

02/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10756

NAME AND ADDRESS: LINDEN M. WRING
434 WEST RIVERTON ROAD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.120 CFS

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION:

T03S R35E S9 NWSENE Lot 1 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.120 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S08 Lot 1 NWNE 5.4

5.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: **Decreed**

WATER IS DELIVERED THROUGH MINERS DITCH.

This right is a split from former right 27-3.



STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-10756



1000 0 1000 2000 Feet

PROFILED

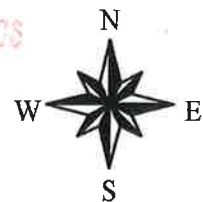
IRRIGATED ACRES 5.4
MAY 23 2008

LEGEND

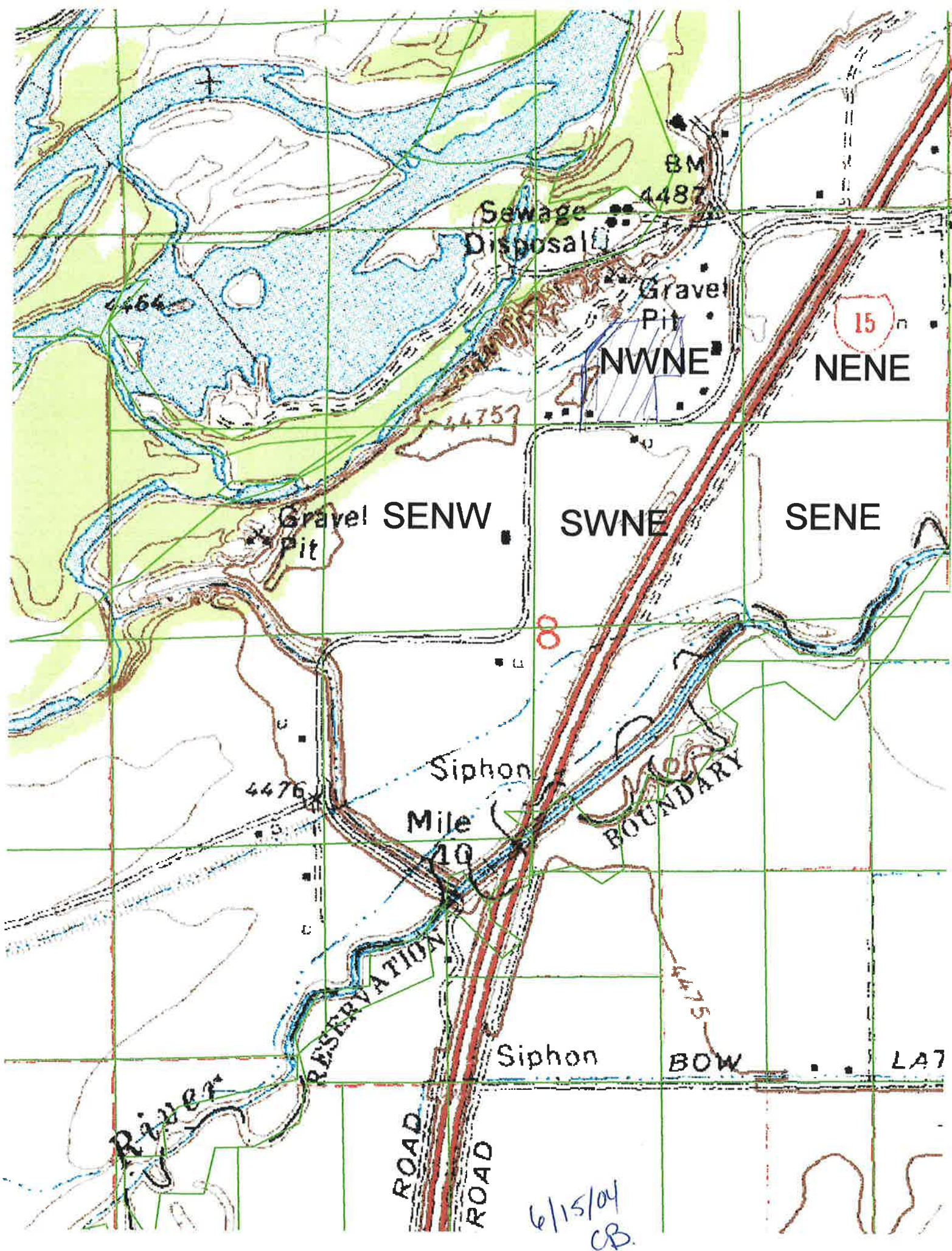
- ⊙ Point of Diversion
- Place of Use
- ▬ Townships
- ▬ Sections
- ▬ Quarter-Quarters

Place of Use: T3S, R35E:
(part of) Sec. 8, NWNE.

Point(s) of Diversion: T3S, R35E:
Sec. 9, NWSENE.

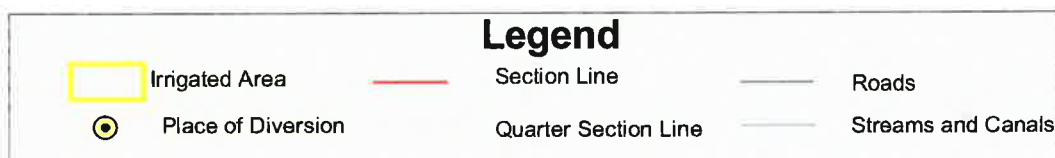
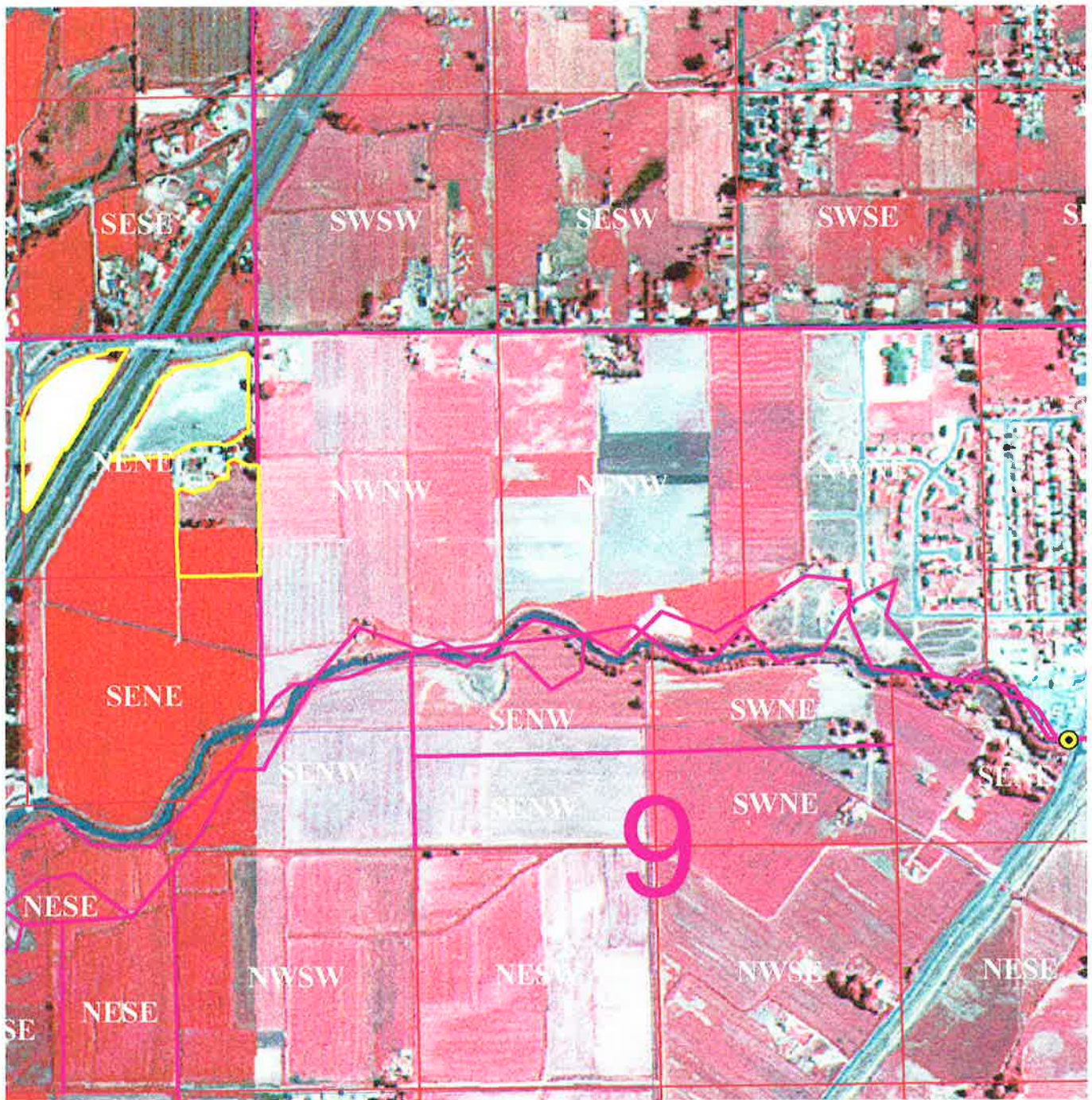


GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: July 2004



Water Right Claim Number 27-10756
Township , 3S35E

01/04/2001

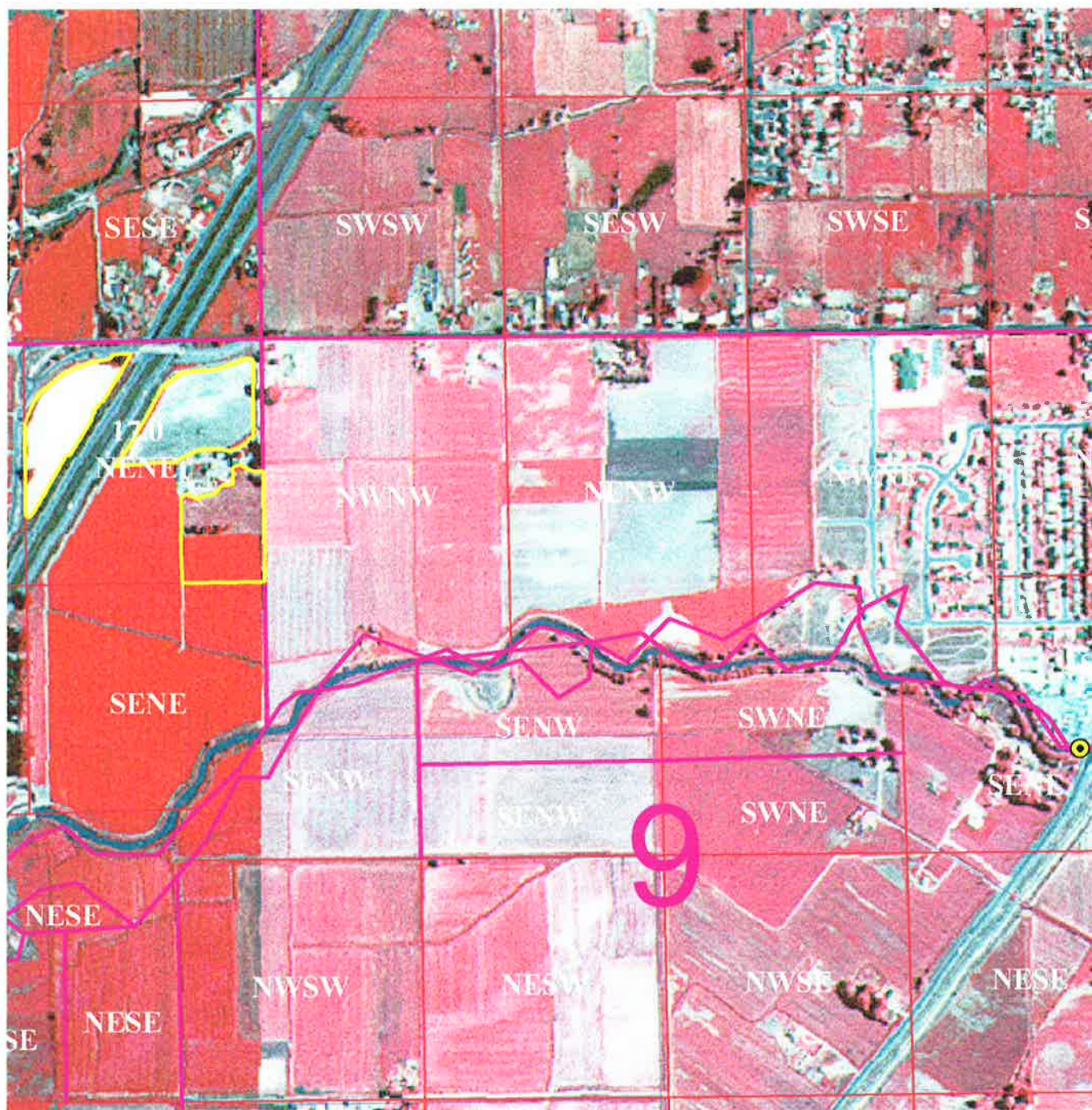


600 0 600 1200 Feet



Water Right Claim Number 27-10756
Township , 3S35E

01/04/2001

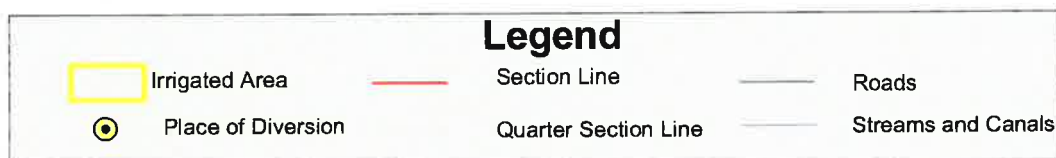
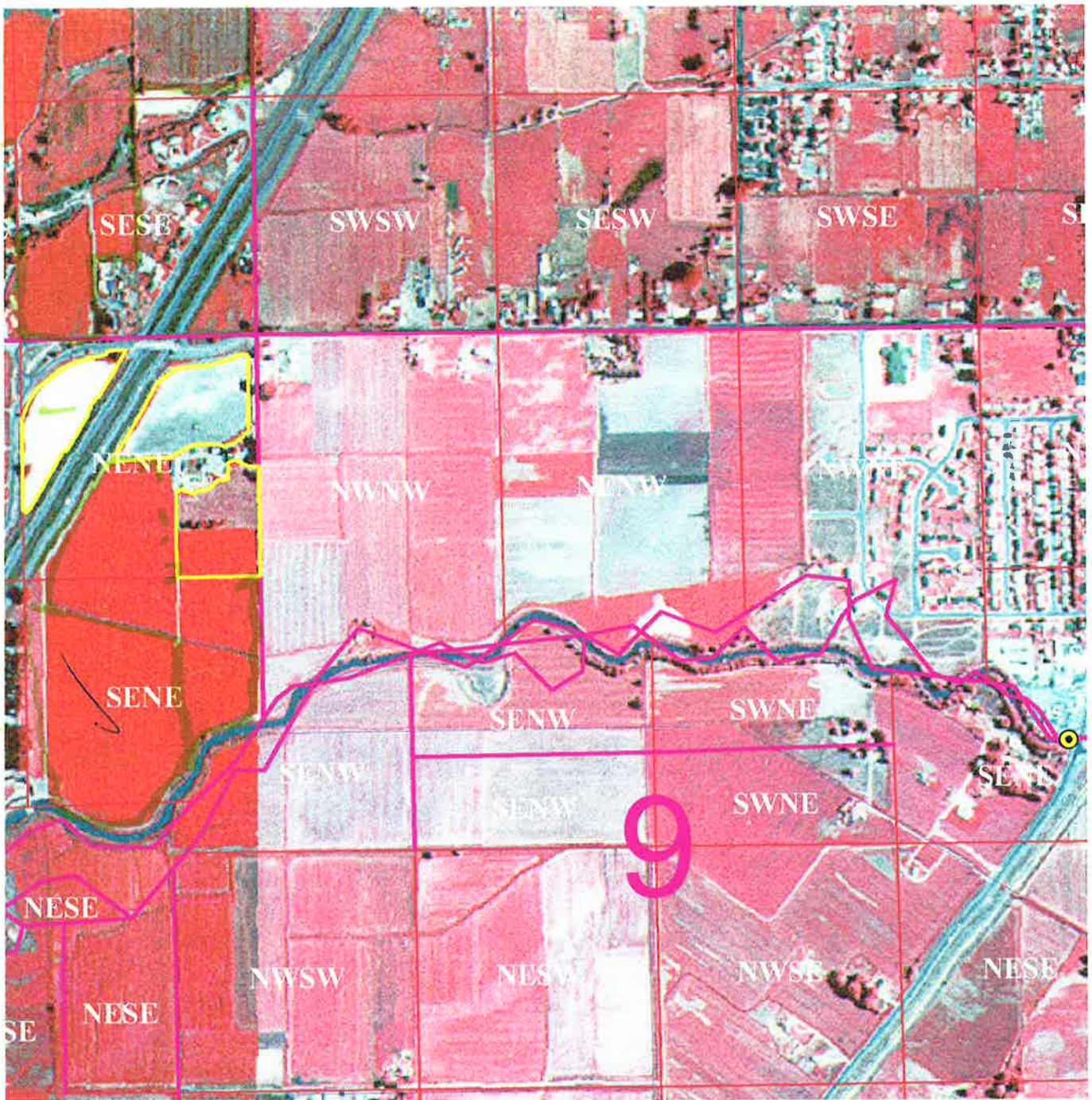


600 0 600 1200 Feet



Water Right Claim Number 27-10756
Township , 3S35E

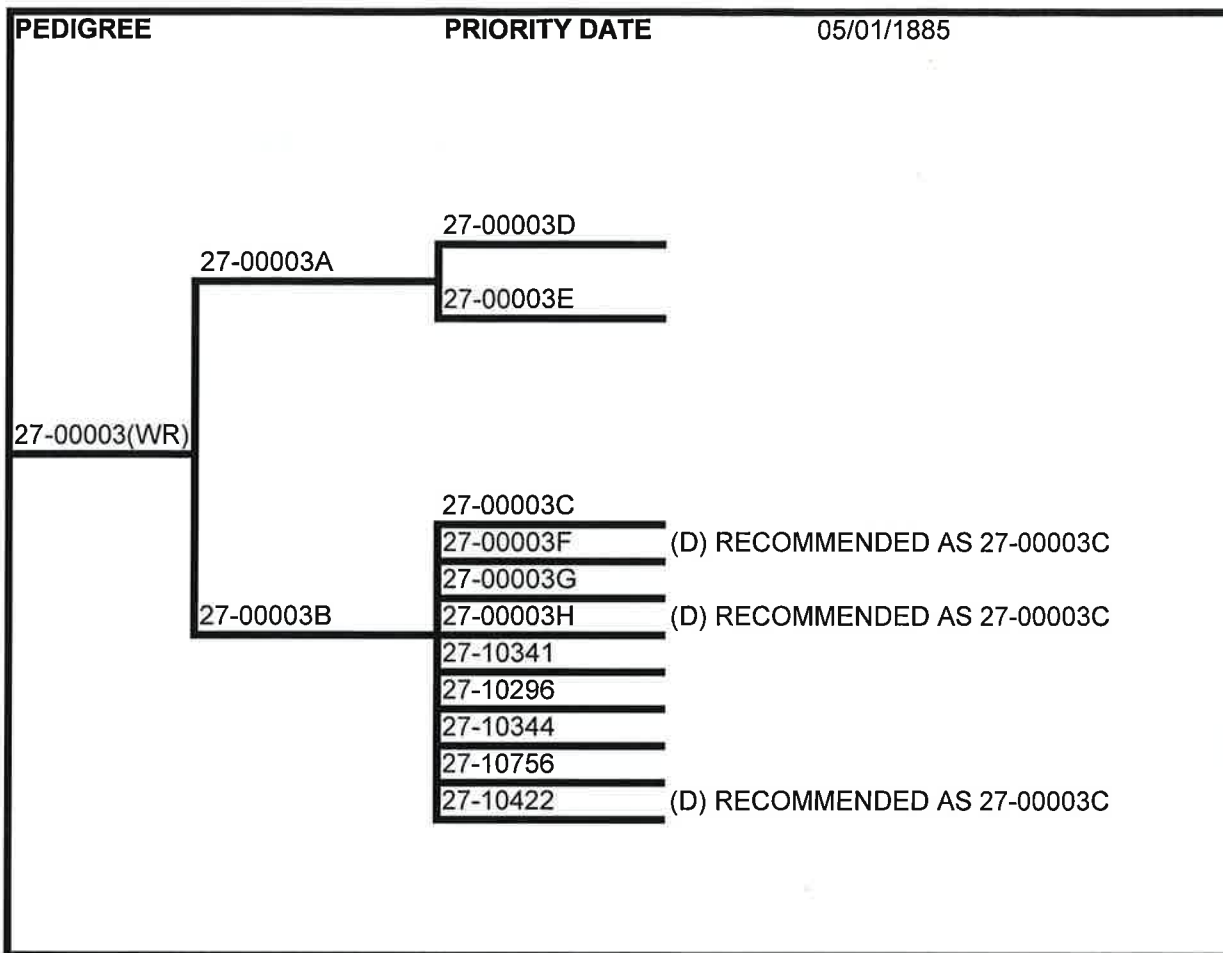
01/04/2001



600 0 600 1200 Feet



SPATIAL
DYNAMICS



Water right #	to adjudication #	Miscellaneous	
27-00003	27-00003a	27-00003D 27-00003E	
	27-00003b	27-00003C 27-00003F 27-00003G 27-00003H 27-10341 27-10296 27-10344 27-10756 27-10422	DISALLOWED RECOMMENDED AS 27-00003C DISALLOWED RECOMMENDED AS 27-00003C
			DISALLOWED RECOMMENDED AS 27-00003C

PROFILED

SCANNED
MAY 25 2006

Claim Number Split to

27-00003 27-00003A
 27-00003B

27-00003A 27-00003D
 27-00003E

27-00003B 27-00003C
 27-00003F
 27-00003G
 27-00003H
 27-10341
 27-10296
 27-10344
 27-10756

kmj 03/03/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 27-10305
27-10756?

[] Name(s): Larry Hinderager.

[] Old Mailing Address: 1885 Frontage Rd
Blackfoot ID 83221

[] New Mailing Address: 434 West Riverton Rd
Blackfoot ID 83221

COMPLETED
6/13/05 KMC

Telephone Number: (208) 785-5678

[] Signature(s) of Owner(s) Larry Hinderager

(Include your title if on behalf of company or organization)

Date: 5/26/05

Notes

2/6/05 recommend as claimed.

Check IDWR Standard SOL. 4/1-10/31
or 4/15 - 11/15?

INTER-DEPARTMENT MEMO

TO: Barbara

SUBJECT: Pol layout

FROM: Cindy

DATE: 2/6/05

please add the zoomed POL to
the layout.

also check IDWR STD SOL!

what is the SOL? 4/1-10/31

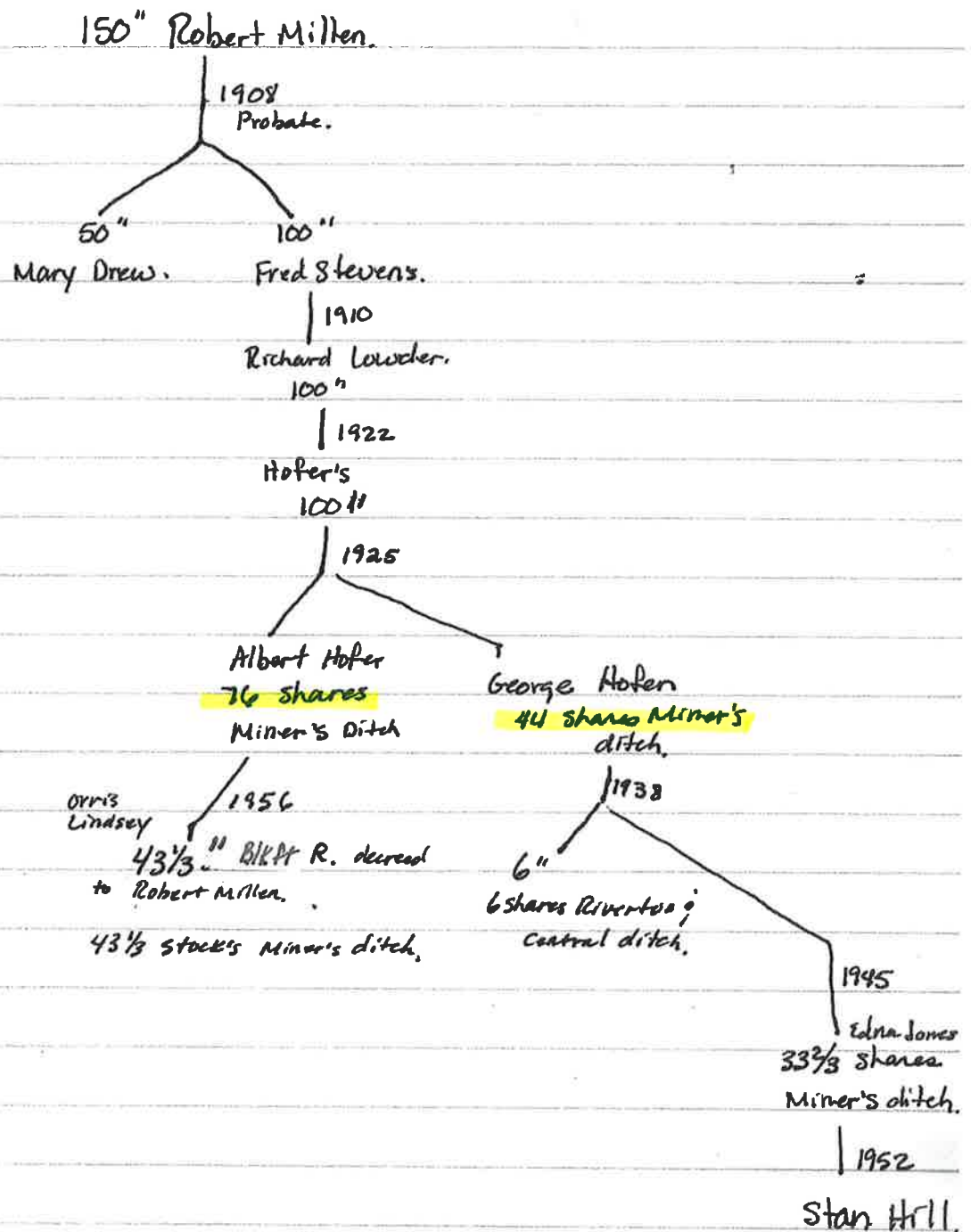
Also: Add a copy of Robert Millen analysis.

Ready for LCVR work.

() For your information

() Response required

CB
signature



Larry Hinderager

Larry's amended claim correcting the POU from the NENE to the NWNE in T3S R35E, sec. 8 now connects his piece with "L" the State of Idaho Public Lands to Finetta E. Stevens, dated July 21, 1909.

Mitten Water

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS SHALL COME:- GREETING:

WHEREAS, Finetta E. Stevens, of Bingham County, Idaho has deposited in the General Land Office of the United States a Certificate of the Register of the Land office at Blackfoot, Idaho, whereby it appears that full payment has been made by the said Finetta E. Stevens, according to the provisions of the Act of Congress on the 24th day of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the

Lots numbered 1, 2 and 4 of Section 8 in Township 3 South of Range 35 E.B.M., in Idaho, containing 105 acre and 94 hundredths of an acre, according to the Official Plat of the Survey of the said lands returned to the general Land Office by the Surveyor General, which said tract was purchased by the said Finetta E. Stevens.

NOW, KNOW YE, That the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Finetta E. Stevens, and to his heirs, the said tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Finetta E. Stevens, and to her heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William McKinley, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, July 21st, 1909.

U. S. SEAL

BY THE PRESIDENT, William McKinley
E. M. McKean, Secretary
C. H. Bush, Recorder of the General Land Office.

Recorded- June 1st, 1910 at-
1:32 P.M., in Book "I" of-
Deeds at page 217 of the re-
cords of Bingham County, Idaho-

GL 1 in NWNE
GL 2 " SENW
GL 4 " SWNW

T35, R35 E.

(L)

Notes

8/12/04 Cont'd

- Larry will check the old Miner's Ditch records to see if the Hofers had other shares prior to the purchase of the property.
- He is also going to see if the Hofers had other land when they purchased this that they could of moved water off of.
- He will also check with Merlin Yancy to see if he has found any information.

9-24-04 Letter from Clairemontre Miner's stock certificates research. BP

Notes

6/18/01 amended claim in T. F. with
Ernie & Larry CB

7/9/01 mailed claimants a letter
requesting information on ownership
of right.

8-4-04 Claimant called. He had all the
documents back to the Stevens Decree.
He wants to meet w/ Andy. I advised him
to call her on 8-16 & set up an appt.
He said he thought 8-6 was the
deadline. I told him to Contact his
brothers. RSP

8/17/04 Larry ~~has~~ has a 2:30 apt today. He brought in
several documents back to Robert Miller on this
right.

Fred Stevens acquired the right (100" of the Blackf+K).
from probate from Robert Miller. He sold some land
and the 100" of Blackfoot River water to Richard Towder.
In 1922 the Hoyer purchased the land and water
from Mr. Towder.

In 1925 the Hoyers split the property and
conveyed 76 shares to Albert Hoyer (Miner's Ditch)
and 44 shares to (George Hoyer) also in the
Miner's Ditch. If the shares are worth
1 inch then they just conveyed more than 100"
of water.

Notes

6/15/04 3:15pm Larry called and left a message that he just got back and received the letter but was leaving again. Couldn't get to this until end of July. 785-5678. We have been trying to get information from Mr. Hendrager since November/December 2003.

This claim is not the same place as Larry Hendrager. The plat map from the County is in the NWNE of Sec. 8 not NENE of Sec. 8. T3S R35E.

4pm. I called Larry back to explain we have 2 problems.

1. The legal doesn't match the Warranty deed & County plat.

2. How what water from the Blackfoot is on this piece of property.

Larry is going to try and get the information on the legal squared away before he leaves. He will call Thursday to maybe meet me in T-F. with the information - CB.

6-21-04 Received amended claim & ownership change from claimant. PB

Notes

Claim A27-6756

- 1/ I tracked the ownership of Mr. Living's property as it appears on the included Instruments Record. It appears to have become Mr. Hindergraves property in Dec. 2003.
 - 2/ John Elison seems to be the one who divided the property into lots 1 & 2 with the original intent of building 2 homes. This never happened & Larry Hindergraves bought the 2 lots shown outlined in "green" as original tax # 7294.
 - 3/ The Quit claim deed enclosed, from Linda Wain to June Ziegler has the original meter & bounds description. The assessors office in Bingham County tells me that meter & bounds were abandoned when property became "Elison Subdivision, lots 1 & 2".
No comparison record seems to exist.
- 6-8-04 Letter to claimant re ownership. BXP

Notes

1-22-04 Reminded Allen to claimant no evidence. BP

1-26-04 Received warranty deed from claimant. BP

2-4-04 Talked to Birmingham City Attorney's office.

Rachy, parcel T7294 is located in T35 R35E

Section 8 - NOT Section 9, Kinderhook

apparently is the wrong parcel. BP

2-11-04 See memo to file for copy of record. BP

2-11-04 Received FAX from Birmingham Observer.

Notes

10-20-03 Bingham Co. records show C. Larry Hinderager as the new owner address 434 West Riverton, Blackfoot. Sent ownership change letter to him.

11-18-03 Phoned Larry 785-5678 to ask him to return ownership change. No answer, left message.

11-18-03 2:07pm CB. Larry called me to say that he ~~do~~ has never purchased any property from Linden M. Waring. He thought the legal might be the piece he just purchased but they had not signed paper yet when he got my letter. He is going to talk with the assessors office. He have an apt Monday 24 day, Nov. 2003 in I.F. @ IDWR 'S.

Larry is also the president of E. Idaho Irrigation Company and Miners ditch.

12-4-03 Met with Larry Hinderager in Blackfoot at the Irrigation Canal meeting, he hasn't gotten a copy of his warranty deed yet.

12-10-03 Larry Hinderager called (785-5678). He is working on the Deed. It was incorrect & he is having it corrected. He hasn't forgotten. 1788

Priority Date Data Entry FormClaim Number: A27-10756

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: 5-1-1885 Recommended Basis: decree☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

decree
Robert Miller waterReviewer: CBDate: 2/4/05

Priority Date

Claim No. _____

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim. *decree*
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Point of Diversion and Source Data Entry Form

Claim Number: A27-10756

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County:_____

Source:_____ Tributary:_____

☐ Use Claimed POD and Source as Recommended POD and Source

Tw	Rge	Sec	Gov	Lot	QQQ of QQ of Q	County	Source
3S	35E	9	1		NWSENE	Bingham	Blackfoot R
GPS Coordinates: 43.1762671						-112.3585806	
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							
GPS Coordinates: _____							

Miners
ditchOther rights from this POD? yes, Miners ditch

Document how the POD and Source were verified and/or Pump and Motor data:

Transfers Changing POD noReviewer: CBDate: 2/4/05

Point of Diversion

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (X) No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5

If No, recommend the POD as shown on the Permit. Go to 10

Yes () No ()

4. Does the parent right have a POD?

If Yes, go to 5

If No, go to 6

Yes () No (X)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10

If No, go to 6

Yes () No ()

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7

If No, go to 9

Yes () No (X)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9

If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes () No ()

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10

If No, go to 9

Yes () No ()

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10

If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (X) No ()

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete

If No, POD review is complete.

Yes () No (X)

SourceClaim No. -

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Source as shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a Source?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8

If No, go to 10

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10

If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes (☐) No (☐)

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11

If No, go to 10

Yes (☐) No (☐)

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11

If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (☐) No (☐)

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.

If No, Source review is complete.

Yes (☐) No (☒)

Place Of Use Data Entry Form

Claim Number: A27-10756☒ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
3S	3SE	8	NWNE		Bingham		5.4	Irrigation

Total Acres 5.4

Document how the POU was verified:

1987/88 Napp photography

Transfers Changing POU NoReviewer: CBDate: 2/6/05

Place of UseClaim No. -

1. Is the basis of claim a Decree or License?

If Yes, go to 2a

If No, go to 2b

Yes (☒) No (☐)

2a. Is a POU required?

If Yes, go to 5

If No, go to 14

Yes (☒) No (☐)

2b. Is a POU required?

If Yes, go to 3

If No, go to 14

Yes (☐) No (☐)

3. Is the basis of claim a Permit or Application?

If Yes, go to 4

If No, go to 7

Yes (☐) No (☐)

4. Has the License been issued?

If Yes, go to 6

If No, recommend the POU as shown on the Permit. Go to 14

Yes (☐) No (☐)

5. Does the parent right have a POU?

If Yes, go to 6

If No, go to 7

Yes (☒) No (☐)

6. Can the claimed POU be verified using the water right file?

If Yes, recommend the POU as shown in the water right file. Go to 14

If No, go to 7

Yes (☒) No (☐)

7. Is there evidence that there has been a change in the POU?

If Yes, go to 8

If No, go to 13

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C05, go to 13

If No, go to 9

Yes (☐) No (☐)

9. Does the change include an enlargement of the POU?

If Yes, describe the evidence that supports that there has been an enlargement in the POU. Go to 10

If No, describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed POU can be recommended. Go to 12

Yes (☐) No (☐)

10. Was an enlargement claim filed?

If Yes, go to 13

If No, notify claimant that an enlargement claim is necessary. Go to 11

Yes (☐) No (☐)

11. Did the claimant file an enlargement claim?

If Yes, go to 13

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

12. Was a transfer filed?

If Yes, recommend the POU as shown on the approved transfer. Go to 14

If No, recommend the POU as it existed on of 11-19-1987. The size of the POU is limited to the size that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

13. Does the file contain all of the necessary information to verify the POU?

If Yes, go to 14

If No, collect the necessary information. Conduct field exam if necessary. Go to 14

Yes (☐) No (☐)

14. Is a POU remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POU review is complete.

If No, POU review is complete.

Yes (☐) No (☒)

Purpose of Use Data Entry Form

Claim Number: A27-10756☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

1987/88 N App photo gray sky
source

Transfers Changing Purpose of Use noReviewer: VBDate: 2/4/05

Purpose of Use

Claim No. _____

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13

Yes (☐) No (☐)

4. Does the parent right have a Purpose of Use?

If Yes, go to 5

If No, go to 6

Yes (☒) No (☐)

5. Can the claimed Purpose of Use be verified using the water right file?

If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13

If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the Purpose of Use?

If Yes, go to 7

If No, go to 11

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C04, go to 11

If No, go to 8

Yes (☐) No (☐)

8. Does the change include an enlargement of the Purpose of Use?

If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9

If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12

Yes (☐) No (☐)

9. Was an enlargement claim filed?

If Yes, go to 11

If No, Notify claimant that an enlargement claim is necessary. Go to 10

Yes (☐) No (☐)

10. Did the claimant file an enlargement claim?

If Yes, go to 11

If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13

Yes (☐) No (☐)

11. Does the file contain all of the necessary information to verify the Water Use?

If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

12. Did the claimant file a transfer?

If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13

If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13

Yes (☐) No (☐)

13. Is a Purpose of Use remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.

If No, purpose of Use review is complete.

Yes (☐) No (☒)

Period of Use and Quantity Data Entry Form

Claim Number: A27-10756☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	0.12	

Overall Diversion Rate 0.12 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

IDWR STD 504

Reviewer: CBDate: 2/4/05

Period of Use

Claim No. _____

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes (☐) No (☐)
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
Yes (☐) No (☐)
4. Does the parent right have a Period of Use?
If Yes, go to 5
If No, go to 6
Yes (☐) No (☒)
5. Can the claimed Period of Use be verified using the water right file?
If Yes, go to 14
If No, go to 6
Yes (☐) No (☐)
6. Is there evidence that there has been a change in the Period of Use?
If Yes, go to 7
If No, go to 12
Yes (☐) No (☐)
7. Does the change include an enlargement in the Period of Use?
If Yes, go to 9
If No, go to 8
Yes (☐) No (☐)
8. Can the change be recommended as an accomplished transfer?
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
Yes (☐) No (☐)
9. Was an enlargement claim filed?
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
Yes (☐) No (☐)
10. Did the claimant file an enlargement claim?
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes (☐) No (☐)
11. Was a transfer filed?
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
Yes (☐) No (☐)
12. Does the file contain all of the necessary information to verify the Period of Use?
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
Yes (☐) No (☐)
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined?
If Yes, go to 14
If No, go to 15
Yes (☐) No (☐)
14. Is irrigation claimed as a purpose of use?
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
Yes (☐) No (☐)
15. Is irrigation claimed as a purpose of use?
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
Yes (☐) No (☐)
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
Yes (☐) No (☐)
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use?
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
Yes (☐) No (☐)
18. Is a Period of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.
Yes (☐) No (☐)

Quantity

Claim No. -

1. Is the basis of claim a Decree or License?

If Yes, go to 4

If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3

If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5

If No, recommend the Quantity shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5

If No, go to 7

Yes (☒) No (☐)

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8

If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7

If No, go to 7

Yes (☐) No (☐)

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9

If No, describe why a flow measurement is not required. Go to 9

Yes (☐) No (☐)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10

If No, go to 9

Yes (☐) No (☒)

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10

If No, go to 11

Yes (☐) No (☒)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes (☐) No (☐)

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

If No, go to 12

Yes (☐) No (☒)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.

If No, quantity review is complete.

Yes (☐) No (☒)

Summary

Claim No. -

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2

If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4

If No, status will be set as Active. Go to 5

Yes (☐) No (☒)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5

If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5

If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☐) No (☐)

5. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 6

If No, go to 6

Yes (☒) No (☐)

6. Would you like to view the recommended right?

If Yes, go to 7

If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

7. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8

If No, go to 8

Yes (☒) No (☐)

8. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 9

If No, go to 9

Yes (☐) No (☒)

9. Would you like to set the verification date?

If Yes, the review is complete.

If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

NO, combined limits

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18

F01

Exp Rem.

conveyed thru miners ditch

P21

" "

SPLIT from 27-3.

Split or Combined Right Analysis:

yes

Attached Field Notes or Other Documents:

Claim No.:

27-10756

Reviewer

CB

Date

2/6/05

Basin 27

Basin No.	Sequence Number	Split Suffix	Description	R	D	Basis of a Claim	yyyy-mm-dd Priority Date	File Movement	Remarks	Y N/A Layout	Useage	Other Water Rights Used	S=Stevens	Stevens Decree #	Total CFS
27	3	G	Bingham, Paul	R		Decreed	1885-05-01	To Skip 8/13/03. To Cindy 3/9/04	Link to Stevens 27-3, 57, 29?	Y	irrigation		s	3	0.10
27	10527		Bingham, Paul		D	Decreed	1885-05-01		Claimed .109	N/A	irrigation		s	3	0.00
27	10296		Daniels, Kathy & David			Decreed	1885-05-01		Miner's Ditch; former owner Orris Lindsey		irrigation		s	3	0.87
27	10341		Haddon, Bill D.			Decreed	1885-05-01				irrigation		s	3	0.09
27	3	C	Hill, Stanley & Cronquist, Susan	R		Decreed	1885-05-01	To Skip 12/28/04 To Cindy 1/28/05	T109. Originally claimed 2.0	Y	irrigation		s	3	0.73
27	10756		Hinderager, Larry (Wring, Linden M.)	R		Decreed	1885-05-01	To Skip 3/8/04		Y	irrigation		s	3	0.12
27	3	D	Reid, Casey W.			Decreed	1885-05-01	To Skip 8/13/03. To Cindy 1/22/04. To Ernie 2/1/05			irrigation		s	3	0.57
27	3	E	Reid, Paul			Decreed	1885-05-01	To Ernie 2/1/05			irrigation		s	3	0.43
27	3	F	Shupe, Paul		D	Decreed	1885-05-01	To Skip 8/13/03.	claimed 0.14 cfs	N/A	irrigation		s	3	0.00
27	10344		Stark, David			Decreed	1895-05-01		Colson, Robert F: previous owner.		irrigation		s	3	0.09
													10	3	3.00

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	<u>A27-10756</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Linden Wring

H.C. 62 Box 1130, Blackfoot

4. **New Owner/Claimant(s)**

C. Larry and Eliza Hindaeger Revocable Trust

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

434 West Riverton Road

City, State and ZIP Code

Blackfoot, Idaho 83221

New Telephone Number

(208) 785-5678

5. **Date you acquired the property**

11-6-03



27-10756

Deeds Hofer, Jones, and Hill

27-3

DEED RECORD, BINGHAM COUNTY.

3-28-1925

N. 2160.

TO

THIS INDENTURE, Made this 28th day of March, 1925, in the year of our Lord one thousand nine hundred and twenty five, between Trangott Hofer and Rosina Hofer, his wife, and Albert Hofer and Magdalena Hofer his wife

of Blackfoot the first part, and County of Bingham State of Idaho George Hofer and Clara H. Hofer, husband and wife the part 1st of

of Blackfoot the second part, County of Bingham State of Idaho the part 1st of

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Dollars, lawful money of the United States of America, to \$100 in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part 1st of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

That portion of Lot eight, section seven, township three, south range thirty five east of the Boise Meridian, described as follows: Beginning at a point north 57 degrees 51 minutes east and 547 feet distance from the quarter corner to sections seven and eighteen, township and range aforesaid, running thence north 57 degrees 51 minutes east 453 feet, thence north 30 degrees 106 minutes east 950 feet to the northeast corner of said lot eight, thence south 782 feet, thence south 71 degrees west 912 feet to point of beginning.

Also that portion of the southeast quarter of the southeast quarter of section seven, township and range, as aforesaid, described as follows: Beginning at the northeast corner of the said southeast quarter of the southeast quarter, thence east 1320 feet, thence south 275 feet, thence south 67 degrees 42 minutes west 1414 feet, north 782 feet to place of beginning. Also that portion of the southwest quarter of the southwest quarter of section eight, said township and range described as follows: Beginning at the north west corner of the said southwest quarter of the southwest quarter thence east 611 feet, thence south 67 degrees 42 minutes west 670 feet, thence north 875 feet to point of beginning. Also that portion of the northwest quarter of the southwest quarter of said section eight, said township and range described as follows: Beginning at the southeast corner of said NW 1/4 of the SW 1/4 thence east 611 feet, thence north 57 degrees 42 minutes east 752 feet, thence north 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence south 45 degrees west 398 feet, thence south 1040 feet to place of beginning. Also that portion of lot four of section eight said township and range described as follows: Beginning at a point 266 feet west of the southeast corner of said lot thence west 534 feet, thence north 50 degrees and 20 minutes east 727 feet, thence south 440 feet to place of beginning. In Bingham County, Idaho.

Also forty four shares of stock in the Miners Irrigation Canal Company.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said part 1st of the second part and to their heirs and assigns, forever, and the said part 1st of the first part and their heirs, the said premises in a quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Trangott Hofer
Rosina Hofer
Albert Hofer
Magdalena Hofer

State of Idaho SS
County of Bingham

On this 4 day of April, in the year 1925, before me C. S. Beebe a notary public in and for said State, personally appeared Trangott Hofer, Rosina Hofer, Albert Hofer, Magdalena Hofer known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C S Beebe, Notary Public, residing at Blackfoot Idaho

Commission expires Jan 11, 1926 Seal

Recorded at the request of H M Gregg, May 6th, 1925, at 10:13 A M
Recorder's Fee, \$ By H A Benson Recorder.

COPY

27-3

6.26

RECEIVED
JUL 28 2004
CB

Lat 8, Sec. 7

N 57	51	00	E	547
N	57	51	00	E 453
N	30	06	00	E 950
S	00	00	00	E 783
S	71	00	00	W 912

③ Sec. 8 SWSW

N 90	00	00	E	611
S 67	42	00	W	670
N 00	00	00	E	275

④ NW SW Sec 8
Sweave

N 90	00	00	E	~~611~~ 611
N 57	42	00	E	752
N 00	00	00	E	1029
S 90	00	00	W	1027
S 45	00	00	W	398
S 00	00	00	E	1040

SESE Sec. 7 NW corner of SESE

N 90	00	00	E	1320
S 00	00	00	W	275
S 67	42	00	W	1414
N 00	00	00	E	783

⑤ Lat ~~4~~ Sec. 8

256' W of SE

S 90	00	00	W	534
N 50	30	00	E	727
S 00	00	00	E	440

T3S, R35E

27-10756

NW NW

NW NE

G.L. 1

Lot 1

Deed 3/28/1925.
Fifth piece.

SW
NW

Lot 2

SE NW
G.L. 2

G.L. 4

Lot 4

Deed 3/28/1925.
Third piece.

NW SW

SE SE

SW SW

G.L. 5

Deed 3/28/1925.
Fourth piece.

Section 7

7 8
18 17

Deed 3/28/1925.
Second piece.

Deed 3/28/1925.
First piece.

17

18

7

8

Bird, Cindy

To: Merlin Yancey (E-mail)
Subject: Lindsey documents

27-10296

good afternoon,

After reviewing the documents you sent for Lindsey's. I need more information. The documents you sent does not provide that they have water.

1. 1922: Hofer's purchased the property from Lowder with 100 inches of Robert Millen Water.
2. 1925: Albert Hofer got 76 shares in the Miner's ditch and George Hofer got 44 shares in the Miner's ditch. On the very same day Albert and George split the land that they all purchased Richard Lowder 3 years earlier.

That totals 120 shares? They only had 100 inches. Where did the other 20 inches come from?

Thanks,
Cindy

COPY

8/19/09 CB

27-3 right

27-10756 Larry Hinden

Lowder → Hofer. 1922 100 inches Robert Miller ←

1925 1925
Albert Georges
76 shares 44 shares
1956 1938 1945
43 1/3 shares 6 inches 33 2/3 shares mines
6 shares Livingston Central
1952
Stan Hill

While You Were Out

Date: 8/19 Time: 2:53pm

For: ~~Barbara~~

From: Cindy

Phone #: _____

- | | |
|--|--|
| ☐ Telephoned | ☐ Please call |
| ☐ Wants to see you | ☐ Will call again |
| ☐ Returned your call | ☐ URGENT |
| ☐ Was here to see you | |

Message: Please make sure we have an "original" set of these documents in the book and then add a copy to Larry's file. Thanks

Post-It® 7660 ©3M 1993

Taken by: CB

Done 8-23-04

Chain of titles leading to Larry & Eliza Hinderager
on property purchased from John and Sandra Elison

Date	Deed #	Grantor(s)	Grantee(s)
21-Jul-00	32946	United States of America	Finetta E. Stevens
20-May-10	33220	Fred S. Stevens and Finetta E. Stevens	Richmond C. Lowder
29-Dec-22	945	Richmond C. Lowder and Elizabeth A. Lowder <i>100" Robert Miller</i>	Traugott Hofer and Rosen Hofer, Albert Hofer and Magdalena Hofer, George Hofer and Clara N. Hofer
28-Mar-25	2179	Trangott and Rosina Hofer and George Hofer and Clara N. Hofer <i>76 shares</i>	Albert Hofer and Magdalena Hofer
5-Jun-65	116531	Albert Hofer and Magdalena Hofer	Elmer H. Cotterell
30-Dec-71	166518	Elmer H. Cotterell and Delores L. Cotterell	John H. Gatley
31-Dec-75	207512	John H. Gatley and Karen L. Gatley	Chris B. Applegate and Christina Applegate
3-Feb-79	248481	Chris B. Applegate and Christina Applegate	M. Lynden Wring and Maude L. Wring
1-Jun-88	372610	Maude Wring died 2/23/1987 leaving her share to her son Lynden Wring per this court order	Lynden M. Wring
22-Oct-92	411063	Lynden M. Wring	June Ziegler and Wallace K. Wring
1-Oct-93	419306 & 419307	June Ziegler and Wallace K. Wring and June Ziegler	Richard Ellefson and Jennifer Jackson
3-Nov-95	439156	Richard Ellefson and Jennifer Ellefson	Irving S. Hendershott
30-May-03	527921	Irving S. Hendershott	John Elison and Sandra Elison
6-Nov-03	535734	John Elison and Sandra Elison	C. Larry Hinderager and Eliza Hinderager trustees for C. Larry & Eliza Hinderager revocable trust

ORIGINAL





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Larry Hinderager
434 W. Riverton Rd
Blackfoot, ID 83221

REF: Snake River Basin Adjudication (SRBA)
Notice of Claim 27-10756

Subject: Ownership of decreed right

RESPONSE DATE: AUGUST 6, 2004

Dear Larry,

After reviewing the information you supplied at our last meeting in Idaho Falls I thought I would let you know that I will need some additional information to determine what decreed right this is based on.

Please see what additional documents you can find and return to me by the above response date.

Respectfully,

Cindy Bird
Adjudication Bureau

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 27-3B

WATER RIGHT NUMBER: 27-3B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHMOND C LOWDER
	BLACKFOOT, ID 83221
Original Owner	ROBERT MILLEN
	, ID

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	2.000 CFS	
	<u>Total Diversion:</u>	2.000 CFS	

<u>Location of Point(s) of Diversion</u>		
BLACKFOOT RIVER	SW1/4SW1/4	Sec. 11, Twp 03S, Rge 35E, B.M.
BINGHAM County		

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	7															X	X	
																	L 8		
03S	35E	8		X					X	X		X	X						
				L 1					L 4	L 2									

Conditions of Approval:Remarks:

1. General TRANS. 109.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 27-3B

INSTRUMENTS RECORDED

Instrument Number	Date	Time	Transaction Type / Description	#Pages	Fee Amt	Charge	Delivered To	On
355849	12/01/1986	01:47p	005 - UCC-1 FINANCING STATEMENT GRANTOR: WRING, M. L. GRANTEE: IDAHO BANK & TRUST CO. REFERS TO: 366770		\$2.00		IDAHO BANK & TRUST 15 N ASH BLACKFOOT 00000	12/02/1986
372610	06/27/1988	01:11p	545 - DEED/DECREE OF DISTRIBUTION GRANTOR: WRING, MAUDE L. (DECEASED) GRANTEE: WRING, LINDEN M.		\$12.00		H. WM FURHCNER P.O. BOX 886 BLACKFOOT 00000	06/28/1988
411063	10/29/1992	02:30p	570 - QUITCLAIM DEED GRANTOR: WRING, LINDEN M GRANTEE: ZIEGLER, JUNE ZIEGLER, WALLACE K.		\$3.00		JUNE ZIEGLER, 925 WILSON. SPACE 14 POCATELLO ID 83221	10/30/1990
419304	10/04/1993	10:38a	756 - ESTOPPEL AFFIDAVIT/AFFIDAVIT GRANTOR: WRING, LINDEN M. WRING, M. LINDEN ZIEGLER, JUNE GRANTEE: TO WHOM IT MAY CONCERN	1	\$3.00	A	AMERICAN LAND TITLE BLACKFOOT ID 83221	10/05/1993
419305	10/04/1993	10:38a	335 - CERTAUTH/LETTADMIN/GUARD/HEIR/CON GRANTOR: WRING, LINDEN M. (ESTATE OF) GRANTEE: ZIEGLER, JUNE (PR)	2	\$6.00	A	AMERICAN LAND TITLE BLACKFOOT ID 83221	10/05/1993
419306	10/04/1993	10:39a	540 - PERSONAL REPRESENTATIVE DEED A PORTION OF LOT 1 SEC 8 T 3S GRANTOR: ZIEGLER, JUNE (PR) WRING, LINDEN M. (ESTATE OF) GRANTEE: ELLEFSON, RICHARD * JACKSON, JENNIFER	2	\$6.00	A	AMERICAN LAND TITLE BLACKFOOT ID 83221	10/05/1993

Instrument Count: 6

*****END OF REPORT*****

Irving Hinzschott

11-3-95

2003 John Ellison

2003 Larry Hinzinger

2/3/79 Chris B. Applegate and Christina Applegate → Lynden M. Waring
and Maude L. Waring

2/23/87 Maude L. Waring died leaving her share to her
son Lynden M. Waring. Court order 6/3/88

10/22/92 Lynden M. Waring → June Ziegler and Walter F. Waring

10/1/93 June Ziegler (Personal Repr Lynden Waring) → Richard E.
Ellifson and Jennifer Jackson

11/3/95 Richard Ellifson and Jennifer Ellifson (Formerly Jennifer
Jackson) → Irving S. Hendershott

6/11/03 Irving Hendershott → John Ellison and Sandra Ellison

11/8/03 John Ellison and Sandra Ellison → C. Larry Hindmeyer
and Eliza Hindmeyer

Rec 6/18/04
@ I.F.

CB



434 West Riverton Road
Blackfoot, Idaho 83221

18 June, 2004

Cindy E. Bird
Adjudication Bureau
Idaho Department of Water Resources
15 West Center Street
Soda Springs, Idaho 83276

Dear Cindy:

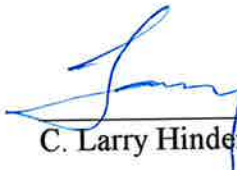
Enclosed are signed copies of following documents as per our discussion this morning in Idaho Falls:

1. Amended claim for A27-10756 correcting the point of use location from the NE1/4 NE1/4 of section 8 to the NW1/4NE1/4 of section 8.
2. Notice of change in water right ownership from Linden Wring to the C. Larry and Eliza Hinderager Revocable Trust.

If there are any other issues requiring our attention please let us know.

Thank you.

Yours truly,


C. Larry Hinderager





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

8 June 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

C. Larry Hinderager
434 West Riverton Road
Blackfoot, ID 83221

COPY

Re: Snake River Basin Adjudication (SRBA)
Water Right Claim 27-10756

Subject: Ownership Right

RESPONSE DATE: 22 June 2004

Dear Claimant(s):

Thank you for a copy of the Warranty Deed to the land that you claim to use water based on a priority date of May 1, 1885. We are unable to determine that water based on this priority date has an established lineage for this portion of land. Please provide this office with documentation that establishes water rights to this land from May 1, 1885 to the time you acquired the land.

If we do not hear from you by the above referenced response date, this claim will be recommended to the Court to be disallowed.

Thank you.

Respectfully,

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

CEB/bjp

27-3
434 West Riverton Road
Blackfoot, Idaho 83221

22 September 2004

Cindy E. Bird
Adjudication Bureau
Idaho Department of Water Resources
15 West Center Street
Soda Springs, Idaho 83276

Ref: Claim SRBA 27-10756

Dear Cindy:

When we met several weeks ago you asked for the chain of Miners' Ditch certificates related to the approximately six acres I bought last winter. It is the property that Lyndon Wring filed in the 1987 adjudication procedure for 5 ¾ shares of Robert Millan water rights.

After a lot of digging and searching the Miners' Ditch Secretary and I have concluded that there are some of the certificates that are lost. I have attached a chain of ownership outline that shows the certificates we can find records on. Also attached are copies of the certificates which we have. These certainly show that Albert Hofer had a pattern of splitting up his shares several times, but we are unable to find certificates all the way back to the 76 shares that was stated in the deed when the transfer from the other Hofers was made.

I hope this helps you in the process of sorting this all out. Please let me know if there is anything else I can do.

Thank you.

Yours truly,

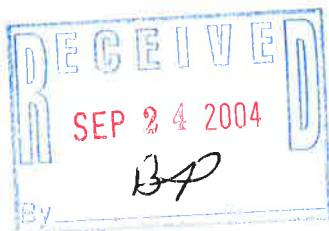


C. Larry Hinderager



Chain of Miners Ditch certificates leading to Larry & Eliza Hinderager on property they purchased from John & Sandra Elison.

- Fred Stevens Unable to find records
- Richmand Lowder Unable to find records
- Traugott Hofer, Albert Hofer, George Hofer (et al) Unable to find records
- 11/23/63 : Albert Hofer transferred 15 $\frac{3}{4}$ shares from cert. # 186 to Albert Hofer as cert. #204
- 10/2/64 : Albert Hofer transferred 13 $\frac{3}{4}$ shares from cert. # 204 to Albert Hofer as cert. #210
- 9/28/65 : Albert Hofer transferred 8 shares from cert. #210 to Albert Hofer as cert. # 212
- 9/28/65 : Albert Hofer transferred 5 $\frac{3}{4}$ shares from cert. #210 to Elmer Cottrell as cert. # 213
- 2/21/72: Elmer Cottrell transferred 5 $\frac{3}{4}$ shares from cert. # 213 to John Gatley as cert. # 225
- Chris Applegate et al Unable to find records
- Lyndon Wring ... unable to find records
- June Ziegler & Wallace Wring Unable to find records
- 4/29/94 : Wring transferred 5 $\frac{3}{4}$ shares from cert. # ____ to Richard Ellefson as cert # 255
- 1/14/96: Richard Ellefson transferred 5 $\frac{3}{4}$ shares from cert. # 255 to Irving Hendershott as cert # 270
- 8/6/03: Irving Hendershott transferred 5 $\frac{3}{4}$ shares from cert. # 270 to Mark Elison (2 shares #303) and John Elison (3 $\frac{3}{4}$ shares #304)
- 1/24/04: John & Mark Elison transferred 5 $\frac{3}{4}$ shares from cert. # 303 and 304 to Larry Hinderager as cert. # 308.





RECEIVED
SEP 24 2004
BY [Signature]

INCORPORATED UNDER THE LAWS OF

No. 304 THE STATE OF IDAHO Shares 3 3/4

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

THIS CERTIFIES THAT JOHN ELISON is the owner of
THREE + 3/4 Shares of the Capital Stock of
MINERS DITCH COMPANY, Inc.
transferable only on the books of the Corporation by the holder hereof in
person or by Attorney upon surrender of this Certificate properly endorsed.
In Witness Whereof, the said Corporation has caused this Certificate to be signed by its duly
authorized officers and to be sealed with the Seal of the Corporation
this 6th day of August 1903
Clarence Hamilton Secretary C. J. H. H. President

SHARES \$10.00 EACH

© 60553



INCORPORATED UNDER THE LAWS OF

No. 303

THE STATE OF IDAHO

Shares 2

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

THIS CERTIFIES THAT MARK ELISON is the owner of TWO Shares of the Capital Stock of MINERS DITCH COMPANY, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney, upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation has caused this Certificate to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation this 6th day of August 1920.

Blouise Hamilton Secretary [Signature] President

MINERS DITCH COMPANY, INC. CORPORATE SEAL STATE OF IDAHO

SHARES \$10.00 EACH

© GOES 53

RECEIVED
SEP 24 2004
BY BP



No 270

INCORPORATED UNDER THE LAWS OF
THE STATE OF IDAHO

Shares 5 3/4

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

This Certifies that **IRVING S. HENDERSCHOTT** is the owner of
Five & 3/4 Shares of the Capital Stock of

MINERS DITCH COMPANY, Inc.

Transferable only on the books of the Corporation by the holder hereof in
possession or by attorney of him, and under of his legitimate authority, evidenced
in Witness Whereof the said Corporation has caused this Certificate to be signed by its duly
authorized officer and its seal to be hereunto affixed this 14th day of June 1904

Glewie Hamilton
SECRETARY

Henry Shubert
PRESIDENT

RECEIVED
SEP 24 2004
BY *BP*



INCORPORATED UNDER THE LAWS OF

No 255

THE STATE OF IDAHO

Shares 5 3/4

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

This Certifies that

Richard Ellefson
Five and 3/4

is the owner of
Shares of the Capital Stock of

MINERS DITCH COMPANY, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed

In Witness Whereof the said Corporation has caused this Certificate to be signed by its duly authorized officers and to be sealed with the seal of the Corporation
this 24 day of April A.D. 19 24

Elaine Hamilton

SECRETARY

Sam Anderson

PRESIDENT

\$10.00

RECEIVED
SEP 24 2004
BY



INCORPORATED UNDER THE LAWS OF

Nº 213

THE STATE OF IDAHO

Shares 5 ³/₄

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

This Certifies that Volmer H. Cottrell is the owner of
Five and Three-fourths Shares of the Capital Stock of
MINERS DITCH COMPANY, Inc.

transferable only on the books of the Corporation by the holder hereof in
person or by Attorney upon surrender of this Certificate properly endorsed

In Witness Whereof the said Corporation has caused this Certificate to be signed by its duly
authorized officers and to be sealed with the seal of the Corporation
this 28 day of September 1910

Lois B. Jensen
SECRETARY

Stanley J. Jensen
PRESIDENT

\$10.00





INCORPORATED UNDER THE LAWS OF

No 212

THE STATE OF IDAHO

Shares - 8 -

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

This Certifies that

Albert Hofer
eight

is the owner of
Shares of the Capital Stock of

MINERS DITCH COMPANY, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed

In Witness Whereof the said Corporation has caused this Certificate to be signed by its duly authorized officers and to be sealed with the seal of the Corporation this *28* day of *September* A.D. 19 *65*

Lois B. Jensen
SECRETARY

Stanley J. Jensen
PRESIDENT

\$10.00

RECEIVED
SEP 24 2004
BY



INCORPORATED UNDER THE LAWS OF

THE STATE OF IDAHO

No 210

Shares 13 3/4

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

This certifies that Albert Hoffer is the owner of thirteen and three quarters Shares of the Capital Stock of

MINERS DITCH COMPANY, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by attorney upon surrender of this certificate properly endorsed.

In Witness Whereof the said Corporation has caused this certificate to be signed by its duly authorized officers and its seal to be hereunto affixed this 2nd day of October, 1914.

SECRETARY

PRESIDENT

RECEIVED
SEP 24 2014
BT



INCORPORATED UNDER THE LAWS OF

No 204

THE STATE OF IDAHO

Shares - 15 3/4 -

MINERS DITCH COMPANY, Inc.

CAPITAL STOCK \$12,000.00

This Certifies that

Albert J. Jansen is the owner of
Fifteen and three-fourths Shares of the Capital Stock of
MINERS DITCH COMPANY, Inc.

transferable only on the books of the Corporation by the holder hereof in person or by Attorney upon surrender of this Certificate properly endorsed

In Witness Whereof the said Corporation has caused this Certificate to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation
this *23* day of *November* AD 19*63*

Lois Jensen
SECRETARY

Stanley J. Jensen
PRESIDENT

\$10.00

RECEIVED
SEP 24 2004
BT

THE UNITED STATES OF AMERICA.

No 32946
Desert Lands

Certificate No. 971

To all to Whom these Presents shall Come---GREETING:

WHEREAS, Finetta E. Stevens of Bingham County Idaho

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho whereby it appears that full payment has been made by the said Finetta E. Stevens according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the

The lots numbered one two and four of section eight in township three south of range thirty five east of Boise Meridian in Idaho, containing one hundred and five acres and ninety four hundredths of an acre.

COPY

ORIGINAL

according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said

Finetta E. Stevens

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have GIVEN and GRANTED, and by these presents do GIVE and GRANT, unto the said Finetta E. Stevens

and to her heirs, the said Tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature therunto belonging, unto the said Finetta E. Stevens

and to her heirs

and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William McKinley President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the 21st day of July, in the year of our Lord one thousand nine hundred and and, and of the Independence of the United States the one hundred and twenty fifth

BY THE PRESIDENT: William Kinley

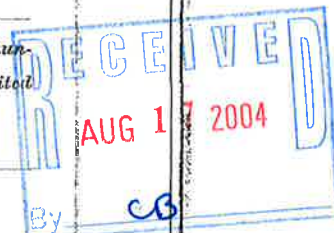
By F. M. McKean Secretary.

Idaho Recorded Vol. 22 Page 499 C. H. Bush Recorder of the General Land Office.

Filed for Record at 1:32 P M o'clock M. June 1st 1910 A. D. 19; and recorded at the request of

W. H. StufflebeamF. W. Jordan

By Deputy.



WARRANTY DEED

BOOK NO. 18

No. 33220

This Indenture, Made the 20th day of May in the year of our Lord, one thousand nine hundred and ten, between Fred S. Stevens and Finatta E. Stevens, husband and wife of the County of Bingham and State of Idaho, the part 1st of the first part, and Richmond C. Lowder of the County of Bingham and State of Idaho, the part 2nd of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Twenty five hundred (\$2500.00) 00/100

lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby these presents grant, sell, bargain and convey and confirm unto the said party of the first part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit: That portion of Lot 8 of Section 7 in Township 3 south of range 35 E. B. M. Described as follows; beginning at a point north 57 degrees 51' East and 547 feet distant from the quarter corner of section 7 and 18 township and range aforesaid; running thence north 57 degrees 51' East 453 feet; thence north 30 degrees and range aforesaid; running thence north 57 degrees 51' East 453 feet; thence south 783 feet; thence south 76' East 969 feet to the north east corner of said Lot 8; thence south 783 feet; thence south 71 degrees west 912 feet to point of beginning; Also that portion of the SE 1/4 of the SE 1/4 of section 7 said Township and range described as follows; beginning at the north west corner of the northwest corner of the said SE 1/4 of the SE 1/4 thence east 1320 feet; thence south 275 feet; thence south 67 degrees 42' West 1414 feet; thence north 783 feet to point of beginning; also that portion of the SW 1/4 of the SW 1/4 of said Section 8 said township and range described as follows; beginning at the north west corner of the said SW 1/4 of the SW 1/4 thence east 611 feet; thence south 67 degrees 42' west 670 feet; thence south 275 feet to point of beginning; also that portion of the NW 1/4 of the SW 1/4 of section 8 said township and range described as, beginning at the south west corner of said NW 1/4 of SW 1/4 thence east 611 feet; thence north 57 degrees 42' East 752 feet; thence North 1029 feet; thence west 1027 feet to the left bank of Snake River; thence south 45 degrees west along said river 398 feet; thence south 1040 feet to point of beginning; also that portion of lot 4 of section 8 said township and range described as beginning at the south east corner of said Lot 4 thence west 790 feet; thence north 50 degrees 30' East 1023 feet; thence south 551 feet to point of beginning; Also that portion of lot 2 of section 8 said township and range described as beginning at the center of said Section 8; thence north 1375 feet; thence west 505 feet; thence south 50 degrees 30' west 1075 feet; thence south 651 feet; thence east 1300 feet to point of beginning; Also that portion of lot 1 of section 8 said township and range described as beginning at the north east corner of said lot 1; thence west 10 feet; thence south 44 degrees and 20' West 1872 feet; thence east 1310 feet; thence north 1320 feet to point of beginning. Together with all ditch rights or rights of way thereto belonging or in any wise pertaining to said land. also 100 inches of waters of the Blackfoot River from the water descended to Robert Millen in that certain judgment dated August the 1st, 1891 and recorded in judgment book # 1 at pages 107 to 116.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part have hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

F. C. Parkinson

Fred S. Stevens (SEAL)

Finatta E. Stevens (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of

I DO HEREBY CERTIFY THAT, On this 18th day of June, 1910, before me, F. C. Parkinson

Fred S. Stevens and Finatta E. Stevens his wife

known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot the day and year first above written.

[Seal]

F. C. Parkinson

Notary Public

My commission expires Sept 15th 1911

Recorded at the request of W. C. Parkinson June 18, 1910 at 3: 50 P M.

W. W. Jordan

Recorder

Recorder's fees, \$

By W. W. Jordan

Deputy Recorder

ORIGINAL

COPY

47.1

NWNE

Larry
Hindman's
place.

DEED RECORD, BINGHAM COUNTY.

No 945

THIS INDENTURE, Made this 29 day
December in the year of our
one thousand nine hundred and twenty two between
Richmond C. Lowder and Elizabeth A. Lowder
husband and wife

of the first part, and Traugott Hofer and Rosena Hofer husband and wife, Albert Hofer and Margaret
Hofer, husband and wife, George Hofer and Clara N. Hofer, husband and wife
of Blackfoot County of Bingham State of Idaho the parties
of the second part,

WITNESSETH That the said part 1st of the first part, for and in consideration of the sum of
Nine thousand seven hundred fifty and no/100
lawful money of the United States of America, to them in hand paid by the said part 1st of the second part, the receipt whereof
hereby acknowledged, granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the
said part 1st of the second part, and to their heirs and assigns, forever, all the following described real estate, situated
Bingham State of Idaho, to-wit: That portion of Lot 8, of section 7, in

township 3 south of range 35 east of the Boise Meridian in Idaho, described as follows;
Beginning at a point North 57 degrees 51 minutes east and 547 feet distant from the quarter
corner of section 7, and 18, township and range aforesaid; running thence north 57 degrees
51 minutes east 453 feet; thence north 30 degrees 06' east 960 feet to the northeast corner
of said Lot 8, thence south 783 feet, thence south 71 degrees west 912 feet to the point of
beginning. Also that portion of the SE 1/4 of the SE 1/4 of section 7, said township and range,
described as follows: Beginning at the northwest corner of the said SE 1/4 of the SE 1/4, thence
east 1320 feet, thence south 275 feet, thence south 67 degrees 42' west 1414 feet, thence
north 783 feet to the point of beginning. Also that portion of the SW 1/4 of the SW 1/4 of said
section 8, said township and range, described as follows, beginning at the northwest corner
of the said SW 1/4 of the SW 1/4, thence east 611 feet thence south 67 degrees 42' west 670 feet
thence north 275 feet to the point of beginning, also that portion of the NW 1/4 of the SW 1/4 of
section 8 said township and range, described as follows: beginning at the southwest corner
of the said NW 1/4 of the SW 1/4, thence east 611 feet, thence north 57 degrees 42' east 752 feet
north 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence south
45 degrees west along said river 398 feet, thence south 1040 feet to the point of beginning.
Also that portion of Lot 4 of section 8, said township and range, described as, Beginning
at the southeast corner of said Lot 4, thence west 790 feet, thence north 50 degrees, 30'
1023 feet, thence south 651 feet to the point of beginning. Also that portion of Lot 2 of
section 8, said township and range described as Beginning at the center of said section
thence north 1375 feet, thence west 505 feet, thence south 50 degrees 30' west 1075 feet,
south 651 feet, thence east 1300 feet to the point of beginning. Also that portion of lot
of section 8 said township and range, described as. Beginning at the northeast corner of
Lot 1, thence west 10 feet, thence south 44 degrees and 20' west 1872 feet, thence east
feet, thence north 1320 feet to the point of beginning. Together with all ditches, ditch
rights of way and water rights thereto belonging or in anywise appertaining and particularly
100 inches of water in the Blackfoot River from the water decreed to Robert Millen in the
certain judgment dated August 1st, 1891, and recorded in Book of judgments pages 107 and
\$10.00 I. R. S. Attached.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining
reversion and reversions remainder and remainders, rents, issues and profits thereof, and all other
right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.
TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the
part 1st of the second part and to their heirs and assigns, forever, and the said part 1st of the first part and to their
the said premises in a quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, and against the
part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the
same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set their hand and seal, the day
year first above written.
Signed, Sealed and Delivered in the Presence of
W. B. Hardy ss. Richmond C. Lowder
Elizabeth A. Lowder

State of Idaho

SS

County of Minidoka

On this 5th day of January in the year 1923, before me W. B. Hardy, a notary public
for said county, personally appeared Richmond C. Lowder and Elizabeth A. Lowder husband
and wife known to me to be the persons whose names are subscribed to the within instrument
and acknowledged to me that they executed the same.

In Witness whereof I have hereunto set my hand and affixed my official seal, the day
year in this certificate first above written.

My commission expires Sept 20, 1925, Seal W. B. Hardy, Notary Public residing
at Rupert, Idaho

COPY

Recorded at the request of Bingham Abstract Co. March 5, 1923, at 10:00 A. M.
Recorder's Fees, \$

By H. A. BASSON

Recorded

AUG 17 2004

DEED RECORD, BINGHAM COUNTY.

W. D. BARNARD STATIONERS CO., ST. LOUIS

No 2179

THIS INDENTURE, Made this 28th day of March, 1925, in the year of our Lord

TO

one thousand nine hundred and twenty five, between Trangott Hofer and Rosina Hofer his wife, and George Hofer and Clara N Hofer his wife

of Blackfoot the first part, and County of Bingham State of Idaho the part V of Albert Hofer and Magdalena Hofer husband and wife

of Blackfoot the second part, County of Bingham State of Idaho the part 128 of

WITNESSETH, That the said part 128 of the first part, for and in consideration of the sum of One DOLLARS, lawful money of the United States of America, to have in hand paid by the said part 128 of the second part, the receipt whereof is hereby acknowledged, granted, bargained and sold, and by these presents do as grant, bargain, sell, convey and confirm, unto the said part 128 of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham State of Idaho, to-wit:

That portion of lot four, section eight, township three, south of range thirty five, east of Boise Meridian, described as follows; Beginning at the southeast corner of said lot four, thence west 256 feet, thence north 440 feet, thence north 50 degrees thirty minutes east 384 feet, thence south 651 feet to place of beginning. Also that portion of Lot two, section eight, said township and range described as follows. Beginning at the center of section eight, thence north 1375 feet, thence west 405 feet, south 50 degrees and thirty minutes west 1075 feet, thence south 651 feet, thence east 1300 feet, to place of beginning. Also that portion of lot one, section eight of said township and range described as follows; Beginning at the northeast corner of said lot one thence west 10 feet thence 44 degrees 20 minutes west 1872 feet, thence east 1310 feet thence north 1320 feet to place of beginning. Also 75 shares of water stock in the Miners Irrigation Canal Company.

Lot 4

Lot 2

Lot 1

COPY

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said part 128 of the second part and to their heirs and assigns, forever, and the said parties of the first part and their heirs, the said premises in a quiet and peaceable possession of the said part 128 of the second part, their heirs and assigns, and against the said part 128 of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 128 of the first part hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

George Hofer SEAL.
Clara N. Hofer SEAL.
Trangott Hofer SEAL.
Rosina Hofer SEAL.

State of Idaho ss
County of Bingham

On this 4 day of April, in the year 1925, before me C. S. Beebe, a notary public in and for said State, personally appeared George Hofer, Clara N. Hofer, Trangott Hofer, Rosina Hofer, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C. S. Beebe, Notary Public residing

at Blackfoot, Idaho

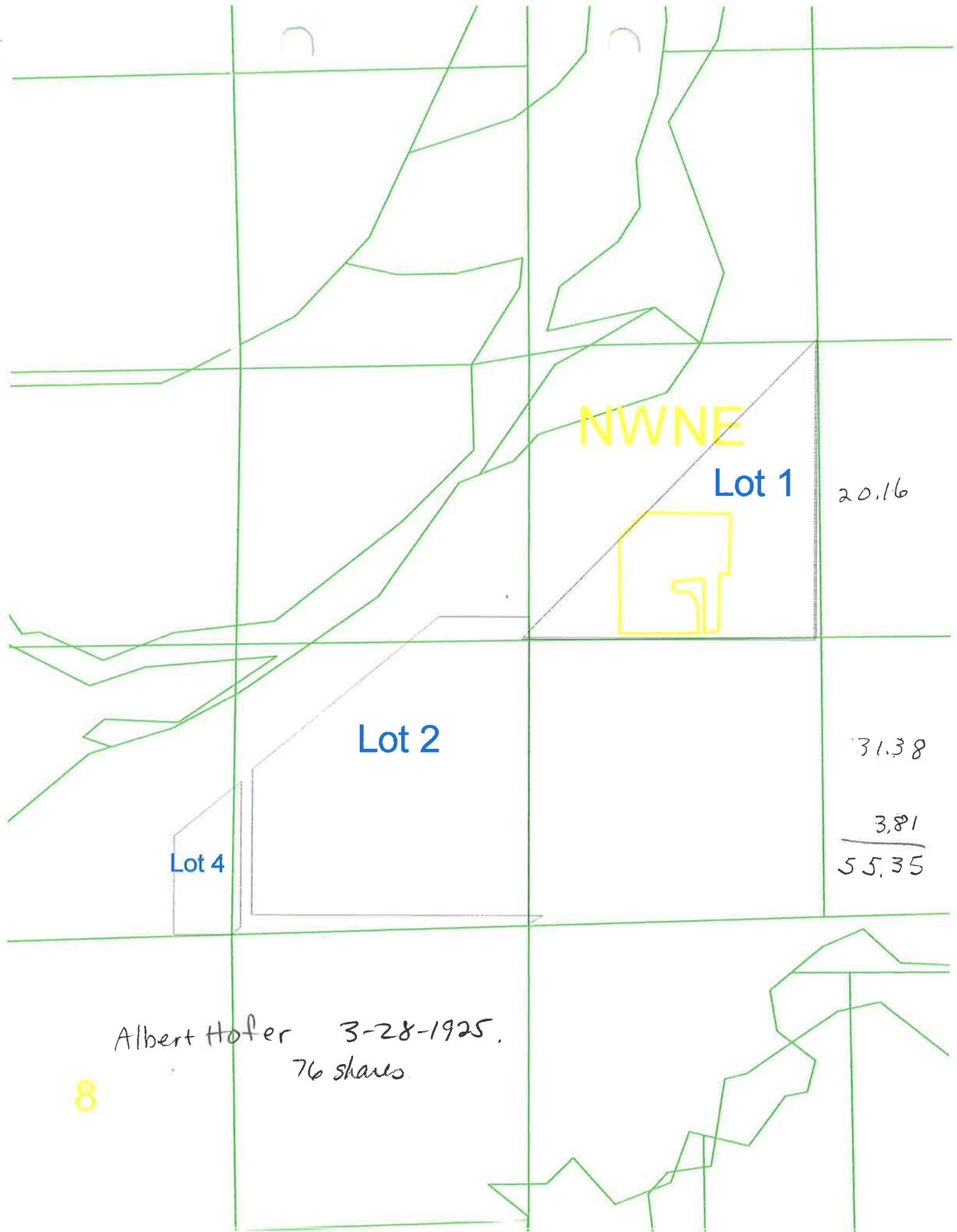
Commission expires June 11, 1925, Seal



Recorded at the request of E. M. Gregg, May 6th, 1925, at 10:10 A.M.
Recorder's Fees, \$ H. A. Benson Recorder

By [Signature] Deputy Recorder.

6-12



NWNE

Lot 1

20.16

Lot 2

31.38

Lot 4

3.81

55.35

Albert Hofer 3-28-1925.
76 shares

8

LOT 2

Center Sec. 8

N 00 00 00 W	1375
S 90 00 00 W	405
S 50 30 00 W	1076
S 00 00 00 E	651
N 40 00 00 E	1300

LOT 1 NE corner

S 90° 00 00 W	10
S 44 20 00 W	1872
N 90 00 00 E	~~132~~ 1310
N 00 00 00 W	1320

LOT 4

SE corner

S 90° 00 00 W	256
N 00 00 00 W	440
N 50 30 00 E	384
S 00 00 00 W	651

M. Yancey 7-27-0

Deeds Hofer, Jones, and Hill

27-3

DEED RECORD, BINGHAM COUNTY.

3-28-1925

N. 2180.

THIS INDENTURE, Made this 28th day of March in the year of our Lord one thousand nine hundred and twenty five, between Trangott Hofer and Rosina Hofer, his wife, and Albert Hofer and Magdalena Hofer his wife

TO

of Blackfoot the first part, and County of Bingham State of Idaho George Hofer and Clara H. Hofer, husband and wife the part 7 of

of Blackfoot the second part, County of Bingham State of Idaho the part 100 of

WITNESSETH, That the said part 7 of the first part, for and in consideration of the sum of One DOLLARS, lawful money of the United States of America, to have in hand paid by the said part 100 of the second part, the receipt whereof is hereby acknowledged, granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part 100 of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham State of Idaho, to-wit:

That portion of lot eight, section seven, township three, south range thirty five east of the Boise Meridian, described as follows: Beginning at a point north 57 degrees 51 minutes east and 547 feet distance from the quarter corner to sections seven and eighteen, township and range aforesaid, running thence north 57 degrees 51 minutes east 453 feet, thence north 30 degrees 06 minutes east 950 feet to the northeast corner of said lot eight, thence south 78 degrees 71 minutes west 912 feet to point of beginning.

Also that portion of the southeast quarter of the southeast quarter of section seven, township and range, as aforesaid; described as follows: Beginning at the northeast corner of the said southeast quarter of the southeast quarter, thence east 1720 feet, thence south 875 feet, thence south 67 degrees 42 minutes west 1414 feet, north 78 degrees 71 minutes west to place of beginning. Also that portion of the southwest quarter of the southeast quarter of section eight, said township and range described as follows: Beginning at the north west corner of the said southwest quarter of the southwest quarter thence east 611 feet, thence south 67 degrees 42 minutes west 670 feet, thence north 875 feet to point of beginning. Also that portion of the northwest quarter of the southwest quarter of said section eight, said township and range described as follows: Beginning at the southeast corner of said NW 1/4 of the SW 1/4 thence east 611 feet, thence north 57 degrees 42 minutes east 752 feet, thence north 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence south 45 degrees west 398 feet, thence south 1040 feet to place of beginning. (Also that portion of lot four of section eight said township and range described as follows: Beginning at a point 266 feet west of the southeast corner of said lot thence west 534 feet, thence north 50 degrees and 20 minutes east 727 feet, thence north 440 feet to place of beginning, in Bingham County, Idaho.)

Also forty four shares of stock in the Miners Irrigation Canal Company.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said part 100 of the second part and to their heirs and assigns, forever, and the said part 100 of the first part and their heirs, the said premises in a quiet and peaceable possession of the said part 100 of the second part, their heirs and assigns, and against the said part 100 of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 100 of the first part has hereunto set their hand and seal, at the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Trangott Hofer SEAL.
Rosina Hofer SEAL.
Albert Hofer SEAL.
Magdalena Hofer SEAL.

State of Idaho SS
County of Bingham

On this 4 day of April, in the year 1925, before me C. S. Beebe a notary public in and for said State, personally appeared Trangott Hofer, Rosina Hofer, Albert Hofer, Magdalena Hofer known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Commission expires Jun 11, 1925 Seal

C S Beebe, Notary Public, residing at Blackfoot Idaho

Recorded at the request of H M Gregg, May 6th, 1925, at 10:13 A M
By H A Bannan Recorder.

COPY

RECEIVED
JUL 28 2004
CB

Warranty Deed

THIS INDENTURE, Made this 5th day of June
in the year of our Lord One Thousand Nine Hundred and 65, between ALBERT HOFFER, and
MAGDALENA HOFFER, his wife,
of Blackfoot, County of Bingham, State of Idaho
the parties of the first part, and ELMER H. COTTERELL

of Blackfoot, County of Bingham, State of Idaho
the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ONE and
NO/100- - - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

, do es by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of
of the second part, and to his heirs and assigns forever: All that certain lot
place or parcel of land situate, lying and being in the County of Bingham State of Idaho, bounded
and more particularly described as follows, to-wit:

Beginning at a State Highway Right-of-way marker, on
the north line of a County road, that is marked E.O.P.
Sta. 30+00, 30 feet Rt., said marker being S 89 degrees
39' 03" W along the Section line 1384.3 feet and S 00 de-
grees 17' 57" E 855.93 feet and along a curve to the
right of 447.47 feet radius 703.52 feet and N 39 degrees
18' 32" W, 59.00 feet from the North East corner of
Section 8, Township 3 South, Range 35 East B. M., and
running thence S 85 degrees 46' 28" W 50.33 feet;
thence N 0 degrees 41' 28" E 444.26 feet; thence N 89
degrees 43' W 231.68 feet; thence N 44 degrees 25' 18"
E., (previously described as N 44 degrees 47' E) 134.2
feet; thence S 39 degrees 36' 21" E 383.0 feet; thence
S 01 degrees 08' W 272 feet; thence N 39 degrees 36'
21" W 42.0 feet; thence S 0 degrees 41' 28" W 255.36
feet; to the northerly right-of-way line of said County
road; thence along a 447.47 feet radius curve to the
right 91.1 feet to a right of way marker marked P.T.
Sta. 29+41.63 30' Rt.; thence N 39 degrees 18' 32" W
59.00 feet to the point of beginning.



Together with all and singular, the tenements, hereditaments and appurtenances thereto in
anywise appertaining, and
the rents, issues and profits thereof.

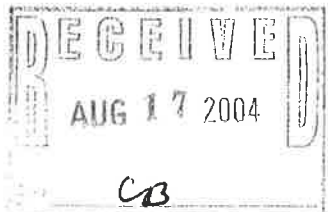
TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident
unto the said party of the second part, and to his heirs and assigns forever. And the said
parties of the first part, and their heirs, the said premises in the quiet and peaceable possession
of the said party of the second part, his heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seal this 5th day of June 1965 as written.
Signed, Sealed and Delivered in the Presence of

_____) Albert Hoffer (Seal)
_____) Magdalena Hoffer (Seal)
_____) _____ (Seal)
_____) _____ (Seal)

COPY

27-10756



WARRANTY DEED

BINGHAM COUNTY RECORD
BLACKFOOT, IDAHO

FEE 24 DEPT 24

2003 JUN 13 PM 3: 23

Order No.:3020304422-L

FOR VALUE RECEIVED

527921

Irving S. Hendershott, an unmarried person

RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

COPY

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John Elison and Sandra Elison Husband and Wife
whose current address is

1210 W. 100 S. Blackfoot ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

A portion of Lot 1 of Section 8, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a State Highway right-of-way marker, on the North line of a County Road that is marked E.O.P. Sta. 30+00.30 feet Rt.; said marker being South 89°39'03" West along the Section line 1384.3 feet and South 00°17'57" East 855.93 feet and along a curve to the right of 447.47 feet Radius 703.52 feet and North 89°18'32" West 59 feet from the NE corner of said Section 8, and running thence South 85°46'28" West 50.33 feet; thence North 89°38'22" West 244.95 feet; thence North 0°20'42" West 422.2 feet; thence North 44°25'18" East 164.65 feet; thence South 89°36'21" East 383 feet; thence South 01°08' West 272 feet; thence North 89°36'21" West 42 feet; thence South 0°41'28" West 255.36 feet to the Northerly right-of-way line of said County Road; thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta 29+41.63 30' Rt.; thence North 89°18'32" West 59 feet to the Point of Beginning.

EXCEPTING THEREFROM: A 1979 Nashua Manufacture Home.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/30/2003

Irving S. Hendershott
Irving S. Hendershott

State of Oregon }
County of Umatilla } ss.

On this 11th day of June, 2003, before me, a Notary Public in and for said state, personally appeared Irving S. Hendershott

~~known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he executed the same.~~

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Cara Hosley
Notary Public for the State of Oregon
Residing at: Umatilla
Commission Expires: Apr. 1, 2006

527921

REVENUE STAMPS

QUITCLAIM DEED

411063

For Value Received

Linden M. Wring

do hereby convey, release, remise and forever quit claim unto

James Ziegler and Wallace K. Wring
400 Wilson, Sp. 14, Pocatello, ID 83201
the following described premises, to-wit:

BINGHAM COUNTY, IDAHO:

A portion of Lot 1 Section 8 Township 3S Range 3S E.B.M.
Described as:

beginning at a State Highway right-of-way marker, on the N
line of a county road, that is marked E.O.P. Sta 30+00, 30' PT
said marker being S 89°19'01" W along the Section line 1384.3'
and S 00°17'57" E, 655.93' and along a curve to the right of
447.47' radius 703.52' and N 89°18'32" W 59' from the N corner
of said Section 8, and running thence S 85°46'28" E
thence N 89°18'22" W 244.95', thence N 0°20'42" E
thence N 44°25'18" E 164.65', thence S 89°36'21" E
thence S 01°08' W 272', thence N 89°36'21" W 42', the
S 41°28" W 255.36' to the Northerly right-of-way of
county road, thence along a 447.47' radius curve to the right
41.1' to a right-of-way marker marked P.T. Sta 2+41.63 30'
pt., thence N 89°18'32" W 59' to the point of beginning.

COPY

together with their appurtenances.

Dated: October, 22, 1992

[Signature]

Linden M. Wring

STATE OF IDAHO, COUNTY OF Bingham
On this 22nd day of October, 1992,
before me, a notary public in and for said State, personally
appeared

Linden M. Wring

known to me, the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.
[Signature]
Notary Public
Residing at Pocatello, Idaho
Comm. Expires 4-23-98

411063

BINGHAM COUNTY ORDER
CLERK OF COURT

FEE 3.00 REC. *[Signature]*

92 OCT 29 PM 2:30

RECORDED AT THE REQUEST OF
James Ziegler

RECEIVED
AUG 17 2004
CB

H. WILLIAM FURCHNER
ATTORNEY AT LAW
P.O. BOX 886
BLACKFOOT, IDAHO 83221
PHONE: (208) 785-2310

Case No. P1438
I, Albert Widdrick, Clerk of the District Court of the State of Idaho, do hereby certify that the within and correct copy of this instrument, which is on file in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Court, this _____ day of _____, 19____.

Albert Widdrick, Clerk

By [Signature]
Deputy

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
MAGISTRATE DIVISION

ESTATE OF

Case No. P1438

Maude L. Wring

Deceased

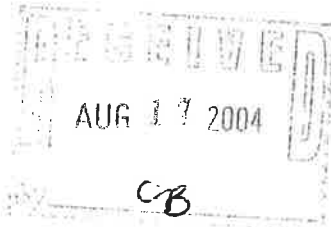
DECREE OF DISTRIBUTION AND
SETTLEMENT OF ACCOUNT

372610

LINDEN M. WRING, Personal representative of the estate of MAUDE L. WRING, deceased, having filed herein his Inventory, Account, Report and Petition for Distribution of said estate, the same came on regularly to be heard before the Court this date upon proof of notice of such hearing to all heirs pursuant to law and said personal representative appearing by his attorney, H. William Furchner, the Court proceeded to the hearing of said Account and Petition and it appearing to the satisfaction of the Court that the personal representative has published Notice to Creditors of the deceased as required by law and has filed proof of such notice herein and that the time for presentation of claims against the deceased and her estate has expired; that no state inheritance return and no federal state tax return are required to be filed; that the said personal representative has collected all assets of the estate known to him and has paid all obligations of the estate

including the expenses of administration and that the estate is now ready for final distribution in accordance with the provisions of the will of the deceased.

COPY



including the expenses of administration and that the estate is now ready for final distribution in accordance with the decedent's will;

AND IT FURTHER APPEARING to the Court that the said Maude L. Wring died testate on the 23rd day of February, 1987 while domiciled in Lemhi County, Idaho, leaving estate in said county and in the counties of Custer and Bingham, Idaho consisting of real and personal property, fully inventoried and described in the foregoing Inventory and Account; that the last will and testament of said deceased was validly executed and admitted to probate by order of this court dated May 18, 1987 whereby she gave and devised all of her lands in Custer and Lemhi County, Idaho to her son, Linden M. Wring and all of the rest, residue and remainder of her property in equal shares to her three children, namely: Linden M. Wring, June Zielger and Wallace Wring, and the said estate being now ready for final distribution pursuant to the decedent's will.

NOW, THEREFORE, on this 1st day of June, 1988 on motion of H. William Furchner, counselor for said personal representative, it is ORDERED, ADJUDGED AND DECREED that the residue of the estate of said Maude L. Wring, deceased, hereinafter more particularly described and any and all property not now known or discovered which may belong to said estate, or, in which said estate may have an interest, be, and the same is hereby distributed pursuant to the provisions of the decedent's will as follows:

To her son, Linden M. Wring of 8C62 Box 1130, Ellis, Idaho 83225 the following lands in Lemhi and Custer County, Idaho to-wit:

An undivided three-fourths interest in and to the following tract:

Lots 2, 3, and 4, and the E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 18; and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21; all in Township 13 North, Range 24 East Boise Meridian;

Also, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 13, Township 13 North, Range 23 East Boise Meridian;

Also, a triangular tract forming the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12; and a triangular tract forming the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13; all in Township 13 North, Range 23 East Boise Meridian;

The S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 18, Township 13 North, Range 24 East Boise Meridian;

Together with the tenements, hereditaments and appurtenances thereunto belonging, including all water rights and ditch rights of way used for the irrigation thereof.

To Linden M. Wring, June Ziegler, daughter, of 925 Wilson, Sp. 14, Pocatello, Idaho 83201 and to Wallace K. Wring, son, of 249 Polk, American Falls, ID 83211 the following described lands in Bingham County, Idaho:

An undivided one-half interest in and to the following tract:
A portion of Lot 1 Section 8 Township 3S Range 35 E.B.M.
described as:

Beginning at a State Highway right-of-way marker, on the N line of a county road, that is marked E.O.P. Sta 30+00, 30' RT said Marker being S 89°39'03" W along the Section line 1384.3' and S 00°17'57" E. 855.93' and along a curve to the right of 447.47' radius 703.52' and N 89°18'32" W 59' from the NE corner of said Section 8, and running thence S 85°46'28" W 50.33'; thence N 89°38'22" W 244.95', thence N. 0°20'42" W 422.2'; thence N 44°25'18" E 164.63'; thence S 89°36'21" E 383'; thence S 01°08' W 272', thence N 89°36'21" W 42', thence S 0°41'28" W 255.36' to the Northerly right-of-way line of said county road, thence along a 447.47' radius curve to the right 91.1' to a right-of-way marker marked P.T. Sta 29+41.63 30' Rt., thence N 89°18'32" W 59' to the point of beginning.

DECREE OF DISTRIBUTION AND
SETTLEMENT OF ACCOUNT - 3 -

and all other property of said decedent wheresoever situated in equal shares, share and share alike to the said three children of the decedent, and particularly; one 1976 Ford Granada automobile, one travel trailer, and cash on hand in the amount of \$1,845.02.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the foregoing Account and Report of the personal representative is hereby settled and approved.

DATED AND DONE IN OPEN COURT this 1st day of June, 1988.

Fred L. Smith
MAGISTRATE OF SAID COURT

(SEAL)

189029

CLERK OF COUNTY
REQUEST OF *H. William Furchner*

'88 JUN 15 AM 11 23
ETHEL M. PECK, CLERK
M. Thompson DEPUTY
FEES \$12.00

State of Idaho }
County of Lemhi } ss No. 190543

This instrument was filed for record at
the request of *Magistrate Court*
at *8:30* o'clock *A.M.* *6-3* 19 *88*
and duly filed and indexed in the
records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder
by *June J. Maton* Deputy
WCS: *12:00 PM*

mail to: *H. William Furchner*
P.O. Box 886
Blackfoot, Id.
372610 83221

SINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
11/25/88 P5

1988 JUN 27 PM 1:11
H. Wm Furchner
RECORDED AT THE REQUEST OF

DECREE OF DISTRIBUTION AND
SETTLEMENT OF ACCOUNT - 4 -

For value received, CHRIS B. APPEGATE and CHRISTINIA APPEGATE, husband and wife, of Blackfoot, Bingham County, Idaho, the grantors, do hereby grant, sell bargain and convey unto M. LYNDEN WRING, a bachelor and MAUDE L. WRING, a widow of Route #3 Box 45A, Blackfoot, Bingham County, Idaho, as joint tenants, with rights of survivorship and not as tenants in common, the grantees, the following described premises in Bingham County, Idaho, to-wit:

A portion of lot 1 Section 8, Township 3 South, Range 35, East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a State Highway Right-of-Way Marker, on the N. line of a County road, that is marked E.O.P. Sta. 30+00, 30 feet Rt., said Marker being S 89°39'03" W along the Section line 1384.3 feet and S 00°17'57" E 855.93 feet and along a curve to the right of 447.47 feet radius 703.52 feet and N 89°18'32" W 59 feet from the NE corner of said Section 8, and running thence S 85°46'28" W 50.33 feet; thence N 89°38'22" W 244.95 feet, thence N 02°20'42" W 422.2 feet, thence N 44°25'18" E 164.65 feet, thence S 89°36'21" E 383 feet, thence S 01°08' W 272 feet, thence N 89°36'21" W 42 feet, thence S 00°41'28" W 255.36 feet to the Northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta. 29+41.63 30' Rt., thence N 89°18'32" W 59 feet to the Point of Beginning.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Subject to reservation in United States Patents and State Deeds or other restrictions imposed by law, easements and rights of way, zoning and building ordinances, use restrictions of record, and taxes and assessments, for 1979 and thereafter.

Subject to the effect of conditions contained in Warranty Deed recorded August 28, 1961, in Book 109 as Instrument No. R4024.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants, and to their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: February, 3, 1979.

Chris B. Applegate
CHRIS B. APPLGATE

CHRISTINA APPELGATE

STATE OF IDAHO)
) ss.
County of Bingham)

On this 3 day of February, 1979, before me, a Notary Public in and for said State, personally appeared CHRIS B. APPEGATE and CHRISTINA APPEGATE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



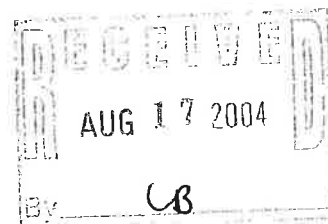
COUNTY RECORDER
 LOS ANGELES
 1/25/13 DEP C7

73-55-181 PH 4:00

RECORDED AT THE REQUEST OF
AMERICAN LAND TITLE CO.

they executed the same.

Ernest J. Evans
 Notary Public for Idaho
 Residing at Blackfoot
 My Commission: *life*



WARRANTY DEED

For value received, CHRIS B. APPLGATE and CHRISTINIA APPLGATE, husband and wife, of Blackfoot, Bingham County, Idaho, the grantors, do hereby grant, sell bargain and convey unto M. LYNDEN WRING, a bachelor and MAUDE L. WRING, a widow of Route #3 Box 45A, Blackfoot, Bingham County, Idaho, as joint tenants, with rights of survivorship and not as tenants in common, the grantees, the following described premises in Bingham County, Idaho, to-wit:

A portion of Lot 1 Section 8, Township 3 South, Range 35, East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at a State Highway Right-of-Way Marker, on the N. line of a County road, that is marked E.O.P. Sta. 30+00, 30 feet Rt., said Marker being S 89°39'03" W along the Section line 1384.3 feet and S 00°17'57" E 855.93 feet and along a curve to the right of 447.47 feet radius 703.52 feet and N 89°18'32" W 59 feet from the NE corner of said Section 8, and running thence S 85°46'28" W 50.33 feet; thence N 89°38'22" W 244.95 feet, thence N 0°20'42" W 422.2 feet, thence N 44°25'18" E 164.65 feet, thence S 89°36'21" E 383 feet, thence S 01°08' W 272 feet, thence N 89°36'21" W 42 feet, thence S 00°41'28" W 255.36 feet to the Northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta. 29+41.63 30' Rt., thence N 89°18'32" W 59 feet to the Point of Beginning.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Subject to reservation in United States Patents and State Deeds or other restrictions imposed by law, easements and rights of way, zoning and building ordinances, use restrictions of record, and taxes and assessments for 1979 and thereafter.

Subject to the effect of conditions contained in Warranty Deed recorded August 28, 1961, in Book 109 as Instrument No. 84024.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, as joint tenants, and to their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: February 3, 1979.

Chris B. Applgate
CHRIS B. APPLGATE

Christina Applgate
CHRISTINA APPLGATE

STATE OF IDAHO)
: ss.
County of Bingham)

On this 3 day of February, 1979, before me, a Notary Public in and for said State, personally appeared CHRIS B. APPLGATE and CHRISTINA APPLGATE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



RECORDED
4/21/79
C 7

178 JUN 1 PM 4/80
248481

Kenish H. Hume
Notary Public for Idaho
Residing at Blackfoot
My Commission: *K.H.*

RECORDED AT THE REQUEST OF

AMERICAN LAND TITLE CO.

2-3-1979

248481

A portion of Lot 1 Section 8, Township 3 South, Range 35, East of the Boise Meridian, Bingham County, Idaho, described as:

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Subject to the effect of conditions contained in Warranty Deed recorded August 28, 1961, in Book 109 as Instrument No. 84024.

DATED: February, 3, 1979.

CHRISTINA APPELGATE

On this 3 day of February, 1979, before me, a Notary Public in and for said State, personally appeared CHRIS B. APPLEGATE and CHRISTINA APPLEGATE, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

MAH COUNTY RECORDER
KONA, HAWAII
1/23/13 DEP CT

73-158-181 PM 4/80

they executed the same.

Bruce E. Evans
Notary Public for Idaho
Residing at Blackfoot
My Commission: *life*

RECORDED AT THE REQUEST OF
AMERICAN LAND TITLE CO

2-3-1979

WARRANTY DEED 166513

For Value Received **ELMER H. COTTRELL and BELORES L. COTTRELL**, husband and wife, of Blackfoot, Bingham County, Idaho

do hereby grant, bargain, sell, and convey unto **JOHN H. GATLEY** of Blackfoot, Bingham County, Idaho

the following described premises, to-wit:

A portion of Lot 1 of Section 8, T. 3 S., R. 35 E. B. M., Bingham County, Idaho, described as:

Beginning at a State Highway Right-of-way Marker, on the N. line of a County Road, that is marked E. O. P. Sta. 3000, 30 feet N. of said marker being S. 89°39'03" W. along the Section line 1381.3 feet and S. 00°17'57" E. 855.93 feet, and along a curve to the right of 447.47 feet radius 703.32 feet and N. 89°18'32" W. 59 feet from the NE corner of said Section 8, and running thence S. 85°16'28" W. 30.39 feet; thence N. 89°38'22" W. 244.95 feet, thence N. 0°20'14" S. 882.25 feet, thence N. 44°25'18" E. 164.65 feet, thence S. 89°36'21" W. 303 feet, thence S. 01°08' W. 272 feet, thence N. 89°38'21" W. 42 feet, thence S. 0°41'28" N. 255.36 feet, to the northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 31.1 feet to a right of way marker marked P. T. Sta. 2941.63 301 ft., thence N. 89°18'32" W. 59 feet to the point of beginning, together with all ditches, ditch rights-of-way, water and water-rights therunto belonging or in anywise appertaining.

The Grantors herein assume and agree to pay the 1971 taxes on the above described property.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises, that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30, 1971

Elmer H. Cottrell
Beiores L. Cottrell

STATE OF IDAHO, COUNTY OF BINGHAM
On this 30th day of December, 1971,
before me, a notary public in and for said State, personally
appeared **ELMER H. COTTRELL and BELORES L. COTTRELL**, husband and wife

known to me to be the persons who are named above,
subscribed to this within instrument, and acknowledged to
me that they executed the same.

Charles R. Patton
Notary Public
Blackfoot, Idaho
Comm. Expires Nov. 10, 1974

STATE OF IDAHO, COUNTY OF BINGHAM
I hereby certify that this instrument was filed for record at
this day of at
in my office and duly recorded in Volume
of the Official Records.

By _____
Ex-Officio Recorder

By _____
Fees \$
Mail to _____
Doubts

RECEIVED
AUG 17 2004

CB

WARRANTY DEED

207512

For Value Received
JOHN H. GATLEY and KAREN L. GATLEY, husband and wife
of P.O. Box 134, Gods Springs, Idaho

the grantor(s), do hereby grant, bargain, sell and convey unto

CHRIS A. APPLEGATE and CHRISTINA APPLEGATE, husband and wife

whose current address is
Route 2, Box 120, Blackfoot, Idaho

the grantee is the following described premises, in Bingham County Idaho, to wit:

A portion of Lot 1 of Section 8, T. 38., R. 35 E. B. M., Bingham County, Idaho, described as:

beginning at a State Highway Right-of-way Marker, on the N. line of a County Road, that is marked E. O. Sta. 30+00; 30 feet Nt., said marker being B. 89°39'03" W. along the Section line 1384.3 feet and S. 00°17'32" E. 855.93 feet and along a curve to the right of 447.47 feet and S. 00°17'32" E. 855.93 feet and along a curve to the NE corner of said middle 703.52 foot and N. 89°08'32" W. 59 feet from the NE corner of said Section 6, and running thence S. 85°56'42" W. 50.33 feet; thence N. 89°38'32" W. 244.95 feet; thence N. 02°04'42" W. 422.2 feet; thence N. 44°25'13" E. 164.65 feet; thence S. 89°56'42" E. 383 feet; thence S. 01°08' W. 272 feet; thence N. 89°08'21" W. 47 feet; thence S. 00°14'28" W. 355.36 feet, to the Northernly right-of-way line of said County Road, thence along a 447.47 foot radius curve to the right 91.1 feet to a right of way marker marked P. Sta. 29+4.3; S. 63°30' Nt.; thence N. 89°08'32" W. 95 feet to the point of beginning; together with all ditches, ditch rights-of-way, fence and water-rights thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, to his heirs and assigns forever. And the said Grantee do hereby covenant to and with the said Grantee, that they are the owner & in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 31, 1975

~~1. Red - 1000~~
1. Green - 1000

STATE OF IDAHO, COUNTY OF BINGHAM
On this 31st day of Dec. 1975,
before me, a notary public in and for said State, personally
appeared

John H. Gatley and Karen L. Gatley, husband and wife

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

A. G. White D. Clerk Notary Public
Residing at Blackfoot Idaho
Comm. Expires Dec. 1-1976

207512

NO. 1
BIRCHEN COUNTRY INN
DECEMBER 11, 1900

75 DEC 31 AM 11 40

OFFICIAL RECORDS SECTION
FBI LABORATORY
RECORDED AT REQUEST

BINGHAM TITLE & TRUST CO.

RECEIVED
AUG 17 2004
CB

COPY**WARRANTY DEED****For Value Received**

WALLACE K. WRING AND JUNE ZIEGLER,

the grantor s, do hereby grant, bargain, sell and convey unto

RICHARD ELLEFSON AND JENNIFER JACKSON, both single persons

whose current address is

420 W. RIVERTON ROAD, BLACKFOOT, ID 83221

the grantee s, the following described premises, in BINGHAM.....County Idaho, to wit:

A portion of Lot 1 of Section 8, Township 3 South, Range 35 East of the Boise Meridian, Bingham County, Idaho, described as:
 Beginning at a State Highway Right-of-Way Marker, on the North line of a County road, that is marked E.O.P. Sta. 30+00, 30 feet Rt., said Marker being S 89°39'03" W along the Section line 1384.3 feet and S 00°17'57" E 855.93 feet and along a curve to the right of 447.47 feet radius 703.52 feet and N 89°18'32" W 59 feet from the Northeast corner of said Section 8, and running thence S 85°46'28" W 50.33 feet; thence N 89°38'22" W 244.95 feet, thence N 0°20'42" W 422.2 feet, thence N 44°25'18" E 164.65 feet, thence S 89°36'21" E 383 feet, thence S 01°08' W 272 feet, thence N 89°36'21" W 42 feet, thence S 0°41'28" W 255.36 feet to the Northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta. 29+41.63 30 feet Rt., thence N 89°18'32" W 59 feet to the Point of Beginning.

**419307**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances except matters of public record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 1, 1993

Wallace K. Wring
 WALLACE K. WRING

June Ziegler
 JUNE ZIEGLER

STATE OF IDAHO, COUNTY OF BINGHAM

On this 1st day of OCTOBER, 1993,
 before me, a notary public in and for said State, personally
 appeared
 WALLACE K. WRING
 JUNE ZIEGLER

NOTARY PUBLIC
 STATE OF IDAHO
 GLORIA HANSEN
 RESIDING AT
 BLACKFOOT, ID
 EXP. 1/16/99

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they have executed the same.

Gloria Hansen
 Notary Public

Residing at BLACKFOOT, Idaho
 Comm. Expires 01/16/99

300
 93 OCT -6 AM 10:10

American Land Title Co.

COPY

WARRANTY DEED

For Value Received

WALLACE K. WRING AND JUNE ZIEGLER,

the grantors, do hereby grant, bargain, sell and convey unto

RICHARD ELLEFSON AND JENNIFER JACKSON, both single persons

whose current address is

420 W. RIVERTON ROAD, BLACKFOOT, ID 83221

the grantee s, the following described premises, in BINGHAM County Idaho, to wit:

A portion of Lot 1 of Section 8, Township 3 South, Range 35 East of the Boise Meridian, Bingham County, Idaho, described as:
Beginning at a State Highway Right-of-Way Marker, on the North line of a County road, that is marked E.O.P. Sta. 30+00, 30 feet Rt., said Marker being S 89°39'03" W along the Section line 1384.3 feet and S 00°17'57" E 855.93 feet and along a curve to the right of 447.47 feet radius 703.52 feet and N 89°18'32" W 59 feet from the Northeast corner of said Section 8, and running thence S 85°46'28" W 50.33 feet; thence N 89°38'22" W 244.95 feet, thence N 0°20'42" W 422.2 feet, thence N 44°25'18" E 164.65 feet, thence S 89°36'21" E 383 feet, thence S 01°08' W 272 feet, thence N 89°36'21" W 42 feet, thence S 0°41'28" W 255.36 feet to the Northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta. 29+41.63 30 feet Rt., thence N 89°18'32" W 59 feet to the Point of Beginning.

COPY

419307

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all incumbrances except matters of public record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 1, 1993

Wallace K. Wring
WALLACE K. WRING

June Ziegler
JUNE ZIEGLER

STATE OF IDAHO, COUNTY OF BINGHAM

On this 1st day of OCTOBER, 1993

before me, a notary public in and for said State, personally

appeared
WALLACE K. WRING
JUNE ZIEGLER

NOTARY PUBLIC
STATE OF IDAHO
GLORIA HANSEN
RESIDING AT
BLACKFOOT, ID
EXP. 1/16/99

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Gloria Hansen
Notary Public
Residing at BLACKFOOT, Idaho
Comm. Expires 01/16/99

RECEIVED
FEE 300
SEP 20 1993
93 OCT -6 AM 10:00

American Land Title Co.

RECEIVED
AUG 17 2004
CB

Warranty Deed 439156

For Value Received RICHARD ELLEFSON and JENNIFER ELLEFSON, FORMERLY KNOWN AS JENNIFER JACKSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto IRVING S. HENDERSHOTT, a single person whose address is: PO BOX 4152, BLACKFOOT, ID. 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

A portion of Lot 1 of Section 8, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a State Highway right-of-way marker, on the N. line of a County Road that is marked E. O. P. Sta. 30-00, 30 feet R.L., said marker being S. 89°39'03" W. along the Section line 1384.3 feet and S. 00°17'57" E. 855.93 feet and along a curve to the right of 447.47 feet radius 703.52 feet and N. 89°18'32" W. 59 feet from the NE corner of said Section 8, and running thence S. 85°46'28" W. 50.33 feet; thence N. 89°38'22" W. 244.95 feet; thence N. 0°20'42" W. 422.2 feet; thence N. 44°25'18" E. 164.65 feet; thence S. 89°26'21" E. 383 feet; thence S. 01°08' W. 272 feet; thence N. 89°36'21" W. 42 feet; thence S. 0°41'28" W. 255.36 feet to the Northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta. 29-41.63 30' R.L., thence N. 89°18'32" W. 59 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: NOVEMBER 3, 1995

Richard Ellefson
RICHARD ELLEFSON

Jennifer Ellefson
JENNIFER ELLEFSON

STATE OF IDAHO

COUNTY OF BINGHAM

On this 3rd day of NOVEMBER, 1995, before me the undersigned, a Notary Public in and for the said county and state, personally appeared RICHARD ELLEFSON and JENNIFER ELLEFSON, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

NOV 3 PM 3 57

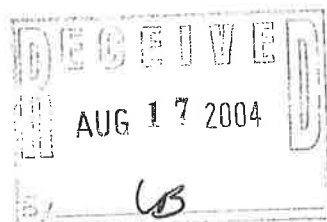
NOTARY REQUEST

AMERICAN TITLE

Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 12-31-2000



COPY



34956-11
Warranty Deed 439156

For Value Received **RICHARD ELLEFSON** and **JENNIFER ELLEFSON, FORMERLY KNOWN AS JENNIFER JACKSON**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **IRVING S. HENDERSHOTT**, a single person
whose address is: PO BOX 4152, BLACKFOOT, ID. 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

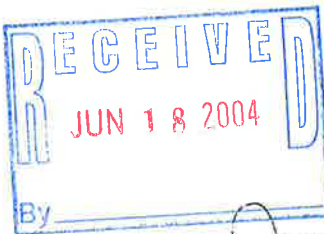
A portion of Lot 4 of Section 8, Township 5 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a State Highway right-of-way marker, on the N. line of a County Road that is marked E. O. P. Sta. 30+00, 30 feet Rt., said marker being S. 89°39'03" W. along the Section line 1384.3 feet and S. 00°17'57" E. 855.93 feet and along a curve to the right of 447.47 feet radius 703.52 feet and N. 89°18'32" W. 59 feet from the NE corner of said Section 8, and running thence S. 85°46'28" W. 50.33 feet; thence N. 89°38'22" W. 244.95 feet, thence N. 0°20'42" W. 422.2 feet, thence N. 44°25'18" E. 164.65 feet, thence S. 89°36'21" E. 383 feet, thence S. 01°08' W. 272 feet, thence N. 89°36'21" W. 42 feet, thence S. 0°41'28" W. 255.36 feet to the Northerly right-of-way line of said County Road, thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P. T. Sta. 29+41.63 30' Rt., thence N. 89°18'32" W. 59 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: NOVEMBER 3, 1995



Richard Ellefson
RICHARD ELLEFSON

Jennifer Ellefson
JENNIFER ELLEFSON

STATE OF IDAHO

ss.

COUNTY OF BINGHAM

On this 3RD day of NOVEMBER, 1995, before me the undersigned, a Notary Public in and for the said county and state, personally appeared RICHARD ELLEFSON AND JENNIFER ELLEFSON, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Notary Public for Idaho
Residing at: BLACKFOOT
My Commission Expires 11-3-1995

NOV 3 PM 3 57

AT THE REQUEST OF

AMERICAN TITLE



WARRANTY DEED

FEE 24 DEP 24

2003 JUN 13 PM 3: 23

Order No.:3020304422-L

FOR VALUE RECEIVED

527921

Irving S. Hendershott, an unmarried person

COPY

RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John Elison and Sandra Elison Husband and Wife

whose current address is

1210 W. 100 S. Blackfoot ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

A portion of Lot 1 of Section 8, Township 3 South, Range 35 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a State Highway right-of-way marker, on the North line of a County Road that is marked E.O.P. Sta. 30+00.30 feet Rt.; said marker being South 89°39'03" West along the Section line 1384.3 feet and South 00°17'57" East 855.93 feet and along a curve to the right of 447.47 feet Radius 703.52 feet and North 89°18'32" West 59 feet from the NE corner of said Section 8, and running thence South 85°46'28" West 50.33 feet; thence North 89°38'22" West 244.95 feet; thence North 0°20'42" West 422.2 feet; thence North 44°25'18" East 164.65 feet; thence South 89°36'21" East 383 feet; thence South 01°08' West 272 feet; thence North 89°36'21" West 42 feet; thence South 0°41'28" West 255.36 feet to the Northerly right-of-way line of said County Road; thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta 29+41.63 30' Rt.; thence North 89°18'32" West 59 feet to the Point of Beginning.

EXCEPTING THEREFROM: A 1979 Nashua Manufacture Home.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/30/2003

Irving S. Hendershott
Irving S. Hendershott

COPY

State of Oregon }

County of Umatilla } ss.

On this 11th day of June, 2003, before me, a Notary Public in and for said state, personally appeared Irving S. Hendershott

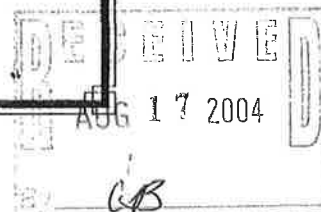
~~known or~~ identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Cara Hosley
Notary Public for the State of Oregon
Residing at: Umatilla
Commission Expires: Apr. 1, 2006

527921



RE-RECORDED TO ADDRESS WATER RIGHTS

*535734

WARRANTY DEED

Order No.:3020304914-L

FOR VALUE RECEIVED

John Elison and Sandra Elison, Husband and Wife

534291

2003 DEC 18 PM 4:44

RECORDED AT THE REQUEST OF

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

C. Larry Hinderager and Eliza Hinderager as trustees of The C. Larry and Eliza Hinderager Revocable Trust

whose current address is

434 W. Riverton Road, Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:



Lots 1 And 2 in Block 1 of Elison Division No. 1, Bingham County, Idaho, according to the official plat thereof, filed November 5, 2003, as Instrument No. 534262-A & B of Official Records of said County.

including all irrigation water and ditch rights. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/06/2003

John Elison

Sandra Elison

State of Idaho

} ss.

County of Bingham

On this 6th day of November 2003, before me, a Notary Public in and for said state, personally appeared John Elison and Sandra Elison

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007

11-6-2003

C. LARRY AND ELIZA HINDERAGER

REVOCABLE TRUST

This Trust amends and restates, in its entirety, the
C. Larry and Eliza Hinderager Revocable Trust created September 27, 1991.

This TRUST AGREEMENT, establishing the above-named Trust, is made between

C. Larry Hinderager

and

Eliza Hinderager

Husband and Wife,

hereinafter called

"Grantors"

and

C. Larry Hinderager and Eliza Hinderager

hereinafter called

"Trustee"

and shall be as follows:

ARTICLE 1. TRUST ESTATE

1.1 Name. The name of this Trust shall be as set forth in the caption to this Agreement.

1.2 Conveyance. Grantors convey to Trustee the property described in the attached Exhibit "A." This property, together with any additions acceptable to Trustee made by Grantors or any other person, and all death benefits payable to Trustee as beneficiary, shall constitute the trust estate.

TRUSTEE:

C. Larry Hinderager
C. Larry Hinderager

Eliza Hinderager
Eliza Hinderager

GRANTORS:

C. Larry Hinderager
C. Larry Hinderager

Eliza Hinderager
Eliza Hinderager

STATE OF IDAHO)
 :SS
County of Bannock)

On this 22 day of December, 2000, before me, the undersigned Notary Public, in and for said State, personally appeared C. Larry Hinderager and Eliza Hinderager, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC - STATE OF IDAHO
My commission expires: _____

3-16682

COPY

419306

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by June Ziegler, as personal representative of the estate of Linden M. Wring, deceased, Grantor, to Richard Ellefson and Jennifer Jackson, of 420 W. Riverton Road, Blackfoot, Idaho 83221, Grantees.

WHEREAS, Grantor June Ziegler is the qualified personal representative of said estate, filed as Case No. SP-93-16, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Bingham County, Idaho:

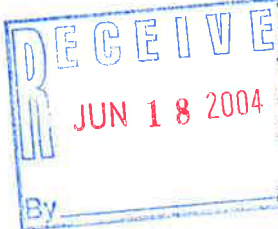
A portion of Lot 1 Section 8 Township 3 S., Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a State Highway right-of-way marker, on the N. line of a county road that is marked E.O.P. Sta 30+00, 30' RT said marker being S. 89° 39' 03" W. along the Section line 1384.3 feet and S. 00° 17' 57" E. 855.93 feet and N. along a curve to the right of 447.47 feet radius 703.52 feet and N 89° 18' 32" W. 59 feet from the NE corner of said Section 8, and running thence S. 85° 46' 28" W. 50.33 feet; thence N. 89° 38' 22" W. 244.95 feet; thence N. 0° 20' 42" W. 422.2 feet; thence N. 44° 25' 18" E. 164.65 feet; thence S. 89° 36' 21" E. 383 feet; thence S. 01° 08' W. 272 feet; thence N. 89° 36' 21" W. 42 feet; thence S. 0° 41' 28" W. 255.36 feet to the Northerly right-of-way line of said county road; thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta 29+41.63 30 feet RT., thence N. 89° 18' 32" W. 59 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

American Land Title Co



10-1-1993

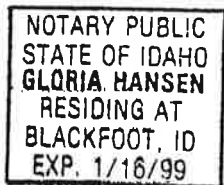
EXECUTED this 1st day of October, 1993.

June Ziegler Personal Rep. of Linden M. Wring Estate
June Ziegler
Personal Representative of the
estate of Linden M. Wring,
deceased.

STATE OF IDAHO)
 : ss
COUNTY OF Bingham)

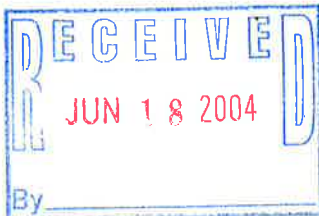
On this 1st day of October, 1993, before me, the undersigned, a notary public in and for said state, personally appeared, June Ziegler, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Linden M. Wring, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Gloria Hansen

NOTARY PUBLIC
Residing at: _____
My Commission Expires: _____



COPY

419306

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by June Ziegler, as personal representative of the estate of Linden M. Wring, deceased, Grantor, to Richard Ellefson and Jennifer Jackson, of 420 W. Riverton Road, Blackfoot, Idaho 83221, Grantees.

WHEREAS, Grantor June Ziegler is the qualified personal representative of said estate, filed as Case No. SP-93-16, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Bingham County, Idaho:

A portion of Lot 1 Section 8 Township 3 S., Range 35 E.B.M., Bingham County, Idaho, described as:

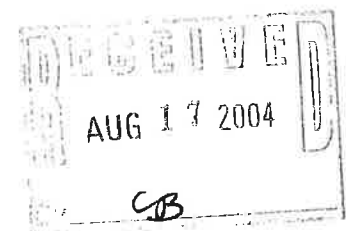
Beginning at a State Highway right-of-way marker, on the N. line of a county road that is marked E.O.P. Sta 30+00, 30' RT said marker being S. 89° 39' 03" W. along the Section line 1384.3 feet and S. 00° 17' 57" E. 855.93 feet and N. along a curve to the right of 447.47 feet radius 703.52 feet and N 89° 18' 32" W. 59 feet from the NE corner of said Section 8, and running thence S. 85° 46' 28" W. 50.33 feet; thence N. 89° 38' 22" W. 244.95 feet; thence N. 0° 20' 42" W. 422.2 feet; thence N. 44° 25' 18" E. 164.65 feet; thence S. 89° 36' 21" E. 383 feet; thence S. 01° 08' W. 272 feet; thence N. 89° 36' 21" W. 42 feet; thence S. 0° 41' 28" W. 255.36 feet to the Northern right-of-way line of said county road; thence along a 447.47 feet radius curve to the right 91.1 feet to a right-of-way marker marked P.T. Sta 29+41.63 30 feet RT., thence N. 89° 18' 32" W. 59 feet to the point of beginning.

American Land Title Co

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

COPY



EXECUTED this 1st day of October, 1993.

June Ziegler Personal Rep. of Linden M. Wring deceased
June Ziegler
Personal Representative of the
estate of Linden M. Wring,
deceased.

STATE OF IDAHO)
COUNTY OF Bingham) ss

On this 1st day of October, 1993, before me, the undersigned, a notary public in and for said state, personally appeared, June Ziegler, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Linden M. Wring, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

NOTARY PUBLIC
STATE OF IDAHO
GLORIA HANSEN
RESIDING AT
BLACKFOOT, ID
EXP. 1/18/99

Gloria Hansen
NOTARY PUBLIC
Residing at: _____
My Commission Expires: _____

QUITCLAIM DEED

411063

For Value Received

Linden M. Wring

do hereby convey, release, remise and forever quit claim unto

June Ziegler and Wallace K. Wring

925 Wilson, Sp. 14, Pocatello, ID 83201

the following described premises, to-wit:

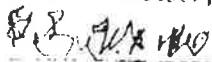
BINGHAM COUNTY, IDAHO:

A portion of Lot 2 Section 8 Township 3S Range 35 E.B.M.
described as:

Beginning at a State Highway right-of-way marker, on the N
line of a county road, that is marked E.O.P. Sta 30+00, 30' RT
and 16' Laker being S 89°39'03" W along the Section line 1384.3'
and S 00°17'57" E, 855.93' and along a curve to the right of
447.47' radius 703.52' and N 89°18'32" W 59' from the N corner
of said Section 8, and running thence S 85°46'28" E
thence N 89°38'22" W 244.95', thence N. 0°20'42" E
thence N 44°25'18" E 164.65', thence S 89°36'21" E
thence S 01°08' W 272', thence N 89°36'21" W 42', thence
0°41'28" W 255.36' to the Northerly right-of-way of
county road, thence along a 447.47' radius curve to the right
91.1' to a right-of-way marker marked P.T. Sta 29+41.63 30'
RT., thence N 89°18'32" W 59' to the point of beginning.

together with their appurtenances.

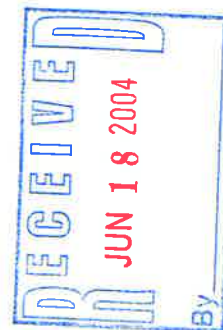
Dated: October, 22, 1992



Linden M. Wring

STATE OF IDAHO, COUNTY OF Bingham
On this 22nd day of October, 1992,
before me, a notary public in and for said State

411063



10-22-1992

Submitted by the AMERICAN LAND TITLE CO

92 OCT 29 PM 2:30

11083

STATE OF IDAHO, COUNTY OF Blaine
On this 22nd day of October, 1997,
before me, a notary public in and for said State, personally
appeared
Linden M. Wright
known to me, [Signature], and acknowledged to
me that
[Signature]
Notary Public
Residing at [Signature], Idaho
Comm. Expires 4-23-98

Linden M. Wright

Dated: October 22, 1997

together with their appurtenances.

A portion of lot 1 Section 8 Township 35 Range 35 E.B.M.
described as:
Beginning at a State Highway right-of-way marker, on the N
line of a county road, that is marked B.O.P. Sta 30+00, 30' RT
and S 00°13'17" E, 855.9', and along a curve to the right of
said marker being S 89°18'12" W 59' from the NE corner
of said Section 8, and running thence S 89°46'26" W 50.33',
447.47', radius 703.52' and N 89°18'12" W 59' from the NE corner
of said Section 8, and running thence S 89°36'21" E 303',
thence N 89°38'22" W 244.51', thence N 0°20'42" W 422.2',
thence N 89°38'22" W 244.51', thence S 89°36'21" E 303',
thence N 44°25'18" E 164.5', thence S 89°36'21" E 303',
thence S 01°08' W 277', thence N 89°36'21" W 42', thence S
0°41'38" W 255.36' to the Northern right-of-way line of said
county road, thence along a 447.47' radius curve to the right
91.1' to a right-of-way marker marked P.I. Sta 29+41.63 30'
RT, thence N 89°18'12" W 59' to the point of beginning.

QUITCLAIM DEED

For Value Received

Linden M. Wright

do hereby convey, release, remise and forever quit claim unto

Jane Ziegler and Wallace K. Wright
925 Wilson, Sp. Co, Rochester, IN 47301
the following described premises, to-wit:

REVENUE STAMPS

QUITCLAIM DEED

411063

For Value Received

Linden M. Wring

do hereby convey, release, remise and forever quit claim unto

June Ziegler and Wallace E. Wring
925 Wilson, Sp. Pocatello, ID 83201
the following described premises, to-wit:

REVENUE STAMPS

BINGHAM COUNTY, IDAHO:

A portion of Lot 1, Section 8, Township 35, Range 25, E.P.M.
described as:

Beginning at a State Highway right-of-way marker, on the N
line of a county road, that is marked S.O.P. Sta 30+00, 30' E
said Marker being S 89°39'03" W along the section line 1144.3'
and S 00°17'57" E. 855.93' and along a curve to the right of
447.47' radius 703.52' and N 89°18'32" W 59' from the NE corner
of said Section 8, and running thence S 85°46'28" W 50.33'
thence N 89°38'22" W 244.95', thence S 89°36'21" E 343'
thence N 44°25'18" E 164.65', thence N 89°36'21" W 62', thence S
thence S 01°08' W 272', thence N 89°36'21" W line of said
0°41'28" W 255.36' to the Northerly right-of-way line of said
county road, thence along a 447.47' radius curve to the right
91.1' to a right-of-way marker marked P.T. Sta 29+41.63
Rt., thence N 89°18'32" W 59' to the point of beginning.



together with their appurtenances.

Dated: October, 22, 1992

[Signature]

Linden M. Wring

STATE OF IDAHO, COUNTY OF Bingham
On this 22nd day of October, 1992,
before me, a notary public in and for said State, personally
appeared

Linden M. Wring

known to me, who on name is
subscribed to the within instrument, and acknowledged to
me that executed the same.



Notary Public
Idaho

Residing at Blackfoot
Comm. Expires 4-23-98

411063

3
92 OCT 29 PM 2:30

10-22-1992

H. WILLIAM FURHCNER
ATTORNEY AT LAW
P.O. BOX 886
BLACKFOOT, IDAHO 83221
PHONE: (208) 785-2310

Case No. P1438 In the Magistrate Division of the
District Court, County of Lemhi, State of Idaho.
I, Alberta Wiederrick, Clerk of the District Court of the
Seventh Judicial District, of the State of Idaho, in and for
the County of Lemhi, do hereby certify that this is a true
and correct copy of this instrument, which is on file in
this office.

IN WITNESS WHEREOF, I have hereunto set my
hand and affixed the official seal of the Court, this
day of June, 1988

Alberta Wiederrick, Clerk
by James M. Martin Deputy

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI
MAGISTRATE DIVISION

Case No. P1438

ESTATE OF

Maude L. Wring

Deceased

DECREE OF DISTRIBUTION AND
SETTLEMENT OF ACCOUNT

372610

LINDEN M. WRING, Personal representative of the estate of
MAUDE L. WRING, deceased, having filed herein his Inventory,
Account, Report and Petition for Distribution of said estate, the
same came on regularly to be heard before the Court this date upon
proof of notice of such hearing to all heirs pursuant to law and
said personal representative appearing by his attorney, H. William
Furchner, the Court proceeded to the hearing of said Account and
Petition and it appearing to the satisfaction of the Court that the
personal representative has published Notice to Creditors of the
deceased as required by law and has filed proof of such notice
herein and that the time for presentation of claims against the
deceased and her estate has expired; that no state inheritance
return and no federal state tax return are required to be filed;
that the said personal representative has collected all assets of
the estate known to him and has paid all obligations of the estate

6-1-1988

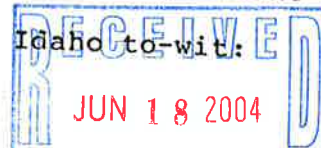
of administration and that the estate is now

including the expenses of administration and that the estate is now ready for final distribution in accordance with the decedent's will;

AND IT FURTHER APPEARING to the Court that the said Maude L. Wring died testate on the 23rd day of February, 1987 while domiciled in Lemhi County, Idaho, leaving estate in said county and in the counties of Custer and Bingham, Idaho consisting of real and personal property, fully inventoried and described in the foregoing Inventory and Account; that the last will and testament of said deceased was validly executed and admitted to probate by order of this court dated May 18, 1987 whereby she gave and devised all of her lands in Custer and Lemhi County, Idaho to her son, Linden M. Wring and all of the rest, residue and remainder of her property in equal shares to her three children, namely: Linden M. Wring, June Zielger and Wallace Wring, and the said estate being now ready for final distribution pursuant to the decedent's will.

NOW, THEREFORE, on this 1st day of June, 1988 on motion of H. William Furchner, counselor for said personal representative, it is ORDERED, ADJUDGED AND DECREED that the residue of the estate of said Maude L. Wring, deceased, hereinafter more particularly described and any and all property not now known or discovered which may belong to said estate, or, in which said estate may have an interest, be, and the same is hereby distributed pursuant to the provisions of the decedent's will as follows:

To her son, Linden M. Wring of 8C62 Box 1130, Ellis, Idaho 83235 the following lands in Lemhi and Custer County, Idaho to-wit:



An undivided three-fourths interest in and to the following tract:

Lots 2, 3, and 4, and the E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 18; and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, all in Township 13 North, Range 24 East Boise Meridian;

Also, the NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 13, Township 13 North, Range 23 East Boise Meridian;

Also, a triangular tract forming the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12; and a triangular tract forming the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13; all in Township 13 North, Range 23 East Boise Meridian;

The S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 18, Township 13 North, Range 24 East Boise Meridian;

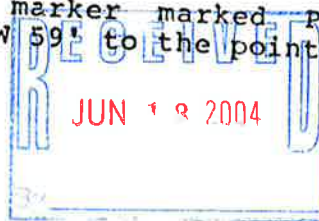
Together with the tenements, hereditaments and appurtenances thereunto belonging, including all water rights and ditch rights of way used for the irrigation thereof.

To Linden M. Wring, June Ziegler, daughter, of 925 Wilson, Sp. 14, Pocatello, Idaho 83201 and to Wallace K. Wring, son, of 249 Polk, American Falls, ID 83211 the following described lands in Bingham County, Idaho:

An undivided one-half interest in and to the following tract:
A portion of Lot 1 Section 8 Township 3S Range 35 E.B.M.
described as:

Beginning at a State Highway right-of-way marker, on the N line of a county road, that is marked E.O.P. Sta 30+00, 30' RT said Marker being S 89°39'03" W along the Section line 1384.3' and S 00°17'57" E. 855.93' and along a curve to the right of 447.47' radius 703.52' and N 89°18'32" W 59' from the NE corner of said Section 8, and running thence S 85°46'28" W 50.33'; thence N 89°38'22" W 244.95', thence N. 0°20'42" W 422.2', thence N 44°25'18" E 164.65'; thence S 89°36'21" E 383', thence S 01°08' W 272', thence N 89°36'21" W 42', thence S 0°41'28" W 255.36' to the Northerly right-of-way line of said county road, thence along a 447.47' radius curve to the right 91.1' to a right-of-way marker marked P.T. Sta 29+41.63 30' Rt., thence N 89°18'32" W 59' to the point of beginning.

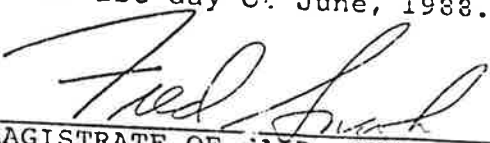
DECREE OF DISTRIBUTION AND
SETTLEMENT OF ACCOUNT - 3 -



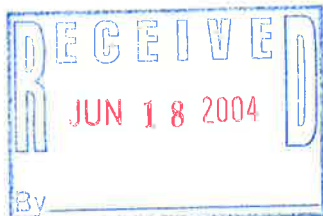
and all other property of said decedent wheresoever situated in equal shares, share and share alike to the said three children of the decedent, and particularly; one 1976 Ford Granada automobile, one travel trailer, and cash on hand in the amount of \$1,845.02.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the foregoing Account and Report of the personal representative is hereby settled and approved.

DATED AND DONE IN OPEN COURT this 1st day of June, 1988.


MAGISTRATE OF SAID COURT

(SEAL)



189029

CUSTER COUNTY
REQUEST OF H.
William Furchner

'88 JUN 15 AM 11 23
ETHEL M. PECK, CLERK
M. Thompson DEPUTY
FEES \$ 12.00

State of Idaho }
County of Lemhi } ss No. 190543

This instrument was filed for record at
the request of Magistrate Court
at 8:30 o'clock A. M. 6-3 1988
and duly filed and indexed in the
records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder
By Juni J. Norton Deputy
Date: 12:00 P.M.

mail to: H. William Furchner
P.O. Box 886
Blackfoot, Id.
372610 83221

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
JUN 22 1988

DECREE OF DISTRIBUTION AND
SETTLEMENT OF ACCOUNT - 4 -

1988 JUN 27 PM 1:11
H. Wm Furchner
RECORDED AT THE REQUEST OF

BINGHAM COUNTY ASSESSOR
501 N. MAPLE #305
BLACKFOOT, ID 83221
Phone 208-782-3017
FAX 208-785-4131



TOTAL PAGES INCLUDING THIS TRANSMITTAL SHEET 2

DATE: 2-04-04

TO: Barbara @ Idaho Water Resources 547-3939

FROM: Kathryn

COMMENTS:

MAKE IT A GOOD DAY!!!



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

22 January 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

COPY

C. Larry Hinderager
434 West Riverton Road
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Water Right Claim 27-10756

Subject: Change in Ownership

RESPONSE DATE: 29 JANUARY 2004

Dear Claimant(s):

During the process of reviewing your file, we notice that we still do not have a copy of your warranty deed. You stated in December you were working on getting it corrected.

Please provide the copy by the above response date or call advising us of the current status. Thank you.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp

INTER-DEPARTMENT MEMO

TO: Barbara
FROM: Cindy

SUBJECT: warranty deed
DATE: 12/23/03

Mr. Hindrager called 12-10-03 to say he's
working on getting a corrected warranty deed.
Give him until 1-12-04. Then send him
a reminder.

() For your information

CB
signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

C. Larry Hinderager
434 West Riverton Rd.
Blackfoot, Idaho 83221

October 21, 2003

REF: Snake River Basin Adjudication (SRBA)
Water Right Claim No. A27-10756

Subject: Change in Ownership

Response Date: November 17, 2003

Dear Claimant(s),

Bingham County records indicate that you are the current owner of the property and water right referenced above. Before we can modify our records to reflect your ownership of the property and water right, we need form 42-248/42-1409(6) Notice of Change in Water Right Ownership, completed and returned to us.

We will also need a copy of the warranty deed, plat, survey map or aerial photo with the appropriate area marked.

Please fill out the highlighted areas on the notice of change form and submit with the necessary documents by the response date stated above.

If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/PB

Enclosure: Form 42-248/42-1409(6) "Notice of Change in Water Right Ownership"



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2003

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 13 years ago you or your predecessor filed with the Idaho Department of Water Resources a claim to water right in the Snake River Basin. The investigation phase of this process is now focused on your area, Basin 27.

You are invited to attend a **public meeting to be held on March 11 at 7:00 p.m. in the Eastern Idaho State Fairgrounds, Needle Craft Building, at the corner of Park and Maple streets.** The purpose of this meeting is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from our Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 27. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

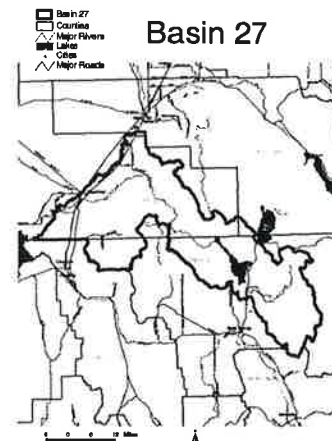
This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins including the Big Lost River, the Little Lost River, Birch Creek, Camas Creek and the Portneuf River.

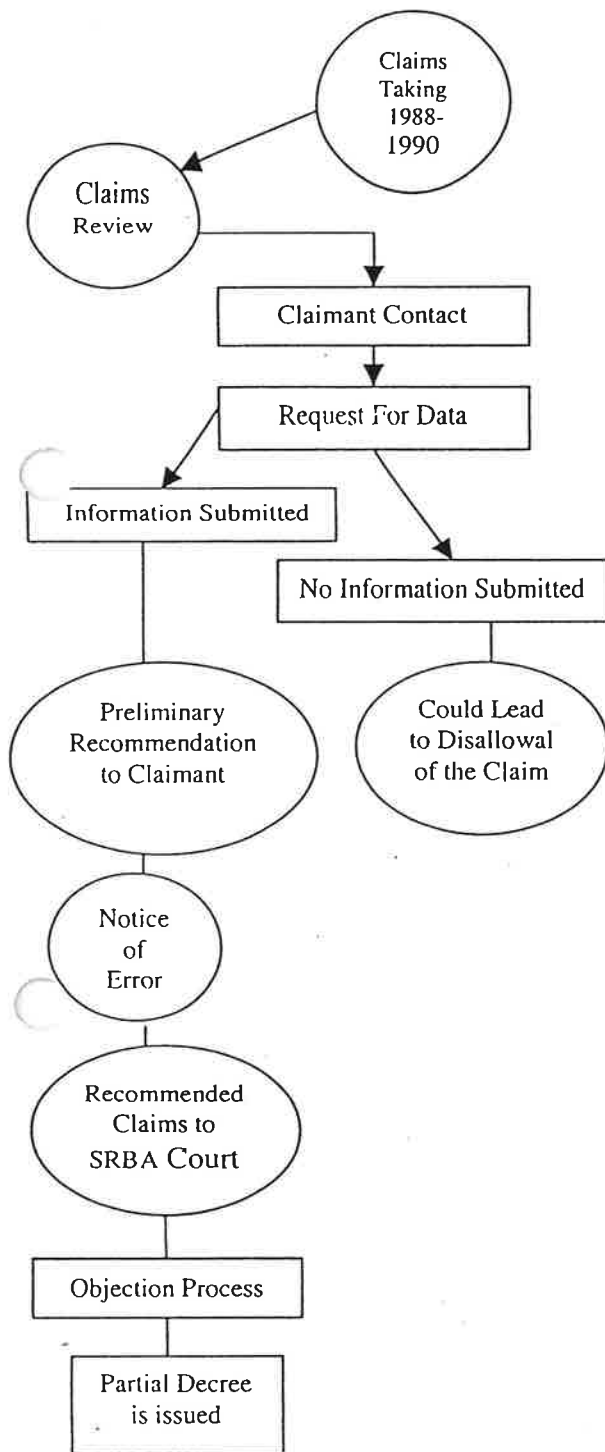
Please contact the Idaho Falls Office with any questions.

Sincerely,

Ernest Carlsen
Adjudication Supervisor, Eastern Region

Enclosure: Information Brochure





Questions and Answers:

Q: Why now? I adjudicated my water rights in 1989.

A. You filed your claims in 1989. Now we are investigating those claims to make accurate recommendations to the Fifth District Court.

Q: If I furnish more information will you take away my water right?

A. The State does not want your water right. We ask for additional information so that we may make accurate recommendations of Beneficial Uses of the water rights. Our schedule is very tight – we need the info ASAP.

Q: How much more money do you want?

A. You paid for your claim in 1989, or so. There might be additional fees only in extenuating circumstances, such as additional acres or new claims.

Q: How come you want me to file another claim?

A. If we suggest you file additional claims it means we have found

additional uses of water to which you may be entitled, or we have identified additional acres.

Q: What about my Domestic well and Stockwater?

A. There is no statutory requirement to file either; but IDWR accepts your Domestic and/or Stockwater claims.

The Tools We Use:

In the evaluation of water right claims and preparation of recommendations the adjudication staff utilize:

- State-of-the-art computer technology.
- High resolution 1987 NAPP photography to identify the place of use.
- Global Positioning System (GPS) used to pin-point points of diversion or detail significant features.
- Prior decrees, licenses and transfers.
- Water measurements for claims based on beneficial use.
- Watermaster records
- Historical records
- Claimant input and participation

SCANNED

JUL 20 2001

Log for claim 27-10756

Spatial Dynamics LTD

1/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	8	NENE	6	17	Indiscernible
Totals:			6	17	

AJ5809NP
No. A27-10756

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 185

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LINDEN M WRING HC 62 BOX 1130 ELLIS ID 83235 (208) 876-4404	05/01/1885	IRRIGATION	04-15 11-15	0.120 CFS	
TOTAL DIVERSION:					0.120 CFS	

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T03S R35E S09

NWSENE

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	35E	8	:	06				:						:											:	6.0
																							TOTAL ACRES	6.0		

POU County: BINGHAM

Non-Irrigation Uses: S/5 COWS

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A27-00023E A27-10296 A27-10344

Other Water Rights Listing Overlapping Place(s) of Use:

A01-00047E A01-00048 A01-00304 A27-00022D A27-00035D

Remarks: GEN UNABLE TO DETERMINE CLAIMED DECREE RIGHT NO. "CLAIM APPEARS TO BE
FOR PORTION OF 27-00003B" TO/6/28/89

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/02/89 ESRBA 08/01/91 THOMPSON 11/29/94 ECARLSEN 03/29/95 POST-STD

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

6319

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

pls file

LINDEN M WRING
HC 62 BOX 1130
ELLIS ID 83235

Deceased

**MICROFILMED
RECEIVED
NOV 13 1996
APR 20 1995**

Department of Water Resources

Date: 10 February 2004
To: Skip Jones
From: Barbara
Re: Claim 27-10756

Hi Skip,

Cindy would like for you to determine where the 6 acres are located. There is a memo in the file recapping the research.

When we view the acres in the evidence furnished by Mr. Hinderager's Warranty Deed dated 11/6/2003, the ground is in the NWNE, not the NESE. He apparently has owned ground in both QQs. I have drawn an approximate division between the two QQs on the drawing from the Assessor's office.

He furnished evidence because we asked him too. Maybe the land now belongs to who knows. Thanks for your help.

A handwritten signature, likely of Barbara, consisting of a stylized capital 'B' with a horizontal line extending to the left.

Barbara

434 West Riverton Road
Blackfoot, Idaho 83221

January 23, 2004

Cindy E. Bird
Adjudication Bureau, Idaho Dept. Water Resources
15 West Center Street
Soda Springs, Idaho 83276

Re: Snake River Basin Adjudication
Water Right Claim 27-10756

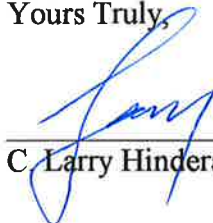
Dear Ms. Bird:

Per your request, enclosed are copies of:

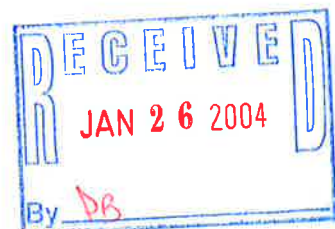
1. Copy of the Warranty Deed for property we recently purchased from the Elisons
2. Copy of the title page and signature page of the trust holding this property

Sorry this took so long ... the holidays took their toll on both the title company and myself.
If you have any questions please let me know.

Yours Truly,



C. Larry Hinderager



4 February 2004

To: File
From: Barbara
Re: Claim 27-10756
Subject: Current Owner

The remarks in the claim is as follows: "Unable to determine claimed decree right no. 'Claim appears to be for portion of 27-3B'"

The initial letter dated February 2003 was returned by the post office because there was no such address. 208(876-4472)

We called Bingham County to find out the new owner. They advised the new owner was Larry Hinderager.

We wrote Mr.Hinderager and he provided us with a deed and plat.

I called Bingham County Assessor's office and they advised that the land described in Mr. Hinderager's deed was located in T3S,R35E, Section 8.

I called the Ellis Post Office since that is the town we had listed on the claim. They advised that there is no such address sited in the claim. Mr. Wring hasn't been in the area for about 10 years. He sold the land (apparently that was located in or near Ellis). The realtor that handled the sale was Mark Brown from Sun Valley.

I called Bingham County Assessor's office again and they are faxing a copy of the NENE of Section 8 for our review. There was a \$2 charge.

Barbara



Tw



LOT 3
~~T-427~~
T-3705
T-4048
T-4054
~~T-4092~~
T-4149
T-4151
T-4155
T-4188
T-5139
~~T-5209~~
T-5309
T-5972
T-6310
T-7061
~~T-7294~~
T-7985
T-8714
~~T-8811~~
T-8936
T-9727
T-10102
T-1038
T-1049
T-1049
T-1074
~~T-1097~~
T-1100
T-1116
T-1131

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WRING CLAIM IDENT. NO. A27-1075-6

DATE RECEIVED	CK #	AMOUNT \$	YES	NO	Required Info?
<u>5/22/89</u>					
1. Is the name and address complete with zip code?			<u>X</u>		*
2. Is a priority date entered?			<u>X</u>		*
Is the priority date acceptable in view of mandatory filing dates?			<u>X</u>		*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			<u>X</u>		*
3. (a) Is a source entered?			<u>X</u>		*
X	(b) Is a tributary to entered? (if required) N/A		<u>X</u>		*
4. Is the legal description of the p.d. sufficient?			<u>X</u>		*
5. Is there a description of the diverting works?			<u>X</u>		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			<u>X</u>		*
Is the period of use included?			<u>X</u>		
Is a quantity claimed for each use?			<u>X</u>		*
7. Is a total quantity claimed entered?			<u>X</u>		
X	8. If required is a consumptive use entered? N/A			<u>X</u>	
X	Is the consumptive use correct? N/A			<u>X</u>	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.			<u>X</u>		*
10. Is (are) the place(s) of use and purpose(s) indicated?			<u>X</u>		*
11. Is (are) the county(ies) entered?			<u>X</u>		
12. Is the ownership of p.u. checked?			<u>X</u>		
X	13. Are other water rights listed or "none" indicated?		<u>X</u>		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)			<u>X</u>		
15. Is the basis of the claim indicated?			<u>X</u>		
X	16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)			<u>X</u>	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			<u>X</u>		*
18. Has the claim been signed, sealed, and dated by a notary?			<u>X</u>		*
19. Was this claim filed on time, or was an extension granted?			<u>X</u>		*
20. Is the fee enclosed correct? Exempt			<u>X</u>		*
X	21. If this claim is based on an existing water right, has the identification number been entered?		<u>X</u>	<u>X</u>	
22. Should this claim be data entered?			<u>X</u>		

Claim checked by: TO Date: 6/28/89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: SS-8-2-89 Date: _____ Checked by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Comments: (15) UNABLE TO DETERMINE CLAIMED DECREE RIGHT NO.(14) CODE "CLAIM APPEARS TO BE FOR PORTION OF 27-0000313"

NOV 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10756
Date Received: 5/23/1989
Receipt No: E007807
Received By:

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE C LARRY AND ELIZA HINDERAGER REVOCABLE TRUST Phone: (208) 785-5678

434 WEST RIVERTON RD
BLACKFOOT ID 83221

~~LINDEN M WRING~~ Phone: ~~(208) 876 4404~~

~~HC 62 BOX 1130~~
~~ELLIS ID USA 83235~~

2. Date of Priority: 05/01/1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	9	NW SE NE	BINGHAM	

5. Description of diverting works:

PUMP ABOVE POD(BLKFT R) TO CONCRETE MINERS DITCH/GRAVITY POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	11/15	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	35E	8	NW	NE 1	Irrigation	6
03S	35E	8	NE	NE	IRRIGATION	6
Section Acres						6
Total Acres						6

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

UNABLE TO DETERMINE CLAIMED DECREE RIGHT NO. "CLAIM APPEARS TO BE FOR PORTION OF 27-00003B" TO 6/28/89

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Elyse Hinderager* Date: 6/18/04
Elyse Hinderager Date: 6-18-04

State of Idaho)
 County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 18 of June 2004.



Kathy Nethercott
 Notary Public

Residing at Blackfoot
 My commission Expires 3-11-08

SCANNED

JUL 29 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10756

Date Received: 5/23/1989

Receipt No: E007807

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LINDEN M. WRING
Address: H.C. 62 BOX 1130
ELLIS, ID

208-876-4404

83235

2. Date of Priority: MAY 1, 1885

3. Source: BLACKFOOT RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	9	NW	SE	NE		BINGHAM

5. Description of diverting works:

PUMP ABOVE POD(BLKFT R) TO CONCRETE MINERS DITCH/GRAVITY POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.120		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/5 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	35E	8	NE	NE		IRR	6.0

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNABLE TO DETERMINE CLAIMED DECREE RIGHT NO. "CLAIM APPEARS TO BE
FOR PORTION OF 27-00003B" TO/6/28/89

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date:

MICROFILMED

NOV 12 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A27-10256

Date Received

5/22/89

Receipt Number

EOD 7807

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 27 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) LINDEN M. WAINING Phone () 876 4404Mailing Address H.C. 62 BOX-1130 ELLIS IDAHO Zip 832352. Date of Priority (Only one (1) per claim) MAY 1 18853. Source of water supply (a) BLACK FOOT RIVERwhich is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 3 S Range 35 E Section 9NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BINGHAMAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

PUMP FROM ABOVE POINT OF DIVERSION
BLACK FOOT RIVER
TO CONCRETE MINERS DITCH
GRAVITY FLOW TO PLACE OF USE

MICROFILMED

NOV 12 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-15 to 11-15 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5 COWS

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3-5	35E	8	6																

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name WRING Ident No. _____

MICROFILMED
Copies: White - State, Yellow - Claimant
NOV 12 1992

Scale: 2 inches equals 1 mile

PLACE OF USE	POINT OF DIRECTION
NE 1/4 NE 1/4	SE 1/4 NE 1/4
SECT 8	SECT 9
T3S R35E	1/4 NW 1/4 SE 1/4 NE

NOV 12 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date 5/15/85

Plaintiff vs Defendant ROBERT MILLAN MAY 1985

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda M. Weing Date May 19 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19 day of May 19 89

SEAL

Notary Public Brenden T. Weir

Residing at Beachfoot

My Commission Expires 12-19-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name W A I N G Ident. Number _____

Copies White-State, Yellow-Claimant

NOT RECORDED

NOV 12 1989