

08/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10878

NAME AND ADDRESS: LITTLE BUTTE IRRIGATION CO LTD
PO BOX 580
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:
T03S R35E S12 NESESE Lot 1 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.400 CFS

PLACE OF USE:

585 ACRES TOTAL

Place of use is within the area served by Little Butte Irrigation Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

Use of this right is combined with water from Eastern Idaho Water Company.

05/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10878

NAME AND ADDRESS: LITTLE BUTTE IRRIGATION CO LTD
PO BOX 580
BLACKFOOT ID 83221

DISALLOWED

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T03S R35E S12 SESE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.400 CFS

PLACE OF USE:

585 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No lawful appropriation shown.

EXPLANATORY MATERIAL:

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included

where

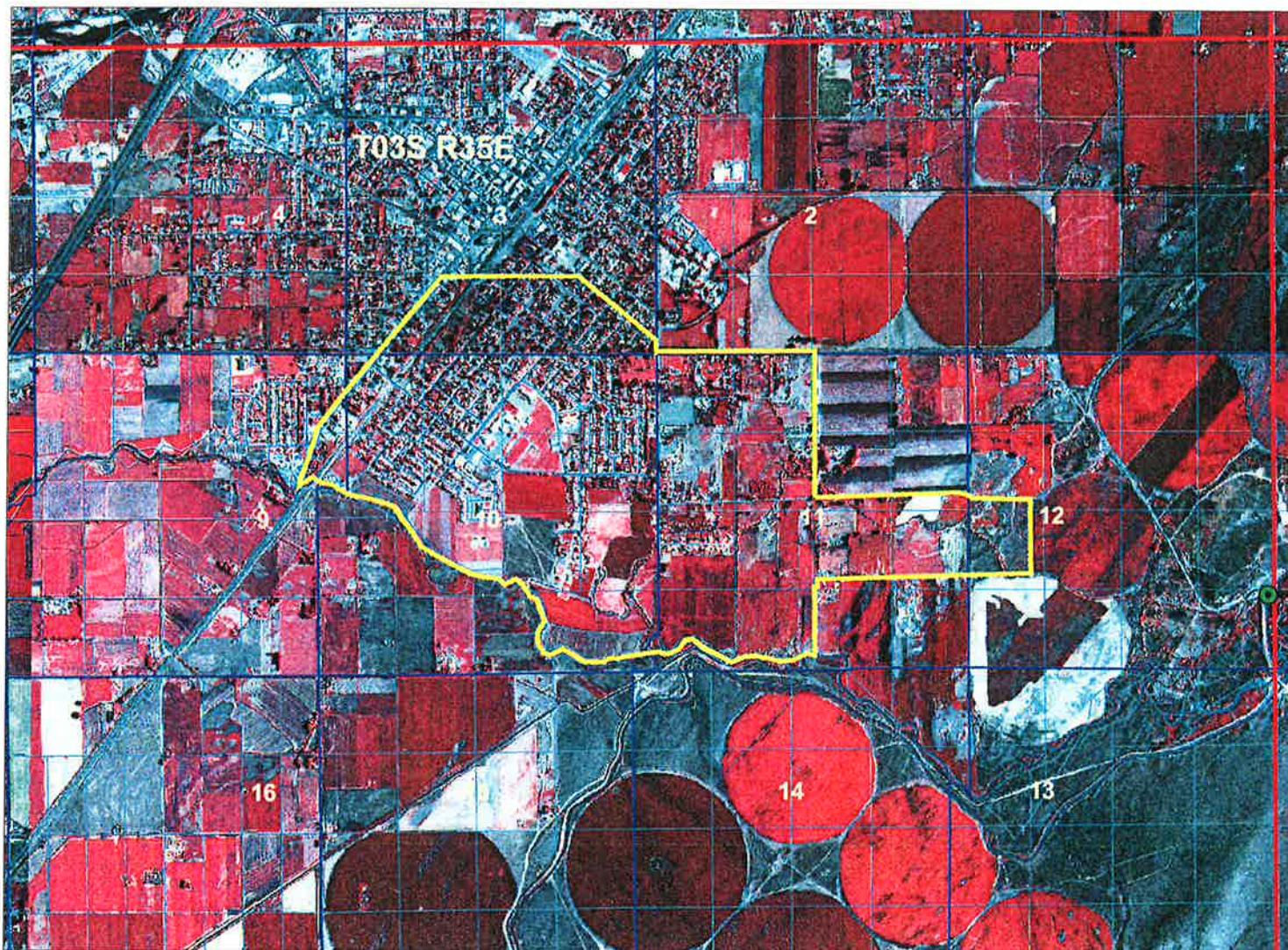
a right was determined not to exist in a prior adjudication.

Department of Water Resources

Eastern Region



Claim No.: 27-38, 27-39, 27-40,
27-41, and 27-10878



0 1320 2640 3960 5280 Feet

SCANNED

MAY 25 2006

PROFILED

- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: August 2005

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10878

NAME AND ADDRESS:

LITTLE BUTTE IRRIGATION CO LTD
PO BOX 580
BLACKFOOT ID 83221

SOURCE:

Source:

BLACKFOOT RIVER

Tributary:

SNAKE RIVER

QUANTITY:

0.400 CFS

PRIORITY DATE:

06/01/1885

POINT OF DIVERSION:

T03S R35E S12 Lot 1 SESE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use:

IRRIGATION

Period of use:

04/01 10/31

~~4/01 11/01~~

T03S R35E S12 Lot 1 NESESE
Within BINGHAM County

Quantity:

0.400 CFS

PLACE OF USE:

585 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 585 acres in a single irrigation season. Combined Right Nos.: 27-38, 27-39, 27-40, 27-41, and 27-10878.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

Place of use is within the area served by Little Butte Irrigation Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Eastern Idaho Water Company.

This right is a split from former right 27-4.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through Little Butte Canal.

11/09/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10878
NAME AND ADDRESS: LITTLE BUTTE IRRIGATION CO LTD
PO BOX 580
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER ✓ TRIBUTARY: SNAKE RIVER ✓

QUANTITY: 0.400 CFS ✓

PRIORITY DATE: 06/01/1885 ✓

POINT OF
DIVERSION: T03S R35E S12 ~~NE~~SESE Lot 1 Within BINGHAM County ✓

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
0.400 CFS

10/31

PLACE OF USE:

585 ACRES TOTAL

Place of use is within the area served by Little Butte Irrigation Company. ✓

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary. ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Eastern Idaho Water Company. ✓

+F01

+P21 27-4

+C05

+E56



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 24, 2005

Little Butte Irrigation Co LTD
PO Box 580
Blackfoot ID 83221

RE: Preliminary Director's Reports 27-38, 27-39, 27-40, 27-41 & 27-10878

Dear Sir:

In response to the Notices of Error submitted after the initial mailing of the Preliminary Director's Reports in June 2005, enclosed for your records are the revised Preliminary Director's Reports for the above listed water rights and a map of the canals service area. These reports are based on information obtained subsequent to the initial mailings and replace the previous Preliminary Director's Reports.

The Department expects to submit to the Snake River Basin Adjudication Court all recommendations for the Blackfoot Drainage, Basin 27, in November 2005. At that time you will receive a Director's Report for each of your water rights, which should mirror each of the revised preliminary recommendations.

Naturally if you have questions please call me at the above phone number.

Respectfully Submitted,

Ernest Carlsen
Water Right Supervisor

Enclosures (5)
emc

SCANNED

MAY 25 2006

PROFILED

Little Butte Irrigation Company
3035 River Ranch Rd.
Blackfoot, ID 83221

July 25, 2005

Ernie Carlsen
Idaho Department of Water Resources
900 N. Skyline Dr., Ste A
Idaho Falls, ID 83402

Re: (5) Notice of Errors Reply

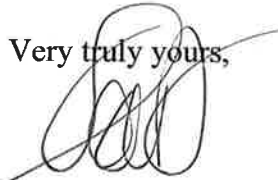
Dear Ernie:

Pursuant to our discussion, I am submitting the irrigation company's reply to the five disallowed water rights. The basis of our response is that these rights are deeded to the irrigation company. In addition, they have always been utilized and are currently being utilized by the irrigation company, since its creation.

Thank you for taking the time to talk with myself and Neil Hepworth.

If you need anything else, or have any questions, please feel free to contact either myself or Neil. Thank you.

Very truly yours,


Scott D. Stufflebeam

SDS

Attachments

RECEIVED
JUL 27 2005

Department of Water Resources
Eastern Region

07/21/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10878

LITTLE BUTTE IRRIGATION CO LTD

PO BOX 580

BLACKFOOT ID 83221

Telephone Number: (208)785-2132

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Not a lawful appropriation shown.

2. Describe the changes you wish to make in the proposed recommendation:

lawful appropriation should be recognized

3. Give a brief explanation as to why you disagree with these portions:

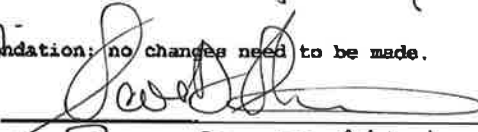
This is a deeded water right. This right has always been and is currently being used by the irrigation company.

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/25/05

SIGNATURE:



Please print your name:

Scott D Saffelheim

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

JUL 27 2005

Department of Water Resources
Eastern Region*KMO
7/27*

Summary

Claim No. 27-10878

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2

If No, go to 3

Yes (☒) No (☐)

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4

If No, status will be set as Active. Go to 5

Yes (☒) No (☐)

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5

If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes (☐) No (☐)

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5

If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes (☐) No (☒)

5. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 6

If No, go to 6

Yes (☒) No (☐)

6. Would you like to view the recommended right?

If Yes, go to 7

If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (☒) No (☐)

7. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 8

If No, go to 8

Yes (☒) No (☐)

8. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 9

If No, go to 9

Yes (☐) No (☒)

9. Would you like to set the verification date?

If Yes, the review is complete.

If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (☒) No (☐)

"DISALLOWED"

Claim No.: 27-10878

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

P21 27-4 water Exp. ~~Gen~~ Rem.
P01 Gen Cond.
P11 Exp. Cond.

Split or Combined Right Analysis:

Attached Field Notes or Other Documents:

See NOTES in 27-38.

Claim No.:

27-10878

Reviewer

CB

Date

5/11/05

16 May 2005

Little Butte Irrigation Company

FILES ARE IN IF.

Need letter to claimant on these points:

1. Need to verify the ownership of the water rights
2. Need boundary of land the company services
3. Need irrigated acres clearly identified.

Barbara



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]

[[Get a certificate of existence for LITTLE BUTTE IRRIGATION COMPANY, LIMITED \(THE\)](#)]

LITTLE BUTTE IRRIGATION COMPANY, LIMITED (THE)

PO BOX 580
BLACKFOOT, ID 83221

Type of Business: CORPORATION, WATER USERS ASSOCIATION

Status: GOODSTANDING, ANREPT SENT 01 Mar 2005

State of Origin: IDAHO

Date of 04 May 1903

Origination/Authorization:

Current Registered Agent: SCOTT STUFFLEBEAM
1320 PENDLEBURY
BLACKFOOT, ID 83221

Organizational ID / Filing C2669

Number:

**Number of Authorized Stock
Shares:**

Date of Last Annual Report: 05 May 2004

Amendments:

Amendment filed 04 May 1903 INCORPORATION

Amendment filed 27 May 1955 OTHER - EXTEND TERM TO PERPETUAL

Amendment filed 25 Jun 1979 OTHER - RA

Annual Reports:

Report for year 2004 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

Report for year 2003 ANNUAL REPORT

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[Download \(TIFF format\)](#)

Report for year 2002 ANNUAL REPORT

[View Document Online](#)
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Report for year 2001 ANNUAL REPORT

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Report for year 1999 ANNUAL REPORT

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Report for year 1998 ANNUAL REPORT

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Report for year 1997 ANNUAL REPORT

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Report for year 1993 MISCELLANEOUS

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Report for year 1992 ANNUAL REPORT

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Report for year 1987 ANNUAL REPORT

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[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

No. C 2669 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Due no later than May 31, 2004 Annual Report Form 1. Mailing Address: Complete in the best way possible. LITTLE BUTTE IRRIGATION COMPANY, LI SHELLEY KREHBIEL PO BOX 580 BLACKFOOT, ID 83221		2. Registered Agent and Office NO PO BOX SCOTT STUFFLEBEAM 1320 PENDLEBURY BLACKFOOT, ID 83221 3. New Registered Agent Signature	
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	Rocky MOLDENHAUER	920 S Pendlebury	Blackfoot	ID	83221
SECRETARY	SHELLEY KREHBIEL	PO Box 580	Blackfoot	ID	83221
DIRECTORS:	MIKE KIRKHAM	1401 Hepworth	Blackfoot	ID	83221
	SCOTT STUFFLEBEAM	1320 Pendlebury	Blackfoot	ID	83221
	BRIAN CORNETT	795 S Shulling	Blackfoot	ID	83221
	Neil Hepworth	3035 River Ranch Rd	Blackfoot	ID	83221
5. Organized Under the Laws of: IDAHO C 2669		6. Signature <u>Shelley A. Krehbiel</u> Date <u>5/3/04</u> Name <u>SHELLEY KREHBIEL</u> Title <u>SECRETARY</u>			
Issued 03/02/2004			Do Not Tape or Staple		2362

13 September 2004

Memo to file:

Scott Stuffebeam, who is a member of the board of directors for Little Butte Irrigation Company, called to make certain we received his FAX. He does not represent the irrigation company. They do not have legal counsel. He prepared the document entitled "Water Deed" to satisfy our needs.

He said that the secretary of the irrigation company died after 30 years of service. Then his widow threw out all of the records. No one has a copy of the original transfer but they do agree that it was done. So the "Water Deed" is also an affidavit. I told him we may need to have our attorney interpret the legality of the document. He asked that he be called if there was a question.

He agreed that the document wasn't dated but it has been recorded and is public record. I told that documents sent to IDWR could not be confidential since our records were not private.

He wanted assurance that they had provided all that was required to satisfy their claim. I advised that I was the information collector and it would need to be reviewed by an agent before a recommendation could be made.

Barbara

23 August 2004

Scott D. Stufflebeam
Little Butte Irrigation Company
P. O. Box 580
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10878

Subject: Carl Winkler exchange

Response Date: September 3, 2004

Dear Claimant (s):

Thank you for your letter dated August 19 forwarding copies of 3 documents relating to the above referenced water claim. You stated that Carl Winkler exchanged his interest in the water transferred to him by Warranty Deed dated August 15, 1928 to Little Butte Irrigation Company. However, you did not furnish a copy of the Deed within Mr. Winkler transferred the water to the irrigation company. Please provide a copy of this deed so that a clear path of exchange can be shown for the Fox and Whitten water to the Little Butte Irrigation Company.

If you cannot respond by the above response date, please let our office know. Otherwise, this claim may be recommended to be disallowed.

Respectfully,

Barbara Payne

WATER CLAIMS BASED ON STEVENS 27-4
Sent to AG's Office 7/14/04

27-4N **Don Esplin**
449 West Locust
Shelley, ID 83274
Mortgage Farm Credit Services and Fielding, 9/14/95
Notice of Change of Water Right Ownership 10/21/1998
Letter IDWR re Change of Water Right Ownership to Fielding 9/22/1998
Letter AG re proof of ownership 11/6/2003

27-4AC **Arvel Fielding**
1115 East 1200 North
Shelley, ID 83274
Deed of Water Right of 50" of 1/6 interest of E.V. Call decreed to Fox & Whitten, 4/10/1964
Letter AG re proof of ownership, 11/6/2003

27-10790 **John Hamilton (deceased, wife is Eloise)**
2000 Riverton Road
Blackfoot, ID 83221
Letter IDWR CB re POU 8/12/2003
Postscript to copy of 8/12/2003 letter by Claimant re sending list of Miner's Ditch Water. 10/2/2003
Letter AG to Claimant re proof of ownership 11/6/2003
Letter from Claimant asking for help in reply to AG letter 11/13/2003
Letter IDWR CB to Claimant re evidence of priority 12/9/2003

27-10878 **Little Butte Irrigation Co.**
P. O. Box 580
Blackfoot, ID 83221
Letter AG re proof of ownership 11/6/2003
File Note: Field exam by Skip Jones 5/21/04. He resent the 11/6/03 letter

27-4AA **James Marriott**
799 West 200 South
Blackfoot, ID 83221
Notice of Change of Water Right Ownership (Bell to Gundersen)
10/7/1999
Letter IDWR Jennifer Crabtree re Change of Ownership 11/18/1999
Letter AG re proof of ownership 11/6/2003
Copy of Watson Slough Ditch Company Certificate for 26 shares
5/17/2002
Warranty Deed McGovern to Marriott, 6/29/1978
"Letter" Watson Slough Ditch Company re results of research of ditch company records, 11/24/2003

27-10728 **Eldro B. Pratt**
486 E. Weeding Lane
Blackfoot, ID 83221
Amended claim in file, 3/3/04
Notice of Change of Water Right, Nauman to Eldro Pratt 1/17/1995
Letter from Jo Thompson to Claimant re ownership change 1/23/1995
Letter IDWR Autumn Jones re address correction, 5/27/1999

Letter IDWR CB re documentation to substantiate water use, 8/12/2003
Letter IDWR CB re Ownership change and change in POD/Source
2/19/2004
Warranty Deed Hansen to Twitchell 5/1/1958

27-4M

Gary L. Pratt

486 E. Weeding Lane
Blackfoot, ID 83221

Letter AG re proof of ownership 11/6/2003
File Note: Claimants claim in. Still need evidence to support the ownership of tis right. On the WR side this claim (4M) was transferred and split to (N,P,Q,R). So the M portion doesn't exist. They are going to go to the Courthouse to find additional evidence and mail it to me.
Adjusted POU map marked. According to Gary this soil is sandy and requires all the water to irrigate and convey down the ditch. 3/3/04. CB

27-4P

Sherman Whitten

315 North 400 East
Blackfoot, ID 83221

Letter AG re proof of ownership 11/6/2003
Warranty Deed Francis Whitten to Sherman Whitten 4/24/2002 (Filing # 512182)
Warranty Deed Francis Whitten to Shermwn Whitten 4/24/2002 (Filing #512183)
Notice of Change in Water Right Ownership Francis Whitten to Sherman Whitten, 11/10/2003
File Note: According to Water Masters Report Sherman is being delivered water from 27-23 not 27-4. CB

Notes

Claim A27-10878 dal - Little Butte Irrig.

- 1/ Contact was made on 5-21-04 with Neil Hepworth, former President + now Board member of Little Butte Irrigation Co. His home phone is 785-0008 + his cell phone # is 681-8136.
 - 2/ The new address for the Company is P.O. Box 580 Blackfoot, ID 83221 office phone # 785-0770
Shelley Crapo is the current Secretary
 - 3/ Mr. Hepworth informs me that the 0.40 cfs claimed under A27-10878 is Fox + Whitten water brought in by the Winkler family. This water was appurtenant to their 20 acres + land is now served by the Little Butte Irrig. Co.
 - 4/ I resent Susan Nygard's letter of Nov. 6, 2003 to the new company address + asked that they provide evidence of procuring this Fox + Whitten water.
 - 5/ Rocky Moldenaur is current President + Wend Krummick is the Ditch rider. (317-6833)
- 8-23-04 Letter from Cloumont re 3 deeds. BP
8-23-04 " to " " missing deed. BP
9-7-04 Scott S. called. They are having trouble getting the Winkler Deed. He is working on it + will get something to use by 9-10-04. BP
9-10-04 Received Water Deed dated ? BP
9-13-04 Cloumont called re Water Deed. See memo to file BP

T35 R35E Sec 13 N1E NE

1330688

GPS ddtg-2638486

For Little Butte Irrigation

backs water into Redwison Canal

Indian owned dam on Equalizer Reservoir



Little Butte Irrig. Co.

East on Idaho Water Comp

A27-22D + A27-35D

A27-220 + A27-350

Eastern Idaho Water Camp

Little Butte Irrig. Co.



Rediversion canal For Little Butte Irrig Camp

GPS data - 2638419

GPS Tag # A0009097

1331265

Notes

11-6-03 A H sent letter to Clement, BP

12-1-03 proof was requested by Nov 30, 2003. Nothing received. CB

emailed Ricky Music to make sure she hasn't heard from them.

4-14-04 Skip please investigate the basis of this claim. They are claiming a decree but no reference to which one. The date would indicate Fox & Whittens. We will still need information for the ownership of the right.

Please...

- ☐ Read
- ☒ Handle
- ☐ Approve

And...

- ☐ Forward
- ☐ Return
- ☐ Keep or Recycle
- ☒ Review with Me

ROUTING & REQUEST

To:

Skip
- verify address
- pod, and redirected
POD.
- Evidence to Support
27-10878.

From:

Cindy

Post-it® 7664 ©3M 1995

Date:

4-14-04

13 September 2004

Memo to file:

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He wanted assurance that they had provided all that was required to satisfy their claim. I advised that I was the information collector and it would need to be reviewed by an agent before a recommendation could be made.

Barbara

Book No. 46

NO. 5691

WARRANTY DEED

Book No. 46

THIS INDENTURE, Made the 7th day of July, in the year of our Lord one thousand nine hundred and twenty-two, between Chris Peterson and Jane Peterson, his wife, of the County of Bingham and State of Idaho, the parties of the first part, and Blackfoot City Bank, a corporation of the County of Bingham and State of Idaho, the parties of the second part, WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One dollar and other valuable consideration, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all the certain lot, piece or parcel of land situated, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit: Forty-seven and one-half (47½) inches of the waters of the Blackfoot River, being a part of the 1500 inches of the waters of the Blackfoot River as decreed to E. H. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten, and Calvin Miles as of date of June 1st, A.D., 1905, said decree being recorded in Judgment Book "G" at pages 107 to 116 of the records of Bingham County, Idaho.

50¢ I.P.J. Attached and cancelled.

COPY

RECEIVED
AUG 23 2004
BP

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD. All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to its heirs and assigns forever, and the said parties of the first part, its heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

WITNESSED, SEALED AND DELIVERED IN THE PRESENCE OF
Chris Peterson
Jane Peterson

STATE OF IDAHO,

COUNTY OF Bingham

I DO HEREBY CERTIFY, That on this day, 1922, W. J. Stone, a Notary Public in and for the State of Idaho, and Chris Peterson and Jane Peterson, known to me to be the persons whose names are subscribed to the foregoing instrument, presented the same to me and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

My commission expires May 1, 1923

Recorded at the request of W. J. Stone

Recorded - Paid

1-7-24

THIS INDENTURE, Made the 7th
thousand nine hundred and twenty-two

day of July

In the year of our Lord one

between Chris Peterson and Jane Peterson, his wife

of the County of Bingham

and State of Idaho

the parties of the first part, and

Blackfoot City Bank, a corporation

of the County of Bingham

and State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One dollar and other valuable consideration

DOLLARS

lawful money of the United States of America, to them

in hand paid by the said part

of the second part, the receipt

whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said part

of the second part, and to its

heirs and assigns forever, all the

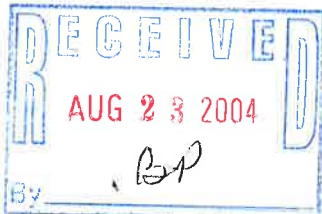
certain lot, piece or parcel

of land situate, lying and being in the

County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Forty-seven and one-half (47½) inches of the waters of the Blackfoot River; being a part of the 1000 inches of the waters of the Blackfoot River as decreed to F. B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten, and Calvin Miles as of date of June 1st, A.D., 1885; said decree being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho.

50¢ I.P.S. Attached and cancelled.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD. All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part y of the second part, and to its heirs and assigns forever, and the said parties of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said part y of the second part, its heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal on the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Chris Peterson (SEAL)

Jane E. Peterson (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Bingham

I DO HEREBY CERTIFY, That on this 7th day of July in the year 1922, before me, F.J. Stone, a Notary Public in and for the State of Idaho, personally appeared Chris Peterson and Jane Peterson, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and annexed my official seal at Blackfoot, in Bingham County, Idaho, the day and year first above written.

My commission expires May 8, 1923

Recorded at the request of Blackfoot City Bank

Jan 1, 1923

at 9:08 A.M.

Recorder's Fee, \$

By

Deputy Recorder

THIS INDENTURE, Made the 7th
thousand nine hundred and twenty-two

day of July in the year of our Lord one
, between Chris Peterson and Jane Peterson, his wife

of the County of Bingham

and State of Idaho

, the parties of the first part, and

Blackfoot City Bank, a corporation

of the County of Bingham

and State of Idaho

, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One dollar and other valuable consideration
lawful money of the United States of America, to them In hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to its
heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the
County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Forty-seven and one-half (47½) inches of the waters of the Blackfoot River; being a
part of the 1000 inches of the waters of the Blackfoot River as decreed to P. B. Fox,
Jr., William Howard, A. Whitten, Susan E. Whitten, and Calvin Miles as of date of June
2nd, 1935,; said decree being recorded in Judgment Book "I" at pages 107 to 116
of the records of Bingham County, Idaho.



50¢ I.P.S. Attached and cancelled.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise apper-
taining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD. All and singular, the said premises, together with the appurtenances and privileges thereto
incident, unto the said party of the second part, and to its heirs and assigns forever, and the said parties of the
first part and their heirs, and the said premises in a quiet and peaceable possession of the said party of the
second part, its heirs and assigns, against the said parties of the first part and their heirs, and against all
and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents
forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal on
the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Chris Peterson (SEAL)

Jane H. Peterson (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Bingham

I DO HEREBY CERTIFY, That on this 7th day of July in the year 1922, before me
F. J. Stone, a Notary Public in and for the State of Idaho, personally appeared

Chris Peterson and Jane Peterson, his wife

known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknow-
ledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, in Bingham County,
Idaho the day and year SEAL

My commission expires May 8, 1923

Recorded at the request of Blackfoot City Bank

Recorder's Fees, \$

1-7-24

545187



WATER DEED

THIS INDENTURE, made this ___ day of September, 2004, by and between CARL F. WINKLER, individually and as Personal Representative of the estate of Blanche Winkler, deceased, hereinafter referred to as Grantor, and LITTLE BUTTE IRRIGATION COMPANY, an Idaho Corporation, whose current address is P. O. Box 580, Blackfoot, Idaho 83221, hereinafter referred to as Grantee:

WITNESSETH:

That the said Grantor, for valuable consideration to Carl Winkler and Blanche Winkler by the said Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantees and their heirs and assigns forever, all of the following described water right, situated in the County of Bingham, State of Idaho, to wit:

20 inches of the waters of the Blackfoot River; being a part of the 1500 inches of the waters of the Blackfoot River as decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten, and Calvin Miles, recorded in Book I of Judgments, pages 107-116

Grantor, after first being duly sworn and deposed, states that he is the son of Carl Winkler and Blanche Winkler, husband and wife, and that he is well and personally acquainted with their estates; Grantor further states that they received as their community property the above water; and that Carl Winkler died prior to Blanche Winkler, and that all of the community property was transferred to Blanche Winkler upon Carl Winkler's death and that she continued to own, hold, claim and possess the said community property as her own, free from all claims of others, except the Grantee's claim to said water, which had been previously conveyed to Grantee; Grantor further states that this deed is given to replace that water conveyancing instrument between Carl Winkler and Blanche Winkler, husband and wife, and the Grantee, which has been lost.

TO HAVE AND TO HOLD ALL and singular the above described water rights, together with their appurtenances unto the Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year first above written.

Estate of Blanche Winkler

By Carl F. Winkler
CARL WINKLER, JR., Personal Representative

Carl F. Winkler
CARL F. WINKLER

STATE OF IDAHO)
: ss.
COUNTY OF BINGHAM)

On this ___ day of September, in the year 2004, before me a Notary Public for said State, personally appeared CARL WINKLER, JR., known or identified to me to be the person whose name is subscribed to the within instrument individually and as Personal Representative of the ESTATE OF BLANCHE WINKLER, DECEASED, and acknowledged to me that he executed the same as Personal Representative and individually.

Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires 09/30/2007



545187

RECORDED AT THE REQUEST OF
Scott Stufflebeam
PO Box 603
Blackfoot ID 83222
004 SEP 10 AM 10:44
FEE \$-DEP C
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

Little Butte

SCOTT D. STUFFLEBEAM

Attorney at Law

P O Box 603

Blackfoot ID 83221

Telephone: (208) 785-5047

FAX: (208) 782-0288

FAX COVER SHEET

Confidentiality Notice: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Date: 09-10-04

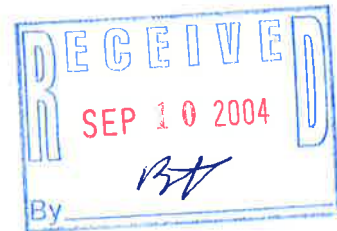
Time: 12:00 P.M. MST

To: Barbara Payne

Office: Department of Water Resources

FAX number: 208-547-3939

From: Scott D. Stufflebeam



RE: Claim 27-10878

Pages: Number of pages, including this cover sheet: 2

Additional message: As per our telephone conversation, please find a copy of the water deed from Estate of Blanche Winkler to Little Butte Irrigation Company. This should solidify Little Butte's claim to 20 inches of Fox and Whitten water. If this is not the case please, contact me immediately.

Thank you.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

23 August 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Scott D. Stufflebeam
Little Butte Irrigation Company
P. O. Box 580
Blackfoot, ID 83221

COPY

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10878

Subject: Carl Winkler exchange

Response Date: September 3, 2004

Dear Claimant (s):

Thank you for your letter dated August 19 forwarding copies of 3 documents relating to the above referenced water claim. You stated that Carl Winkler exchanged his interest in the water transferred to him by Warranty Deed dated August 15, 1928 to Little Butte Irrigation Company. However, you did not furnish a copy of the Deed within Mr. Winkler transferred the water to the irrigation company. Please provide a copy of this deed so that a clear path of exchange can be shown for the Fox and Whitten water to the Little Butte Irrigation Company.

If you cannot respond by the above response date, please let our office know. Otherwise, this claim may be recommended to be disallowed.

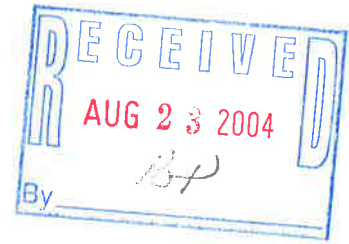
Respectfully,

Barbara Payne

Little Butte Irrigation Company

P. O. Box 580
Blackfoot, ID 83221

August 19, 2004



Cindy Bird
Idaho Department of Water Resources
15 West Center
Soda Springs, ID 83276

Re: SRBA Claim to Decreed Water Right No. 27-4

Dear Ms. Bird:

As a Director of Little Butte Irrigation Company, I have been asked by the president to respond to Candice M. McHugh's letter of July 29, 2004.

Please be advised that Little Butte Ditch Company's claim to water arises by certain agreements and deeds. By Warranty Deed, dated July 5, 1919, A. Whitten and Susan E. Whitten, husband and wife, deeded 87 ½ inches of water of the Blackfoot River, being a part of the 1500 inches of the waters decreed in Book I of Judgments, pages 107-116, to Chris Peterson, recorded October 19, 1920, in Book 41 of Deeds, Page 174. Chris Peterson and Jane Peterson, husband and wife, deeded to Blackfoot City Bank 47 ½ inches of the above mentioned waters, by Warranty Deed, dated July 7, 1922, and recorded January 7, 1924, in Book 46 of Deeds, page 69. Blackfoot City Bank, then known as First Security Bank deeded to Carl Winkler 20 inches of the aforementioned water, by Warranty Deed dated August 15, 1928, and recorded September 10, 1928 in Book 53 of Deeds, Page 6. Carl Winkler in exchange for shares of Little Butte Irrigation Company transferred all of his interest in said water to Little Butte Irrigation Company. I have provided uncertified copies of said documents. If you have any questions, or if this information is insufficient for any reason, please contact me at 785-5047 or the president at 785-0770 immediately and the information will be provided to you. Thank you.

Very truly yours,

Scott D. Stufflebeam

SDS

Attachments

Cc Rocky Moldenhauer, President

WARRANTY DEED

No. 7452

Book No. 131

THIS INDENTURE, Made the 15th day of August in the year of our Lord one thousand nine hundred and Twenty-eight, between

FIRST SECURITY BANK of BLACKFOOT, formerly known by its then Corporate name BLACKFOOT CITY BANK, a Corporation of the County of Bingham and State of Idaho, the party of the first part, and

CARL WINKLER

of the County of Bingham and State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

THREE HUNDRED and no/100 (\$330.00)

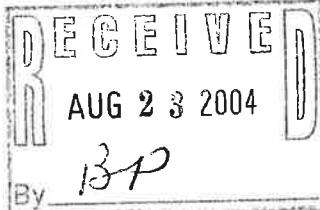
DOLLARS,

lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do us by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the

xxxix-14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

Twenty (20) inches of the waters of the Blackfoot River; being a part of the 1800 inches of the waters of the Blackfoot River as decreed to P. E. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of date of June 1st, A. D., 1888; said decree being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho



COPY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, his heirs and assigns, against the said party of the first part and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal, the day and year first at us written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Corp. Seal

FIRST SECURITY BANK OF BLACKFOOT
formerly
BLACKFOOT CITY BANK
By Louis Felt, Vice-President
By Jas. D. Johnston, Secretary

Gregory Jones

STATE OF IDAHO,

County of Bingham

I, DO HEREBY CERTIFY, that on the 15th day of August, in the year 1928, before me, a Notary Public in and for the State of Idaho, personally appeared the said party of the first part, known to me to be the Vice-President and Secretary of the said party of the first part, and they acknowledged to me the execution of the foregoing instrument, and that the said party of the first part is a corporation organized under the laws of the State of Idaho.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of THREE HUNDRED and no/100 (\$330.00) lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do us by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the

Twenty (20) inches of the waters of the Blackfoot River; being a part of the 1800 inches of the waters of the Blackfoot River as decreed to P. E. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of date of June 1st, A. D., 1888; said decree being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho

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TO BE SEALED

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WITNESS

CHANGERS ON

orded at th

WARRANTY DEED

No. 4505

Book No. 41

THIS INDENTURE, Made the 8th day of July in the year of our Lord one thousand nine hundred and Nineteen, between

A. Whitten and Susan E. Whitten, his wife

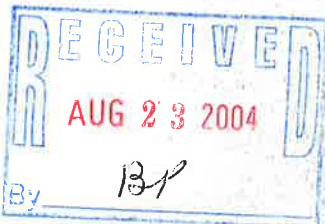
of the County of Bingham and State of Idaho, the part 1st of the first part, and Chris Peterson

of the County of Bingham and State of Idaho, the part y of the second part,

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Four hundred, thirty-seven and one-half and no/100 (\$437.50, DOLLARS, lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said part y of the second part, and to his heirs and assigns forever, all the certain lot, place or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Eighty-seven and one-half (87½) inches of the waters of the Blackfoot River; being a part of the 1500 inches of the waters of the Blackfoot River as decreed to P. P. Fox, Jr. William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of date of June 1st, A.D. 1885; said decree being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part y of the second part, and to his heirs and assigns forever, and the said part 1st of the first part, his heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seal of the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

W. H. Stuffleson

A. Whitten (SEAL)

Susan E. Whitten (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Bingham

I DO HEREBY CERTIFY, That on this 10th day of July in the year 1919, before me, W. H. Stuffleson a Notary Public in and for said County and State, personally appeared

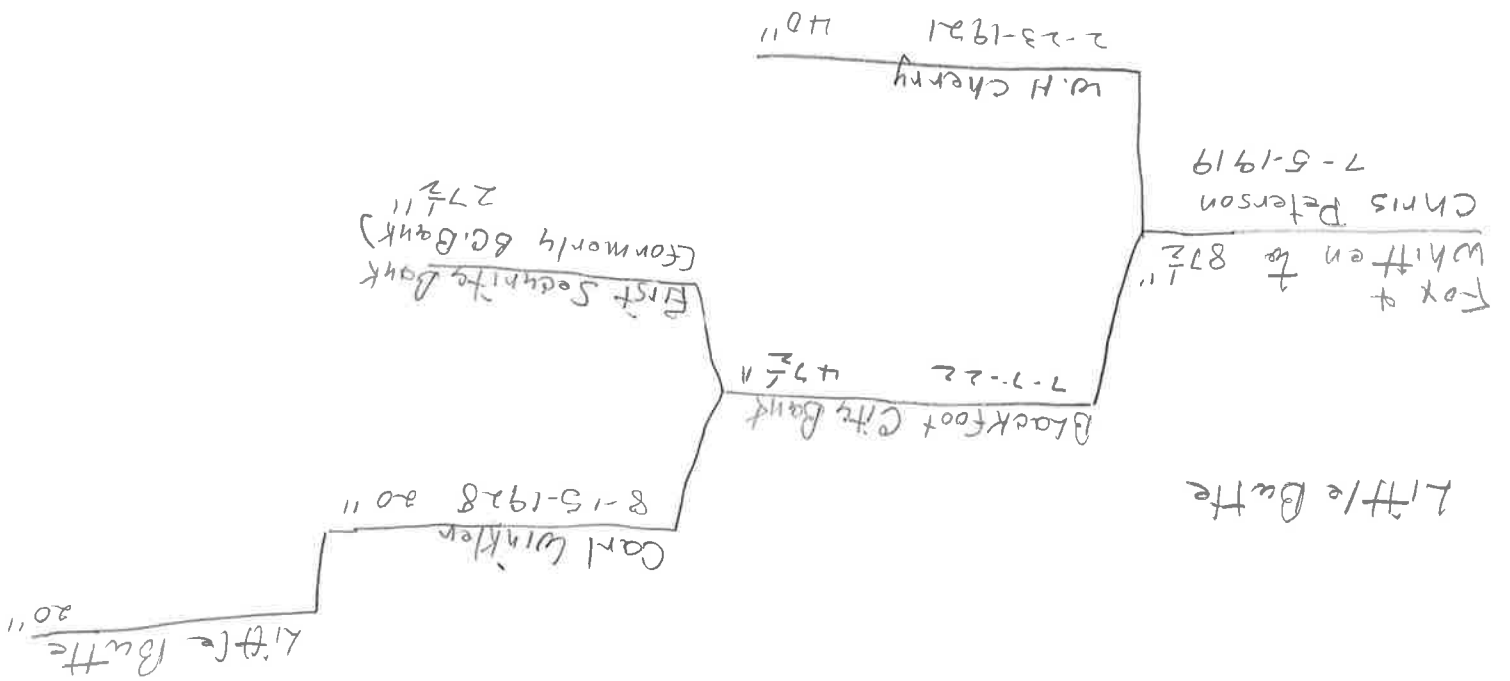
A. Whitten and Susan E. Whitten, his wife known to me to be the person whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal of said County and State, the day and year first above written.

My commission expires Dec 31st 1919
Recorded at the request of Chris Peterson

Recorder's Fee, \$

Little Butte



WARRANTY DEED

No. 2684

CANYON PRINTERS, CALDWELL 20237

Book No. 41

2-23-1921

27-11931
file
27-10878

THIS INDENTURE, Made the 23rd day of February in the year of our Lord one thousand nine hundred and twenty-one, between

Chris Peterson and Jane H. Peterson, his wife

of the County of Bingham and State of Idaho, the parties of the first part, and

W. H. Cherry

of the County of Bingham and State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

EIGHT HUNDRED (\$800.00) - - - - - DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged

do- by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the - certain lot, piece or parcel of real estate of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Forty (40) inches of the waters of the Blackfoot River; being a part of the 1500 inches of the waters of the Blackfoot River as decreed to P. S. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles as of date of June 1st, A.D. 1886; said decree being recorded in Judgment Book "I" at pages 107 to 116 of the records of Bingham County, Idaho, and said water right hereby conveyed being a portion of the eighty-seven and one-half (87½) inches of the above described waters heretofore conveyed to said Chris Peterson, by warranty deed dated July 8, 1919, made and executed by A. Whitten and Susan E. Whitten, his wife, and recorded October 19, 1920, in Book 41 of deeds at page 174 of the said records of Bingham County, Idaho.

Said water right herein conveyed to be and become appurtenant to Lot numbered one (1) and the Northeast quarter of the Northwest quarter of Section Thirty-one (31) in Township Two (2) South of Range Thirty-six (36) East of the Boise Meridian, containing 72.08 acres.

\$1.00 I. R. S. attached and cancelled.

COPY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Ralph W. Adair

Chris Peterson [SEAL]

Jane H. Peterson [SEAL]

[SEAL]

-[SEAL]-

STATE OF IDAHO,

COUNTY OF Bingham

ss.

I DO HEREBY CERTIFY, That on this 23rd day of February, 1921, before me, Ralph W. Adair, a Notary Public

in and for said County and State, personally appeared

Chris Peterson and Jane H. Peterson, his wife known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year first above written.

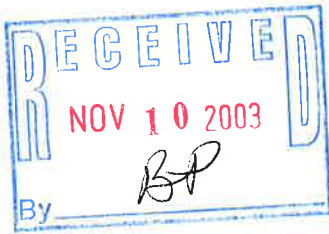
(SEAL)

Seal
My commission expires

Ralph W. Adair

Notary Public.

6.14



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 6, 2003

Little Butte Irrigation Co.
1385 South Shilling Avenue
Blackfoot, ID 83221

Re: Claim No. 27-10878

Dear Claimants:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD
Deputy Attorney General
Idaho Department of Water Resources

cc: Cindy Bird

Use this card to let people, businesses and organizations who send you mail, for publications, tape an old address label over name and old address sections and complete new address. **COMPLETE ADDRESS PORTION ON FRONT OF FORM with Name, Street Address, City, State and ZIP Code of Individual or Business to whom you are relaying this card.**

Your Name	Print or Type—Last Name, First Name, Middle Initial <i>A27-00038 et al</i>				
Old Address	No. and Street <i>1385 S. Sullivan Ave</i>	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State <i>Blackfoot ID</i>	ZIP + 4 Code <i>83221-10878</i>			
New Address	Little Butte Irrigation Co. P.O. Box 580 Blackfoot, ID 83221			R.D. No.	Rural Box No.
	Keyline No. (if any) <i># 4098</i>				
Sign Here	<i>Skrenbed, set 3/22/95</i>				

PS FORM 3576, 11/92

RECEIVER: Be sure to record the above new address in your address book at home or office.

POOR ORIGINAL

5/22/95

AS REQUESTED, I HAVE CHANGED THE ADDRESS ON THE FOLLOWING NOTICES OF CLAIM TO REFLECT THE NAME AND ADDRESS ON THE FRONT OF THIS CARD.

A27-00038, A27-00039, A27-00040, A27-00041
A27-10878

IF YOU HAVE ANY QUESTIONS, PLEASE CALL 525-7161.

MICROFILMED

NOV 13 1996

SCANNED

JUL 20 2001

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10878
Date Received: 5/25/1989
Receipt No: E008040
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE BUTTE IRRIGATION CO., LTD. 208-785-2132
Address: 1385 S. SHILLING AVE.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	12	SE	SE			BINGHAM

5. Description of diverting works:
HEAD WORKS FOR LITTLE BUTTE CANAL AND OPEN DITCHES. (SEE RAMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1462.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	35E	3	SW	SW		IRR	1.0
			SE	SW		IRR	15.0
			SW	SE		IRR	16.0

A27-10878

Page 1

Date: 06/02/89

A2710878



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10. Place of Use: Continued

Township 03S	Range 35E	Section 3	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 3.0
						Section Acres	35.0
		9	SE	NE		IRR	2.0
						Section Acres	2.0
		10	NE	NE		IRR	21.0
			NW	NE		IRR	10.0
			SE	NE		IRR	19.0
			NE	NW		IRR	15.0
			NW	NW		IRR	5.0
			SW	NW		IRR	10.0
			NE	SE		IRR	39.0
			SW	SE		IRR	19.0
			SE	SE		IRR	37.0
						Section Acres	175.0
		11	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	27.0
			SE	NW		IRR	40.0
			NE	SW		IRR	37.0
			NW	SW		IRR	39.0
			SW	SW		IRR	30.0
			SE	SW		IRR	33.0
			NE	SE		IRR	40.0
			NW	SE		IRR	17.0
						Section Acres	343.0
		12	NW	SW		IRR	30.0
						Section Acres	30.0
						Total Acres	585.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A27-00038/00039/00040/00041.

14. Remarks:

(#5 CONT.)

WATER IS TRANSPORTED BY EARTHEN DITCHES; DITCHES ARE OPEN; WATER IS OBTAINED FROM THE RIVER VIA A HEADGATE.

(REMARKS FROM SUBMITTED CLAIM)

THE COMPANY REQUIRES THAT A SHAREHOLDER OWN 2 SHARES OF STOCK FOR EVERY ACRE THAT IS IRRIGATED BECAUSE OF THE SANDY SOIL CONDITION. 1 SHARE EQUALS 1 INCH.

(MEMO TO THE FILE: 06/04/1989 PRM.)

ASSUMING 1462.5 A.F.A. CONSUMPTIVE USE WHICH WAS OMITTED FROM SUBMITTED CLAIM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5809NP
No. A27-10878

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/20/99
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LITTLE BUTTE IRRIGATION CO LTD PO BOX 580 BLACKFOOT ID 83221 (208) 785-2132	06/01/1885	IRRIGATION	04-01 11-01	0.400 CFS	
TOTAL DIVERSION:					0.400 CFS	
CONSUMPTIVE USE:						1462.50 AFA

Water Source: BLACKFOOT RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T03S R35E S12

SESE

BINGHAM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	35E 3											01	15			16	03	35.0
03S	35E 9				02													2.0
03S	35E 10	21	10		19	15	05	10						39		19	37	175.0
03S	35E 11					40	40	27	40	37	39	30	33	40	17			343.0
03S	35E 12										30							30.0
TOTAL ACRES																	585.0	

POU County: BINGHAM

Non-Irrigation Uses: N/A

Other Rights: A27-00038/00039/00040/00041.

Remarks: GEN (#5 CONT.)

WATER IS TRANSPORTED BY EARTHEN DITCHES; DITCHES ARE OPEN; WATER
IS OBTAINED FROM THE RIVER VIA A HEADGATE.

(REMARKS FROM SUBMITTED CLAIM)

THE COMPANY REQUIRES THAT A SHAREHOLDER OWN 2 SHARES OF STOCK FOR
EVERY ACRE THAT IS IRRIGATED BECAUSE OF THE SANDY SOIL CONDITION.
1 SHARE EQUALS 1 INCH.

(MEMO TO THE FILE: 06/04/1989 PRM.)

ASSUMING 1462.5 A.F.A. CONSUMPTIVE USE WHICH WAS OMITTED FROM
SUBMITTED CLAIM.

CHANGED ADDRESS 5/22/95/JT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A27-10878Date Received 5-25-89Receipt Number 800 8040

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LITTLE BUTTE IRRIGATION COMPANY, LTD. Phone (208) 785-2132
c/o Roy Howell
 Mailing Address 1385 So. Shilling Ave., Blackfoot, Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) 6-1-85

3. Source of water supply (a) Blackfoot River
 which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 So. Range 35 Section 12,
SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, E. B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. Water is transported by earthen ditches:
Ditches are open: Water is obtained from the river via a headgate.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount .40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated 585

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 27-0038, 27-0039, 27-0040, 27-0041 and 338 shares in the or None ()
Eastern Idaho Ditch Company.

14. Remarks:

The company requires that a shareholder own 2 shares of stock for every acre that is
irrigated because of the sandy soil condition. 1 share equals 1 inch.

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NOV 12 1992

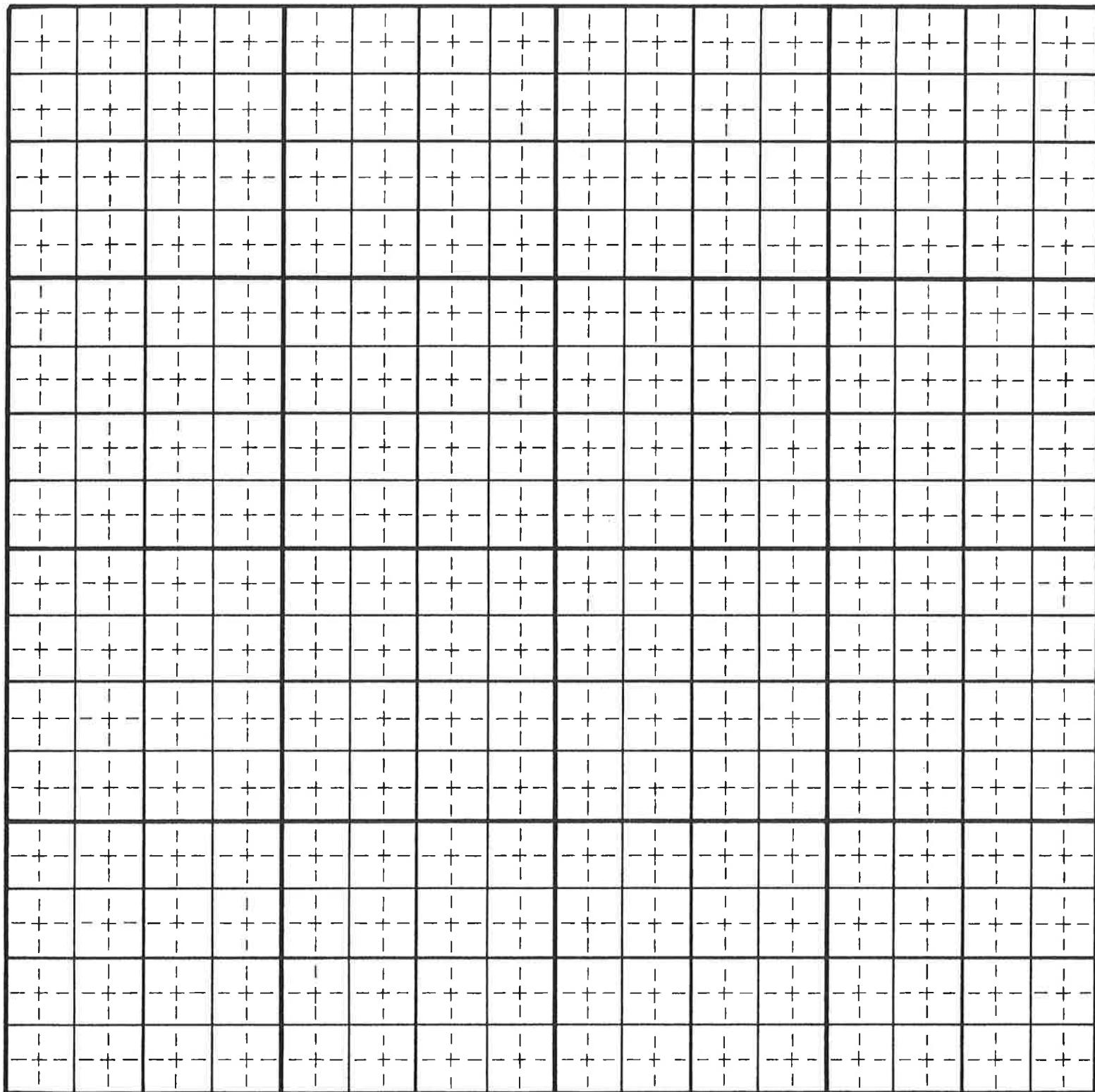
Last Name Little Butte Irrig. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP



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NOV 12 1992

Last Name

Little Butte Irrig.

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date 6-1-85

Plaintiff vs Defendant Book I of Judgments ar pages 107 to 116 being a part of the 1500
inches decreed to P. B. Fox, Jr., William A. Howard, A. Whitten, Susan E. Whitten, and

16. Signature (s) _____ Calvin Miles

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ one of the directors

Title

of Little Butte Irrigation Company, Ltd. _____, that I have signed the foregoing

Organization

document in the space below as _____ director of _____ said company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Director Little Butte Irrig. Co Date 5/25/89

State of Idaho/or _____)

) SS.

County of Bingham)

Subscribed and sworn (or affirmed) before me this 25TH day of May 19 89

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Little Butte Irrig. Ident. Number _____

Copies White-State, Yellow-Claimant

Township 3 South, Range 35 E., B.M., Bingham County, Idaho

Section 12: NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 30 acres

Section 11: NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 40 acres✓
NW $\frac{1}{4}$ SE $\frac{1}{4}$ - 17 acres✓
NE $\frac{1}{4}$ SW $\frac{1}{4}$ - 37 acres✓
SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 33 acres✓
SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 30 acres✓
NW $\frac{1}{4}$ SW $\frac{1}{4}$ - 39 acres✓
NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 acres
SE $\frac{1}{4}$ NW $\frac{1}{4}$ - 40 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 27 acres

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ - 21 acres
NW $\frac{1}{4}$ NE $\frac{1}{4}$ - 10 acres
SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 19 acres
NE $\frac{1}{4}$ NW $\frac{1}{4}$ - 15 acres
NW $\frac{1}{4}$ NW $\frac{1}{4}$ - 5 acres
SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 10 acres
NE $\frac{1}{4}$ SE $\frac{1}{4}$ - 39.00 acres
SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 37.00 acres
SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 19 acres

Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$ - 2 acres.

Section 3: SW $\frac{1}{4}$ SW $\frac{1}{4}$ - 1 acres.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ - 15 acres.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ - 16 acres.
SE $\frac{1}{4}$ SE $\frac{1}{4}$ - 3 acres

TOTAL 585 acres

MICROFILMED

NOV 12 1992

Little Butte Irrig.



TESSEN
R-35 E.B.M