

RECEIVED
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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11105

Date Received: 7/10/19

Receipt No: C107182

Claim Fee: 25 By: dv

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

SCANNED
JUL 14 2019

Please type or print clearly

- Name of claimant(s) Donald and Sharon Fiscus Phone (208) 875-8754
Mailing address 1080 Clanton Ln. Harvard ID Zip 83834
Street or Box City State
Email address (optional) ddfiscus@yahoo.com
- Date of priority: (Only one per claim) 12-30-2008 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 42 N, Range 3 W, Section 27
E 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. BP 42 N 03 W 27 7057
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
One well one home
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For domestic purposes from 1/1 Month/Day to 12/31 Month/Day cfs () or AFY () amount .02
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
One home

9. Location of place of use is: Township 42 N, Range 3 W, Section 27,
E 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. 42 N 03 W 27 057
If different than shown in Item 4

for (check one) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah Co.

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) **Beneficial Use** (X) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Sharon Fugues* Date: 13 June 2019

Donald D. Jones Date: 13 JUN 2019

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

Idaho Department of Water Resources

Listing of Driller Reports

AY	Use	TWP	RNG	SEC	Tract	Gov. Lot	Well Address	Sub B/L	Gallons Per Minute	Static Water Level	Total Depth	Casing Depth	CSG. DIA.	Construction Date	Permit Number	Tag Number
	Domestic- Single Residence	42N	03E	27	SESW		NEST TO 1080 CLANTON LANE		6	148	600	600		6 12/30/2008	855080	D0055449

Documents

For Your Records
I don't need back
Nancy

INCLUDED IN ESCROWS PAPERWORK

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~~WEBSITE~~

ATTACHMENT 1

Permit ID 855080
Owner L J MURRAY FISLUS
Well Address ~~NEST TO~~ 1080 CLANTON LANE
Well Use Domestic-Single Residence
Production Rate 6.00
Casing Diameter 6
Static Water Level 148.00
Casing Depth 600.00
Total Depth 600
Construction Date December 29, 2008
Basin Number 87
County Name ~~SHOSHONE~~ LATAH
Township 42N
Range 03E
Section 27
Quarter SW
QQQ
QQ SE
GovLotNum
Lot
Block
Subdivision
Location Source QQ
Current Status
App Type
Diversion Name
Latitude
Longitude
SpatialDataID 418225

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ATTACHMENT 2