

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10555

NAME AND ADDRESS:

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE:

Source:

BLACKFOOT RIVER

Tributary:

SNAKE RIVER

QUANTITY:

0.570 CFS

0.000 AFY

PRIORITY DATE:

06/01/1885

POINT OF DIVERSION:

T03S R35E S18 Lot 6 SWNE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

0.570 CFS

PLACE OF USE:

IRRIGATION

within BINGHAM County

T03S R34E S13 SESE 35.0

T03S R34E S23 Lot 1 NWNE 7.2

T03S R34E S23 SWNE 40.0

T03S R34E S23 NENW 1.6

T03S R34E S23 Lot 2 SENW 38.0

T03S R34E S23 Lot 5 NESW 39.0

T03S R34E S23 Lot 4 NWSW 40.0

T03S R34E S23 Lot 4 SWSW 15.0

T03S R34E S23 Lot 5 SESW 4.1

T03S R34E S23 Lot 6 NWSE 30.0

T03S R34E S24 NWNE 21.0

T03S R34E S24 Lot 2 SWNE 17.0

T03S R35E S18 SENW 8.9

T03S R35E S18 Lot 5 NESW 21.0

T03S R35E S18 Lot 3 NWSW 38.0

~~T03S R34E S13 SWSW 38.0~~

~~T03S R34E S13 SESW 38.0~~

~~T03S R34E S13 SESE 36.0~~

~~T03S R34E S23 NWNE 7.0~~

~~T03S R34E S23 SENW 37.0~~

~~T03S R34E S23 NESW 39.0~~

~~T03S R34E S23 NWSW 40.0~~

~~T03S R34E S23 SWSW 14.0~~

~~T03S R34E S23 SESW 3.0~~

~~T03S R34E S23 NWSE 30.0~~

~~T03S R34E S24 NWNE 20.0~~

~~T03S R34E S24 SWNE 18.0~~

~~T03S R35E S18 SENW 10.0~~

~~T03S R35E S18 NESW 20.0~~

~~T03S R35E S18 NWSW 40.0~~

PROVIDED

SCANNED

SEP 20 2006

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R35E S18 Lot 4 SWSW 28.0

~~T03S R35E S18 SWSW 30.0~~

T03S R35E S18 Lot 4 SESW 3.5

~~T03S R35E S18 SESW 6.0~~

387.3 ACRES TOTAL

~~466 ACRES TOTAL~~

Use of the rights listed below is limited to the irrigation of a combined total of 387.3 acres in a single irrigation season. Combined right nos.: 27-2126, 27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.

~~Use of the rights listed below is limited to the irrigation of a combined total of 466 acres in a single irrigation season. Combined right nos.: 27-2126, 27-2125A, 27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Blackfoot Irrigation Co.

This right is a split from former right 27-4.

WATER IS DELIVERED THROUGH RIVERTON DITCH.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10555

NAME AND ADDRESS: DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.570 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T03S R35E S18 SWNE Lot 6 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.570 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R34E S13	SESE	35.00	T03S R34E S23 Lot 1	NWNE	7.20
T03S R34E S23	SWNE	40.00	T03S R34E S23	NENW	1.60
T03S R34E S23 Lot 2	SENE	38.00	T03S R34E S23 Lot 5	NESW	39.00
T03S R34E S23 Lot 4	NWSW	40.00	T03S R34E S23 Lot 4	SWSW	15.00
T03S R34E S23 Lot 5	SESE	4.10	T03S R34E S23 Lot 6	NWSE	30.00
T03S R34E S24	NWNE	21.00	T03S R34E S24 Lot 2	SWNE	17.00
T03S R35E S18	SENE	8.90	T03S R35E S18 Lot 5	NESW	21.00
T03S R35E S18 Lot 3	NWSW	38.00	T03S R35E S18 Lot 4	SWSW	28.00
T03S R35E S18 Lot 4	SESE	3.50			

387.3 ACRES TOTAL

total of Use of the rights listed below is limited to the irrigation of a combined
387.3 acres in a single irrigation season. Combined right nos.: 27-2126,
27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.

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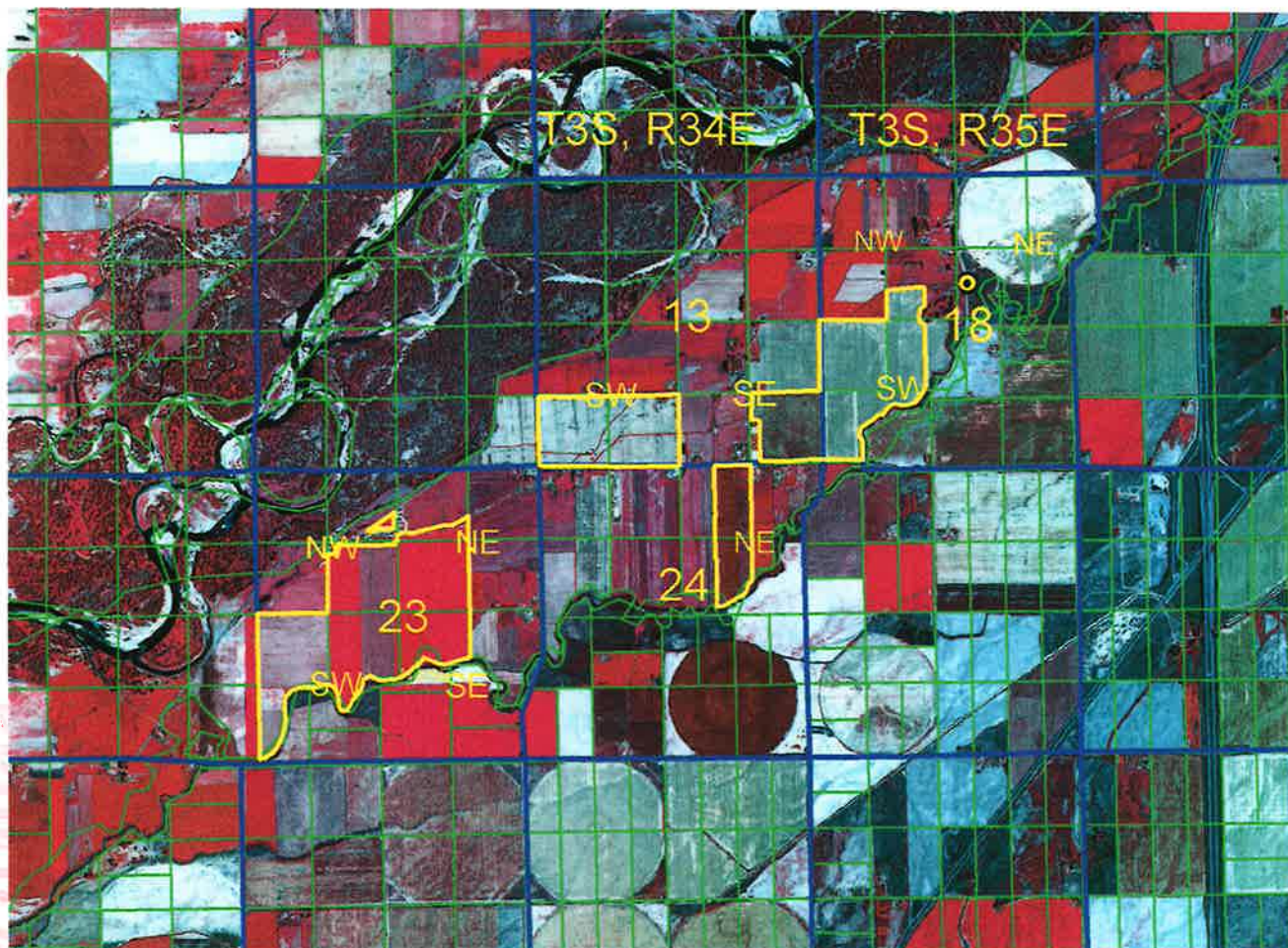


STATE OF IDAHO

Department of Water Resources
Eastern Region



**Water
Right(s) :**
27-25B
27-26A
27-27B
27-37G
27-10552
27-10555
27-10557



Place of Use: T3S, R34E:

(part of) Sec. 13, SWSW, SESW, SESE.
(part of) Sec. 23, NWNE, SWNE, SENW,
NESW, NWSW, SWSW, SESW, NWSE.
(part of) Sec. 24, NWNE, SWNE.

T3S, R35E:

(part of) Sec. 18, SENW, NESW, NWSW,
SWSW, SESW.

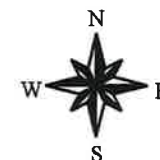
0.4 0 0.4 0.8 Miles



IRRIGATED ACRES 466.0

Point(s) of Diversion: T3S, R35E:
Sec. 18, SWSWNE, L-6

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase No. 27-10555

**STIPULATION TO RESOLVE
OBJECTION**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The Claimant, IDWR, United States Bureau of Indian Affairs and the Shoshone-Bannock Tribes agree and stipulate to the elements as changed in the attached document as indicated in underline/strikeout format.

The Claimant and IDWR acknowledge that there still remain outstanding objections by the Shoshone-Bannock Tribes and the objection by the United States Bureau of Indian Affairs to the lack of annual volume and any responses by the State of Idaho.

CLAIMANTS:

Deanna Stecklein

Date

La Verelle Stecklein

Date

OBJECTORS:

Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

Peter C. Monson, USDOJ Date
Attorney for BIA

RESPONDENT:

David J. Barber Date
Attorney for State of Idaho

IDWR Concurrence:

Ernest Carlsen *10-20-06*

Ernest Carlsen Date
IDWR Adjudication Supervisor

Candice McHugh Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10555

NAME AND ADDRESS:

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE:

Source:
BLACKFOOT RIVER

Tributary:

SNAKE RIVER

QUANTITY: 0.570 CFS

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION:

T03S R35E S18 Lot 6 SWNE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/01 10/31	0.570 CFS

PLACE OF USE:

IRRIGATION within BINGHAM County

T03S R34E S13 SESE 35.0

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T03S R34E S23 NENW 1.6

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~~T03S R34E S24 SWNE 18.0~~

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~~T03S R35E S18 NWSW 40.0~~

~~T03S R35E S18 SWSW 30.0~~

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R35E S18 Lot 4 SWSW 28.0

~~T03S R35E S18 SESW 6.0~~

T03S R35E S18 Lot 4 SESW 3.5

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466-ACRES TOTAL

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This right is a split from former right 27-4.

WATER IS DELIVERED THROUGH RIVERTON DITCH.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

CERTIFICATE OF MAILING

I certify that on _____, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC O33
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DEANNA STECKLEIN
LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT, ID 83221

Signature of Person or Attorney Mailing Form

05/16/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10555
DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221
Telephone Number: (208)785-1594

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221
Telephone Number: (208)785-1594

RECEIVED

JUL 14 2005

Department of Water Resources
Eastern Region

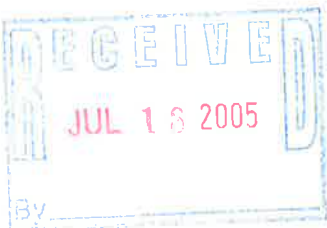
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: July 14 05 SIGNATURE: *Laverelle Stecklein*
Please print your name: Laverelle Stecklein

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED



SCANNED

SEP 20 2006

Handwritten initials

PEDIGREE
PRIORITY DATE
06/01/1885

27-00004(WR)	27-00004a (WR)	27-10293	renumbered to	27-00004v	renumbered to 27-12116
				27-00004aa	disallowed
		27-00004w		27-00004ab	disallowed
	27-00004b (WR)				
	27-00004c (WR)	27-00004ac			
	27-00004d (WR)				
	27-00004e (WR)	27-00004r			
		27-00004f			
	27-00004f (WR)				
		27-00004h			
	27-00004g (WR)	27-00004g	renumbered to	27-10539	
	27-00004h (WR)	27-10505			
		27-10388			
		27-10390			
	27-00004j (WR)	27-00004t	renumbered to	27-12064	
		27-00004y			
		27-00004z			
		27-00004k			
	27-00004k (WR)				
		27-10389	Combined with 27-00004r then renumbered to	27-12064	
	27-00004l (WR)	27-00004l			
		27-00004N (WR)			
	27-00004m (WR)	27-00004P (WR)			
		27-00004Q (WR)			
		27-00004n	renumbered to	27-00004u	renumbered to 27-12029
	27-00004n (WR)				
		27-00004p	renumbered to	27-12030	
	27-00004q (WR)	27-00004q	renumbered to	27-12027	
		27-10555			
		27-10116			
		27-10362			
	27-00004s (WR)				
		27-10728			
		27-10790			
		27-11236			
	27-00004t (WR)				
		27-00004s			
	27-00004u (WR)				
		27-00004m			

SCANNED
SEP 20 2006

27-00004	Water right #	to adjudication #	Miscellaneous info
	27-00004a	27-10293	renumbered to 27-00004v
		27-00004w	27-00004aa disallowed
			27-00004ab disallowed
	27-00004b		
	27-00004c	27-00004ac	
	27-00004d		
	27-00004e	27-00004r	
	27-00004f	27-00004f	
		27-00004h	
	27-00004g	27-00004g	renumbered to 27-10539
	27-00004h	27-10505	
	27-00004j	27-10388	
		27-10390	
		27-00004t	renumbered to 27-12064
		27-00004y	
		27-00004z	
	27-00004k	27-00004k	
		27-10389	
	27-00004l	27-00004l	
	27-00004m	27-00004m split to n/p/q on water rights side	
	27-00004n	27-00004n	renumbered to 27-00004u
		27-00004p	renumbered to 27-12030
	27-00004q	27-00004q	renumbered to 27-12027
	27-00004s	27-10555	
		27-10116	
		27-10362	
		27-10728	
		27-10790	
		27-11236	
	27-00004t		
	27-00004u	27-00004s	
		27-00004m	

Notes

4/25/05 add E14 PM Remark for irrigation
of 466 acres when rights are combined
- Blackfoot Irrigation Co. water is
also used on PM.
recommend as noted CS.
Part of 27-4.

Nud layout - + NOE printed CS.

11-7-05

Changed remark E56 on recommendation. 27-27B was
combined and became 27-12137

PROFILED

11-6-03 A & V sent letter to **Notes** Clearmont. BP

11/12/03 LaVerelle Stucklein called at 11:05 AM about the letter from the attorney general's office. He seems to think this is a farm he sold. Will look it up and get back to me. Also asked him for a list of water rights that was conveyed with the land.

12/2/03 2pm apt - LaVerelle & Deanna Stucklein came in. LaVerelle said he filed on extra water he heard about.

12-5-03 see 27-25B for copies of evidence. BP

5/12/04 faxed Candice a copy of warranty deed 145560 for interpretation on $\frac{1}{4}$ of 50 inches 27-4?
Summers place.

7/13/04 amended claims to correct legal on POU and priority date.

2/7/05 This should be 28.5 inches (0.57 cfs) of 6-1-1885 (27-04) water not the 1880 water. According to Skip this .50 inches was included in transfer (claim 27-10552) for 3.0 cfs.

29181-1

WARRANTY DEED

THIS INDENTURE, Made this 7th day of November,
in the year of our Lord one thousand nine hundred and fifty-two, between
A. A. BRIGGS and ELMORA BRIGGS, his and end wife,
of Bonanza, County of Davis, State of Utah,
the part 1st of the first part, and WEO. STECKLEIN,
of _____ County of Bingham State of Idaho,
the part 2nd of the second part.

WITNESSETH, that the said part 1st of the first part, for and in consideration of the
sum of Ten _____ DOLLARS

lawful money of the United States of America, and exchange of water rights between the
parties grantors and grantees, the rights of grantors being decreed waters of
Blackfoot River, to them in hand paid by the said
part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, by these presents do grant, bargain, sell, convey and confirm
unto the said part 2nd of the second part, and to his heirs and assigns forever, all of
the following described real estate/situated in the _____ County of
Bingham, State of Idaho, to-wit:

ALL OF THE RIGHT, TITLE AND INTEREST OF THE FIRST PARTIES in and to
One Hundred inches of the decreed waters of Blackfoot River, described as one-
sixth of six hundred inches of water right, with date of priority of March
25th, 1880, decreed to F. E. Fox, Jr., William Howard, A. Twitter, and L.
Twitter and heirs in that certain action of Fred S. Stearns, et al.,
Plaintiffs, vs. Eastern Idaho Water Company, et al. Defendants, in the District
Court of the Fifth Judicial District of the State of Idaho, in and for said
County, Judgment rendered August 1, 1931, the initial conveyance thereof
from William Howard and dated May 24, 1910, recorded in Book 22 of Deeds,
499 records of said Bingham County and said rights being conveyed by record
conveyance from the said William Howard to the grantors herein for the benefit
of the original tract owned by said William Howard and being the West half of
the Northeast quarter of Section Twenty, in Township Two South of Range Two
and East of the Boise Meridian in Idaho, and being two cu. ft. per second of
said decreed water rights in Blackfoot River with priority of March 25, 1880.



DEED RECORD, BINGHAM COUNTY

MOUNTAIN STATES PRESS, INC., BOISE, 37120

No. 3612

WARRANTY DEED

THIS INDENTURE, Made this 15th day of November, in the year of our Lord one thousand nine hundred and forty eight, between GRANT ATKINSON and MARIEL ATKINSON, husband and wife, known also as Grant A. Atkinson of the County of Bingham State of Idaho, the parties of the first part, and A. A. Briggs of Davis County, Utah, and A. C. Briggs of Bingham County of Idaho State of Idaho, the parties of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of THIRTY-THREE THOUSAND DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part 1st, of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

Beginning at a point 1317.5 feet west of the Northeast corner of Section Twenty (20), Township Two (2) South, Range Thirty-six (36), East of the Boise Meridian, and running thence East 1317.5 feet, thence South 294 feet East 2242 feet, thence East 1237 feet, thence North 2245 feet to the place of beginning containing 79.07 acres, more or less; together with a perpetual easement or right of way for a road which is to be appurtenant to the land above described, and also to a tract adjoining the same on the East, described in a deed to Jos E. Howard, which right of way is described as follows: Beginning at a point 1152.5 feet West of the Southeast corner of Section Seventeen (17), in Township Two (2) South, Range Thirty-six (36) East of the Boise Meridian, and running thence North 20 feet, thence East 1452.5 feet, thence North to the East line of the Oregon Short Line (or also known as Union Pacific) right of way, thence Southwesterly along the East line of said railroad right of way to a point on the east line of said right of way 25 feet directly west of the line of the last named distance, thence South 1017 feet, thence East 1452.5 feet to the point of beginning; also together with one-sixth of the six hundred inches of the waters of the Blackfoot River decreed to P. J. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Allen, dating from March 25, 1880, by the District Court of Bingham County, State of Idaho.

(Subject to mortgage as premises by grantors to the Prudential Insurance Company of America for \$8700, dated February 28, 1947, recorded April 11, 1947 in Book 74 of Mortgage Page 539 and all accruing interest thereon, the principal balance unpaid being \$8600.)

I. A. S. \$10.95 Attached and cancelled

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the remainder and excursions remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said parties of the second part and to their heirs and assigns, forever, and the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, and against the said parties of the first part, their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Jones

Grant Atkinson

Maribel Atkinson

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO)
 : ss
County of Bingham)

On this 15th day of November in the year 1948, before me JOHN W. JONES, a Notary Public in and for said State, personally appeared GRANT ATKINSON and MARIEL ATKINSON, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

John W. Jones

Notary Public for the State of Idaho
residing at Blackfoot, Idaho

My commission expires Jul. 17, 1949.

Recorded at the request of John W. Jones, December 5, 1948 at 4:00 p.m.

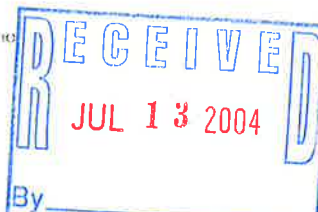
Recorder's Fees, \$ 1.40

V. E. Wootton

Recorder.

By John B. Hunt

Deputy.



Jesse E. Howard and Mary A. Howard

TO
Willard R. Christensen

THIS INDENTURE, Made this first day of March in the year of our Lord one thousand nine hundred and nineteen, between Jesse E. Howard and Mary A. Howard, husband and wife

of Chico County of Butte State of California the parties of the first part, and Willard R. Christensen
of Bingham County of Idaho State of Idaho the part Y of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Seven Thousand and no/100- (\$7000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part Y of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

Beginning at the northeast corner of Section Twenty (20) in Township Two (2) South of Range Thirty-six (36) East of Boise Meridian, and running thence west thirteen hundred seventeen and one-half feet (1317½); thence south twenty-six hundred forty-five feet (2645); thence east twelve hundred eighty-seven feet (1287); thence north twenty-six hundred forty-eight feet (2648) to the place of beginning, containing seventy-nine and seven one-hundredths acres (79.07) more or less.

Also together with one-sixth of the six hundred inches and of the fifteen hundred inches of the water of the Blackfoot River decreed to P. B. Fox, Jr. William Howard A. Whitten, Susan E. Whitten and Calvin Miles, dating from March 25th, 1880 and June 1st, 1885, respectively, by the District Court of Bingham County, Idaho, in the action where in Fred S. Stevens Et Al were Plaintiffs, and Eastern Idaho Water Company Et Al were defendants, dated August 1st, 1891, and entered in Judgment Book One of said Court, at pages 107 to 116.

Together with a perpetual easement or right of way for a road which is to be appurtenant to the land above described, and also to a tract adjoining the same on the West. As described in a deed dated May 24th, 1916, from William Howard and wife to Erasmus W. Howard over, along and across the following described tract, to-wit: Beginning at a point 1152½ feet West of the Southeast corner of Section Seventeen, Township Two South of Range Thirty-six, East of the Boise Meridian, and running thence North 20 feet; thence West 1462½ feet; thence North to the east line of the Oregon Short Line Railroad right of way; thence Southwesterly along the east line of said right of way 20 feet; directly west of the line of the last named distance; thence South 1017 feet; thence East 1482½ feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the and reversion and reversions remainder and reversions, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said part Y of the second part and to his heirs and assigns, forever, and the said part ies of the first part and their heirs, the said premises in a quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, and against the said part ies of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties on the first part ha ve hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Hazel Spicer

ss.

Jesse E. Howard SEAL.
Mary A. Howard SEAL.
SEAL.

STATE OF CALIFORNIA)
COUNTY OF BUTTE) ss.
O

On this 10th day of June, in the year of 1919, before me Herbert W. Whitten, a Notary Public in and for said County, personally appeared Jesse E. Howard and Mary A. Howard, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Herbert W. Whitten
Notary Public

Residing at Chico, California

Seal.
My Commission expires June 15th, 1922.

\$7.00 I. R. S. attached and cancelled.

Recor



Recorded at the request of Bingham Abstract Co., Ltd June 21, 1919 at 11:30 A. M. Recorder.

By F. M. Fisher Deputy Recorder.

Margaret Ford



STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

LAWRENCE G. WASDEN

July 7, 2004

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT, ID 83221

Re: SRBA Claim No. 27-10555

Dear Mr. Stecklein:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources (IDWR) in Basin 27. The Department is reviewing your claim referenced above and needs additional information in order to recommend your water right.

When reviewing the Warranty Deed conveying property from Summers to Theodore Stecklein, there is a reference to what seems to be a conveyance to Willard R. Christensen dated March 1, 1919. In order to make an accurate recommendation on your water right, the Department needs a copy of that 1919 deed or document. You may be able to obtain a copy of this document at the county courthouse.

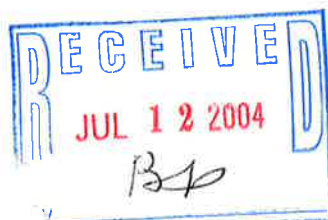
Please provide this information by August 2, 2004, to Cindy Bird at IDWR's Soda Springs Office, 15 W Center St., Soda Springs, ID 83276. If you have any questions concerning this matter, you can contact Cindy at (208) 547-3993 or you can reach me at (208) 327-5404.

Very Truly Yours,

A handwritten signature in cursive script, appearing to read "Candice M. McHugh".

Candice M. McHugh
Deputy Attorney General, IDWR

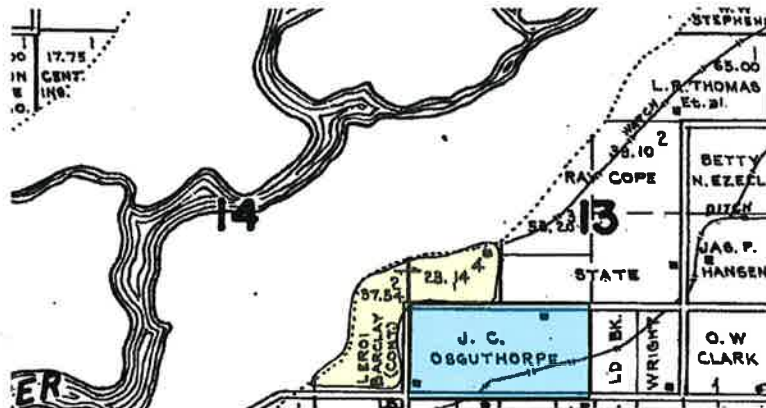
cc: Cindy Bird



Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

Original Distribution of 50" of 1 June 1885 Decree from A. Whitten

Note: JC Osguthorpe at one time owned both of the identified properties. I'm not sure whether he made any redistribution of this water. Robert Hoskins deed mentions 24 inches of decreed water and 6/7 share of Blackfoot Irrigation. Based on the 21.5" and the 42.857" of Blackfoot Irrigation this 60.68 acres would have 64.357" of water. When JC Osguthorpe acquired the 80 acres of land (1 March 1937) – S ½ of SW ¼ of Section 13, the deed only mentions 1 1/7 shares of Blackfoot Irrigation and no mention of the 28.5" of decreed water. However, based on the 28.5" and the 57.143" of Blackfoot Irrigation this 80 acres would have 85.643" of water.



- 28.5 inches of 1 June 1885 – LaVerelle Stecklein
- 21.5 inches of 1 June 1885 – Robert Hoskins

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

Nola Stewart, Widow of John I Stewart to Alice Mitchell
11 December 1922 – Remaining 28.5" of 50" of June 1, 1885 decree.

WARRANTY DEED

533

NO. 2260

BOOK No. 44.

THIS INDENTURE, Made the 11th day of December In the year of our Lord one thousand nine hundred and Twenty-two, between Nola Stewart, Widow of John I Stewart, Deceased of the County of Bingham and State of Idaho, the party of the first part, and Alice Mitchell of the County of Bingham and State of Idaho, the party of the second part, WITNESSETH, That the said party of the first part, for and in consideration of the sum of

Six thousand----- DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged do as by these presents grant, sell, bargain and convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

The south half of the southwest quarter of section thirteen (13), in township three (3) south of Range Thirty-four (34) East of the Boise Meridian in Idaho.

Together with all ditches and water rights and particularly 1 1/7 shares of the capital stock to the Blackfoot Irrigation Company and East Branch Canal Company and 80 1/2 inches of the waters of Blackfoot River dated June 1, 1885

\$6 I.R.S. Attached and cancelled

Subject to mtg. on said premises for \$3500 and interest thereon and all unpaid taxes which grantee assumes and agrees to pay.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD. All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to her heirs and assigns forever, and the said party of the first part, and her heirs, and the said premises in a quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

WITNESSED, SEALED AND DELIVERED IN THE PRESENCE OF

John W. Jones

Nola Stewart

[SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO,

COUNTY OF Bingham

I DO HEREBY CERTIFY, That on this 11th day of December In the year 1922, before me a John W. Jones, A Notary public In and for said County and State, personally appeared Nola Stewart, A widow

known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, first above written.

(SEAL) My commission expires July 15, 1925. SEAL John W. Jones Notary Public For the State of Idaho, Residing at

Recorded at the request of L. H. Mitchell May 5, 1923 H. A. Benson Recorder.

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E - A. Whitten 50"

A Whitten to BJ Stewart - 50" of June 1, 1885 decree (see pages 8 & 11 for total)
23 August 1933 Record at request of JL Robertson

DEED RECORD, BINGHAM COUNTY	
No. 11026	Book No. 55
QUITCLAIM DEED	
THIS INDENTURE, Made the 23rd day of August In the year of our Lord	
one thousand nine hundred and thirty-three between A. Whitten, a widower	
of the County of Bingham, and State of Idaho,	
the party of the first part, and	
J. J. Stewart, of the County of Bingham, and the State of Idaho,	
the party of the second part,	
WITNESSETH, That the said party of the first part, for and in consideration of the sum of	
One	DOLLAR, lawful money
and other valuable consideration	
of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof	
is hereby acknowledged, do hereby present, demise, release and forever quit-claim unto the said party of the second part, and	
to his heirs and assigns, all the certain water right	
the County of Bingham, and State of Idaho, and bounded and particularly described as follows, to-wit:	
Fifty inches of water of the Blackfoot River, of that certain water right of 1000 inches of date of priority of June 1, 1885, decreed to A. Whitten and Susan E. Whitten his wife, August 1, 1931, in that certain water decree as recorded in Judgment Book 1 at pages 107 to 116 of the records of Bingham County, Idaho.	
(This deed is executed, acknowledged and delivered to subsequent grantees in lieu of a certain deed of conveyance of said water right by the first party to the said party of the second part with date of execution prior to May 3, 1919, in which the said A. J. Stewart was grantee, which said deed was duly delivered to the said J. J. Stewart by the grantor herein at 8 months prior to May 3, 1919, but which said deed has been misplaced or lost, and the same has never placed of record, and by reason thereof this deed is executed by the grantor to establish conveyance of said described water right.)	
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.	
Signed, Sealed and Delivered in the Presence of	
JOHN W. JONES	A. WHITTEN (SEAL)
	(SEAL)
	(SEAL)
	(SEAL)
STATE OF IDAHO ss	
COUNTY OF BINGHAM	
I, ROBERTSON, CERTIFY, that on this 5th day of September, in the year of 1933, before me John W. Jones, a Notary Public, commissioned in and for the State of Idaho, personally appeared A. Whitten, a widower, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, in Bingham County, Idaho, the day and year first above written.	
John W. Jones, Notary Public for the State of Idaho, residing at Blackfoot, Idaho	
My commission expires July 17, 1937 SEAL	
Recorded at request of J. L. ROBERTSON, Sept. 9, 1933, at 4:10 P. M.	
P. S. BAILEY Recorder	

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

BJ Stewart to JI Stewart – 50" June 1, 1885 decree
3 May 1919

404

No. 2429

WARRANTY DEED

Book No. 37

This Indenture, Made the 3d day of May in the year of our Lord one thousand nine hundred and nineteen, between B. J. Stewart, a single man, of the County of Bingham and State of Idaho, the part Y of the first part, and J. I. Stewart of the County of Bingham and State of Idaho, the part Y of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of One Dollar and other valuable considerations DOLLARS lawful money of the United States of America, to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged do as by these presents grant, sell, bargain and convey and confirm unto the said part Y of the second part, and to his heirs and assigns forever, all the certain ~~XXXX, piece XXXX, piece XXXX of land~~ situated, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Fifty (50) inches of water of the Blackfoot River, being a part of that certain water right of one thousand inches of the date of June 1st, 1885, decreed to A. Whitten and Susan S. Whitten, August 1st, 1891, in that certain water decree as recorded in Judgment Book No. 1 at pages 107 to 116 of the records of Bingham County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part Y of the second part, and to his heirs and assigns forever, and the said part Y of the first part, and his heirs and assigns, against the said part Y of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John W. Jones, B. J. Stewart (SEAL) (SEAL) (SEAL) (SEAL)

STATE OF IDAHO, County of Bingham } ss. I DO HEREBY CERTIFY, That on this third day of May in the year of 1919, before me, John W. Jones in and for said County and State, personally appeared B. J. Stewart, a single man known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Idaho, the day and year first above written.

(SEAL) My commission expires July 16, 1921. John W. Jones, Notary Public

Recorded at the request of J. I. Stewart May 2, 1919 at 1:25 P. M.

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E - A. Whitten 50"

John I Stewart to Joseph L Robertson - 21.5" of decreed water
5 Feb 1921

411

WARRANTY DEED

No. 1475 Book No. 41

THIS INDENTURE, Made the 6th day of February in the year of our Lord one thousand nine hundred and Twenty one, between John I. Stewart, and Hola Stewart, his wife, of the County of Bingham and State of Idaho, the part 1st of the first part, and Joseph L. Robertson, of the County of Bingham and State of Idaho, the part 2 of the second part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Six Thousand, Two Hundred Eighty Five and 10/100 - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 2 of the second part, the receipt whereof is hereby acknowledged

do by these presents grant, sell, bargain and convey and confirm unto the said part 2 of the second part, and to his heirs and assigns forever, all the certain lot, piece or parcel of land situate, lying and being in the County of Bingham and State of Idaho, and bounded and described as follows, to-wit:

Lot Four (4) Section Thirteen (13) and Lot Two of Section Fourteen (14), in Township Three (3) South Range Thirty four (34) East of Boise Meridian, containing 60.60 acres more or less, together with 6/7 of a share of the capital stock of the Blackfoot Irrigation Company, and the 2001 Branch of the Blackfoot Irrigation Company, and 21 1/2 inches of the decreed water right in the Blackfoot River.

This deed is made subject to a certain Mortgage from John I. Stewart and Hola Stewart his wife to the Idaho Irrigated Lands Company, a Corporation for the sum of \$2500.00, Dated March 24, 1910, recorded in book 46 of Mortgages at page 283 records of Bingham County, Idaho, which said mortgage the second party herein assumes and agrees to pay.

\$4.00 I. N. S. attached and cancelled.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part 2 of the second part, and to his heirs and assigns forever, and the said part 1st of the first part, and their heirs, and the said premises in a quiet and peaceable possession of the said part 2 of the second part, his heirs and assigns, against the said part 1st of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part has hereunto set their hand and seal as of the day and year first above written.

SHOWN, SEALED AND DELIVERED IN THE PRESENCE OF

J. D. Kelly, Seal Notary Public, Olmsted Co., Minn. My Commission expires Nov. 26, 1927.	John I. Stewart, [SEAL] HOLA STEWART, [SEAL] [SEAL] [SEAL]
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STATE OF IDAHO, }
COUNTY OF Bingham } ss.

I DO HEREBY CERTIFY, That on this 9 day of April, 1921, in the year 1921, before me, J. H. McDonald, a Notary Public in and for said County and State, personally appeared John I. Stewart and HOLA STEWART, His Wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Blackfoot, Bingham County Idaho (SEAL) Seal the day and year first above written.

My commission expires July 8, 1924. J. H. McDonald, Notary Public.

Recorded at the request of Jos. L. Robertson, April 12, 1921, at 11:50 A. M.

F. M. Fisher, Recorder.

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

JL Robertson to Federal Farm Mortgage (Sheet 2)
28 July 1937

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Book 40

Ditch Company, represented by Certificate #7.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said Federal Farm Mortgage Corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year in this deed first above written.

Ira Corey,
Sheriff of Bingham County, State of Idaho

STATE OF IDAHO ss.
COUNTY OF BINGHAM

On this and day of August, in the year 1937 before me, Earl W. Cory, personally appeared, Ira Corey Sheriff of Bingham County, State of Idaho, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he, as such Sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SEAL

Earl W. Cory Notary Public in and for the State
of Idaho, Residing at Blackfoot, Idaho
My commission expires Feb. 6, 1941

Recorded at the request of Federal Land Bank August 20, 1937 at 9:02 A.M.

By *J. D. Surpin* Deputy Jno. H. Falk, Recorder
Date - No. 13944 GRANT MADE

In consideration of Love and Affection to her in hand paid, receipt of which is hereby acknowledged, does hereby GRANT TO Lloyd Mathis and Alfred Mathis and undivided one-third each the real property in the County of Bingham State of Idaho described as follows:

All that part of Block numbered Four in Kennedy's Addition to the City of Blackfoot, Bingham County, Idaho, which lies west of Broadway Street, according to the recorded plat thereof, consisting of 8 acres, more or less, together with the ditches and water rights for the irrigation thereof, and particularly 9 shares of stock in the Miner's Ditch Company, and the furnishings and equipment belonging to said estate, and the property and effects in connection therewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

WITNESS Her hand this 18th day of August, 1937

Zora Matheson

STATE OF CALIFORNIA, ss.
COUNTY OF LOS ANGELES

On this 18th day of August A.D., 1937 before me, Edna M. Swanson a Notary Public in and for the said County and State, personally appeared Zora Matheson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.

SEAL

Edna M. Swanson, Notary Public in and for said
County and State

If executed in any State other than California, the Notarial Acknowledgment should be certified by the County Clerk.

My Commission Expires January 21, 1938

JL Robertson to Federal Farm Mortgage
28 July 1937

407

Book 60

Court in and for said County of Bingham, in the State of Idaho, personally appeared W. M. Jackson known to me to be the County Treasurer and ex-Officio Tax Collector of said Bingham County, and who executed the within instrument as such, and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

SEAL Jno. H. Falk, Clerk of the District Court.
By N. V. Turpin Deputy

Recorded at the request of W.M. Jackson Treasurer, August 19, 1937. *as filed*

By Deputy Jno. H. Falk, Recorder
Sh- No. 13993 SHERIFF'S DEED

THIS INDENTURE, Made this 28th day of July, 1937, between Ira Corey, Sheriff of Bingham County, State of Idaho, party of the first part, and Federal Farm Mortgage Corporation, a corporation, with its principal place of business in the District of Columbia, party of the second part;

WITNESSETH: WHEREAS a Decree of foreclosure was entered on the 27th day of June, 1936, in that certain action filed in the District Court of the 8 1/2 Judicial District of the State of Idaho, in and for the County of Bingham and in which the said Federal Farm Mortgage Corporation, was plaintiff and Joseph L. Robertson and Jennie E. Robertson, husband and wife, were defendants, and whereas among other things it was ordered in said Decree that all and singular the premises described therein, should be sold at public auction according to law;

AND, WHEREAS, Ira Corey the then Sheriff of said County, did on the 27th day of July, 1936 after due and public notice, sell the said premises according to law and as in said decree directed, to Federal Farm Mortgage Corporation, for the sum of Two Thousand Nine Hundred Fifty-nine and 21/100 (\$2959.21) Dollars, the said Federal Farm Mortgage Corporation, being the highest and best bidder therefor;

AND, WHEREAS, A Certificate of Sale was duly issued on the 27th day of July, 1936, and more than one year has elapsed since the said sale and no redemption has been made by or on behalf of said defendants, or any of them, and whereas the Federal Farm Mortgage Corporation, is now the owner and holder of said Certificate of Sale.

NOW, THEREFORE, Ira Corey, the said Sheriff of Bingham County, State of Idaho, for and in consideration of the sum of Two Thousand Nine Hundred Fifty-nine and 21/100 (\$2959.21) Dollars, paid for said premises by the said Federal Farm Mortgage Corporation, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the said Federal Farm Mortgage Corporation, and its successors forever, all of the following described premises located and situated in Bingham County, State of Idaho, to-wit: Lot Two of Section Fourteen and Lot Four of Section Thirteen, all in Township Three South, Range Thirty-four, East of the Boise Meridian;

Together with all water rights, and rights in ditches, canals and laterals and rights of way therefor, appurtenant to said premises or used in connection therewith now and or at any time during the existence of this mortgage including (but not exclusive of any right included in the foregoing general description) the following: Right to use of waters of Blackfoot River as follows: 2 1/2 inches priority as of June 1, 1885 as decreed to A. Whitten by District Court Fifth Judicial District, Bingham County, Idaho, in the case of Fred S. Stevens et al vs Eastern Idaho Water Co. Et al August 1, 1891 and recorded in Book 1 of Judgments, pages 107-116, records of said Bingham County, Idaho, and

Federal Farm Mortgage Corporation to LeRoi Barclay (Sheet 2)
27 May 1946

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Page 45

irrigation or other special improvement district and any lien or encumbrance revived or placed on said property by, through or under the parties of the second part.

3. Any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever Warrant and Defend the title to said premises and the quiet and peaceable possession thereof unto the said parties of the second part, or their assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has executed this instrument the day and year first above written.

ATTEST: Willard M. Rees,
Assistant Secretary
APPROVED E.C.P., Attorney
STATE OF WASHINGTON

FEDERAL FARM MORTGAGE CORPORATION
By THE FEDERAL LAND BANK OF SPOKANE,
Its Attorney-in-Fact
By S. C. Fish, Vice President

ss.

County of Spokane.

On this 27th day of May, 1946, before me, a Notary Public, personally appeared S. C. Fish, known to me to be the Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact of the Federal Farm Mortgage Corporation, a corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of The Federal Land Bank of Spokane, a corporation, and acknowledged to me that he subscribed thereto the name of the Federal Farm Mortgage Corporation, a corporation, as principal, and the name of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact, and further acknowledged that said The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the said Federal Farm Mortgage Corporation, a corporation, executed said instrument as the free and voluntary act and deed of said principal and attorney-in-fact for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year last above written.

SEAL E. C. Prestbye, Notary Public in and for the State
My commission expires October 7, 1947. of Washington, Residing at Spokane, Washington
Recorded at the request of LeRoi G. Barclay June 12, 1946, at 9:17 o'clock A.M.

Fee \$1.00

By

E. C. Prestbye

Deputy

Jno. H. Falk, Recorder

No. 52649

WARRANTY DEED

THIS INDENTURE, Made this fifteenth day of December, in the year of our Lord one thousand nine hundred and thirty-three, between FIRST NATIONAL BANK of BLACKFOOT, a corporation, party of the first part, and IDAHO BANK AND TRUST COMPANY, a corporation, party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all of the following described real estate situated in the County of Bingham, State of Idaho, to-wit:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17), Township Two (2) South, Range Thirty-five (35), E.B.M., also the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Seventeen (17), Township Two (2) South, Range Thirty-five (35) E.B.M., excepting a strip of land one (1) rod wide off the South side of the last des-

Federal Farm Mortgage Corporation to LeRoi Barclay
27 May 1946

514

in the County of Bingham, State of Idaho, and bounded and described as follows, to-wit:

The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16 in Township 3 South of Range 34 E.B.M., together with tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all water rights thereunto belonging, including Certificate #145 for 28 shares and Certificate #79 for 2-2/5 shares of Watson Slough Irrigation Company, and Certificate #45 for 40 shares in the Crawford Lateral Ditch Company.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

The Grantee herein assumes and agrees to pay all delinquent assessments and taxes of whatsoever nature and kind.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part his heirs and assigns.

IN WITNESS WHEREOF, the said parties of the first part have caused this instrument to be signed and have hereunto set their hands the day and year first above written.
\$2.20 I. R. S. Attached and Cancelled.

WITNESS: Louis C. Kimball
STATE OF UTAH, ss.

E. T. Capener
Leona S. Capener

COUNTY OF SALT LAKE

On this 14 day of March, 1946, before me, a Notary Public in and for the State of Utah, personally appeared E. T. Capener and Leona S. Capener, his wife, who being by me duly sworn, did say that they are the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL
My commission expires Aug. 1, 1947. Louis C. Kimball, Notary Public,
Residing at Salt Lake City, Utah.
Recorded at the request of Durward Scott, June 10, 1946, at 2:40 o'clock P.M.
Fee \$1.00
By *[Signature]* Deputy Jno. H. Falk, Recorder
No. 52641

D-82-Joseph L. Robertson

DEED

THIS INSTRUMENT, Made this 27th day of May, 1946, between the FEDERAL FARM MORTGAGE CORPORATION, a corporation of Washington, D. C., party of the first part, and LeRoi G. Barclay and Olive C. Barclay, husband and wife, parties of the second part, WITNESSETH:

That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Bingham, State of Idaho, to-wit:

Lot 2 of Section 14 and Lot 4 of Section 13; all in Township 3 South, Range 34 East of the Boise Meridian.
\$4.50 I. R. S. Attached and Cancelled.

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

TO HAVE AND TO HOLD said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments, water charges including those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation company, and all other unpaid charges, liens or assessments imposed by law on the above described property,

LeRoi Barclay to Roy Cook
4 September 1948

88

DEED RECORD, BINGHAM COUNTY

No. 7632

WARRANTY DEED

THIS INDENTURE, Made this 4th day of September, 1948, in the year of our Lord one thousand nine hundred and forty-eight, between LeRoi O. Barclay and Olive G. Barclay, husband and wife, of the County of Bingham, State of Idaho, the parties of the first part, and Roy Cook, of the County of Bingham, State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Sixteen Thousand DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

The Lot Two (2) of Section Fourteen (14) and the Lot Four (4) of Section Thirteen (13), all in Township Three (3) South of Range Thirty-four (34) East of the Boise Meridian in Idaho.

Together with the ditches and water rights thereunto belonging and appertaining and particularly 6/7 shares in Blackfoot Irrigation Company; 6/7 shares in East Branch of Blackfoot Irrigation Company; 80 shares in Central Ditch Company and 78 shares in Riverton Dam Company, all corporations.

The grantors herein to pay all taxes on said premises and all water assessments for the water rights described up to and including the year 1948 when and as due, and to give possession of dwelling on premises on or before October 1st, 1948, and possession of farm as soon as crops are gathered and harvested.

I.R.S. \$18.70 Attached and Cancelled

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the REVERSION AND REVERSIONS, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part and to his heirs and assigns, forever, and the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, and against the said parties of the first part, their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of
John W. Jones

LeRoi O. Barclay (SEAL)
Olive G. Barclay (SEAL)

STATE OF IDAHO, }
County of Bingham. } ss.

On this 4th day of September, in the year 1948, before me John W. Jones, a Notary Public in and for said State, personally appeared LeRoi O. Barclay and Olive G. Barclay, husband and wife, known to me to be the persons whose names are subscribed to the within instrument; and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL
John W. Jones Notary Public
for the State of Idaho,
Residing at Blackfoot, Idaho.

My commission expires July 17th, 1949.

Recorded at the request of John W. Jones September 7, 1948 at 2:05 P.M.
Recorder's Fee, \$ 1.20
V. F. Whiston Recorder
W. L. Rayley Deputy

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

Roy Cook to Nathan Young
10 March 1956

Warranty Deed

E. 101 PAGE 72

THIS INDENTURE, Made this 10th day of March
in the year of our Lord One Thousand Nine Hundred and Fifty-six, between
ROY COOK and SELMA B. COOK, husband and wife,
of _____ County of Bingham, State of Idaho
the parties of the first part, and
NATHAN YOUNG,
of _____ County of Bingham, State of Idaho
the party of the second part:
WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TWENTY-FIVE THOUSAND and no/100 ----- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged
do by these presents, Grant, Bargain, Sell and Convey unto said party of the second part, and to
his heirs and assigns forever All the certain lot
plus or parcel of land situate, lying and being in the County of Bingham State of Idaho, bounded
and more particularly described as follows, to-wit:

Lot Two (2), in Section Fourteen (14), Township
Three (3) South, Range Thirty-four (34), E. B. N.,
and
Lot Four (4), in Section Thirteen (13), Township
Three (3) South, Range Thirty-four (34), E. B. N.,
Together with all water and water rights, ditches
and ditch rights or way thereunto belonging.



Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident
unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part
the said premises in the quiet and peaceable possession of the said party of the second part
his heirs and assigns against the said party of the first part, and their heirs and assigns against all and every
person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Roy Cook (Seal)
Selma B. Cook (Seal)

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

Nathan Young to JC Osguthorpe
31 December 1958

WARRANTY DEED BOOK 101 PAGE 73

THIS INDENTURE, Made this 31st day of December,
in the year of our Lord one thousand nine hundred and fifty-eight, between
NATHAN YOUNG and VEDA YOUNG, husband and wife,
of the County of Bingham, State of Idaho,
the parties of the first part, and J. C. OSGUTHORPE and MARY MABEL OSOUTHORPE,
husband and wife,
of the County of Bingham, State of Idaho,
the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the
sum of TWENTY-FIVE THOUSAND and No/100 - - - - - DOLLARS
lawful money of the United States of America,

to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto
the said parties of the second part, and to their heirs and assigns forever, all of the
following described real estate, situated in the County of
Bingham, State of Idaho, to-wit:

Lot Two in Section Fourteen, Township Three
South, of Range Thirty-four, East of the Boise
Meridian, in Idaho; and

Lot Four in Section Thirteen, Township
Three South, of Range Thirty-four, East of the
Boise Meridian, in Idaho;

Together with all water and water rights,
ditches and ditch rights of way thereunto belonging.



Fax

To: Candice McHugh From: Cindy Bird
Fax: 1-208-327-5400 Pages: 2
Phone: 1-208-327-5404 Date: 5-12-04
Re: Fox & Whitten Water. CC:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• Comments:

Candice,

Would you interrupt this warranty deed
to only convey $\frac{1}{6}$ of 50 inches from
27-23 & 27-4?

Cindy

FAXED
5/12/04 5:56 PM

Filed to Candice
CB

Ref: Laverelle Stecklein claims

3-39-23

WARRANTY DEED

145560

FOR VALUE RECEIVED, A. R. SUMMERS and FERN SUMMERS, husband and wife,
of the County of Bingham, State of Idaho,
the Grantor S, do hereby grant, bargain, sell and convey unto THEODORE STECKLEIN, a widower,
of the County of Bingham, State of Idaho,
the Grantee, the following described premises, to-wit:

The Lot Four of Section Twenty-three, in Township Three South, of Range Thirty-four, East of the Boise Meridian, in Idaho, excepting all of the East ten acres of said Lot Four, excepting from said ten-acre exception the North 20 feet thereof; also, that part of Lot Two of said Section Twenty-three described as follows: Commencing at the Southwest corner of said Lot Two, running thence East 20 rods; thence North 80 rods; thence West to bank of Snake River; thence Southwesterly along said river to the West line of said Lot Two; thence South to the place of beginning; Also,

Beginning at a point 50 rods West from the Southeast corner of Lot Two, of Section Twenty-three, Township Three South, of Range Thirty-four, East of the Boise Meridian, and running thence North 80 rods; thence West 10 rods; thence South 80 rods; thence East 10 rods to the place of beginning, containing 5 acres, more or less;

Together with the tenements, hereditaments and appurtenances, ditches, ditch rights of way, water and water rights thereunto belonging and appertaining and used for the irrigation thereof, and particularly 5/33 shares of the capital stock of Eastern Idaho Water Company and 67 shares of the Riverton Ditch Company. Also, 50 inches of decreed water right in Blackfoot River out of the decree of March 25, 1880 to P. B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles for 600 inches, and decree to same parties of priority June 1, 1885, for 1500 inches, and being 50 inches of such decreed waters of the right conveyed to Willard R. Christensen of date March 1, 1919, to one-sixth of each of the aforesaid rights; said decreed rights with said priorities being established by decree in the action of Fred S. Stevens, et al, plaintiffs, vs. Eastern Idaho Water Company, et al, in the District Court of the Fifth Judicial District of the State of Idaho, in and for Bingham County, said decree having been rendered August 1, 1891.

FXED
3/2/04 3:30 pm

to Candice CB

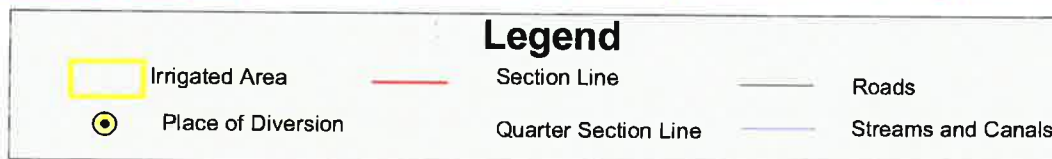
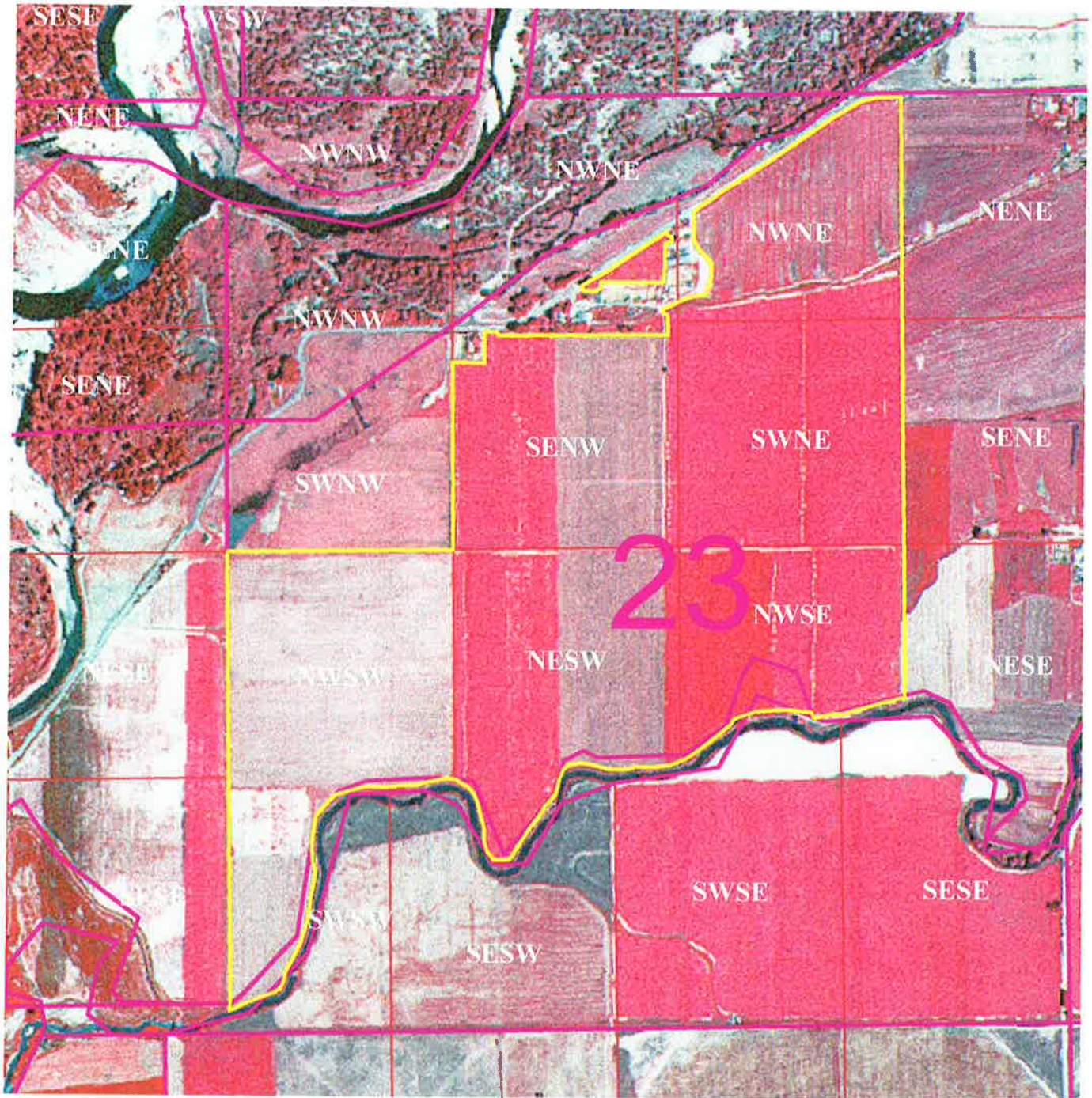
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove mentioned, and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: This 20th day of March, 1969.

A. R. Summers

Fern Summers

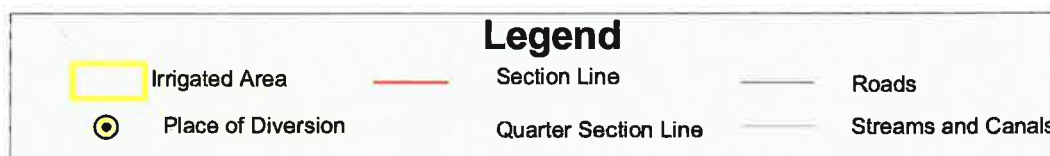
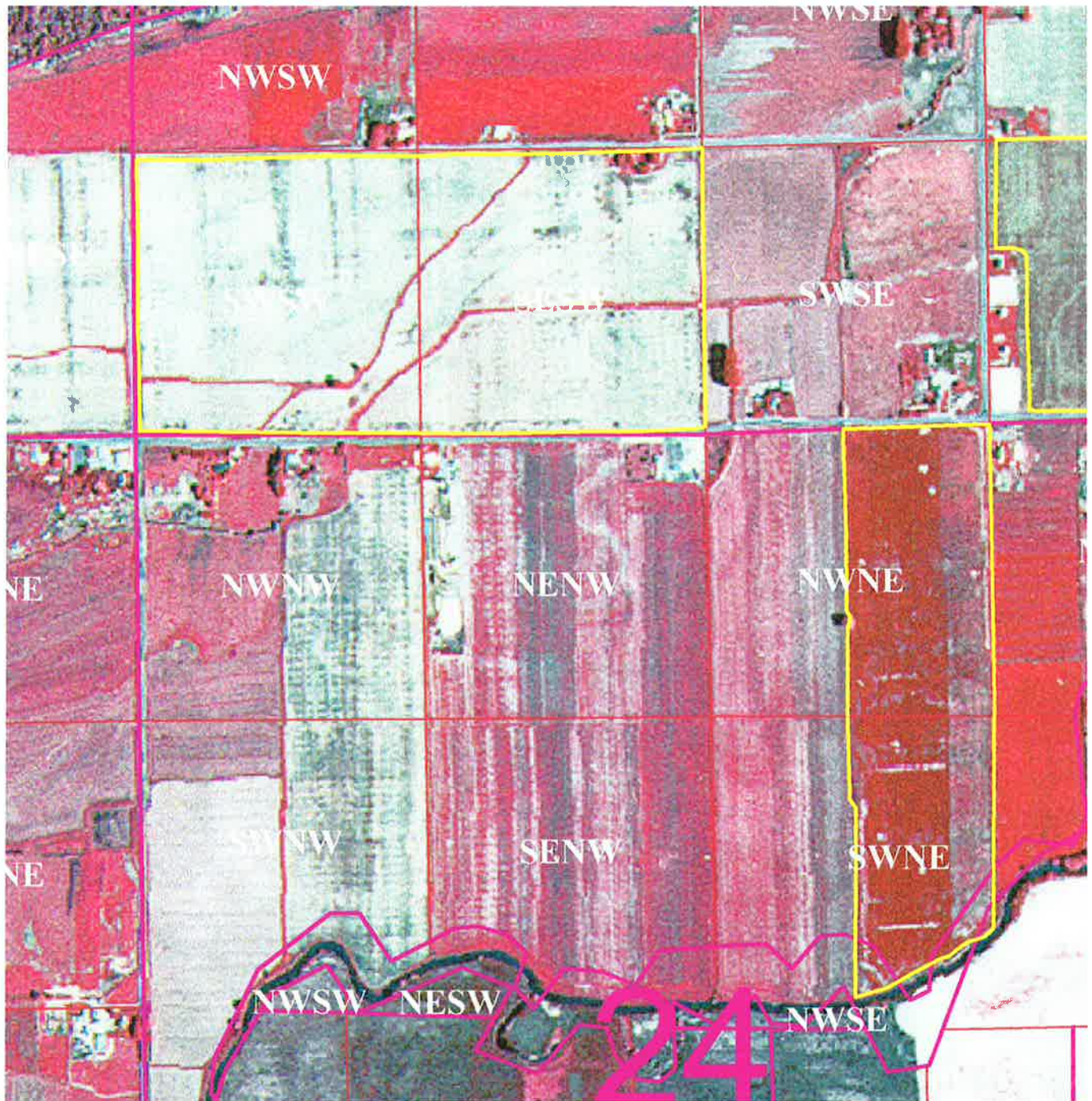
Water Right Claim Number 27-10555
Townships , 3S35E, 3S34E

01/04/2001
See 27-00026A



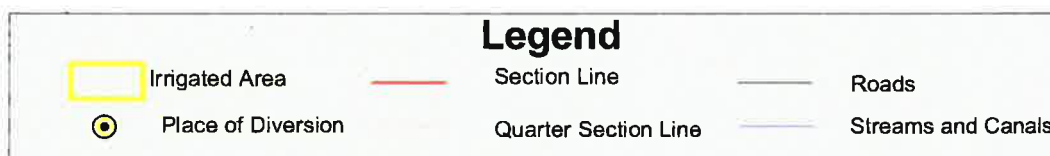
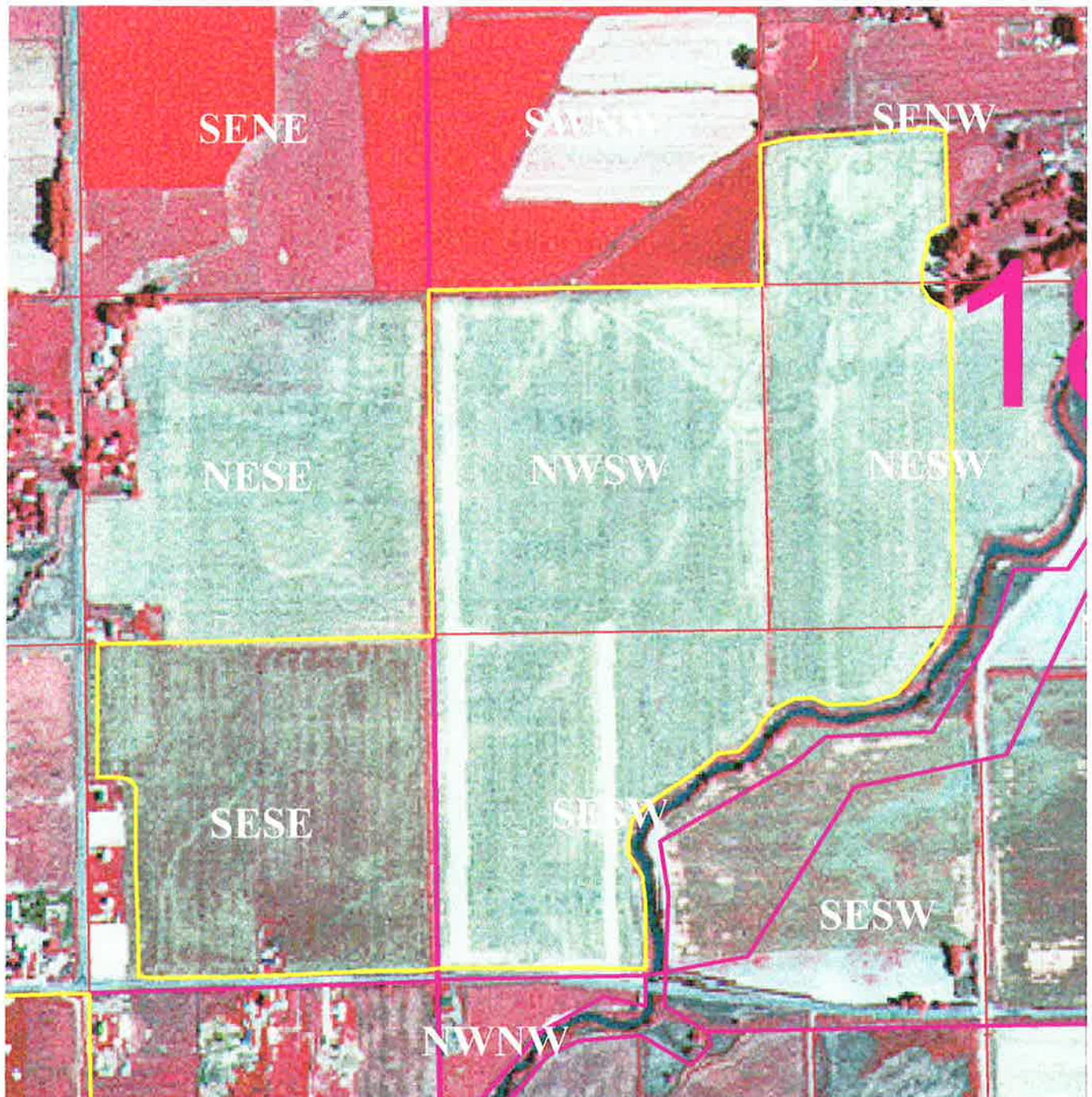
Water Right Claim Number 27-10555
Townships , 3S35E, 3S34E

01/04/2001
See 27-00026A



Water Right Claim Number 27-10555
Townships , 3S35E, 3S34E

01/04/2001
See 27-00026A



400 0 400 800 Feet



SPATIAL
DYNAMICS

SCANNED

JUL 9 2001

Log for claim 27-10555

Spatial Dynamics LTD

1/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	13	SWSW	38	38	
03s34e	13	SESW	38	40	
03s34e	13	SESE	36	35	
03s34e	23	NWNE	7	29	GCDB does not match qq's.
03s34e	23	SWNE	40	40	
03s34e	23	SENE	37	39	
03s34e	23	NESW	42	42	Includes SESW qq acreage.
03s34e	23	NWSW	40	53	Contains some SWSW qq.
03s34e	23	SWSW	14	6.6	GCDB does not match qq's.
03s34e	23	NWSE	30	28	
03s34e	24	NWNE	20	21	
03s34e	24	SWNE	18	17	
03s35e	18	SENE	10	8.9	Wrong tract in database?
03s35e	18	NESW	20	21	Wrong tract in database?
03s35e	18	NWSW	40	38	Wrong tract in database?
03s35e	18	SESW	36	32	Includes SWSW qq acreage.
Totals:			466	488.5	

State of Idaho
Department of Water Resources

DEC 12 1989

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07065

Department of Water Resources
Eastern District Office

Priority: November 9, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.28 CFS
49.0 AF

This is to certify, that LA VERELLE STECKLEIN
757 W. RIVERTON RD.
BLACKFOOT, ID 83221

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 15, 1976; and
has submitted Proof of Beneficial Use on November 25, 1981. An examination indicates
that the works have a diversion capacity of 5.130 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 23, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

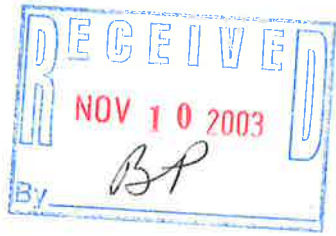
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	23	NWNE 3	NENW 11		14
Total number of acres irrigated:						14

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of DECEMBER, 1989.

Acting for 
R. Keith Higginson, Director



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 6, 2003

LaVerelle Stecklein
757 West Riverton Road
Blackfoot, ID 83221

Re: Claim No. 27-10555

Dear Mr. Stecklein:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD
Deputy Attorney General
Idaho Department of Water Resources

cc: Cindy Bird

State of Idaho
Department of Water Resources

RECEIVED
AUG 02 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07065

Department of Water Resources

Date of Priority: November 9, 1976

Maximum Diversion Rate: 0.28 CFS
Maximum Diversion Volume: 49.0 AF

Comes now
757 W. RIVERTON RD.
BLACKFOOT, ID 83221

LA VERELLE STECKLEIN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho NO. 27-07065, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE, Sec. 23, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	23	NWNE 3	NENW 11		14

Total number of acres irrigated: 14

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 31 day of July, 1989.

La Verelle Stecklein
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07065

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

2009671 refunded
CW 5-24-84 #33554
Received by HWS Date 7-31-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07065 with the following;

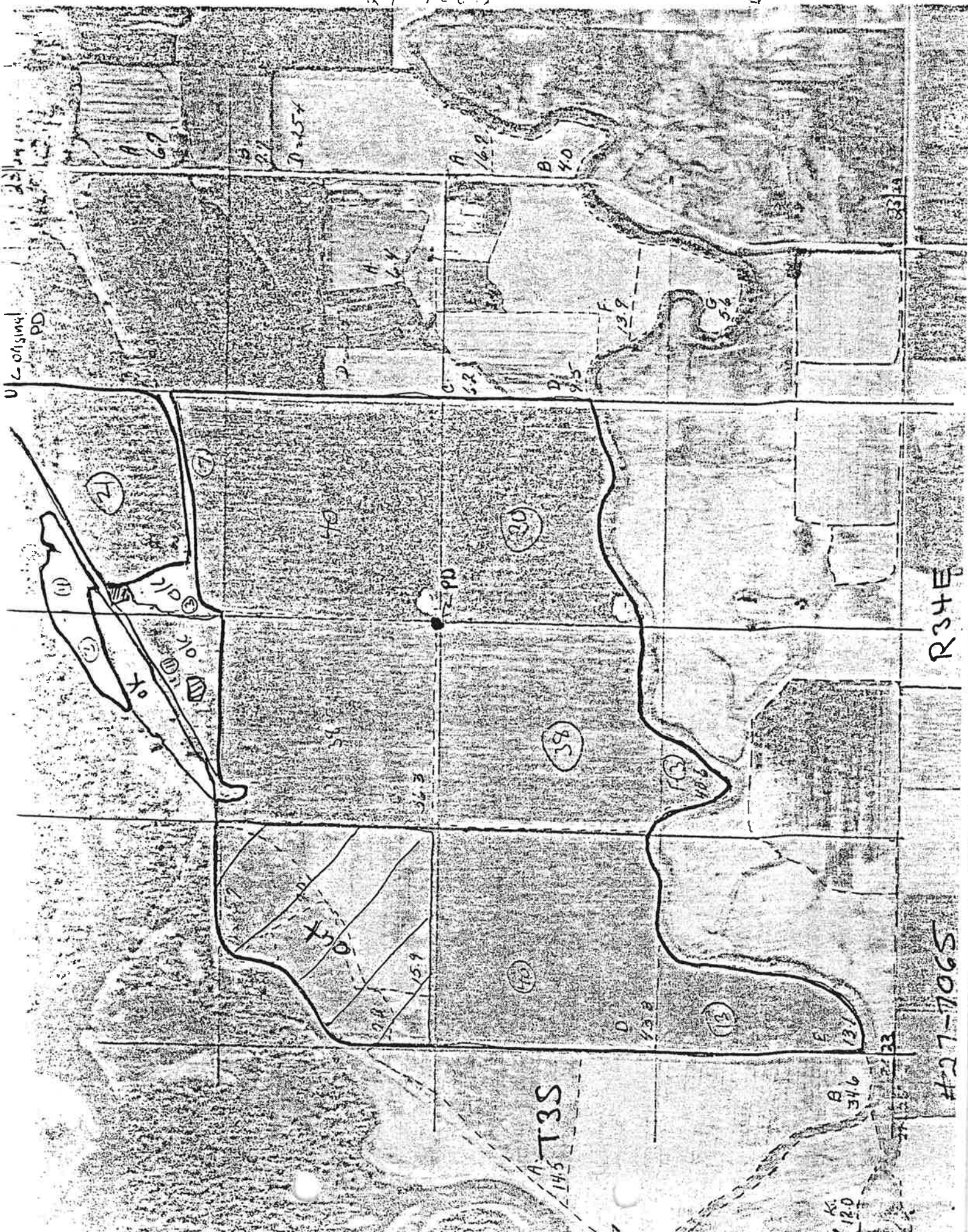
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 4th day of December, 1989.


Acting for R. Keith Higginson, Director

27-7065



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10555
Date Received: 5/10/1989
Receipt No: M003556
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LA VERELLE STECKLEIN Phone: (208)785-1594
757 W RIVERTON RD
BLACKFOOT ID USA 83221

DEANNA STECKLEIN Phone: (208)785-1594
757 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW NE	BINGHAM	

5. Description of diverting works:

HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	SW	SW	IRRIGATION	38
			SE	SW	IRRIGATION	38
			SE	SE	IRRIGATION	36
Section Acres						112
~~03S~~	~~34E~~	~~18~~	SE	NW	IRRIGATION	10
			NE	SW	IRRIGATION	20
03S	<u>35E</u>	18	NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	30
			SE	SW	IRRIGATION	6
Section Acres						106
03S	34E	23	SW	NE	IRRIGATION	40
			SE	NW	IRRIGATION	37
			NE	SW	IRRIGATION	39
			NW	SW	IRRIGATION	40
			NW	NE	IRRIGATION	7
			SW	SW	IRRIGATION	14
			SE	SW	IRRIGATION	3
			NW	SE	IRRIGATION	30
Section Acres						210
03S	34E	24	NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	18
Section Acres						38
Total Acres						466

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON A DECREED WATER RIGHT 27-23, ORIGINALLY IN THE NAMES OF FOX AND WHITTEN FOR 50" OF WATER. THIS INFORMATION WAS OBTAINED FROM THE WATERMASTER

AND ABSTRACT AND WATER HAS BEEN DELIVERED FOR THE ENTIRE MEMORY OF THE CLAIMANT.
UNABLE TO IDENTIFY EXACT NUMBER AT THIS TIME.

ALTHOUGH THE CLAIM LISTS 466 ACRES OF IRRIGATED LAND, THE DECREED WATER IS
LIMITED TO THE AMOUNT OF THE DECREED RIGHT, HOWEVER IT IT USED AT DIFFERENT LOCATIONS
WITHIN THE DESCRIBED LAND LIST.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand
the form entitled "How you will receive notice in the Snake River Basin
Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual
fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing
document are true and correct.

Signature of Claimant(s): L. Gault Stebbins Date: July 13 04
Deanna Stebbins Date: July 13-04

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July, 2004



Cindy E. Bird
Notary Public

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10555

Date Received: 5-10-89

Receipt No: M003556

Received By: RAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA VERELLE STECKLEIN 208-785-1594
Address: 757 WEST RIVERTON ROAD
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1885 (27-4C)
3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18	SW	NE			BINGHAM

5. Description of diverting works:
HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SW	SW		IRR	38.0
			SE	SW		IRR	38.0
			SE	SE		IRR	36.0

Section Acres 112.0

A27-10555

Page 1

Date: 05/10/89

MICROFILMED

NOV 12 1992

A2710555



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	18	SE	NW		IRR	10.0
			NE	SW		IRR	20.0
			NW	SW		IRR	40.0
			SW	SW		IRR	30.0
			SE	SW		IRR	6.0
Section Acres							106.0
		23	NW	NE		IRR	7.0
			SW	NE		IRR	40.0
			SE	NW		IRR	37.0
			NE	SW		IRR	39.0
			NW	SW		IRR	40.0
			SW	SW		IRR	14.0
			SE	SW		IRR	3.0
			NW	SE		IRR	30.0
Section Acres							210.0
		24	NW	NE		IRR	20.0
			SW	NE		IRR	18.0
Section Acres							38.0
Total Acres							466.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A27-00027B, A27-07065, A27-2126, A27-10552

14. Remarks:

THIS CLAIM IS BASED ON A DECREED WATER RIGHT, ORIGINALLY IN THE NAMES OF FOX AND WHITTEN FOR 50" OF WATER. THIS INFORMATION WAS OBTAINED FROM THE WATERMASTER AND ABSTRACT AND WATER HAS BEEN DELIVERED FOR THE ENTIRE MEMORY OF THE CLAIMANT. UNABLE TO IDENTIFY EXACT NUMBER AT THIS TIME.

ALTHOUGH THE CLAIM LISTS 466 ACRES OF IRRIGATED LAND, THE DECREED WATER IS LIMITED TO THE AMOUNT OF THE DECREED RIGHT, HOWEVER IT IT USED AT DIFFERENT LOCATIONS WITHIN THE DESCRIBED LAND LIST.

15. Basis of Claim: DECREED

A27-10555

Page

2

Date: 05/10/89

MICROFILMED

NOV 12 1992

Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loiselle Steubler Date: May 10 1989
Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

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