WR)				
	27-00004e (WR)	27-00004r			
		27-00004f			
	27-00004f (WR)				
		27-00004h			
	27-00004g (WR)	27-00004g	renumbered to	27-10539	
	27-00004h (WR)	27-10505			
		27-10388			
		27-10390			
	27-00004j (WR)	27-00004t	renumbered to	27-12064	
		27-00004y			
		27-00004z			
		27-00004k			
	27-00004k (WR)				
		27-10389	Combined with 27-00004r then renumbered to	27-12064	
	27-00004l (WR)	27-00004l			
		27-00004N (WR)			
	27-00004m (WR)	27-00004P (WR)			
		27-00004Q (WR)			
		27-00004n	renumbered to	27-00004u	renumbered to 27-12029
	27-00004n (WR)				
		27-00004p	renumbered to	27-12030	
	27-00004q (WR)	27-00004q	renumbered to	27-12027	
		27-10555			
		27-10116			
		27-10362			
	27-00004s (WR)				
		27-10728			
		27-10790			
		27-11236			
	27-00004t (WR)				
		27-00004s			
	27-00004u (WR)				
		27-00004m			

PROFILED

SCANNED
MAY 25 2006

27-00004	Water right #	to adjudication #	Miscellaneous Info
	27-00004a	27-10293	renumbered to 27-00004v
		27-00004w	27-00004aa disallowed
			27-00004ab disallowed
	27-00004b		
	27-00004c	27-00004ac	
	27-00004d		
	27-00004e	27-00004r	
	27-00004f	27-00004f	
		27-00004h	
	27-00004g	27-00004g	renumbered to 27-10539
	27-00004h	27-10505	
	27-00004j	27-10388	
		27-10390	
		27-00004t	renumbered to 27-12064
		27-00004y	
		27-00004z	
	27-00004k	27-00004k	
		27-10389	
	27-00004l	27-00004l	
	27-00004m	27-00004m split to n/p/q on water rights side	
	27-00004n	27-00004n	renumbered to 27-00004u
		27-00004p	renumbered to 27-12030
	27-00004q	27-00004q	renumbered to 27-12027
	27-00004s	27-10555	
		27-10116	
		27-10362	
		27-10728	
		27-10790	
		27-11236	
	27-00004t		
	27-00004u	27-00004s	
		27-00004m	

05/11/2005 **RECEIVED**

**NOTICE OF ERROR
REPLY**

JUL 26 2005

**DEPARTMENT OF
WATER RESOURCES**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10728

MARK B PRATT

~~486 E WEEDING LN~~ **279 N KODE**

BLACKFOOT ID 83221

Telephone Number: (208)785-4245

GARY L PRATT

486 E WEEDING LN

BLACKFOOT ID 83221

Telephone Number: (208)785-4245

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7-16-05

SIGNATURE:

Mark Pratt

Gary L Pratt

Please print your name:

Mark Pratt

GARY L PRATT

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



*Address Change
Completed 7/29/05
KMT*

SCANNED

JUL 26 2005

*KMT
7/29*

Bird, Cindy

From: Jackson, Katy
Sent: Friday, May 06, 2005 11:28 AM
To: Bird, Cindy
Cc: Carlsen, Ernie
Subject: SUMMARY DATA

Cindy,

27-16C CONDITIONS ENTERED 5/6/05
27-10728 CONDITIONS ENTERED 5/6/05
27-55A CONDITIONS ENTERED 5/6/05
27-55A SUMMARY SHEET COMPLETED 5/6/05

Thank you,
Katy

15 West Center
Soda Springs, ID 83276
Phone (208) 547-3993
FAX (208) 547-3939

Idaho Department of Water Resources

Fax

To: Kathy	From: Barbara Payne
Fax: 525-7177	Pages: 4
Phone:	Date: 5/6/2005
Re: Documents for 27-12 & 27-27	CC:

This FAX consist of this cover sheet and the following summary questions for these claims:

27-55A

27-10728

27-16C



Barbara

15 West Center
Soda Springs, ID 83276
Phone (208) 547-3993
FAX (208) 547-3939

Idaho Department of Water Resources

Fax

FAXED
5-5-05

To: Ernie Carlsen

From: Cindy Bird

Fax: 525-7177

Pages: 4

Phone:

Date: 5/5/2005

Re: Summary Data Sheets

CC:

This FAX consist of this cover sheet and the following summary data entry forms:

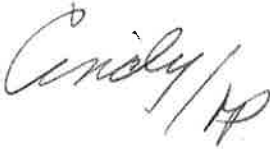
27-55A

27-10728

27-16C

Thanks.

Cindy



CB/bp

Notes

2/19/04 Gary Pratt called and said this property was gifted to he & his son by his father (Eldis). Sent an ownership chg form & request for evidence on chg of diversion/source (27-04) part of fox & Whitten CB

2/24/04 Gary Pratt & his wife stopped by the office to find out what additional information is needed.

The remark for this right refers to 27-4. When looking through the 1979-1988 watermaster reports refer to 27-23+56 from Brush Creek to Gene Rishel (previous owner).

* Received ownership change information which is filed in 27-56 claim file.

They are going to go to Bingham Co Courthouse to see if they can find additional information to verify the basis of this claim. CB.

Issues:

1. Priority date.
2. Source.
3. Basis of claim.

3/3/04 Gary & Anita came in with documentation of the 27" of fox & Whitten water. According to the watermaster reports he has delivered water from Brush Ck on W/R 27-23+56, from 1979. Amend claim to match the corrected POU as indicated^{CB} on spatial map. Sandy soil and conveyance loss requires all 125 inches. CB

Notes

8-12-03 Renaissance stenography vs. Eastern School
Dance. Did not find any reference to
leg. as claimed. BP

8-12-03 Write letter asking for documentation. BP

9-24-03 Called Bingham Co. to verify ownership.
Eldro + Bonnie Pratt still own ground in
T3S R39E Sec. 26, 27, 34

9/23/03 referred all of the 27-4 claims to
Vicki Musie to try and sort out which
claims are valid. Vicki is on vacation
this week, we also copied Candice
but she will be gone soon on maternity
leave.

Warranty deed in the file dated May 1, 1958
conveyed 27 inches of Blackfoot
water from the Fox & Whitten decree. How did
Frank & Mary Hansen have the water
to convey? Fox & Whitten source is Wolverine
Ck, not Blackfoot? It's definitely not Bush
Ck water.

2/17/04 email Vicki Musie to find out how
the Fox and Whitten research is going and
when will it be completed. CB

2/17 response - sending a hard copy of the chronological
order of w/r's tomorrow. She will talk to Candice this week
about additional research.

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone 785-4245

Current Owner _____ Mark B. Pratt 486 E Weeding Ln.

Name connector: and _____, or _____, and/or _____

Current Owner _____ Gary L. Pratt Blackfoot, ID 83221.

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

Feb 24, 2004. received ownership change.

Reviewer: CK

Date: 4/21/05.

Priority Date Data Entry Form

Claim Number: 27-10728

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 6-1-1885 Recommended Basis: Decree☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

decree.

No Documents submitted to determine
this right is anything other than 27-24. CB

Watermaster reports indicates 27-23 but
the right has been claimed and recommended
to other claimants under 27-23.

Reviewer: CBDate: 4/21/05

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.55	

Overall Diversion Rate 0.55

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: _____

Date: _____

27-10728

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4
If No, status will be set as Active. Go to 5

Yes (☐) No (☒)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☐) No (☐)

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes (☐) No (☒)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (☒) No (☐)

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes (☒) No (☐)

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes (☐) No (☒)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

Summary

Claim No.

27-10728

Claim No.: 27-10728

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

P21 Exp. Cond. Spti Part of 27-4

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

Claim No.:

27-10728

Reviewer

CB

Date

5/5/05

WATER CLAIMS BASED ON STEVENS 27-4
Sent to AG's Office 7/14/04

- 27-4N** **Don Esplin**
449 West Locust
Shelley, ID 83274
Mortgage Farm Credit Services and Fielding, 9/14/95
Notice of Change of Water Right Ownership 10/21/1998
Letter IDWR re Change of Water Right Ownership to Fielding 9/22/1998
Letter AG re proof of ownership 11/6/2003
- 27-4AC** **Arvel Fielding**
1115 East 1200 North
Shelley, ID 83274
Deed of Water Right of 50" of 1/6 interest of E.V. Call decreed to Fox & Whitten, 4/10/1964
Letter AG re proof of ownership, 11/6/2003
- 27-10790** **John Hamilton (deceased, wife is Eloise)**
2000 Riverton Road
Blackfoot, ID 83221
Letter IDWR CB re POU 8/12/2003
Postscript to copy of 8/12/2003 letter by Claimant re sending list of Miner's Ditch Water. 10/2/2003
Letter AG to Claimant re proof of ownership 11/6/2003
Letter from Claimant asking for help in reply to AG letter 11/13/2003
Letter IDWR CB to Claimant re evidence of priority 12/9/2003
- 27-10878** **Little Butte Irrigation Co.**
P. O. Box 580
Blackfoot, ID 83221
Letter AG re proof of ownership 11/6/2003
File Note: Field exam by Skip Jones 5/21/04. He resent the 11/6/03 letter
- 27-4AA** **James Marriott**
799 West 200 South
Blackfoot, ID 83221
Notice of Change of Water Right Ownership (Bell to Gundersen)
10/7/1999
Letter IDWR Jennifer Crabtree re Change of Ownership 11/18/1999
Letter AG re proof of ownership 11/6/2003
Copy of Watson Slough Ditch Company Certificate for 26 shares
5/17/2002
Warranty Deed McGovern to Marriott, 6/29/1978
"Letter" Watson Slough Ditch Company re results of research of ditch company records, 11/24/2003
- 27-10728** **Eldro B. Pratt**
486 E. Weeding Lane
Blackfoot, ID 83221
Amended claim in file, 3/3/04
Notice of Change of Water Right, Nauman to Eldro Pratt 1/17/1995
Letter from Jo Thompson to Claimant re ownership change 1/23/1995
Letter IDWR Autumn Jones re address correction, 5/27/1999

Letter IDWR CB re documentation to substantiate water use, 8/12/2003
Letter IDWR CB re Ownership change and change in POD/Source
2/19/2004
Warranty Deed Hansen to Twitchell 5/1/1958

27-4M

Gary L. Pratt

486 E. Weeding Lane
Blackfoot, ID 83221

Letter AG re proof of ownership 11/6/2003

File Note: Claimants claim in. Still need evidence to support the ownership of tis right. On the WR side this claim (4M) was transferred and split to (N,P,Q,R). So the M portion doesn't exist. They are going to go to the Courthouse to find additional evidence and mail it to me.

Adjusted POU map marked. According to Gary this soil is sandy and requires all the water to irrigate and convey down the ditch. 3/3/04. CB

27-4P

Sherman Whitten

315 North 400 East
Blackfoot, ID 83221

Letter AG re proof of ownership 11/6/2003

Warranty Deed Francis Whitten to Sherman Whitten 4/24/2002 (Filing # 512182)

Warranty Deed Francis Whitten to Shermwn Whitten 4/24/2002 (Filing #512183)

Notice of Change in Water Right Ownership Francis Whitten to Sherman Whitten, 11/10/2003

File Note: According to Water Masters Report Sherman is being delivered water from 27-23 not 27-4. CB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-10728				
	27-56				

2. The following **REQUIRED** information must be submitted with this form:

NONE

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Eldro B and/or Bonnie J. Pratt
 225 N 400 E Blackfoot.

4. New Owner/Claimant(s)

GARY or MARK PRATT
~~Bonnie J. Pratt~~

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

486 E. Weeding Ln

City, State and ZIP Code

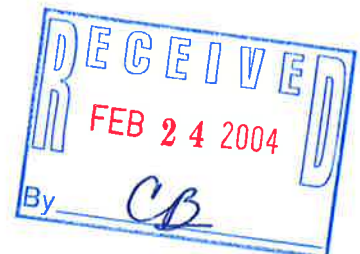
Blackfoot, ID 83221

New Telephone Number

(208) 785-4245

5. Date you acquired the property

1997



OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rce.
<u>BLACKFOOT RIVER</u>				
1. Circle 2 Bar Ranch	27-2018			
2. Don Esplin	27-004			
3. Barlow Cook	27-001-002-003-004-005 Blkf. Irrig.			
4. Arvel Fieldin	27-004-013			
5. Vin Reid	27-004-014-021-022-029			
6. Fred Reid	27-004-014-021-022-029			
7. Wallace Reid	27-004-014-021-022-028			
8. Everett Lyon	27-023-029			
9. James Mattson	Blackfoot Irrigation			
10. Marion Walker	27-016			
11. Pat Taney	27-029			
12. Lloyd W. Young	27-029			
13. Joe Oleson	27-4077			
<u>EASTERN IDAHO WATER CO.</u>				
14. Leah Jones, Sec.	27-022-035			
<u>FOX & WHITTEN WATER</u>				
15. Rex Hale	27-004			
16. Gary Pratt	27-004			
17. Fred Poindexter	27-023			
18. Neal Powell	27-004			
19. Mark Pratt	27-004			
20. Francis Whitten	27-012			
21. Adrian Young	27-023			
22. Merrill Packer	27-004			
<u>HANSEN DITCH</u>				
23. Lambert Produce	27-004-013 Blackfoot Irrig.			
<u>LITTLE BUTTE CANAL CO.</u>				
24. LeRoy Howell, Sec.	27-022-035-038-039-040-041			
<u>MINERS DITCH CO.</u>				
25. Eloise Hamilton, Sec.	27-003-004-017-020-022-029 Corbett Slough Blkf. Irrig.			
<u>STEVENS DITCH</u>				
26. Dean Shipley	27-012			
27. Harvey Coffman	27-027			
28. O.E. Cook	27-004			
29. Gordon Durney	27-027			
30. Dan Daniels	27-027			
31. Cordell Stewart	27-027			
32. Darwin Thompson	27-027			
33. Norman Wright	27-027-023			
<u>CENTRAL DITCH CO.</u>				
34. Stan McDaniels, Sec.	27-004-025-027-037 Blkft. Irrig.			
<u>RIVERTON DITCH CO.</u>				
35. Lola Dawn Hernandez, Sec.	27-003-004-022-023-026-037 Blkf. Irrig.			
<u>SMITH MAXWELL DITCH CO.</u>				
36. Layne Hamilton, Sec.	Smith Maxwell			
<u>GRAVE CREEK</u>				
37. Walt Hamilton	27-7129			
38. Chesterfield Ln. & Lvstk.	27-4016			
<u>RAWLINS CREEK</u>				
39. NEIL BITHELL	27-023			
40. Joe Oleson	27-4079			
41. Dennis Frandsen	27-049			
<u>BRUSH CREEK</u>				
42. Gene Rishel	27-023-056			
<u>MINER CREEK</u>				
43. Earl Hunter	27-022			
<u>CEDAR CREEK</u>				
44. Ron Jensen	27-047-055			
45. Lloyd Stolworthy	27-054			
<u>WOLVERINE</u>				
46. Cox Enterprise	27-050-051-0404-022-035-016-029			
47. Lloyd Stolworthy	27-051			
<u>SAND CREEK</u>				
48. Vera P. Belnap	Sand Creek			
49. Basil Poulson	Sand Creek			
50. Bruce Bradshaw	Sand Creek			
51. Florian Wernett	Sand Creek			

1979 - 1988 Report

1979 - 1988 Reports.

1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 19, 2004

Gary Pratt
486 E. Weeding Lane
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Notice of Claims 27-56 and 27-10728

Subject: Ownership change and change in point of diversion/source

Response Date: March 15, 2004

Dear Claimant(s):

Per our discussion to that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned to the Soda Springs Satellite office. I have enclosed this form for your use and copies of the Notices of Claim.

Since this water right claim is not yet partially decreed, there is no filing fee due. We expect the Court to issue partial decrees in the near future, so please submit the ownership change soon.

The other thing that we also discussed is the change in source and point of diversions under claim number 27-10728. When was this change made? We will need the same documentation on this claim that is required on claim 27-56.

Please feel free to call me at 547-3993 if you have any questions.

Respectfully,

**Cindy E. Bird
Adjudication Bureau**

CEB/

Enclosures:

Form 42-248/42-1409(6)

Copies of Notice of Claim 27-10728



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

12 August 2003

John Hamilton
Riverton Road
Blackfoot, TD 83221

Re: Water Right Claim #A27-10728
T3S R39E Sections 26 and 34, 81.2 acres

Dear Claimant(s):

Our office is reviewing the above referenced claim. You claim a priority date of June 1, 1885. We have reviewed the Fred Stevens vs Eastern Idaho Water Co. Decree dated August 1, 1891 and have not been able to identify the legal description that you claim.

Please provide this office with documentation to substantiate the water use from the Blackfoot River. Thank you.

Very truly yours,

Cindy E. Bird
Adjudication Agent

CEB/bjp

AJ5809NP
No. A27-10728

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/00
PAGE: 104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELDRO B PRATT	06/01/1885	IRRIGATION	04-01 11-01	0.550 CFS	
C	BONNIE J PRATT					
	225 N 400 E					
	BLACKFOOT ID 83221			TOTAL DIVERSION:	0.550 CFS	
	(208) 785-2044			CONSUMPTIVE USE:		203.00 AFA

Water Source: BRUSH CREEK, EAST FORK
GARDEN CREEK

Tributary to: BLACKFOOT RIVER
BRUSH CREEK, EAST FORK

Stage: DECREED

Point(s) of Diversion:	T03S R39E S26	SWSE		BINGHAM County
	S34	NENE	SESE	BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																					
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:	SUM				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:				
03S	39E	26	:									:							:							:								7.2			
03S	39E	27	:									:							:							:						05	:	5.2			
03S	39E	34	:	13		06		13				:				10			:							:	22		02				:	68.8			
																																				TOTAL ACRES	81.2

POU County: BINGHAM

Other Rights: A27-00056

Remarks: GEN THE HEADGATE IN THE SE1/4SE1/4 SEC. 34 DIVERTS WATER FROM
GARDEN CREEK INTO A DITCH THAT RUNS INTO ONE OF THE DITCHES
CARRYING WATER FROM BRUSH CREEK.
THIS RIGHT IS A PORTION OF DECREED RIGHT 27-00004 WHICH WAS
TRANSFERRED TO THIS PROPERTY PRIOR TO 1958.
CHANGED OWNERSHIP 1/23/95/JT/GT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: D



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 27, 1999

ELDROW PRATT
225 N 400 E
FIRTH ID 83236

RE: CHANGE OF ADDRESS FOR A27-10728

Dear Mr. Pratt:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Eldrow Pratt
225 N 400 E
Blackfoot Id 83221

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

COPY

RECEIVED

JUN 03 1999

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A27-10728

[] Old Mailing Address: Eldro Pratt

225 No. 400 East

Blackfoot, Id. 83221

[] New Mailing Address: Eldro Pratt

225 No. 400 East

Blackfoot, Id. 83221

[] Telephone Number: (208) 785-2044

[] Signature of Claimant: Eldro Pratt

[] Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Name does not have W/
on first name

This form sent to Firth -
I have never had Firth address

JANUARY 23, 1995

ELDRO B PRATT
225 N 400 E
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-00056 AND A27-10728

Dear Mr. Pratt:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo
Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 15 Dec 1994

LEGAL DESCRIPTION OF PROPERTY: Township 3 S Range 39 E
Section 26, 27, 34, 35 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A27-00056 / A27-10728

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Jeff C Nauman & Brenda S Nauman

☐ New Owner/Claimant
(Purchaser):

Eldro B. & Bonnie J Pratt

☐ New Mailing Address:

225 N. 400E
Blackfoot Idaho 83221

☐ New Telephone Number:

(208) 785 - 2044

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Eldro B. Pratt
Bonnie J. Pratt

Date 1/17/95

Date 1/17/95

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

1-23-95: There is no tracking from Riskel to Nauman. EC says ok to C/O. Jo

MICROFILMED

NOV 13 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

THIS INDENTURE, Made this 1st day of May, 19 58
by and between Mary L. Hansen, a widow, and Frank L. Hansen and Helen
N. Hansen, husband and wife,

of the County of Bingham, State of Idaho, the part ies of the first
part, and Joyce W. Twitchell and Gene H. Rishel, both unmarried
persons

of the County of Bingham, State of Idaho, the part ies of the second
part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
-- Ten and no/100 -- DOLLARS
lawful money of the United States of Amercia, to them in hand paid by part ies of the second
part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and sold, and by these
presents do grant, bargain, sell, convey and confirm unto the said part ies of the second part
and to their heirs and assigns forever, all the following described real estate, situate in the
County of Bingham, State of Idaho, to wit:

The Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$); the South-
east Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$); both in Section 34,
Township 3 South, Range 39, East of Boise Meridian; also, the West
One-half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$); the Northwest Quarter of
the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$); the Southwest Quarter of the South-
east Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), all in Section 35, Township 3 South, Range
39 East of the Boise Meridian.

Also, the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$); the
Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$); the West One-
half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$); the Northeast Quarter of the
Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$), all in Section 34, Township 3 South,
Range 39 East of the Boise Meridian; also, the Southeast Quarter of
the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) in Section 27, Township 3 South,
Range 39, East of Boise Meridian; also, the South one-half of the
Southwest Quarter ($S\frac{1}{2}SW\frac{1}{4}$) of Section 26, Township 3 South, Range 39,
East of Boise Meridian.

All of the above described real property is located in Bingham County,
State of Idaho.

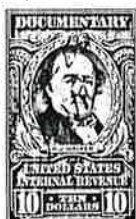
together with 27 inches of water from Blackfoot River. (Fox & Whitten
Decree), together with all other water and water rights, ditch and
ditch way rights belonging or in anywise appertaining to the described
realty.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part ies of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said part ies of the second part, and their heirs
and assigns against the said part ies of the first part and their heirs and against all and
every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their
hand S and seal S the day and year first above written.

Signed, sealed and delivered in the
presence of



Mary L. Hansen (SEAL)
Frank L. Hansen (SEAL)
Mrs. Helen M. Hansen (SEAL)
____ (SEAL)

MICROFILMED
NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10728
Date Received: 5/22/1989
Receipt No: E007752
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARK B PRATT Phone: (208)785-4245

486 E WEEDING LN
BLACKFOOT ID USA 83221

GARY L PRATT Phone: (208)785-4245

486 E WEEDING LN
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: Brush Creek, East Fork,
Source: Garden Creek

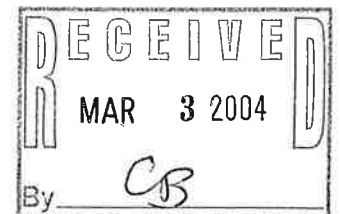
Trib. to: Blackfoot River
Trib. to: Brush Creek, East Fork

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	39E	34	SE SE	BINGHAM	
03S	39E	34	NE NE	BINGHAM	
03S	39E	26	SW SE	BINGHAM	

5. Description of diverting works:

WOODEN HEADGATES WITH FLASH BOARDS, OPEN DITCH.



6. Water is used for the following purposes:

Purpose
IRRIGATION

From To
4/01 11/01

C.F.S.
0.55

(or) A.F.A

7. Total Quantity Appropriated is:
0.55 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	39E	26	SE	SW	IRRIGATION	4
			SW	SW	IRRIGATION	3.2
					Section Acres	7.2
03S	39E	27	SE	SE	IRRIGATION	5.2
					Section Acres	5.2
03S	39E	34	NE	NE	IRRIGATION	13.6
			NW	NE	IRRIGATION	6.4
			SW	NE	IRRIGATION	13.6
			NW	SE	IRRIGATION	22.8
			NE	SW	IRRIGATION	10
			SW	SE	IRRIGATION	2.4
					Section Acres	68.8
					Total Acres	81.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THE HEADGATE IN THE SE1/4SE1/4 SEC. 34 DIVERTS WATER FROM GARDEN CREEK INTO A DITCH THAT RUNS INTO ONE OF THE DITCHES CARRYING WATER FROM BRUSH CREEK.

THIS RIGHT IS A PORTION OF DECREED RIGHT 27-00023 WHICH WAS TRANSFERRED TO THIS PROPERTY PRIOR TO 1958.

CHANGED OWNERSHIP 1/23/95/JT/GT

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Gary Pratt

Date: 3/3/04

Date: _____

State of Idaho

County of

Bannock

) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of March 2004

Cindy E Bird

Notary Public

Residing at

Lava Hot Springs

My commission Expires

May 1, 2007.



JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10728

Date Received: 5/22/1989

Receipt No: E007752

Received By: _____

COPY FOR
YOUR FILESNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAWCOPY FOR
YOUR FILES

1. Name: ELDRO B PRATT
Address: 225 N 400 E
BLACKFOOT ID

208-785-2044

83221

AND/OR

Name: BONNIE J PRATT
Address: 225 N 400 E
BLACKFOOT ID

208-785-2044

83221

2. Date of Priority: JUN 1, 1885

3. Source: BRUSH CREEK, EAST FORK
GARDEN CREEK

Trib. to: BLACKFOOT RIVER
BRUSH CREEK, EAST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	39E	26	SW	SE			BINGHAM
		34	NE	NE			BINGHAM
			SE	SE			BINGHAM

5. Description of diverting works:

WOODEN HEADGATES WITH FLASH BOARDS, OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.550		

7. Total Quantity Appropriated is:

0.550 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

203.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	39E	26	SW	SW		IRR	3.2
			SE	SW		IRR	4.0
			Section Acres				7.2
		27	SE	SE		IRR	5.2
			Section Acres				5.2
		34	NE	NE		IRR	13.6
			NW	NE		IRR	6.4
			SW	NE		IRR	13.6
			NE	SW		IRR	10.0
			NW	SE		IRR	22.8
			SW	SE		IRR	2.4
			Section Acres				68.8
			Total Acres				81.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00056

14. Remarks:
THE HEADGATE IN THE SE1/4SE1/4 SEC. 34 DIVERTS WATER FROM GARDEN CREEK INTO A DITCH THAT RUNS INTO ONE OF THE DITCHES CARRYING WATER FROM BRUSH CREEK.
THIS RIGHT IS A PORTION OF DECREED RIGHT 27-00004 WHICH WAS TRANSFERRED TO THIS PROPERTY PRIOR TO 1958.
CHANGED OWNERSHIP 1/23/95/JT/GT

15. Basis of Claim: DECREED

Water Right Number: 270004

Case Number:

Court :

Decree date: / /

FRED S. STEVENS ET AL
Decree Plaintiff

EASTERN IDAHO WATER CO. ET AL
vs Decree Defendant

NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10728
Date Received: 5/22/1989
Receipt No: E007752
Received By: EAK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOYCE W. RISHEL
Address: 1053 N. 500 E.
FIRTH, ID 83236 208-357-3086

2. Date of Priority: JUN 01, 1885

3. Source: BRUSH CREEK, EAST FORK Trib. to: BLACKFOOT RIVER
GARDEN CREEK BRUSH CREEK, EAST F

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	39E	26	SW	SE			BINGHAM
		34	NE	NE			BINGHAM
			SE	SE			BINGHAM

5. Description of diverting works:
WOODEN HEADGATES WITH FLASH BOARDS, OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.550		

7. Total Quantity Appropriated is:
0.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 203.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	39E	26	SW	SW		IRR	3.2

A27-10728

Page 1

Date: 05/22/89

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NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	39E	26	SE	SW		IRR	4.0
						Section Acres	7.2
		27	SE	SE		IRR	5.2
						Section Acres	5.2
		34	NE	NE		IRR	13.6
			NW	NE		IRR	6.4
			SW	NE		IRR	13.6
			NE	SW		IRR	10.0
			NW	SE		IRR	22.8
			SW	SE		IRR	2.4
						Section Acres	68.8
						Total Acres	81.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00056

14. Remarks:

THE HEADGATE IN THE SE1/4SE1/4 SEC. 34 DIVERTS WATER FROM GARDEN CREEK INTO A DITCH THAT RUNS INTO ONE OF THE DITCHES CARRYING WATER FROM BRUSH CREEK.
THIS RIGHT IS A PORTION OF DECREED RIGHT 27-00004 WHICH WAS TRANSFERRED TO THIS PROPERTY PRIOR TO 1958.

15. Basis of Claim: DECREED
Water Right Number: 270004
Case Number:
Court :
Decree date:

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

A27-10728

Page 2

Date: 05/22/89

MICROFILMED
NOV 12 1992

16. Signature(s) :

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joyce W Rishel Date: 5-22-89
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of May 19 89

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 6-14-1994

R39E

111°52'30"

430000m. E.

Top 35. R9C 39E



A27-00056

A27-10728

MICROFILM
NOV 12 1992

Notes

3/3/04 Amend claim to match spatial Poly,
then send to Gary for a signature ~~cs~~

4/21/05 Amendment included only priority
date?

Ownership chg documents located

I tried to call the Pratt's but no answer.

We will ^{save} shape the 110 acre shape as

27-10728-110.2p in case we can amend

the claims later to the 110 acre.

Recommending 81.2 as claimed.

priority date is 6-1-1885 NOT 3-25-1880.

26 SW SW	5.6
26 SE SW	5.3
27 SE SE	7.3
34 SW NE	12.0
34 NE NE	8.7
34 NW NE	8.1
34 SW SE	1.1
34 NW SE	17.0
34 SE SW	0.3
34 NE SW	15.0
	80.4

81.2

26 SW SW	5.6
26 SE SW	5.3
27 SE SE	7.3
34 SW NE	12.0
34 NE NE	8.7
34 NW NE	8.1
34 SW SE	1.1
34 NW SE	17.0
34 SE SW	0.3
34 NE SW	16.0
	80.4

81.2