

11/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10550
NAME AND ADDRESS: TRUDY GANSKE
255 S 625 W
BLACKFOOT ID 83221

ROBERT L GANSKE
255 S 625 W
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 03/20/1886

POINT OF DIVERSION:
T03S R35E S8 SWSENE Lot 8 Within BINGHAM County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.060 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T03S R34E S13 NESE 2.2

2.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

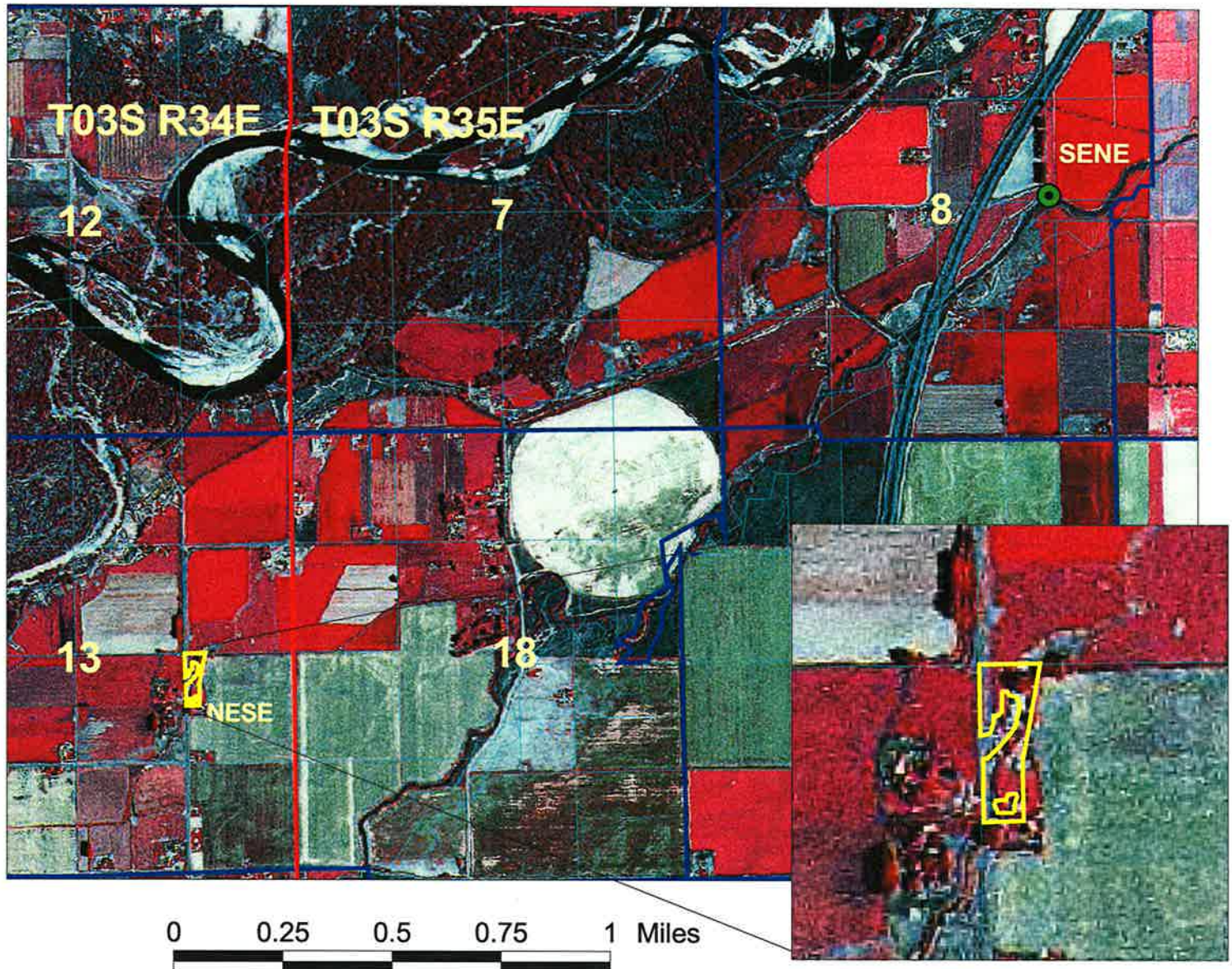
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
WATER IS DELIVERED THROUGH CENTRAL DITCH.
This right is a split from former right 27-37.

Department of Water Resources

Eastern Region



Claim No.: 27-10550



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ

PROFILED

SCANNED
MAY 25 2006



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005



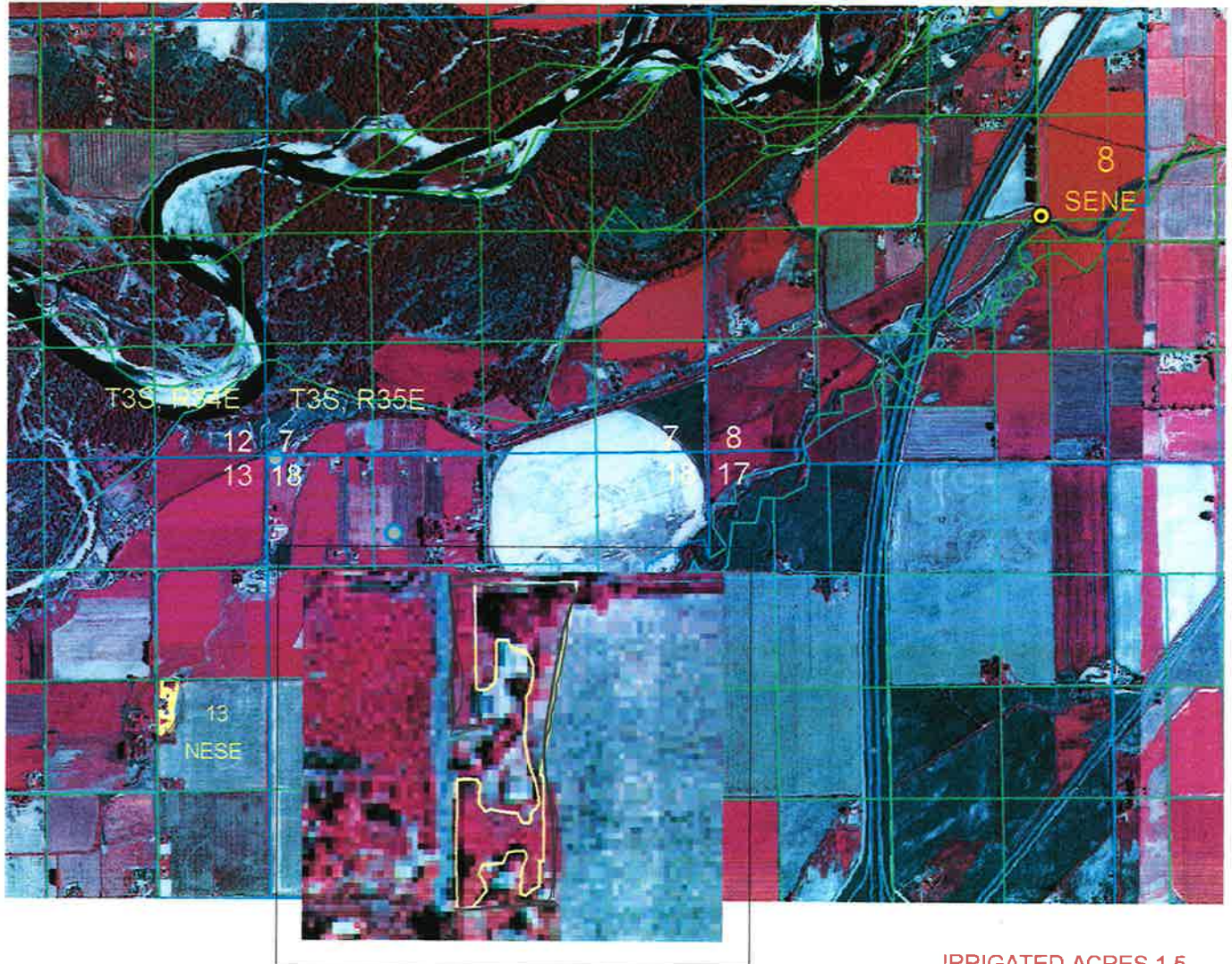
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-10550



IRRIGATED ACRES 1.5

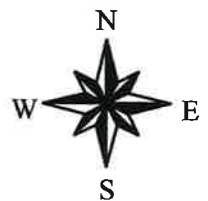
2000 0 2000 4000 Feet

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R34E:
(part of) Sec. 13, NESE.

Point(s) of Diversion: T3S, R35E:
Sec. 8, SWSENE.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: January 2005

02/09/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10550

Robert L. Ganske
255 South 625 West
Blackfoot, ID 83221
Telephone Number: (208) 785-1233

Trudy Ganske
255 South 625 West
Blackfoot, ID 83221
Telephone Number: (208) 785-1233

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PRIORITY DATE

2. Describe the changes you wish to make in the proposed recommendation:

*WATER RIGHT RESEARCH INDICATES THE DEED^{ED} PROPERTY
HAD A DECREE WATER RIGHT BELONGING TO DANIEL Y. MILLER.
PRIORITY DATE: April 1, 1883*

3. Give a brief explanation as to why you disagree with these portions:

*RESEARCH SUPPORTING THIS CHANGE HAS PREVIOUSLY BEEN
GIVEN TO IDWR.*

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-08-005 SIGNATURE: Robert L. Ganske

Please print your name: Robert L. Ganske

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161

SCANNED

JUN 16 2005

PROFILED

RECEIVED

JUN 14 2005

Department of Water Resources
Eastern Region

*Kurt
Cello*

INTER-DEPARTMENT MEMO

TO: Barbara

SUBJECT: POH

FROM: Cindy

DATE: 1-26-05

Please Cogo Ganski's deed to see if we can determine his irrigated POH.

There is a empty map in the file that should help determine his property boundary.

() For your information

(☒) Response required

CP
signature

Notes

1/24/05 If this turns out to be part of the Daniel Miller water (priority 4-1-1883) then Ganske needs to amend his claim to the earlier priority date.

Send Skip an email explaining the situation and he will take a look at it - CB.

2/1/05: This is Daniel Miller land with Welch water. Recommend.

3" to Ganske from Welch water. CB Recommend as noted on the paper ECVR.

Notes

7/13/04 Laurelle & Deanna Stuchlein came into the office and Linda McDaniels conveyed all 20" of Welch water to them. So, I requested proof from Ganske that he should have 3" of the water.

7/21/04 2 pieces from Seth Brown.
1 piece from Anna Hill which is the grand-daughter of Pete Hansen.
Robert will get the warranty deeds from Seth Brown and from Anna Hill.

He also wanted to know about amending the claim and told him that we don't need to amend the claim.

Robert is going to get me copies of the warranty deeds for all three pieces.

7-23-04 Received 3 deeds. RT

1/26/05. This right is not James Welch water. This right ^{appears to} ~~should be~~ Daniel Miller water with a 4-1-1883 priority. The claimant originally filed on the 1880 priority under Fox and Whitten 27-23. Skip has the information to sort thru 27-23. I'm going to have him verify that this isn't Fox and Whitten before I recommend it under Daniel Miller. Because Linda McDaniels conveyed the 20" to Laurelle and Ganske's deed just conveys the water apparent to the property.

Notes

2/27/04 cont. CB.

The property early Refute to the Bluff
 have no record by Janice Stebbins.
 Refute Gamble was 34 years total

3/2/04 - Amended claim:

Insert Priority date, and Pou to Bacon,
 change disclaimer Note for the Bacon,
 on O.D.C.s - CB.

3-2-04 Sent Mr. Gauske amended claim to

Sign a notice. CB.

3-9-04 Received amended claim from claimant. CB

3/15/04 on 3/8/04 I met with Mr. Young

I.F. documentation he gave me indicates
 that this might be part of an
 expansion of the water.

6/2/04 Part of Louisville Stebbins 27-37B

next. according to Mr. Young at the
 legal file into part of the water
 Younger next for 20" of water.

4/2/04 Ready for LEVE' layout CB

7-7-04 letter to document no POD submission. CB

7-21-04
 CB

7/13/04 Just claimant a letter regarding copy

of these warranty deed and any deed back to her
 from that conveyed the water water to them

7-27-04
 CB

Notes

2/26/04. After reviewing Mr. Ganske's fax, I have some additional questions.

1. What is the road west of Mr. Ganske's property that runs North & South. Also, where it turns and goes due east is it the same road or different? *Riverton Rd.*

1 mi. S. of home is lower Riverton Rd.

2. It refers to 20 inches of Blackfoot water? Are there any other documents discussing water decree number? Priority date? *Mar. 20, 1886 27-37 CB*

3. Do you have shares in Blackfoot irrigation Co? *NO 2/27/04 CB*

2/26/04 9AM left a message for Robert to call me.

2/27/04 Robert Ganske called me to discuss the question. Robert doesn't have any Blackfoot irrigation Co. water. He has 3" of water from the Central Ditch. The documentation has the priority date for the Welch water.

Seth Brown is Stan McDaniel's grandfather. ~~Brett~~ McDaniel is Stan's son, great grandson of Seth Brown.

Seth purchased 40 acre. Part is what is owned by Laville Stucklin.

INTER-DEPARTMENT MEMO

27-10550

TO: Barbara/Pauline
FROM: Cindy

SUBJECT: Delivery of water
DATE: 2/18/04

Please look through the water master reports from 1975 to 1988 for delivery of Blackfoot water to Seth Brown or Robert Ganske. Please note the years that water was delivered.

() For your information

☒ Response required

CB
signature

Notes

2/5/04 Please contact Bergham Co, or try to use our spatial info to determine which Sacs Mr. Ganske owns. If you can't please write Mr/Mrs. Ganske to request a plat with their property outlined CB

* Remove Central Ditch as a source, tributary to Blackfoot. CB

2-1204 Letter to Claimont re PO4. BP

2/18/04 Seth Brown - original owner - per Robert Ganske. When he purchased the property he was told it was irrigated. He said that Merlin Gancey submitted documentation to support the claim. I explained the only documentation that I know of is for the creek water. Robert is going to check with Merlin on this claim. He also support to send me a copy of his warranty deed, and a plat map with his property outlined. I told Mr. Ganske that we would look through the 1975-1988 water master reports for delivery of this water to Seth Brown or Robert Ganske.

INTER-DEPARTMENT MEMO

TO: Pauline

SUBJECT: Evidence of priority

FROM: Cindy

DATE: 7-17-03 4:51pm.

Evidence of priority requested on 5-7-03,
with a June 26, response date. No evidence
Please refer to Candice.

You might check with the County Assessors office
to determine what price he owns.

7-18-03 called this afternoon left message.
on Robert Ganske's answering machine.

() For your information

☒ Response required

Cindy E Bird
signature

Notes

I e-mailed Candice on Monday, 7-21-03 asking her to send a letter to Mr. Ganske.

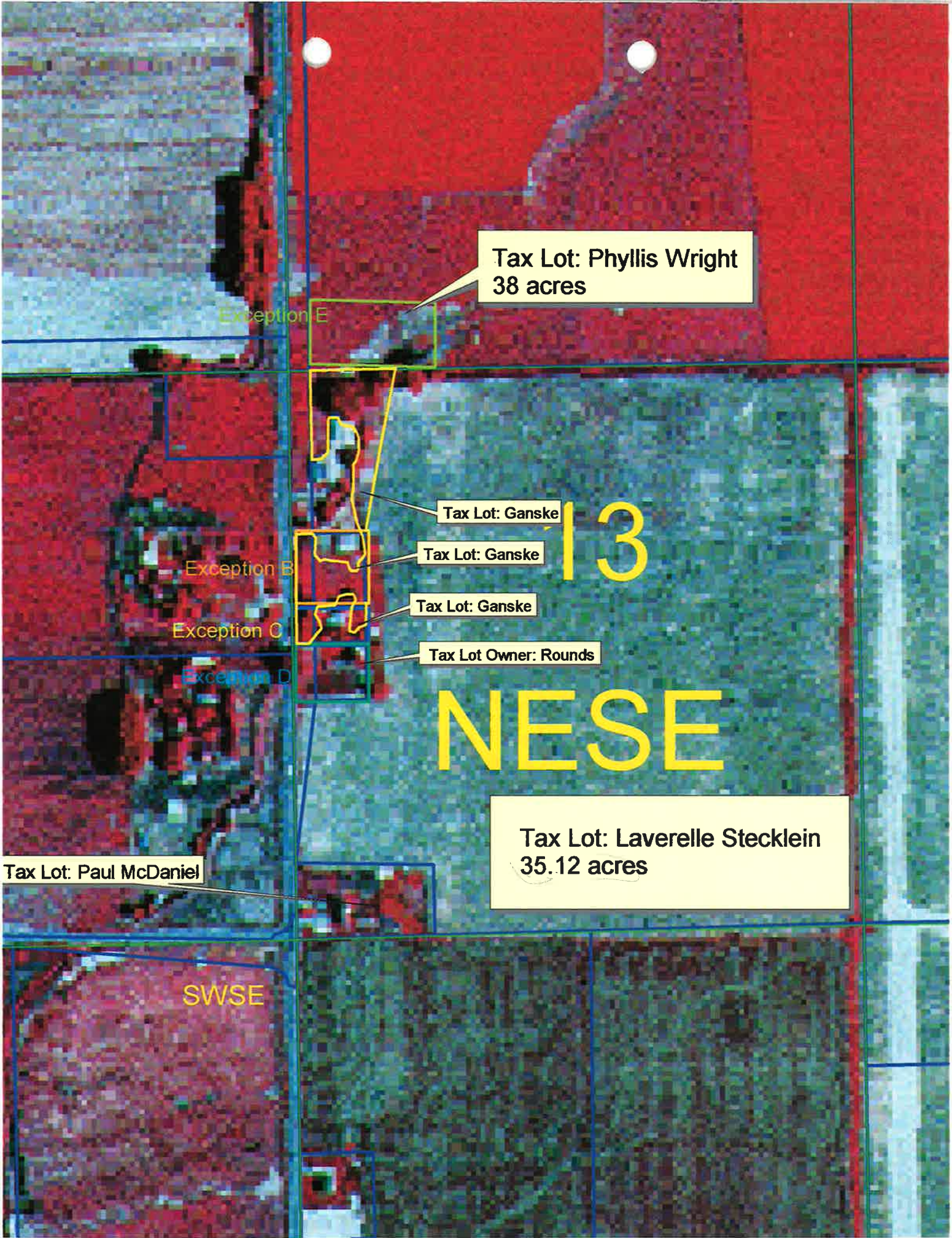
8-11-03 Robert Ganske phoned this morning. He said he was returning my call that I left on his answering machine. I asked him, if I could return his call, after I looked up his file. He said he was at work and that he would call me back later.

8-13-03, Robert Ganske phoned this morning, I explained how he needed evidence to support the 1880 irrigation date and if he couldn't show evidence to support that date, we would have to change the date to the earliest he could provide evidence. He said O.K., he would see what he could do.

11-4-03 Left message on machine. BP

12-5-03 Robert Ganske called. He is going to the Court house to search for records. BP

Basin No.	Sequence Number	Split Suffix	Name	Basis of a Claim	yyyy-mm-dd Priority Date	Remarks	Useage	Other Water Rights Used	S=Stevens	ven s Decree	Total CFS	Recommended diversion (inches)
27	37	L	Anderson, Donald	Decreed	1886-03-20	Welch Irrigation Co. T.52	irrigation	27-2125	s	37	1.08	54.00
27	37	C	Bean, Audrey H.	Decreed	1886-03-20		irrigation	27.4F	s	37	0.97	48.50
27	37	P	Bergeman, E. V.		1886-03-20		irrigation		s	37	0.28	14.00
27	12017		Clements, Casey A.	Decreed	1886-03-20	Parent Is 27-12067	irrigation		s	37	0.38	19.00
27	11997		Coffman, Harvey	Decreed	1886-03-20		irrigation		s	37	0.10	5.00
27	10550		Ganske, Robert L.	Decreed	1886-03-20	Claim based on Miner's shares & F&W 27-23B. AMENDED	irrigation		s	37	0.06	3.00
27	10844		Gay, Walter A.	Decreed	1886-03-20		irrigation		s	37	0.17	8.67
27	37	M	Hamilton, Wesley	Decreed	1886-03-20		irrigation	27-4G	s	37	1.30	65.00
27	12015		Hansen, Helen	Decreed	1886-03-20	Parent Is 27-12067	irrigation		s	37	0.03	1.50
27	37	F	Hill, Stanley	Decreed	1886-03-20		irrigation		s	37	0.12	6.00
27	12016		Hospkins, Robert	Decreed	1886-03-20	Parent Is 27-12067	irrigation		s	37	0.03	1.50
			LDS Church	Decreed	1886-03-20		irrigation		s	37		0.00
27	10358		Leiseth, Jason	Decreed	1886-03-20	probably 27	irrigation		s	37	0.00	0.00
27	37	A	McDaniel, Brett	Decreed	1886-03-20	T#52. Welch Irrigation	irrigation		s	37	1.76	88.00
27	11994		Nation, Howard S.	Decreed	1886-03-20	Parent right 27-11120	irrigation		s	37	0.015	0.75
27	12014		Novosad, Joyce	Decreed	1886-03-20	Parent Is 27-12067	irrigation		s	37	0.16	8.00
27	11995		Romrell, Don	Decreed	1886-03-20	Parent Right 27-11120	irrigation		s	37	0.015	0.75
27	37	E	Rowbury, Rex C.	Decreed	1886-03-20	T#52	irrigation		s	37	0.12	6.00
27	37	B	Stecklein, LaVerelle	Decreed	1886-03-20		irrigation		s	37	0.00	0.00
27	37	G	Stecklein, LaVerelle	Decreed	1886-03-20		irrigation	27-27B, 7065, 2126, 10552, 10555, 26B	s	37	0.69	34.33
27	37	J	Winter, Norman	Decreed	1886-03-20		irrigation		s	37	0.10	5.00
27	37	H	Worthington, Dallen	Decreed	1886-03-20		irrigation		s	37	0.04	2.00
27	37	K	Wright, Franklin D.	Decreed	1886-03-20		irrigation	27-27C, 23F	s	37	0.04	2.00
27	37	N	Yancey, Merlin	Decreed	1886-03-20		irrigation		s	37	0.50	25.00
								TOTALS			7.96	398.00



Tax Lot: Phyllis Wright
38 acres

Exception E

Tax Lot: Ganske

Tax Lot: Ganske

Tax Lot: Ganske

Tax Lot Owner: Rounds

Exception B

Exception C

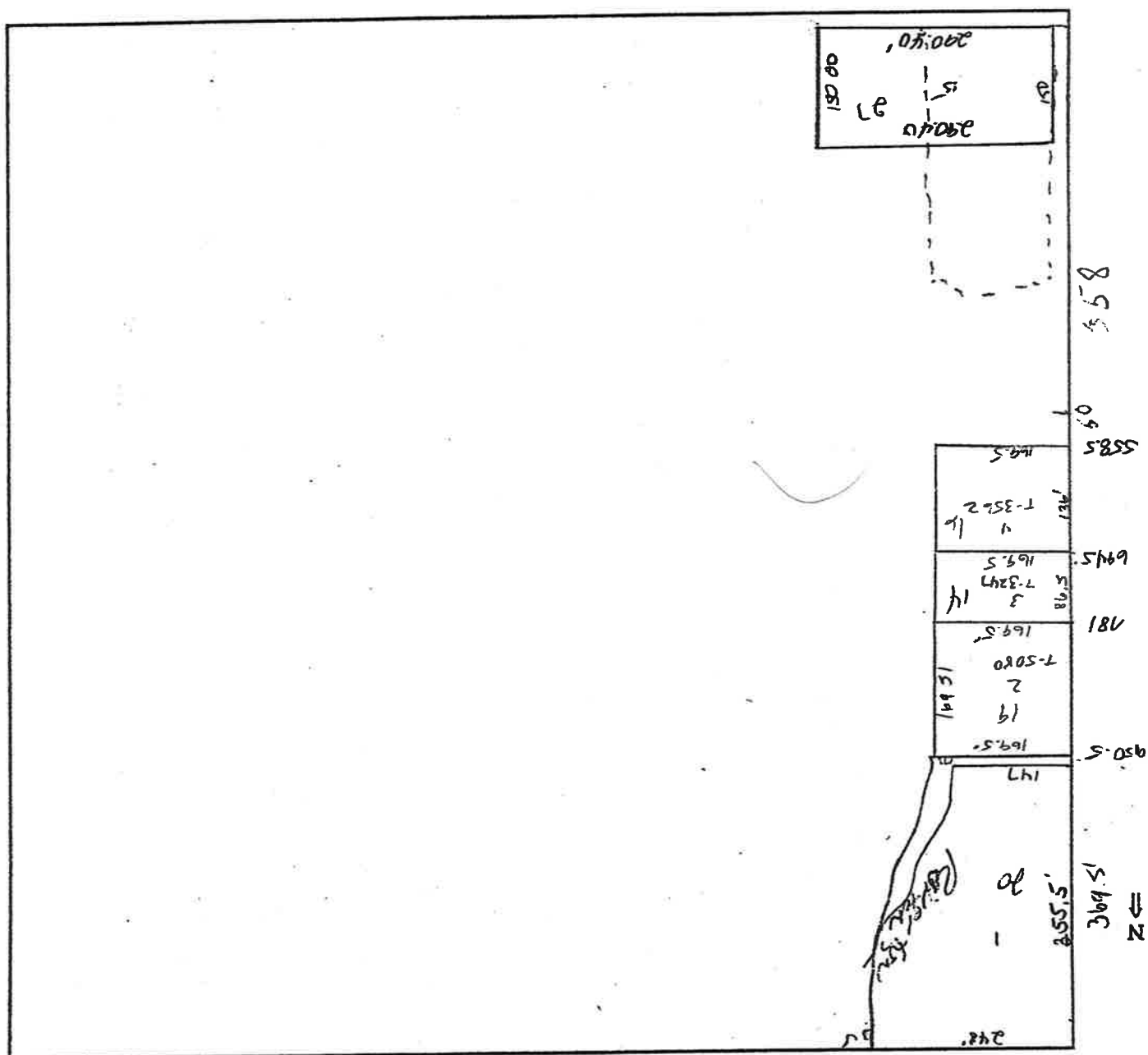
Exception D

Tax Lot: Paul McDaniel

Tax Lot: Laverelle Stecklein
35.12 acres

SWSE

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE PREMISES AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIATIONS
IF ANY, WITH AN ACTUAL SURVEY.
FIRST AMERICAN TITLE COMPANY.



13-35-34
H-7543V

27-378-LE) 1001-LE



SCHEDULE "A"

420838

*don't know
what deed this
belongs to*

Township 3 South, Range 34 E.B.M., Bingham County, Idaho

Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the W. 25 feet for
County Road

A AND FURTHER EXCEPTING THEREFROM: Beginning at a point 950.5 feet N. of the SW corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13; thence E. 172 feet; thence N. to the E. line of the Riverton Ditch; thence in a Northeasterly direction along the E. line of said ditch to a point that is E. 248 feet and S. 34 feet from the NW corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence N. 34 feet; thence W. 248 feet to the NW corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S. 369.5 feet, more or less, to the point of beginning.

B AND FURTHER EXCEPTING THEREFROM: Starting at a point 781 feet N. of the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13, and running thence E. 169.5 feet; thence N. 169.5 feet; thence W. 169.5 feet; thence S. 169.5 feet to the point of beginning.

C AND FURTHER EXCEPTING THEREFROM: Beginning at the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13; thence N. along the W. line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 694.5 feet to the point of beginning; thence N. along the W. line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 86.5 feet; thence E. 169.5 feet; thence S. 86.5 feet; thence W. 169.5 feet to the point of beginning.

D AND FURTHER EXCEPTING THEREFROM: Beginning at the SW corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13; thence N. along the W. line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 558.5 feet to the point of beginning, thence N. along the W. line of NE $\frac{1}{4}$ SE $\frac{1}{4}$ 136 feet; thence E. 169.5 feet; thence S. 136 feet; thence W. 169.5 feet to the point of beginning.

E AND FURTHER EXCEPTING THEREFROM: Beginning at a point on the E. line of a county road that is S. 89°02'00" W. along the Section line 1320.20 feet and N. 00°16'40" E. along the center line of a county road 1343.21 feet and S. 88°26'20" E. 24.00 feet from the SE corner of said Section 13; thence S. 88°26'20" E. along a fence line 290.40 feet; thence N. 00°16'40" E. 150.00 feet; thence N. 88°26'20" W. 290.40 feet; thence S. 00°16'40" W. along said road right-of-way 150.00 feet to the point of beginning.

TOGETHER WITH 20 inches of Welsh Water and Ditch rights.

*+ 20 inches
Blackfoot ditch*

L. H. M

Bird, Cindy

From: Bird, Cindy
Sent: Wednesday, January 26, 2005 10:09 AM
To: Harold Jones (E-mail)
Subject: Fox and Whitten 27-23 analysis

hi Skip,

Robert Ganske originally filed and adjudication claim under 27-10550 with a priority date of March 25, 1880. This would indicate that the water should fall under the Fox and Whitten water. When Mr. Ganske was asked to provide us with evidence to support the claim it appeared from the evidence that the water was James Welch water with a priority date of March 20, 1886. After a more extensive review of the James Welch water it was determined that it was not James Welch water but possible Daniel Miller water 27-26. But before we amend the claim again to the April 1, 1883 priority date of Daniel Miller I wold like to be sure that it wasn't actually Fox and Whitten 1880 water. The place of use claimed under is right is in the NESE of section 13, T3S, R34E. This land was owned by Daniel Miller but there appears to be some Fox and Whitten water that may have been moved onto some of the land originally owned by Daniel Miller. Daniel Miller had more land then he had water decreed to him. Although the Fox and Whitten water appears to be in the SWNE of section 13, 24 and 23 in T3S, R34E which is owned by Gary Wright.

Thanks,
Cindy

Brett Ray McDaniel
WD 441215

2-5-96

LOT 2

39.10

LINDA RAE MCDANIEL

DEC 9-30-92 410372

WD 2-26-74 188656

VOID

T-5628

REX C & NINA ROWBURY

WD 11-12-69 150594

T-11907

DONALD & LORETTE ANDERSON

WD 1-5-90 386462

Rodney Round

NORMAN R & PHYLLIS E
WRIGHT

WD 8-31-42 59/550-417

CPA 3-4-91 396505

WD 3-4-91 396506

DC 9-9-98 469264

LAVERELLE & DEANNA
STECKLEIN

& SCOTT STECKLEIN

WD 11-29-93 420838

QCD 11-30-93 420843

HOSKINS LANE

T-13208

T-13257

WALTER A & IRMA M GAY
WD 3-14-74 189138

T-12968

T-10928

T-9979

LAVERELLE & DEANNA
STECKLEIN

WD 11-26-84 328081

LAVERELLE & DEANNA STECKLEIN

WD 8-21-80 270052

STENNA D WRIGHT

% GARY A & SONJA WRIGHT

T-5079

Gary Wright
Living Trust

N 2016 E

2626.80

PLACEMENT

Matt

L

4.

Notes

2/19/04 Called Candice about adding Robert Ganske to the list of Welch water. Candice said last Friday^(2/16) her and Susan had a meeting and Susan fills that we can't defend this as mining water because the department approved a transfer in the 1920's or 30's acknowledging this as irrigation.

Candice spoke with Ernie about this and thought he would of said something to me by now.

This doesn't however change the fact that the basis was claimed as beneficial use; remark refers to Fox and Whitten water 27-230?

Mr. Ganske is suppost to talk with Merlin Yancy and get back to me. CB

2/23/04. Robert Ganske will fax the information that I need - CB.

2/25/04 received fax CB

18 February 2004

Memo to File

Claim 27-10550

I searched the Water Mater's Reports for 1975-1988.

1975-1977

Seth Brown was listed as Secretary of the Central Ditch. Decreed Inches were 643.

1978-1988

Stan McDaniels was listed as Secretary of Central Ditch. Listed rights were

27-04

27-25

27- 27

27-37

Blackfoot Irrigation

No specific amount of water was found.

I did not find any mention of Robert Ganske.

Barbara

A handwritten signature, likely of Barbara, consisting of a large, stylized capital 'B' with a loop at the bottom.

Remarks	Y N/A Layout	Other Water Rights Used	S=Stevens	ens Dec ree #	Total CFS	Claimed Diversion (Inches)	Recommended diversion (inches)	Difference n Inches		
on Co.		27-2125	s	37	0.64	32.00	30.00	(2.00)		
		27-4F	s	37	1.17	58.50	58.50	0.00		
			s	37	0.28	14.00	14.00	0.00		
			s	37	0.60	30.00	30.00	0.00		
			s	37	0.10	5.00	5.00	0.00		
based er's & F&W 3. DED			s	37	0.08	3.00	3.00	0.00		
			s	37	0.43	21.65	4.50	(17.15)		
		27-4G	s	37	2.10	105.00	62.00	(43.00)		
			s	37	0.26	13.00	6.00	(7.00)		
			s	37		0.00	2.00	NOT CLAIMED IN SRBA		
oly 27			s	37	0.06	3.00	0.00	(3.00)		
Weich on			s	37	1.76	88.00	88.00	0.00		
right 27-			s	37	0.03	1.50	0.75	(0.75)		
Right 120	Y		s	37	0.03	1.50	0.75	(0.75)		
			s	37	0.60	30.00	30.00	0.00		
			s	37	0.40	20.00	17.00	(3.00)		
		27-27B, 7065, 2126, 10552, 10555, 26B	s	37	0.80	40.00	21.50	(18.50)		
			s	37	0.05	2.50	0.00	(2.50)		
			s	37	0.04	2.00	2.00	0.00		
		27-27C, 23F	s	37	0.10	5.00	0.00	(5.00)		
			s	37	0.50	25.00	25.00	0.00		
		TOTALS			10.01	500.65	400.00	(102.65)		

Claim Summary Worksheet

Claim No. 27 - 10550

Completion of claim is dependent on processing the following documents and/or actions.	Requested	Response date	Received	Completed	Notes
OWNERSHIP					
Ownership Change Form					
Warranty Deed					
Map(s)					
Is this a split? Y N					
AMENDMENT					
Notarized amended claim	3-2-04	3-12-04	3-9-04		
Correction in POD/Source					
Correction in POU	3-2-04	3-12-04	3-9-04		
Change in Priority Date	3-2-04	3-12-04	3-9-04		
Change in Diversion Rate					
ENLARGEMENT					
1. Advised claimant need to file enlargement claim					
2. Receive enlargement claim					
3. Eastern registration process					
4. Notarized claim					Enlargement Claim # -
SPLIT CLAIM	Obtain information from Eastern				Parent Right # - : CFS
Ownership					Children # - : CFS
					Children # - : CFS
					Children # - : CFS
					Children Total: CFS

Children total must agree with parent right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Robert Ganske
255 South 625 West
Blackfoot, ID 83221

December 30, 2004

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10550

Subject: Warranty Deed

Response Date: January 14, 2005

Dear Claimant (s):

Our office is reviewing your claim listed above. We are trying to tie it to the 1883, Daniel Miller water. We have a copy of your warranty deed showing that you purchased the property from Seth Brown, but we have no information showing where Seth Brown purchased the property. Please provide this office with a copy of the warranty deed of Seth Brown, showing who he purchased the property from.

If you have any questions not covered by this letter, feel free to contact me at 547-3993.

Respectfully,

Pauline Bassett

AGREEMENT FOR SALE OF REAL ESTATE

THIS AGREEMENT, Made and entered into in duplicate this 8th day of July, 1969, by and between LLOYD HILL, WANDA CHRISTENSEN, LONA CORNIA and ELAINE HIGGINS, being all the heirs of Anna Hansen Hill, deceased, as sellers, and ROBERT L. GANSKE, 3335 Poleline Road, Pocatello, Bannock County, Idaho, as purchaser.

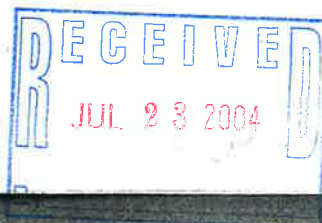
WITNESSETH: That the sellers, for and in consideration of the payments and the performance of the covenants and agreements to be made, kept and performed by the purchasers, as herein provided, agree to sell and convey unto the purchasers, and the purchasers agree to buy for the price and upon the terms and conditions hereinafter specified, that certain property situated in the County of Bingham, State of Idaho, more particularly described as follows, to-wit:

Beginning at a point that is North 694.5 feet along the West line of the Northeast Quarter of the Southeast Quarter of Section 13, Township 3 South, Range 34 East of Boise Meridian from the Southwest corner of said Northeast Quarter of the Southeast Quarter, and from said point of beginning, running thence North 86.5 feet along said West line; thence East 169.5 feet; thence South 86.5 feet; thence West 169.5 feet to the point of beginning. 0.34 ac. Taxlot R80253401

Together with all water and ditch rights thereunto belonging and in anywise appertaining and an easement and right to the use of water from a well located on the property immediately adjacent to the South, together with all necessary rights of ingress and egress for use, operation and maintenance of said well and pump, motor and supply lines, subject to the payment of 1/2 of costs of repair and maintenance of said well, pump, motor and supply lines, etc., and a fair share of the cost of the power for operating said pump.

CONSIDERATION: That the purchasers shall pay the sellers for said property the sum of FOUR THOUSAND AND NO/100 DOLLARS (\$4,000.00) all payable in the manner as follows, to-wit:

The sum of One Thousand and No/100 Dollars (\$1,000.00) on or before the execution of this agreement, the balance of Three Thousand and No/100 Dollars (\$3,000.00) upon tender of the deed and title insurance policy provided for hereinafter.



WARRANTY DEED

165297

10-28-1971

For Value Received SETH W. BROWN and CASSIE I. BROWN, husband and wife,
of Blackfoot, Bingham County, Idaho

the grantors, do hereby grant, bargain, sell, and convey unto ROBERT L. GANSKE and
TRUDY J. GANSKE, husband and wife, of Blackfoot, Bingham County,
Idaho

the grantees, the following described premises, to-wit:

Starting at a point 781 feet North of the
Southwest corner of the Northeast quarter of the
Southeast quarter of Section 13 in Township 3
South of Range 34 East Boise Meridian in Idaho
and running thence East 169.5 feet; thence North
169.5 feet; thence West 169.5 feet; thence South
169.5 feet to the point of beginning. Together
with all water and water rights, ditches, and
ditch rights-of-way thereunto belonging or in any-
wise appertaining.

.66 ac.

Taxlot PPOZS3401

165297

NO
BINGHAM COUNTY, IDAHO
GRANT BY A JUNE 1961, 1968

71 Nov 8 AM 10 04

OFFICIAL RECORD NO. 21
FEE 2.00 REPT. CH
RECORDED AT REQUEST OF

Mrs. Ganske
Rt 3 Box 69

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that They are the owners in fee simple of said premises; that said
premises are free from all incumbrances except as hereinabove set forth and that they will warrant and
defend the same from all lawful claims whatsoever.

Dated: October 28, 1971



Seth W. Brown

Cassie I. Brown

STATE OF IDAHO, COUNTY OF BINGHAM

On this 28th day of October, 1971,
before me, a notary public in and for said State, personally
appeared SETH W. BROWN and CASSIE I.
BROWN, husband and wife

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Earl W. Perry
Notary Public

Residing at Blackfoot, Idaho
Comm. Expires February 29, 1972

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Volume
of the Official Records.

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

WARRANTY DEED

170539 5-7-1972

For Value Received SETH W. BROWN and CASSIE I. BROWN, husband and wife, of Blackfoot, Bingham County, Idaho

the grantor s , do hereby grant, bargain, sell, and convey unto ROBERT L. GANSKE and TRUDY J. GANSKE, husband and wife, of Blackfoot, Bingham County, Idaho

the grantee s , the following described premises, to-wit:

A portion of the Northeast quarter of the Southeast quarter of Section 13, Township 3 South, Range 34 East Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point 950.5 feet North of the Southwest corner of said Northeast quarter of the Southeast quarter; thence East 172 feet; thence North to the East line of the Riverton Ditch; thence in a Northeasterly direction along the East line of said ditch to a point that is East 248 feet and South 34 feet from the Northwest corner of said Northeast quarter of the Southeast quarter; thence North 34 feet; thence West 248 feet to the Northwest corner of said Northeast quarter of the Southeast quarter; thence South 369.5 feet, more or less, to the point of beginning, EXCEPT road right-of-way along West 25 feet thereof. Together with all ditch and water rights thereunto belonging or in anywise appertaining; and SUB-JECT to existing power and ditch-right easements.

taxlot
RP0253402

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May , 1972

Seth W. Brown

Cassie I. Brown



STATE OF IDAHO, COUNTY OF BINGHAM
On this 2nd day of May, 1972;
before me, a notary public in and for said State, personally
appeared SETH W. BROWN and CASSIE I. BROWN, husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Jane Kerschke

Notary Public

Residing at Blackfoot, Idaho
Comm. Expires 12-5-74

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of ,
19 , in my office, and duly recorded in Volume
of the Official Records.

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 13, 2004

Robert L. Ganske
Trudy Ganske
255 S. 625 W.
Blackfoot, ID 83221

Ref: Snake River Basin Adjudication (SRBA)
Claim A27-10550

Subject: Ownership update

RESPONSE DATE: JULY 27, 2004

Dear claimants;

IDWR has been doing an extensive research on the ownership of the James Welch water from the Fred S. Steven's vs Eastern Idaho Water Co. et al., decreed in August 1, 1891.

The document that you provided the department conveyed 20 inches of water and the property in the NESE of section 13, T3S, R34E from James P. Hansen to Seth Brown. It does not show conveyance from Seth Brown to you. This document is no sufficient to prove your ownership of the water. Please send me a copy of your warranty deed or any additional warranty deeds back Seth Brown.

This office must receive your response by the above response date. If no additional information is provided by the above date your claim to Welch water will be recommended to the court as "DISALLOWED".

If you have any additional questions please feel free to contact me in the Soda Springs office at 547-3993.

Respectfully,

Cindy E. Bird



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

7 July 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Robert & Trudy Ganske
255 South 625 West
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10550

COPY

Subject: CLARIFICATION IN POINT OF DIVERSION (POD)

Response Date: 21 July 2004

Dear Claimant (s):

Our office is reviewing your above referenced Notice of Claim and need some additional information to recommend your claim to the SRBA Court. When your claim was amended in March 2004 to correct the Place of Use (POU), we overlooked also correcting the POD. Your description of diverting works states "flash boards in Central Ditch". However, according to the guidelines, the actual POD is where the water is diverted into the Central Ditch, not when it actually is diverted onto the POU. Therefore, the actual legal description for the POD is Township 3S, Range 35E, Section 18, SENE, Lot 8.

Please take this letter to our Idaho Falls office located at 900 North Skyline Drive, Suite A and request they prepare an amended Notice of Claim to a Water Right. Please sign this amended claim before one of the notaries in our Idaho Falls Office. They will, in turn, forward the completed form to our office for further processing. Please sign this needed form by the above response date.

If you have any questions, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp

Cc: Ernie Carlsen, IDWR, Idaho Falls



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

February 24, 2004

COPY

TRUDY AND ROBERT L GANSKE
255 S 625 W
BLACKFOOT ID 83221

RE: SRBA Claim based on decreed water right No. 27-10550

Dear Claimant(s):

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources (IDWR or the "Department") in Basin 27 in the Snake River Basin Adjudication.

The Department of Water Resources is currently investigating water right claims in Basin 27. IDWR information indicates that your water right claim is based on a water right decreed in *Stevens v. Eastern Idaho Water Co.*, Judgment Book 1, pp. 106-117 (Bingham County, Idaho August 1, 1891), to James Welch. This water right was decreed for 400 inches (8.0 cfs) with a March 20, 1886, priority date. This water right was numbered sometime after the decree by IDWR as water right no. 27-37.

The Department has received multiple claims to this water right totaling more than 8.0 cfs. In order to make a complete and accurate recommendation of your water right, each element of the water right must be proven. The Department needs information that shows you are a successor to the original James Welch water right. This could be established through deeds or other conveyance documents that show you own a portion of the original water right.

Please provide this information by March 26, 2004, to Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources. You can contact her at 208-547-3993. If you have any further questions regarding this matter, you can contact Cindy or you can contact me directly at 208-327-5404.

Very Truly Yours,


Candice M. McHugh
Deputy Attorney General
Idaho Dept. of Water Resources

c: electronically Cindy Bird, IDWR

Natural Resources Division - Water Resources Unit
1301 North Orchard St., Boise, Idaho 83706-2237
Telephone: (208) 327-7920; Legal FAX: (208) 327-7866
Adjudication FAX: (208) 327-5400

From

**Robert Ganske
255 S 825 W
Blackfoot, Idaho 83221**

**To
Snake River Basin Adjudication**

**Attention
Cindy E Bird**



I Was Wro ng There Is Not 5 Acres. There Is Only 3.4 Acres In All
Total Land

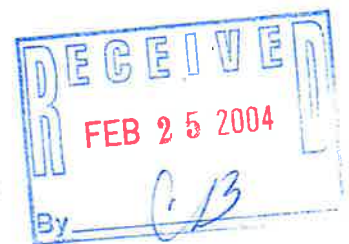
Township 3S, Range 34E, Section 13, NESE

Claim 27-10550

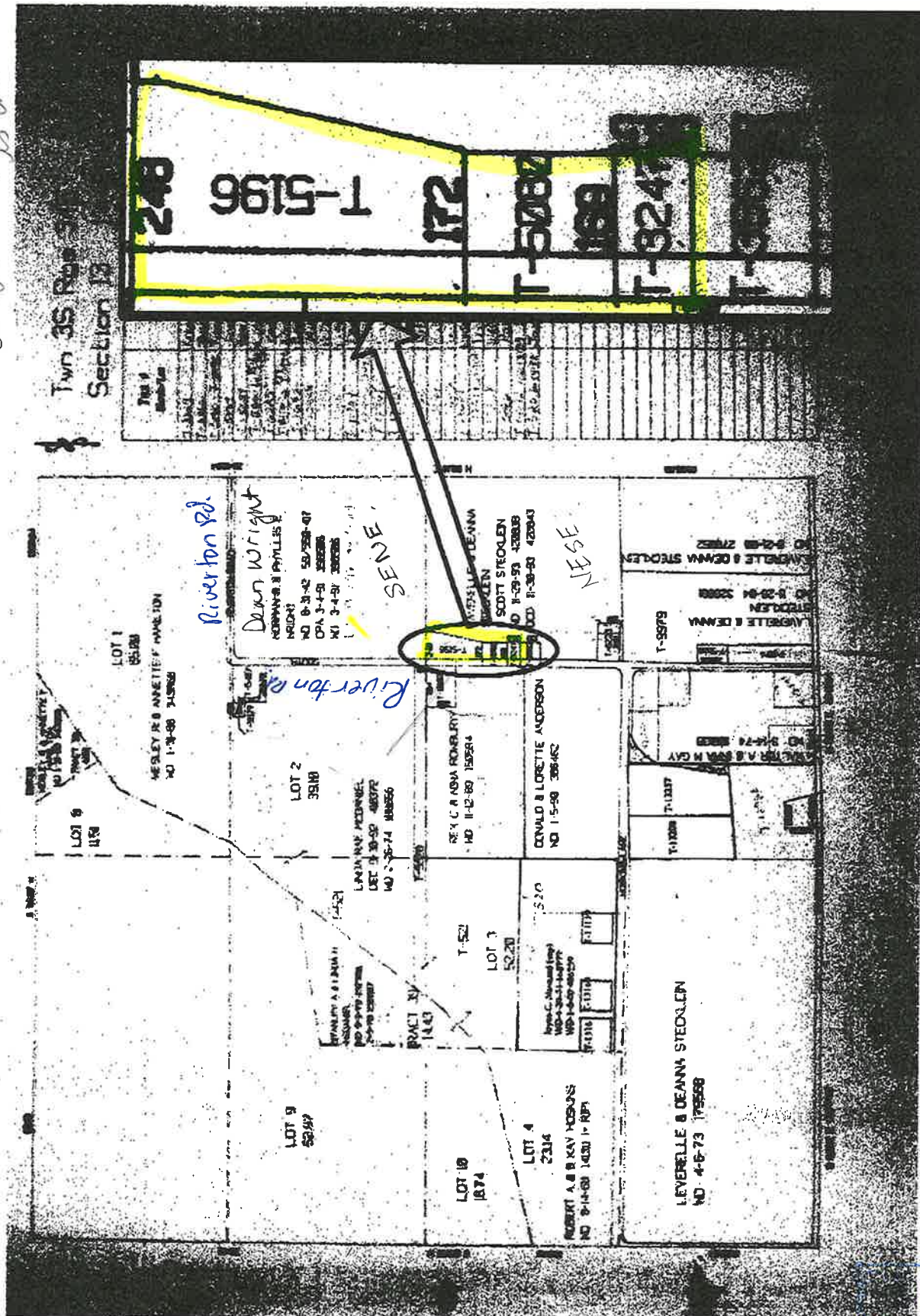
Respectfully,

Robert L. Ganske

Robert L. Ganske



1 mi - Lower River Rd.
S. of Robert's home
is Lower River Rd.



Ganske Property: T-3247, T-5080, T-5196

Property Located in the NW corner of the NE 1/4 of the SE 1/4 of Section 13,
Township 35S, Range 34E

RECEIVED
FEB 25 2004
By CB

NE ¼ of SE ¼ of Section 13, Township 3S, Range 34 E

Ganske property located in the NW corner of NE ¼ of SE ¼ Section 13 Purchased from Seth W. Brown See attached Bingham County layout for Section	Property Described in Warranty Deed James P. Hansen to Seth W. Brown October 1, 1958 Book 100 Page 135 NE ¼ of SE ¼ of Section 13, Township 3S, Range 34 E less the two parcels as shown in blue
Less 169.5' x 36.5'	20 inches of decreed water right in the Blackfoot River with a priority date of March 20, 1886 27-37 As noted Warranty Deed Book 102 page 21 "No revenue stamps required as this deed is being recorded for the purpose of further clarifying that this specific water right was conveyed in the deed from James P. Hansen to Seth W. Brown dated October 1, 1958 and recorded October 6, 1958 in Book 100 of Deeds at page 135."
Less 1320' x 544.5'	Warranty Deed December 10, 1953 James P. Hansen to Seth W. Brown Book 85 p. 191
20 Inches of Blackfoot Irrigation Water	RECEIVED FEB 25 2004 BY CB

Other References to this property:

Book 48 p. 423-424 Lorenzo R. Thomas to Kansas City Life Insurance September 23 1925, "... and water rights thereto appertaining and belonging and particularly 20 inches of decreed water right therefore in the Blackfoot River and Two-Fifths of a share in the capital stock in the Blackfoot Irrigation Company, a corporation, said certificate being for 20 inches of water, making a total of 40 inches."

Book 62 p. 499 - 500: Kansas City Life Insurance Co. to James P. Hansen, January 12, 1940, "... and water rights thereto appertaining and belonging and particularly 20 inches of decreed water right therefore in the Blackfoot River and Two-Fifths of a share in the capital stock in the Blackfoot Irrigation Company, a corporation, said certificate being for 20 inches of water, making a total of 40 inches."



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Robert Ganske
255 South 625 West
Blackfoot, Idaho 83221

March 2, 2004

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10550

Subject: AMENDING CLAIM No. 27-10550

RESPONSE DATE: March 12, 2004

Dear Claimant(s):

After our meeting last week, I've amended your claim and have enclosed it for your review and signature. It will need to be signed in front of a notary and returned to me in Soda Springs.

If you have any questions please feel free to contact me at 547-3993 in Soda Springs.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/pb

Enclosure: Amended Notice of Claim 27-10550



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

12 February 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Robert L. Ganske
255 South 625 West
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10550

Subject: CLARIFICATION OF PLACE OF USE

RESPONSE DATE: 26 FEBRUARY 2004

Dear Claimant(s):

Our office is reviewing your above referenced Notice of Claim and need some additional information to recommend your claim to the SRBA Court.

We are unable to determine the exact location of the 5 acres you indicated in your claim as being irrigated. Please provide this office with a copy of a plat or map outlining the 5 acres within Township 3S, Range 34E, Section 13, NESE.

Your response must be received by this office by the response date shown above. If no response is received then your claim will not be recommended to be decreed.

If you have any questions please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Agent

CEB/bjp

No R&D

Basin No.	Sequence Number	Split Suffix	Name	yyyy-mm-dd Priority Date	Useage	Other Water Rights Used	S=Stevens	Stevens Decree #	Total CFS			
27	23	E	Collard, Max E.	1880-03-25	irrigation		s	23	0.60			
27	10550		Ganske, Robert L.	1880-03-25	irrigation		s	23	0.10			
27	10452		Hoskins, Robert	1880-03-25	irrigation		s	23	1.00			
27	23	C	Llyon, Everett	1880-03-25	irrigation		s	23	0.80			
27	23	B	Rawlings Ck L&L	1880-03-25	irrigation		s	23	0.80			
27	10207		Rawlings Ck L&L	1880-03-25	irrigation		s	23	0.40			
27	10943		Reid, Robert	1880-03-25	irrigation	T.784	s	23	1.00			
27	10552		Stecklein, LaVerelle	1880-03-25	irrigation	27-27B, 7065, 2126	s	23	3.00			
27	23	F	Wright, Franklin D.	1880-03-25	irrigation	27-27C, 37K	s	23	1.00			
27	10292		Wright, Gary	1880-03-25	irrigation		s	23	1.80			
27	10545		Young, Adrian	1880-03-25	irrigation		s	23	1.00			
							11	23	11.50	12.00	0.50	600

To: vmusic@idwr.state.id.us

Cc:

Subject: 27-10550

Hi Vicky,

Your office sent a letter to Robert L. Ganske re evidence of priority on July 22, 2003. He called our office on August 11, 2003 and Cindy explained evidence of priority. He said that he would "see what he could do."

On November 14, 2003, we left a message on his answering machine to call our office. We have not heard from him. Has your office? Next step???

Thanks.

Barbara :-}



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

July 22, 2003

Robert L. Ganske
255 South 625 West
Blackfoot, Idaho 83221



RE: SRBA Claim No. 27-10550

Dear Mr. Ganske:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you on May 7, 2003, regarding the need for priority evidence for your SRBA claim no. 27-10550. However, the Department has not received the information requested. I have enclosed a brochure that discusses the type of evidence that can be helpful in proving the priority date for a water right claim.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department will not be recommending your water rights as claimed because you have not provided proof of priority for your claim.

Please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-5404.

Very truly yours,

A handwritten signature in black ink, appearing to read "Candice M. McHugh".

CANDICE M. McHUGH
Deputy Attorney General
Idaho Department of Water Resources

Enclosure

cc: Cindy Bird

Natural Resources Division - Water Resources Unit
1301 North Orchard St., Boise, Idaho 83706-2237
Telephone: (208) 327-7920; Legal FAX: (208) 327-7866
Adjudication FAX: (208) 327-5400



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Robert L. Ganske
255 South 625 West
Blackfoot, Idaho 83221

May 7, 2003

Re: Evidence of Priority

Claim No.(s) A27-10550

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

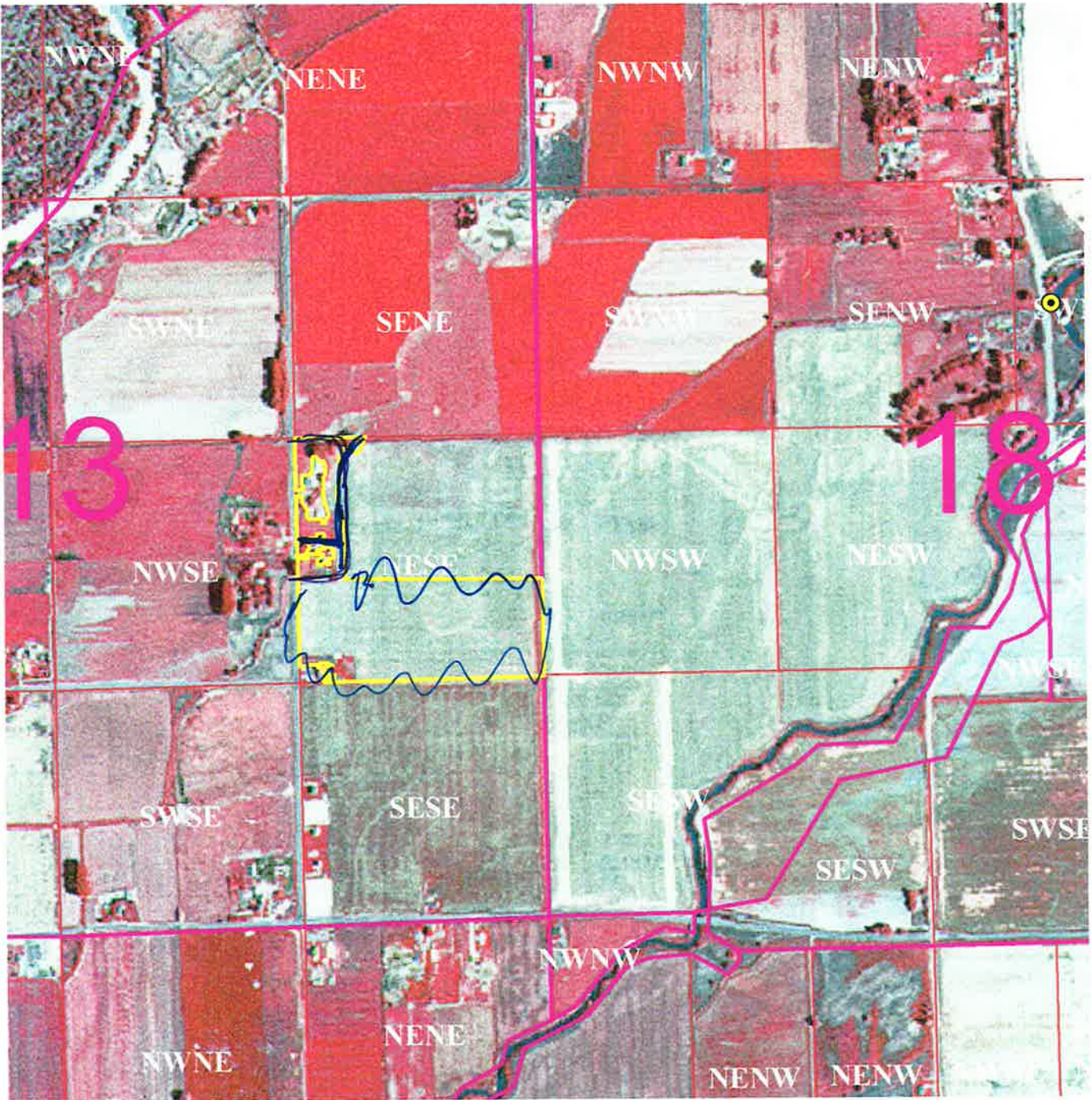
.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 26, 2003, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
 Adjudication Claim Report



Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

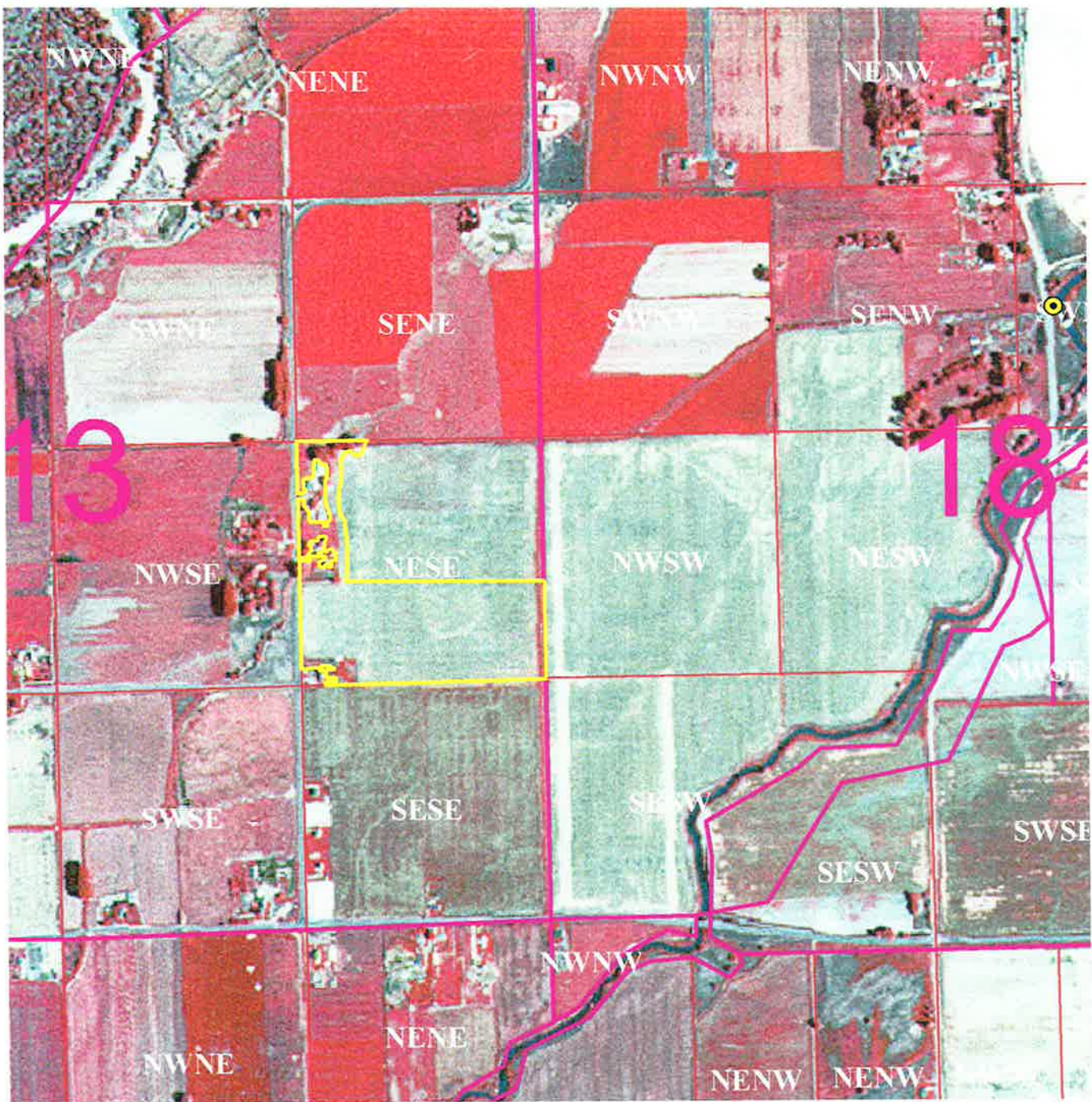
Streams and Canals

Legend

SPATIAL
DYNAMICS

Water Right Claim Number 27-10550
Township , 3S34E

01/04/2001



Legend

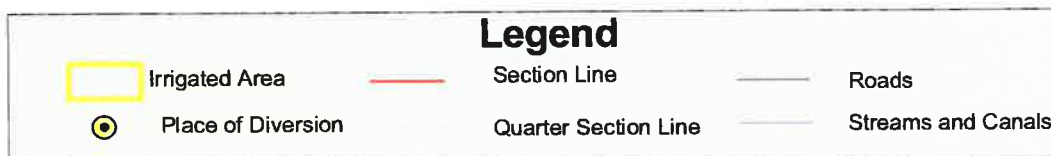
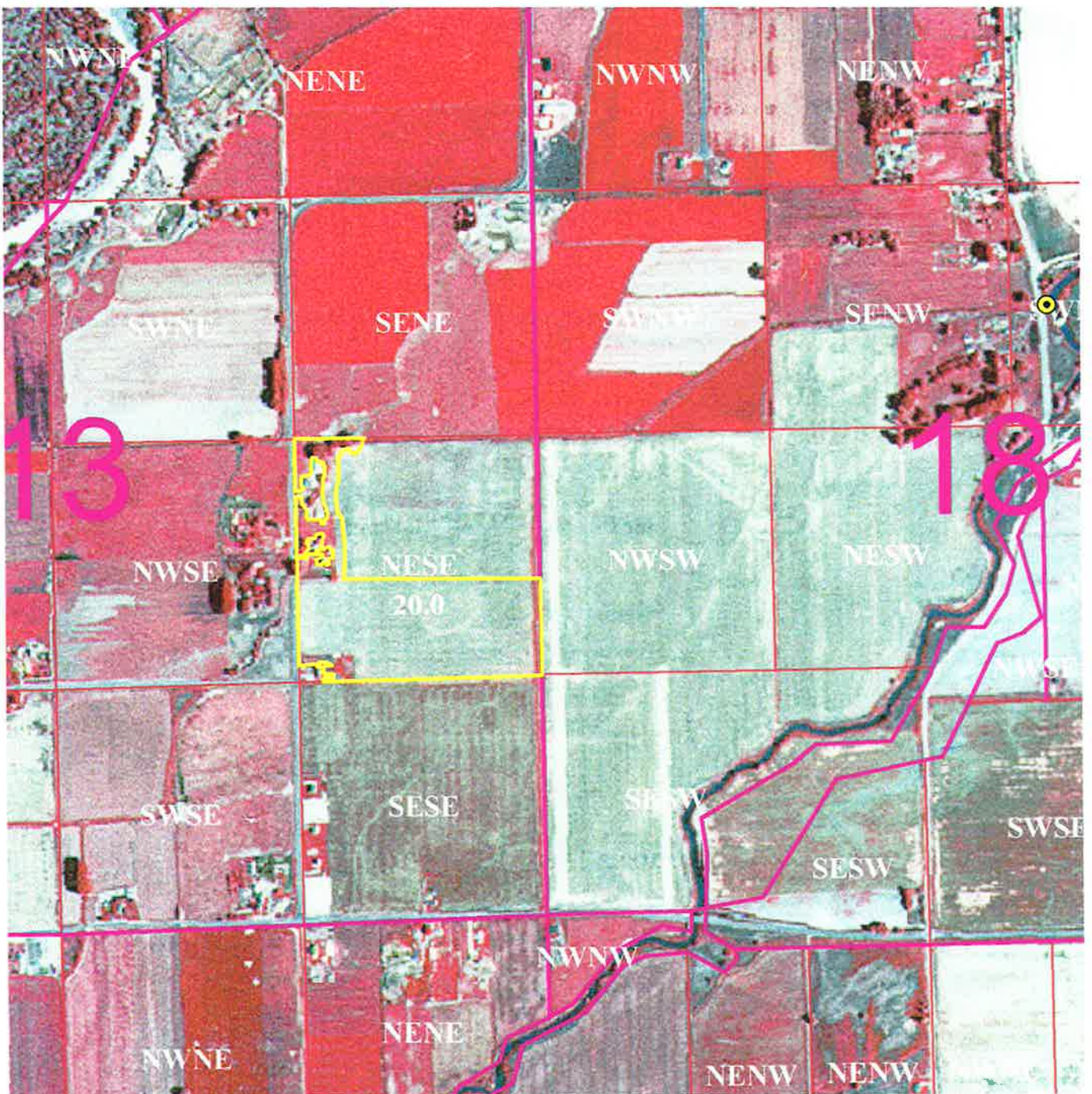
 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals



SPATIAL
DYNAMICS

Water Right Claim Number 27-10550
Township , 3S34E

01/04/2001



SPATIAL
DYNAMICS

SCANNED

JUL 20 2001

Log for claim 27-10550

Spatial Dynamics LTD

1/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	13	NESE	5	20	Indiscernible/ Blackfoot River POD is in 03S35E 18
Totals:			5	20	

 SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-10550
Date Received: 5/10/1989
Receipt No: M003547
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TRUDY GANSKE Phone: (208)785-1233

255 S 625 W
BLACKFOOT ID USA 83221

ROBERT L GANSKE Phone: (208)785-1233

255 S 625 W
BLACKFOOT ID USA 83221

2. Date of Priority: 03/20/1886

3. Source: BLACKFOOT RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	34E	13	NW NE SE	BINGHAM	

5. Description of diverting works:

FLASH BOARDS IN CENTRAL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.



8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	34E	13	NE	SE	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3-2-04 AMENDED CLAIM TO CORRECT THE PLACE OF USE AND THE PRIORITY DATE.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 27-37.

THIS CLAIM IS BASED ON SHARES IN THE MINERS DITCH

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

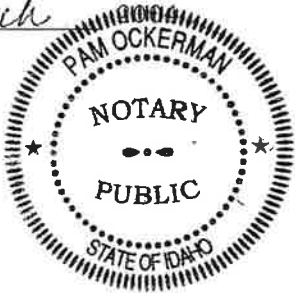
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L Ganske Date: 3/5/04
Brady J Ganske Date: 3/5/04

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of March



Pam Ockerman

Notary Public

Residing at Firth, Idaho

My commission Expires 5-16-06

JUL 20 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10550

Date Received: 5/10/1989

Receipt No: 1003547

Received By: BJS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. GANSKE 208-785-1233
Address: 255 S 625 W
BLACKFOOT, ID 83221

OR

Name: TRUDY GANSKE 208-785-1233
Address: 255 S 625 W
BLACKFOOT, ID 83221

2. Date of Priority: MAR 25, 1880

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER
CENTRAL DITCH BLACKFOOT

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	13	NW	NE	SE		BINGHAM

5. Description of diverting works:
FLASH BOARDS IN CENTRAL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A27-10550

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Date: 05/10/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	13	NE	SE		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS BASED ON SHARES IN THE MINERS' DITCH DECREE
AND A PORTION OF FOX AND WHITTEN DECREEED RIGHT #27-00023B.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: (0)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert L Ganske Date: X 05/10/89
Date: _____

State of Idaho)
County of Burnham) ss. 518 44 4699

Subscribed and sworn (or affirmed) before me this 10 day
of May 19 89 Bruce A. Schuld
Notary Public
Seal BRUCE A. SCHULD, NOTARY PUBLIC

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

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