

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Blackfoot Irrigation Co.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10552

NAME AND ADDRESS:

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE: Source: Tributary:
BLACKFOOT RIVER SNAKE RIVER

QUANTITY: 3.000 CFS
0.000 AFY

PRIORITY DATE: 03/25/1880

POINT OF DIVERSION:

T03S R35E S18 Lot 6 SWNE
Within BINGHAM County

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/01 10/31	3.000 CFS

PLACE OF USE: IRRIGATION within BINGHAM County

~~T03S R34E S13 SWSW 38.0~~	
~~T03S R34E S13 SESW 38.0~~	
~~T03S R34E S13 SESE 36.0~~	
~~T03S R34E S23 NWNE 7.0~~	
<u>T03S R34E S13 SESE 35.0</u>	
<u>T03S R34E S23 Lot 1 NWNE 7.2</u>	
<u>T03S R34E S23 SWNE 40.0</u>	
<u>T03S R34E S23 NENW 1.6</u>	
	~~T03S R34E S23 SENW 37.0~~
<u>T03S R34E S23 Lot 2 SENW 38.0</u>	
	~~T03S R34E S23 NESW 39.0~~
<u>T03S R34E S23 Lot 5 NESW 39.0</u>	
	~~T03S R34E S23 NWSW 40.0~~
<u>T03S R34E S23 Lot 4 NWSW 40.0</u>	
	~~T03S R34E S23 SWSW 14.0~~
<u>T03S R34E S23 Lot 4 SWSW 15.0</u>	
	~~T03S R34E S23 SESW 3.0~~
<u>T03S R34E S23 Lot 5 SESW 4.1</u>	
	~~T03S R34E S23 NWSE 30.0~~
<u>T03S R34E S23 Lot 6 NWSE 30.0</u>	
<u>T03S R34E S24 NWNE 21.0</u>	
	~~T03S R34E S24 NWNE 20.0~~
	~~T03S R34E S24 SWNE 18.0~~
<u>T03S R34E S24 Lot 2 SWNE 17.0</u>	
<u>T03S R35E S18 SENW 8.9</u>	
	~~T03S R35E S18 SENW 10.0~~
	~~T03S R35E S18 NESW 20.0~~
<u>T03S R35E S18 Lot 5 NESW 21.0</u>	
	~~T03S R35E S18 NWSW 40.0~~
<u>T03S R35E S18 Lot 3 NWSW 38.0</u>	

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R35E S18 SWSW 30.0

T03S R35E S18 Lot 4 SWSW 28.0

T03S R35E S18 SESW 6.0

T03S R35E S18 Lot 4 SESW 3.5

387.3 ACRES TOTAL

~~466 ACRES TOTAL~~

Use of the rights listed below is limited to the irrigation of a combined total of 387.3 acres in a single irrigation season. Combined right nos.: 27-2126, 27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.

~~Use of the rights listed below is limited to the irrigation of a combined total of 466 acres in a single irrigation season. Combined right nos.: 27-2126, 27-2125A, 27-25B, 27-26A, 27-12137, 27-37G, 27-10552, 27-10555 and 27-10557.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 27-23C.

WATER IS DELIVERED THROUGH RIVERTON DITCH.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Blackfoot Irrigation Co.



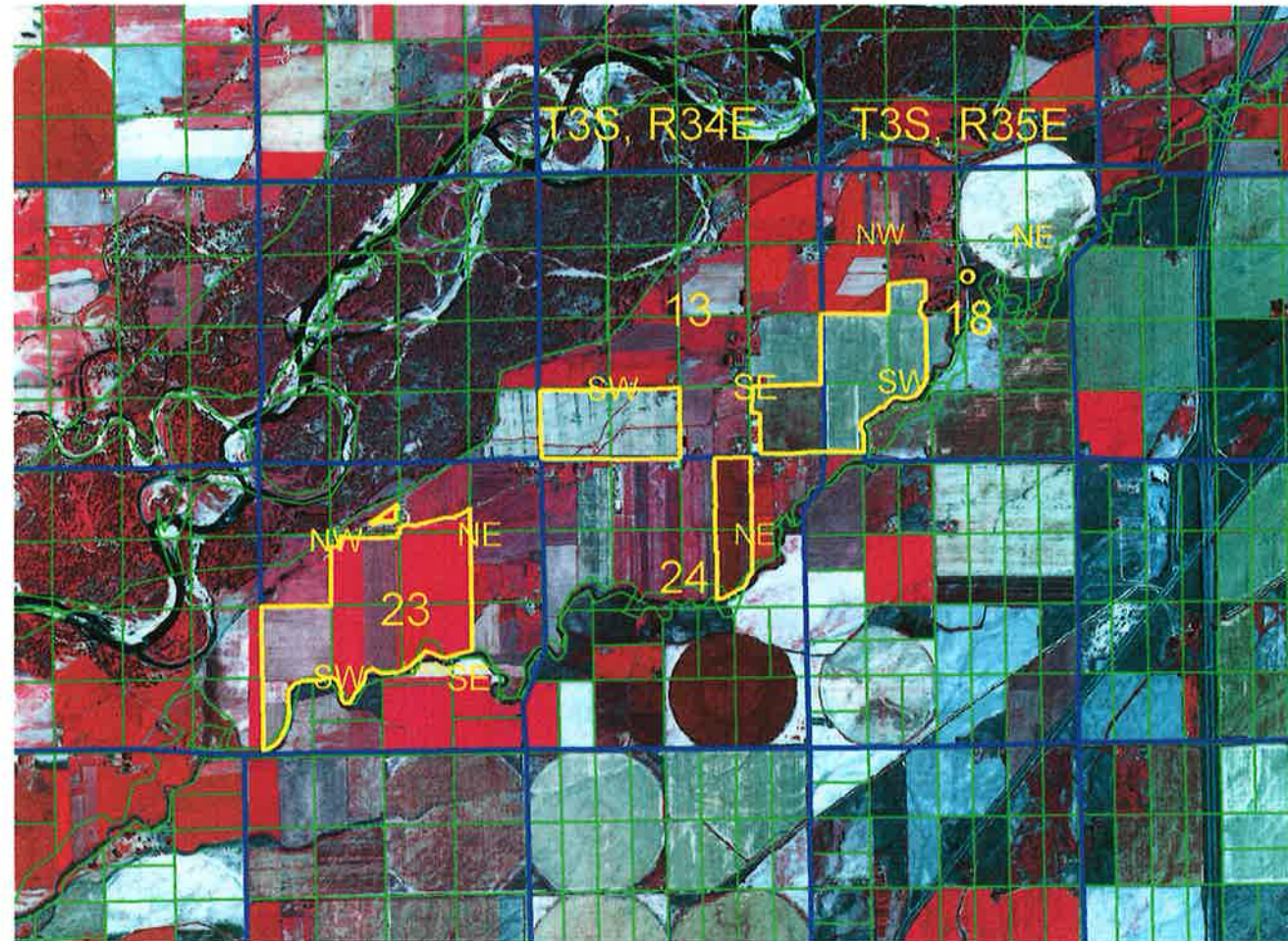
STATE OF IDAHO

Department of Water Resources
Eastern Region



**Water
Right(s) :**
27-25B
27-26A
27-27B
27-37G
27-10552
27-10555
27-10557

PROFILE



SCANNED
MAY 25 2006

LEGEND

- ⊙ Point of Diversion
- Yellow outline Place of Use
- Red outline Townships
- Blue outline Sections
- Green outline Quarter-Quarters

Place of Use: T3S, R34E:
(part of) Sec. 13, SWSW, SESW, SESE.
(part of) Sec. 23, NWNE, SWNE, SENW,
NESW, NWSW, SWSW, SESW, NWSE.
(part of) Sec. 24, NWNE, SWNE.
T3S, R35E:
(part of) Sec. 18, SENW, NESW, NWSW,
SWSW, SESW.

0.4 0 0.4 0.8 Miles



IRRIGATED ACRES 466.0

Point(s) of Diversion: T3S, R35E:
Sec. 18, SWSWNE, L-6

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: April 2005.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 27-10552
	)	
Case No. 39576	)	
	)	STIPULATION TO RESOLVE
	)	OBJECTION
	)	

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The Claimant, IDWR, United States Bureau of Indian Affairs and the Shoshone-Bannock Tribes agree and stipulate to the elements as changed in the attached document as indicated in underline/strikeout format.

The Claimant and IDWR acknowledge that there still remain outstanding objections by the Shoshone-Bannock Tribes and the objection by the United States Bureau of Indian Affairs to the lack of annual volume and any responses by the State of Idaho.

CLAIMANTS:

Deanna Stecklein Date

La Verelle Stecklein Date

OBJECTORS:

Jeanette Wolfley Date
Attorney for Shoshone-Bannock Tribes

Peter C. Monson, USDOJ Attorney for BIA	Date
--	------

RESPONDENT:

David J. Barber
Attorney for State of Idaho

IDWR Concurrency:

Ernest Carlsen 10-20-06
Ernest Carlsen Date
IDWR Adjudication Supervisor

Candice McHugh Deputy Attorney General Attorney for IDWR	Date
--	------

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10552

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DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221

SOURCE:

Source:
BLACKFOOT RIVER

Tributary:

SNAKE RIVER

QUANTITY:

3.000 CFS

PRIORITY DATE:

03/25/1880

POINT OF DIVERSION:

T03S R35E S18 Lot 6 SWNE
Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

3.000 CFS

Emc

PLACE OF USE:

IRRIGATION

within BINGHAM County

T03S R34E S13 SESE 35.0

T03S R34E S23 Lot 1 NWNE 7.2

T03S R34E S23 SWNE 40.0

T03S R34E S23 NENW 1.6

T03S R34E S23 Lot 2 SENW 38.0

T03S R34E S23 Lot 5 NESW 39.0

T03S R34E S23 Lot 4 NWSW 40.0

T03S R34E S23 Lot 4 SWSW 15.0

T03S R34E S23 Lot 5 SESW 4.1

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~~T03S R34E S23 NESW 39.0~~

~~T03S R34E S23 NWSW 40.0~~

~~T03S R34E S23 SWSW 14.0~~

~~T03S R34E S23 SESW 3.0~~

~~T03S R34E S23 NWSE 30.0~~

~~T03S R34E S24 NWNE 20.0~~

~~T03S R34E S24 SWNE 18.0~~

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~~T03S R35E S18 NWSW 40.0~~

~~T03S R35E S18 SWSW 30.0~~

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

T03S R35E S18 Lot 4 SWSW 28.0

T03S R35E S18 SESW 6.0

T03S R35E S18 Lot 4 SESW 3.5

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466 ACRES TOTAL

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Emc

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WATER IS DELIVERED THROUGH RIVERTON DITCH.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Blackfoot Irrigation Co.

CERTIFICATE OF MAILING

I certify that on _____, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

SHOSHONE-BANNOCK TRIBES
Represented by:
JEANETTE WOLFLEY
SPECIAL COUNSEL
SHOSHONE-BANNOCK TRIBE
202 N ARTHUR
POCATELLO, ID 83202

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

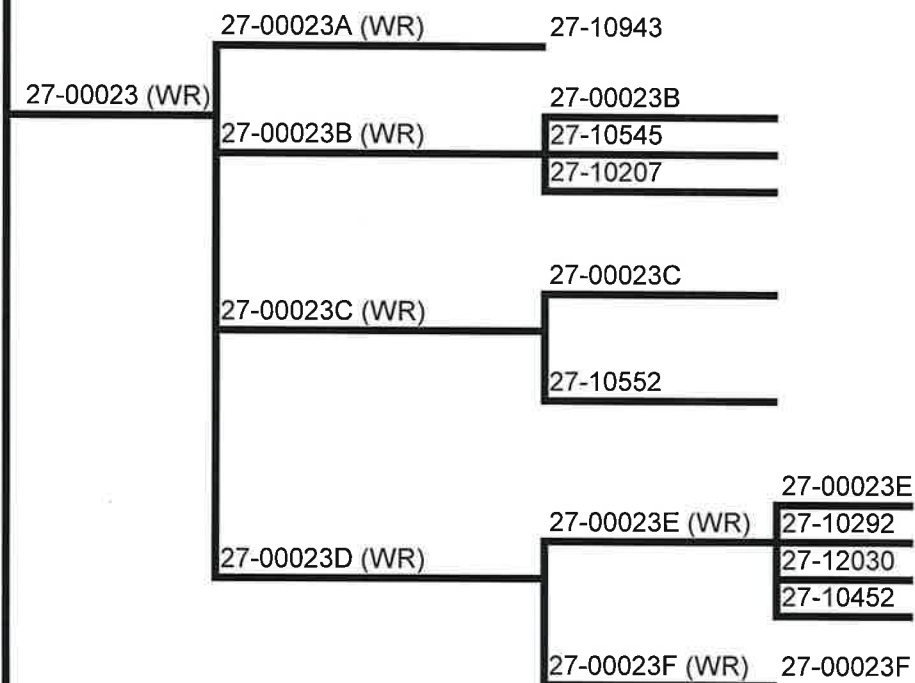
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DEANNA STECKLEIN
LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT, ID 83221

Signature of Person or Attorney Mailing Form

PEDIGREE

PRIORITY DATE 03/25/1880



Water right #	Water right #	to adjudication claim #
27-00023	27-00023A	27-10943
	27-00023B	27-00023B
		27-10545
		27-10207
	27-00023C	27-00023D
		27-00023E
		27-10552
	27-00023D	
	27-00023E	27-00023A
		27-10943
		27-00023C
		27-10552
		27-10292
		27-12030
		27-10452
	27-00023F	27-00023F

SCANNED
MAY 25 2006

PROFILED

kmj 03/13/2006

05/16/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10552

LA VERELLE STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221
Telephone Number: (208)785-1594

DEANNA STECKLEIN
757 W RIVERTON RD
BLACKFOOT ID 83221
Telephone Number: (208)785-1594

RECEIVED

JUL 14 2005

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: July 14 05 SIGNATURE: La Verelle Stecklein
Please print your name: La Verelle Stecklein

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



KMJ
7/14

Notes

4/25/05 recommendations complete
Have I.F. Print NOE
print layout. CB

POW 27-25B.shp.
POD Avonlea Ditch CB

11/7/05

Changed remark E56 27-27B $\Rightarrow$ 27-12137

References

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[Administrative](#)
[Rules](#)

[Query](#)
[Tools](#)

[Data](#)
[Entry](#)
[Standards](#)

Show Help

Screen ID
384
Process:
Claim
Verification
Record
Step:
Update
Information

Quick Look	Contacts	Priority Date	POD	Source	POU	Water Use
------------	----------	---------------	-----	--------	-----	-----------

Review/Verify Log

Status

Claim Number Version Number [View Documents](#)

Check List

☒ Priority Date

☒ Contacts

☐ Point of Diversion

☒ Source

☐ Place of Use

☒ Purpose of Use

☒ Period of Use

☐ Quantity

☐ Summary

[Yes to All](#)

[Print Form](#)

Contacts

F01 - Conveyed the Riverbank
Pitch

Pou 27-25B. Shaper.

Comments

Author Text

Subj

Date - - [Add](#) [Edit](#) [Remove Selected](#)

P21 27-23C
E18 - combined limits Pou Y66AC.

Hide References

Next Step

Return to Home

Previous
Steps:

Select Claim

Screen
ID
384

Notes

12-5-05 See 27-25B for copies of evidence. BP

5/12/04 Partial Release. $\frac{1}{6}$ of 600 inches of 27-23 water (100 inches)? How does this partial release relate to Laverelle Stucklin?

faxed a copy of 145560 to Candice to ask if it is $\frac{1}{6}$ of 50 inches.

Need a copy of Willard R Christensen deed dated March 1, 1917. CB

5/14/04 Candice sent me an email reply to say it will be the first of June before she will have time to look at this for me. CB

5/18/04 Sent claimant a letter requesting more information CB

Period of Use and Quantity Data Entry Form

Claim Number: A27-10552☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/1	10/31	3.0	

Overall Diversion Rate 3.0 Overall Diversion Volume _____

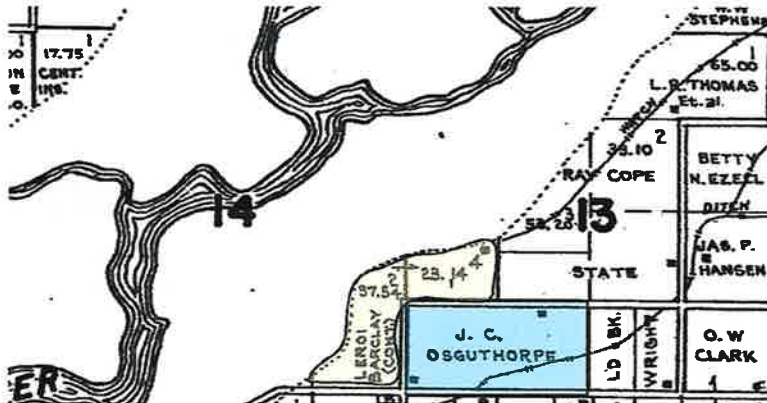
Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: CSDate: 3/21/05

Lot 2 Sec. 14 TS 3 Range 34 E & Lot 4 Sec 13 TS 3 Range 34 E – A. Whitten 50"

Original Distribution of 50" of 1 June 1885 Decree from A. Whitten

Note: JC Osguthorpe at one time owned both of the identified properties. I'm not sure whether he made any redistribution of this water. Robert Hoskins deed mentions 24 inches of decreed water and 6/7 share of Blackfoot Irrigation. Based on the 21.5" and the 42.857" of Blackfoot Irrigation this 60.68 acres would have 64.357" of water. When JC Osguthorpe acquired the 80 acres of land (1 March 1937) – S ½ of SW ¼ of Section 13, the deed only mentions 1 1/7 shares of Blackfoot Irrigation and no mention of the 28.5" of decreed water. However, based on the 28.5" and the 57.143" of Blackfoot Irrigation this 80 acres would have 85.643" of water.



- 28.5 inches of 1 June 1885 – LaVerelle Stecklein
- 21.5 inches of 1 June 1885 – Robert Hoskins

COPY

ORIGINAL



6/3/08

27-10552

Basis: 27-23 decree.

Laverelle Stecklein will get me more information on what Wilford R. Christensen.

The Atkinson release was with the Stecklein purchased and conveyed to Laverelle on the same place. Laverelle will find more documentation on the Atkinson property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2004

LaVerelle Stecklein
757 W. Riverton Rd
Blackfoot, ID 83221

REF: Snake River Basin Adjudication (SRBA) Claims
27-12, 27-25B, 27-37G, 27-10557, 27-37B, 27-10552, 27-20B

Subject: Additional information required for ownership

RESPONSE DATE: JUNE 1, 2004

Dear LaVerelle,

Almost two months ago you visited me at my office in Soda Springs with a copy of the map for the Steven's Ranch as of 1918. During that time we discussed "proof of ownership" on your SRBA claims and that I need some additional documents to support your claims. **I haven't heard from you since your visit. These documents are still required to recommend your claims.**

This office must receive your response by the response date shown above. If not response is received, then your claim will be recommended as "DISALLOWED" for lack of proof of ownership of the rights.

Respectfully,

Cindy E. Bird
Adjudication Bureau

*Letter sent certified
CB 5/18/04*

29181-1

WARRANTY DEED

THIS INDENTURE, Made this 7th day of November,
in the year of our Lord one thousand nine hundred and fifty-two, between
A. A. BRINGS and ELMORA BRINGS, his and wife,
of Butte, County of Davis, State of Utah,
the part 1st of the first part, and HEO. STECKLEIN,
of Bingham, County of Bingham, State of Idaho,
the part 2nd of the second part.

WITNESSETH, that the said part 1st of the first part, for and in consideration of the
sum of Ten ----- DOLLARS

lawful money of the United States of America, and exchange of water rights, with the
part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, by these presents do grant, bargain, sell, convey and confirm
unto the said part 2nd of the second part, and to his heirs and assigns forever, all of
the following described real estate/situated in the County of
Bingham, State of Idaho, to-wit:

ALL OF THE RIGHT, TITLE AND INTEREST OF THE FIRST PARTIES in and to
One Hundred inches of the decreed waters of Blackfoot River, described as one-
sixth of the six hundred inches of water right, with date of priority of March
25th, 1880, decreed to P. B. Fox, Jr., William Howard, A. Whitten, et al.,
in that certain action of Fred S. Stevens, et al., Plaintiffs, vs. Eastern Idaho Water Company, et al., Defendants, in the District
Court of the Fifth Judicial District of the State of Idaho, in and for Bingham
County, Judgment rendered August 1, 1891, the initial conveyance thereof from
said William Howard and dated May 21, 1916, recorded in Book 29 of Deed, page 490
records of said Bingham County and said rights being conveyed by means of
conveyance from the said William Howard to the grantors herein for the irrigation of
the original tract owned by said William Howard and being the West half of
the Northeast quarter of Section Twenty, in Township Two South of Range thirty six
East of the Boise Meridian in Idaho, and being two cu. Ft. per second of said
water rights in Blackfoot River with priority of March 25, 1880.

ALL OF THE RIGHT, TITLE AND INTEREST OF THE FIRST PARTIES in and to one hundred
inches of the decreed water of Blackfoot River, described as one-sixth of the six hundred
inches of water right, with date of priority of March 25th, 1880, decreed to P. B. Fox, Jr., William
Howard, A. Whitten, et al., in that certain action of Fred S. Stevens,
et al., Plaintiffs, vs. Eastern Idaho Water Company, et al., Defendants, in the District Court of the
Fifth Judicial District of the State of Idaho, in and for Bingham County, Judgment rendered August
1, 1891, the initial conveyance thereof from William Howard and dated May 21, 1916, recorded in
Book 29 of Deed, page 490 records of said Bingham County and said rights being conveyed by
means of conveyance from said William Howard to the grantors herein for the irrigation of the
original tract owned by said William Howard and being the West half of the northeast
quarter of Section Twenty, in Township Two South of Range thirty six East of the Boise
Meridian in Idaho, and being two cu. Ft. per second of said water rights in Blackfoot River priority
of March 25, 1880.

FOX & Whitten
711

In Tensler's 9.1.0.5

DEED RECORD, BINGHAM COUNTY

Book 74

SOUTHERN STATES PRESS, INC., MEMPHIS, TENN.

No. 5612

WARRANTY DEED

THIS INDENTURE, Made this 15th day of November, in the year of our Lord one thousand nine hundred and forty-eight, between GRANT ATKINSON, and LOUIE ATKINSON, husband and wife, known also as Grant and Louie Atkinson, of the County of Bingham, State of Idaho, the parties of the first part, and A. A. BILLINGS of Davis County, Utah, and A. GRANT BATES, of the County of Bingham, State of Idaho, the parties of the second part:

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of THREE THOUSAND DOLLARS, lawful money of the United States of America, to them in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto the said part ies of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bingham County, State of Idaho, to-wit:

Beginning at a point 1517.5 feet west of the Northeast corner of Section Twenty, (20), Township Two (2) South, Range Thirty-six (36), East of the Boise Meridian, and running thence East 1517.5 feet, thence South 0° 4' East 2642 feet, thence East 1287 feet, thence North 2245 feet to the place of beginning containing 79.07 acres, more or less; together with a perpetual easement or right of way for a road which is to be appurtenant to the land above described, and also to a tract adjoining the same on the East, described in a deed to Jess E. Howard, which right of way is described as follows: Beginning at a point 1152.5 feet West of the Southeast corner of Section Seventeen (17), in Township Two (2) South, Range Thirty-six (36) East of the Boise Meridian, and running thence North 20 feet, thence West 1452.5 feet, thence North to the East line of the Oregon Short Line (or also known as Union Pacific) right of way, thence Southeasterly along the East line of said railroad right of way to a point on the East line of said right of way 25 feet directly west of the line of the last named distance, thence South 1017 feet, thence East 1452.5 feet to the point of beginning; also together with one-sixth of the six hundred inches of the waters of the Blackfoot River decreed to P. H. Fox, Jr., William Howard, A. E. Hutton, Susan K. Whitten and Calvin Hiles, dated March 25, 1880, by the District Court of Bingham County, State of Idaho.

(Subject to mortgage as provided by grantors to the Prudential Insurance Company of America for \$8700, dated February 26, 1947, recorded April 11, 1947 in Book 74 of Mortgage Page 559 and all accruing interest thereon, the principal balance unpaid being \$4500.)

I. a. S. \$10.95 Attached and cancelled

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the remainder and reversions remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the said part ies of the second part and to their heirs and assigns, forever, and the said part ies of the first part and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part, their heirs and assigns, and against the said part ies of the first part, their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hands and seal s, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Grant Atkinson (SEAL)
Louie Atkinson (SEAL)
A. A. Billings (SEAL)
A. Grant Bates (SEAL)

STATE OF IDAHO)
County of Bingham) ss

On this 15th day of November in the year 1948, before me JOHN W. JONES, a Notary Public in and for said State, personally appeared GRANT ATKINSON and LOUIE ATKINSON, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

My commission expires July 17, 1949.

JOHN W. JONES
Notary Public for the State of Idaho
residing at Blackfoot, Idaho

Recorded at the request of John W. Jones, December 6, 1948 at 4:01 p.m.

Recorder's Fees, \$ 1.40

V. F. JONES

Recorder.

By Helene B. Hunt

Deputy.

In Testimony 8.8.8

RECEIVED
JUL 13 200

Fax

To: Candice McHugh From: Cindy Bird
Fax: 1-208-327-5400 Pages: 2
Phone: 1-208-327-5404 Date: 5-12-04
Re: Fox & Whitten Water. CC:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• Comments:

Candice,

Would you interrupt this warranty deed
to only convey $\frac{1}{2}$ of 50 inches from
27-23 & 27-4?

Cindy

FAXED
5/12/04 3:56 PM

faxed to Candice
CB

Ref: Laverelle Stecklein claims

WARRANTY DEED

145560

FOR VALUE RECEIVED, A. R. SUMMERS and FERN SUMMERS, husband and wife,
of the County of Bingham, State of Idaho,

the Grantors, do hereby grant, bargain, sell and convey unto THEODORE STECKLEIN, a widower,
of the County of Bingham, State of Idaho,

the Grantee, the following described premises, to-wit:

The Lot Four of Section Twenty-three, in Township Three South, of Range Thirty-four, East of the Boise Meridian, in Idaho, excepting all of the East ten acres of said Lot Four, excepting from said ten-acre exception the North 20 feet thereof; also, that part of Lot Two of said Section Twenty-three described as follows: Commencing at the Southwest corner of said Lot Two, running thence East 20 rods; thence North 80 rods; thence West to bank of Snake River; thence Southwesterly along said river to the West line of said Lot Two; thence South to the place of beginning; Also,

Beginning at a point 50 rods West from the Southeast corner of Lot Two, of Section Twenty-three, Township Three South, of Range Thirty-four, East of the Boise Meridian, and running thence North 80 rods; thence West 10 rods; thence South 80 rods; thence East 10 rods to the place of beginning, containing 5 acres, more or less;

Together with the tenements, hereditaments and appurtenances, ditches, ditch rights of way, water and water rights thereunto belonging and appertaining and used for the irrigation thereof, and particularly 5/33 shares of the capital stock of Eastern Idaho Water Company and 67 shares of the Riverton Ditch Company. Also, 50 inches of decreed water right in Blackfoot River out of the decree of March 25, 1880 to P. B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles for 600 inches, and decree to same parties of priority June 1, 1885, for 1500 inches, and being 50 inches of such decreed waters of the right conveyed to Willard R. Christensen of date March 1, 1919, to one-sixth of each of the aforesaid rights; said decreed rights with said priorities being established by decree in the action of Fred S. Stevens, et al, plaintiffs, vs. Eastern Idaho Water Company, et al, in the District Court of the Fifth Judicial District of the State of Idaho, in and for Bingham County, said decree having been rendered August 1, 1891.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove mentioned, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 20th day of March, 1969.

A. R. Summers

Fern Summers

STATE OF IDAHO, COUNTY OF BINGHAM

On this 20th day of March, 1969, before me, a Notary Public in and for said State, personally appeared A. R. SUMMERS and FERN SUMMERS, husband and wife, of the County of Bingham, State of Idaho,

known to me to be the person whose name they are subscribed to the within instrument, and acknowledged to me that they executed the same.

William Summers
Notary Public
Residing at Blackfoot, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at this 20th day of March, 1969, in my office, and duly recorded in the OFFICIAL RECORDS, Vol. 3, Page 69.

By *William Summers* Notary Public
Deputy.

INSTRUMENT NO.

145560

for 10-2

29184-1

589277-2

Deed of Partial Release

Whereas, Grant E. Atkinson and Muriel L. Atkinson, husband and wife

executed their certain mortgage unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, which said mortgage was dated February 26th, 1947, to secure the payment of a note of even date with said mortgage, in the sum of EIGHT THOUSAND SEVEN HUNDRED AND NO/100 Dollars, and was recorded in Bingham County, Idaho in mortgage Book 74 Page 539.

Now Therefore, Know All Men By These Presents, that said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, in consideration of the sum of ONE AND NO/100 Dollars, unto it paid at the execution and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the Owner or Owners thereof, the following described real property, being in the _____ of _____, County of Bingham, State of Idaho, to wit:

One-sixth of the 600 inches of the waters of Blackfoot River decreed to P. B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, dating from March 25th, 1880, being decree of the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bingham, in the case of Fred S. Stevens, et al vs. Eastern Idaho Water Company, et al, defendants.

27-23

(100 inches)

To have and to hold the same with the appurtenances unto the said Owner or Owners, forever freed, exonerated and discharged of and from the lien of said mortgage and every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid mortgage on the remaining part of the real property described in said mortgage, or the remedies at law for recovering from the parties liable to pay the same the balance of said principal sum, with interest, secured by said mortgage.

In Witness Whereof, the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has caused these presents to be signed by a Vice President and attested by an Assistant Secretary, and its corporate seal to be hereto affixed, in Los Angeles, California, this 8th day of January, A.D. 1953.

Signed, Sealed and Delivered
in the presence of us

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA,

By _____
Vice President.

Assistant Secretary.

Mary Mitchell
Carol M. Warner

~~289~~
29184-2

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.:

On this 8th day of January, 1953, before me the undersigned, a Notary Public in and for said County and State, personally appeared G. C. COLEMAN and H. E. Rathgeber, to me personally known and known to me to be the Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, a corporation organized under the laws of the State of New Jersey, and also known to me to be the identical persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of the above mentioned corporation, who, being by me duly sworn did acknowledge and say that they are a Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, the corporation described in and which executed the foregoing instrument and that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that, being informed of the contents of said instrument, they signed, sealed and delivered the same, as such officers, in behalf of said corporation by authority of its Board of Directors; and that they executed the said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of the said corporation for the uses, purposes and consideration therein set forth.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles, in the City of Los Angeles, the day and year first above written.

Mary Mitchell
My Commission expires... Notary Public in and for the County of Los Angeles, State of California
My Commission Expires April 28, 1956

Mary Mitchell
Notary Public in and for the County of Los Angeles, State of California.

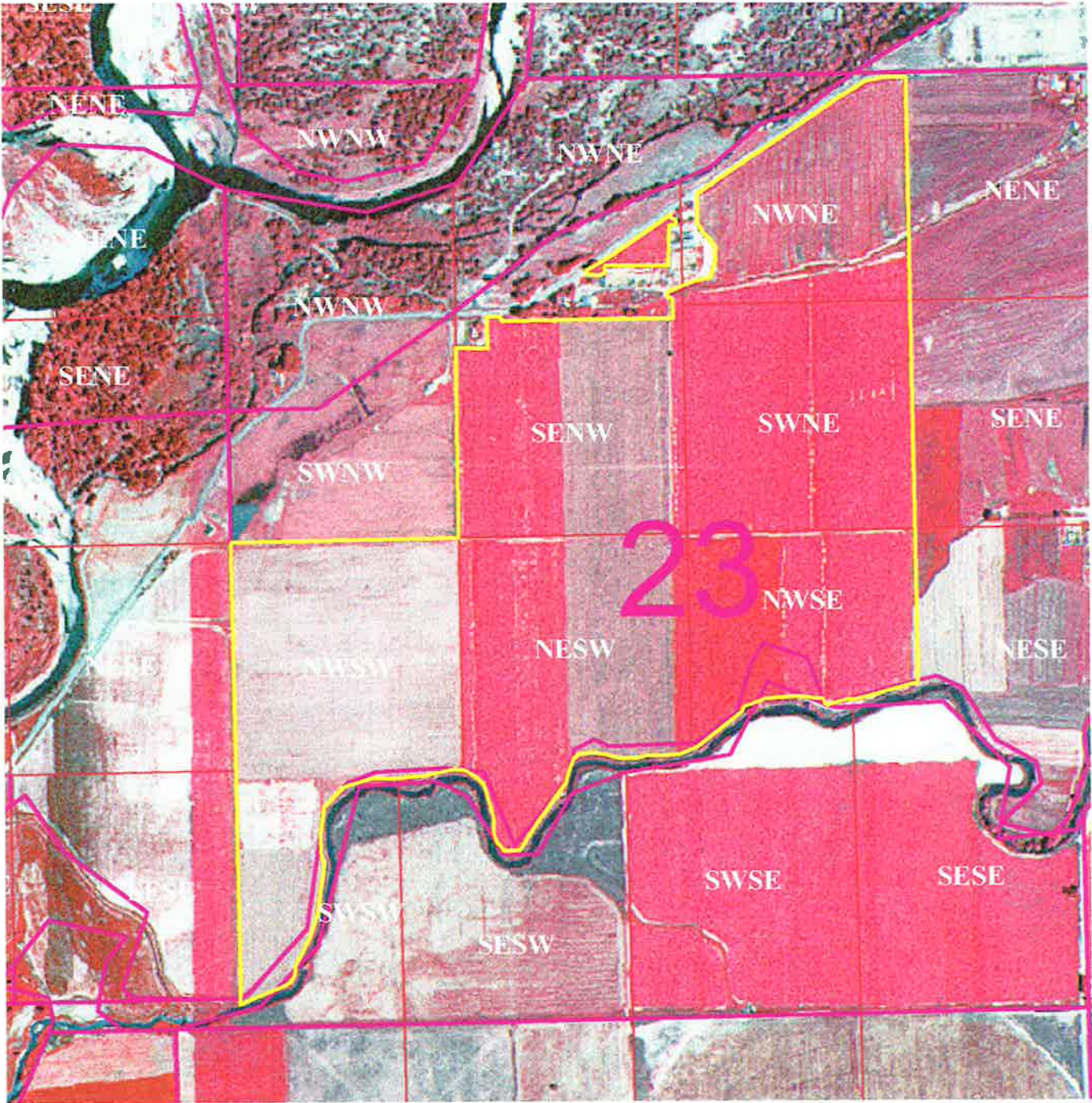
29184
Deed of Partial Release
FROM
THE PRUDENTIAL
INSURANCE COMPANY OF AMERICA
TO
STATE OF IDAHO }
County of Bingham, } ss
I hereby certify that the within instrument was filed for record in this office at the request of
The Bingham Title & Trust Co.
on the 4 day of Feb 19
at 45 minutes past 2 o'clock
P.M. and was duly recorded in
Book 5 of Release Page 525
Bingham County Records
County Recorder
Mavis J. Randall
Deputy Recorder
Recorder's fee \$1.25
COMB 5377—3D 4-50 (w)

No R&D

Basin No.	Sequence Number	Split Suffix	Name	yyyy-mm-dd Priority Date	Useage	Other Water Rights Used	S-Stevens	Stevens Decree #	Total CFS	
✓ 27	23	E	Collard, Max E.	1880-03-25	Irrigation		s	23	0.60	0.40 AMENDED
27	10550		Ganske, Robert L.	1880-03-25	Irrigation		s	23	0.10	0.06 AMENDED
27	10452		Hoskins, Robert	1880-03-25	Irrigation		s	23	1.00	
✓ 27	23	C	Llyon, Everett	1880-03-25	Irrigation		s	23	0.80	0.80
✓ 27	23	B	Rawlings Ck L&L	1880-03-25	Irrigation		s	23	0.80	0.80
✓ 27	10207		Rawlings Ck L&L	1880-03-25	Irrigation		s	23	0.40	0.40 POISON Crk
✓ 27	10943		Reid, Robert	1880-03-25	Irrigation	T.784	s	23	1.00	
27	10552		Stecklein, LaVerelle	1880-03-25	Irrigation	27-27B, 7065, 2126	s	23	3.00	
✓ 27	23	F	Wright, Franklin D.	1880-03-25	Irrigation	27-27C, 37K	s	23	1.00	1.0
27	10292		Wright, Gary	1880-03-25	Irrigation		s	23	1.80	
27	10545		Young, Adrian	1880-03-25	Irrigation		s	23	1.00	
							11	23	11.50	12.00 0.50 600

Water Right Claim Number 27-10552
Townships , 3S35E, 3S34E

01/04/2001
See 27-00026A



**Irrigated Area**

**Section Line**

**Roads**

**Place of Diversion**

**Quarter Section Line**

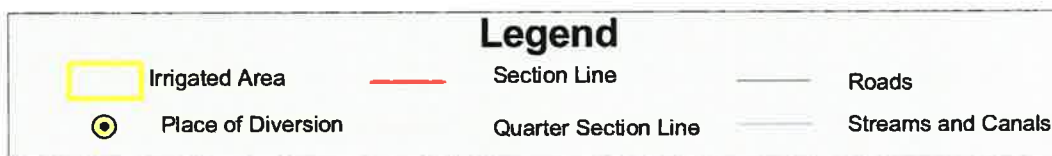
**Streams and Canals**



 **SPATIAL
DYNAMICS**

Water Right Claim Number 27-10552
Townships , 3S35E, 3S34E

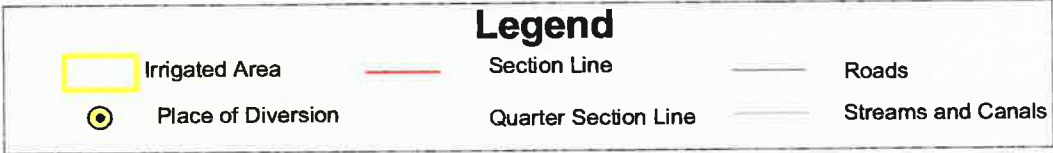
01/04/2001
See 27-00026A



SPATIAL
DYNAMICS

Water Right Claim Number 27-10552
Townships , 3S35E, 3S34E

01/04/2001
See 27-00026A



SPATIAL
DYNAMICS

SCANNED

JUL 20 2001

Log for claim 27-10552

Spatial Dynamics BTD

1/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	13	SWSW	38	38	
03s34e	13	SESW	38	40	
03s34e	13	SESE	36	35	
03s34e	23	NWNE	7	29	GCDB does not match qq's.
03s34e	23	SWNE	40	40	
03s34e	23	SENW	37	39	
03s34e	23	NESW	42	42	Includes SESW qq acreage.
03s34e	23	NWSW	40	53	Contains some SWSW qq.
03s34e	23	NWSE	30	28	
03s34e	23	SWSW	14	6.6	GCDB does not match qq's.
03s34e	24	NWNE	20	21	
03s34e	24	SWNE	18	17	
03s35e	18	SENW	10	8.9	Wrong tract in database?
03s35e	18	NESW	20	21	Wrong tract in database?
03s35e	18	NWSW	40	38	Wrong tract in database?
03s35e	18	SESW	36	32	Includes SWSW qq acreage.
Totals:			466	488.5	

 SPATIAL
DYNAMICS

State of Idaho
Department of Water Resources

DEC 12 1989

WATER RIGHT LICENSE
WATER RIGHT NO. 27-07065

Department of Water Resources
Eastern District Office

Priority: November 9, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.28 CFS
49.0 AF

This is to certify, that LA VERELLE STECKLEIN
757 W. RIVERTON RD.
BLACKFOOT, ID 83221

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 15, 1976; and
has submitted Proof of Beneficial Use on November 25, 1981. An examination indicates
that the works have a diversion capacity of 5.130 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 23, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	23	NWNE 3	NENW 11		14
Total number of acres irrigated:						14

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of DECEMBER, 1989.

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED
AUG 02 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07065

Department of Water Resources

Date of Priority: November 9, 1976

Maximum Diversion Rate: 0.28 CFS
Maximum Diversion Volume: 49.0 AF

Comes now
757 W. RIVERTON RD.
BLACKFOOT, ID 83221

LA VERELLE STECKLEIN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 27-07065, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE, Sec. 23, Township 03S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	34E	23	NWNE 3	NENW 11		14

Total number of acres irrigated: 14

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, this 31 day of July, 1989.

La Verelle Stecklein
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07065

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

Received by CW Date 5-24-84 #33554
7-31-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07065 with the following;

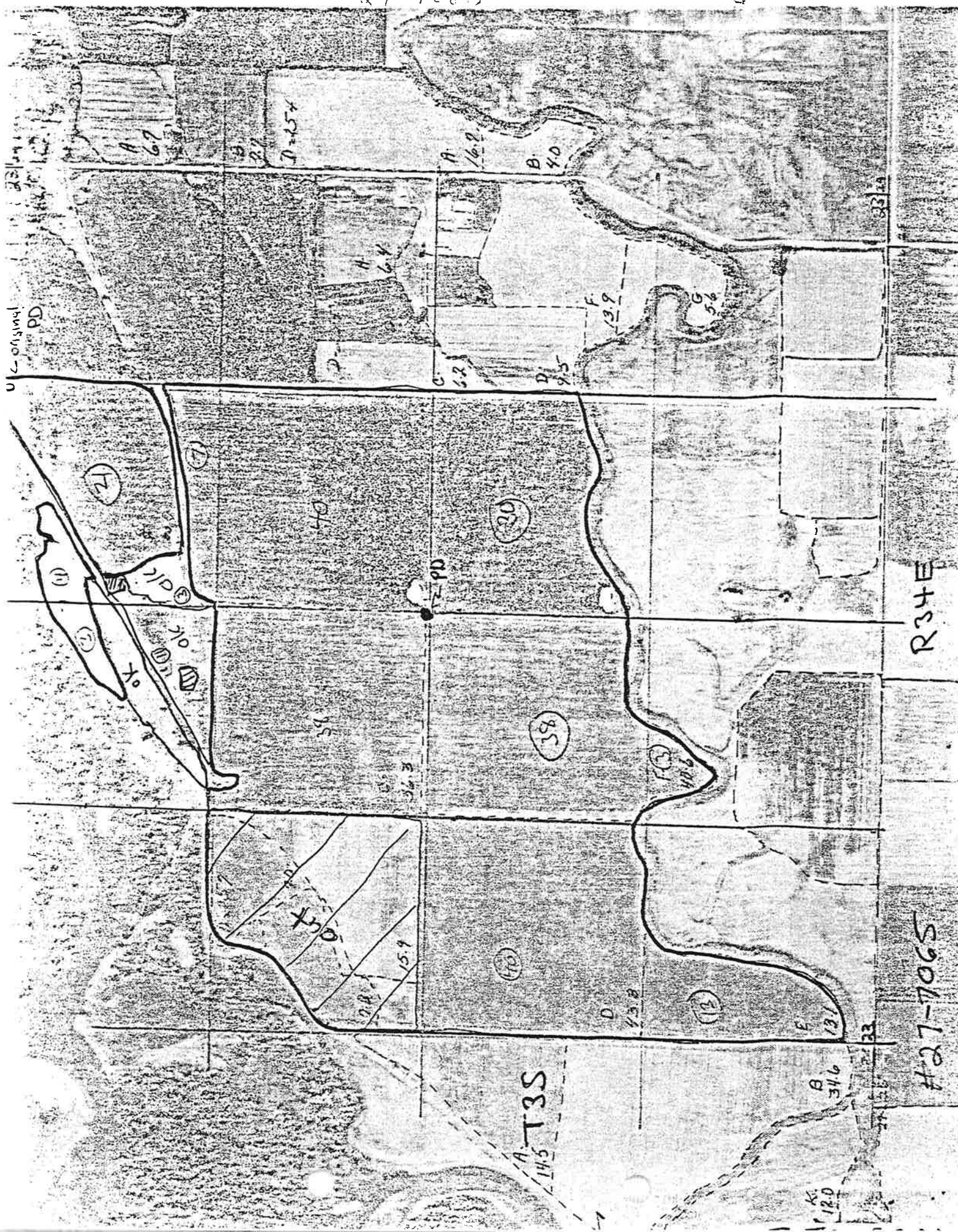
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 4TH day of December, 1989.

Norman C. Young
Acting for R. Keith Higginson, Director

27-7065



R34E

#27-7065

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10552
Date Received: 5/10/1989
Receipt No: M003556
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LA VERELLE STECKLEIN Phone: (208)785-1594
757 W RIVERTON RD
BLACKFOOT ID USA 83221

DEANNA STECKLEIN Phone: (208)785-1594
757 W RIVERTON RD
BLACKFOOT ID USA 83221

2. Date of Priority: 03/25/1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	18	SW NE	BINGHAM	

5. Description of diverting works:

HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
03S	34E	13	SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	38
			SE	SE		IRRIGATION	36
Section Acres							112
~~03S~~	~~34E~~	~~18~~	SE	NW		IRRIGATION	10
			NE	SW		IRRIGATION	20
03S	<u>35E</u>	18	NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	30
			SE	SW		IRRIGATION	6
Section Acres							106
03S	34E	23	NW	NE		IRRIGATION	7
			SW	NE		IRRIGATION	40
			SE	NW		IRRIGATION	37
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	14
			SE	SW		IRRIGATION	3
			NW	SE		IRRIGATION	30
Section Acres							210
03S	34E	24	SW	NE		IRRIGATION	18
			NW	NE		IRRIGATION	20
Section Acres							38
Total Acres							466

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON DECREED RIGHT 27-00023C. THAT NUMBER AND LETTER HAS BEEN CLAIMED ALREADY IN THE ADJUDICATION, HOWEVER, IT APPEARS THAT THE ORIGINAL PLACE OF USE HAS BEEN CHANGED ON THE NEWLY CLAIMED A27-00023C. IT IS UNCLEAR IF THEY WERE CLAIMING A PORTION OF THE ORIGINAL RIGHT.

THE ORIGINAL RIGHT, 27-000023C, IS LISTED AS BEING OWNED BY THEODORE STECKLEIN, DECEASED FATHER OF CLAIMANT LISTED ON THIS CLAIM. AS FAR AS IS KNOWN, NO PORTION OF THE ORIGINALLY DECREED RIGHT HAS BEEN SOLD, FORFEITED, OR TRANSFERRED.!! THIS CLAIM ALSO COMBINES A SECOND RIGHT IN THE AMOUNT OF 50" WHICH HAS THE SAME PRIORITY DATE. UNABLE TO LOCATE THE WATER RIGHT NUMBER, HOWEVER, INFORMATION OBTAINED FROM THE WATER MASTER AND ABSTRACT, HAVE ALLOWED DELIVERY OF THIS WATER FOR THE ENTIRE MEMORY OF THE CLAIMANT.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): McVernik Stiebler Date: July 13-04
Deanna Stecklein Date: July 13-04

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July, 2004



Cindy E Bird
Notary Public

Residing at Lava Hot Springs
My Commission Expires May 1, 2007

JUL 20 2007

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10552
Date Received: 5-10-89
Receipt No: M00 3556
Received By: Ret

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA VERELLE STECKLEIN 208-785-1594
Address: 757 WEST RIVERTON ROAD
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	18	SW	NE			BINGHAM

5. Description of diverting works:
HEADGATE, RIVERTON DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	SW	SW		IRR	38.0
			SE	SW		IRR	38.0
			SE	SE		IRR	36.0

Section Acres 112.0

A27-10552

Page 1

Date: 05/10/89

MICROFILMED
NOV 12 1992

A2710552



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	34E	18	SE		NW		IRR	10.0
			NE		SW		IRR	20.0
			NW		SW		IRR	40.0
			SW		SW		IRR	30.0
			SE		SW		IRR	6.0
Section Acres								106.0
		23	NW		NE		IRR	7.0
			SW		NE		IRR	40.0
			SE		NW		IRR	37.0
			NE		SW		IRR	39.0
			NW		SW		IRR	40.0
			SW		SW		IRR	14.0
			SE		SW		IRR	3.0
			NW		SE		IRR	30.0
Section Acres								210.0
		24	NW		NE		IRR	20.0
			SW		NE		IRR	18.0
Section Acres								38.0
Total Acres								466.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A27-00027B, A27-07065, A27-2126

14. Remarks:
THIS CLAIM IS BASED ON DECREED RIGHT 27-00023C. THAT NUMBER AND LETTER HAS BEEN CLAIMED ALREADY IN THE ADJUDICATION, HOWEVER, IT APPEARS THAT THE ORIGINAL PLACE OF USE HAS BEEN CHANGED ON THE NEWLY CLAIMED A27-00023C. IT IS UNCLEAR IF THEY WERE CLAIMING A PORTION OF THE ORIGINAL RIGHT.
THE ORIGINAL RIGHT, 27-00023C, IS LISTED AS BEING OWNED BY THEODORE STECKLEIN, DECEASED FATHER OF CLAIMANT LISTED ON THIS CLAIM. AS FAR AS IS KNOWN, NO PORTION OF THE ORIGINALLY DECREED RIGHT HAS BEEN SOLD, FORFEITED, OR TRANSFERRED.!!
THIS CLAIM ALSO COMBINES A SECOND RIGHT IN THE AMOUNT OF 50"

MICROFILMED
NOV 12 1992

14. Remarks: Continued

WHICH HAS THE SAME PRIORITY DATE. UNABLE TO LOCATE THE WATER RIGHT NUMBER, HOWEVER, INFORMATION OBTAINED FROM THE WATER MASTER AND ABSTRACT, HAVE ALLOWED DELIVERY OF THIS WATER FOR THE ENTIRE MEMORY OF THE CLAIMANT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gordon H. Stetson Date: May 10/1989
Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 89
Seal Anna Baunhoff
Notary Public

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



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