

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

ANNETTE F HAMILTON
626 W 225 S
BLACKFOOT ID 83221

QUANTITY: 0.600 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

POINT OF DIVERSION:
T03S R35E S8 SENE Lot 8 Within BINGHAM County

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.600 CFS

PLACE OF USE:	<u>IRRIGATION Within BINGHAM County</u>					
	T03S R34E S12 Lot	5	SESE	7.0	T03S R34E S13 Lot	1 NENE 39.0
	T03S R34E S13 Lot	1	NWNE	16.0		

The rights listed below are limited to the irrigation of a combined total of 62 acres in a single irrigation season. Combined Right Nos.: 27-37M, 27-10539, and 27-2129B

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

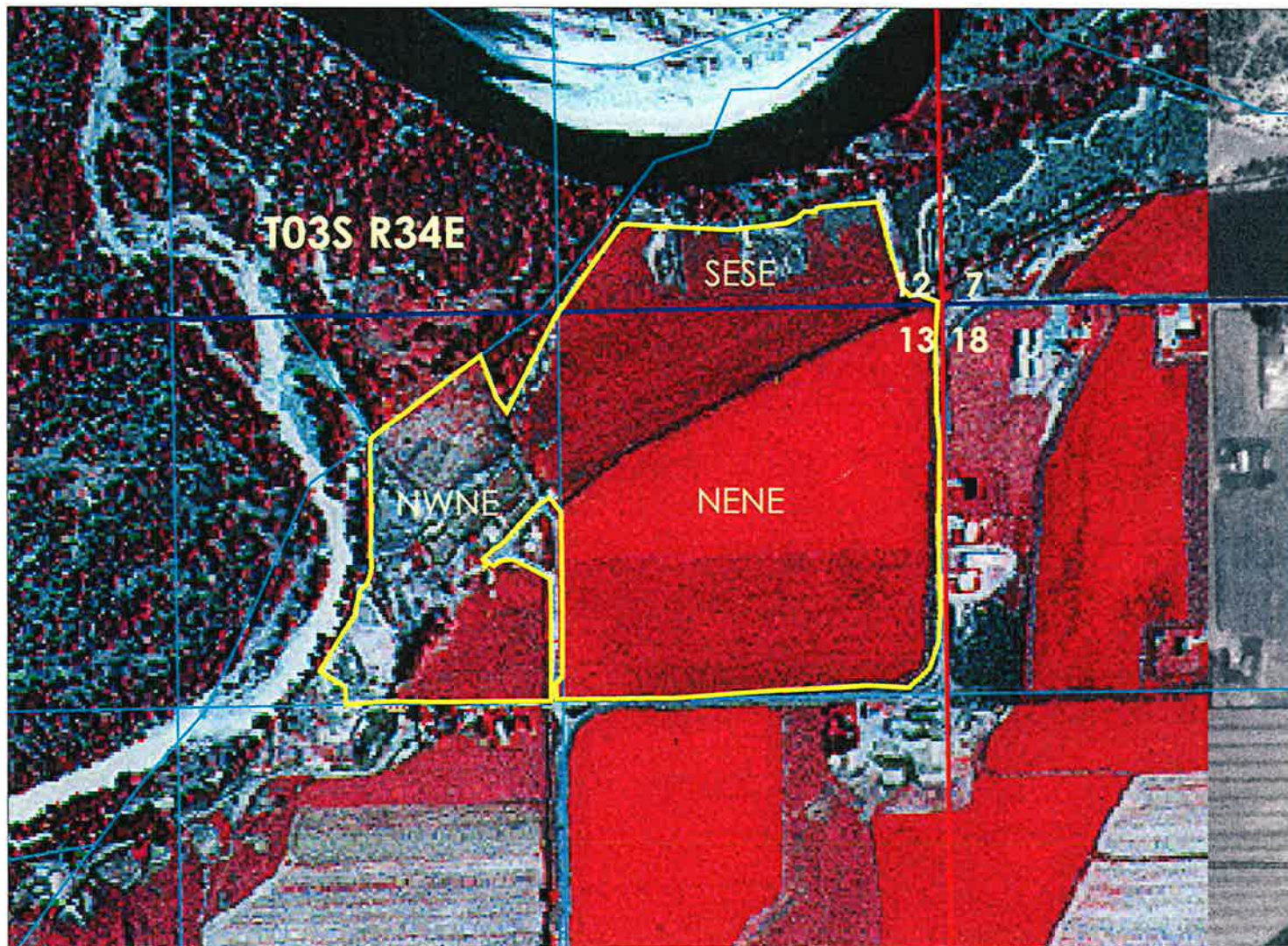
WATER IS DELIVERED THROUGH CENTRAL DITCH.

Department of Water Resources

Eastern Region



Claim No.: 27-10539 and 27-37M

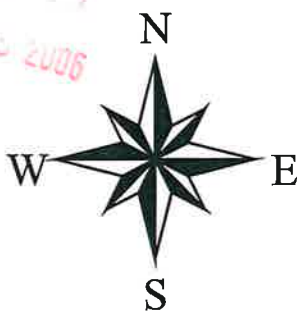


0 660 1320 1980 2640 Feet

PROFILED

SC 27-10539
MAY 20 2006

-  Place of Use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: August 2005

PEDIGREE

PRIORITY DATE

06/01/1885

27-00004(WR)	27-00004a (WR)	27-10293	renumbered to	27-00004v	renumbered to 27-12116
				27-00004aa	disallowed
		27-00004w		27-00004ab	disallowed
	27-00004b (WR)				
	27-00004c (WR)	27-00004ac			
	27-00004d (WR)				
	27-00004e (WR)	27-00004r			
		27-00004f			
	27-00004f (WR)				
		27-00004h			
	27-00004g (WR)	27-00004g	renumbered to	27-10539	
	27-00004h (WR)	27-10505			
		27-10388			
		27-10390			
	27-00004j (WR)	27-00004t	renumbered to	27-12064	
		27-00004y			
		27-00004z			
		27-00004k			
	27-00004k (WR)				
		27-10389	Combined with 27-00004r then renumbered to	27-12064	
	27-00004l (WR)	27-00004l			
		27-00004N (WR)			
	27-00004m (WR)	27-00004P (WR)			
		27-00004Q (WR)			
		27-00004n	renumbered to	27-00004u	renumbered to 27-12029
	27-00004n (WR)				
		27-00004p	renumbered to	27-12030	
	27-00004q (WR)	27-00004q	renumbered to	27-12027	
		27-10555			
		27-10116			
		27-10362			
	27-00004s (WR)				
		27-10728			
		27-10790			
		27-11236			
	27-00004t (WR)				
		27-00004s			
	27-00004u (WR)				
		27-00004m			

SCANNED
MAY 25 2006
PROTECTED

27-00004	Water right #	to adjudication #	Miscellaneous info	
	27-00004a	27-10293	renumbered to	27-00004v
		27-00004w	27-00004aa	disallowed
			27-00004ab	disallowed
	27-00004b			
	27-00004c	27-00004ac		
	27-00004d			
	27-00004e	27-00004r		
	27-00004f	27-00004f		
		27-00004h		
	27-00004g	27-00004g	renumbered to	27-10539
	27-00004h	27-10505		
	27-00004j	27-10388		
		27-10390		
		27-00004t	renumbered to	27-12064
		27-00004y		
		27-00004z		
	27-00004k	27-00004k		
		27-10389		
	27-00004l	27-00004l		
	27-00004m	27-00004m split to n/p/q on water rights side		
	27-00004n	27-00004n	renumbered to	27-00004u
		27-00004p	renumbered to	27-12030
	27-00004q	27-00004q	renumbered to	27-12027
	27-00004s	27-10555		
		27-10116		
		27-10362		
		27-10728		
		27-10790		
		27-11236		
	27-00004t			
	27-00004u	27-00004s		
		27-00004m		



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 3, 2005

Wesley R Hamilton & Annette F Hamilton
626 W 225 S
Blackfoot ID 83221

RE: Change to Preliminary Director's Report 27-37M, 27-10539 and 27-2129B

Dear Wesley & Annette:

The purpose of this letter is to notify you the Preliminary Director's Reports you previously received for the above referenced claims have been changed. A printout of the new Preliminary Director's Reports and a map is included for your records.

The enclosed report is based on information obtained subsequent to the initial mailing and replaces the previous Preliminary Director's Reports. I urge you to take a few minutes and review the elements of your water rights as reflected on these revised Preliminary Director's Reports.

The Department expects to submit to the Snake River Basin Adjudication Court all recommendations for the Blackfoot Drainage, Basin 27, in November 2005. At that time you will receive Director's Reports for your water rights, which should mirror these revised preliminary recommendations. The Director's Report mailing will not include a map.

Naturally if you have questions please call me at the above phone number.

Respectfully Submitted,

Ernest Carlsen
Water Right Supervisor

Enclosures (3)

RECEIVED

JUL 22 2005

02/17/2005

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10539

Wesley R. Hamilton
626 West 225 South
Blackfoot, ID 83221
Telephone Number: (208) 785-0646

Annette F. Hamilton
626 West 225 South
Blackfoot, ID 83221
Telephone Number: (208) 785-0646

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-15-05 SIGNATURE: Wesley R. Hamilton

Please print your name: WESLEY R. HAMILTON

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161



KAT
7/22

Notes

2/3/05 Combined limits - yes

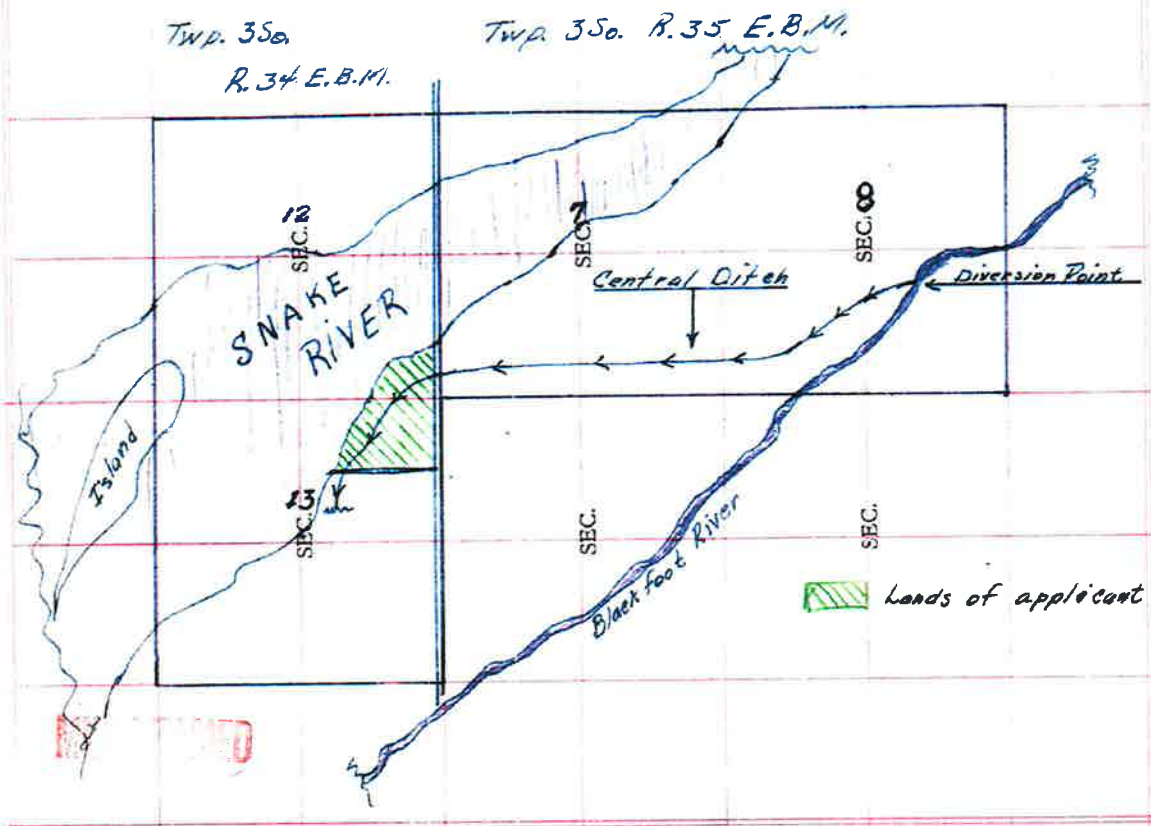
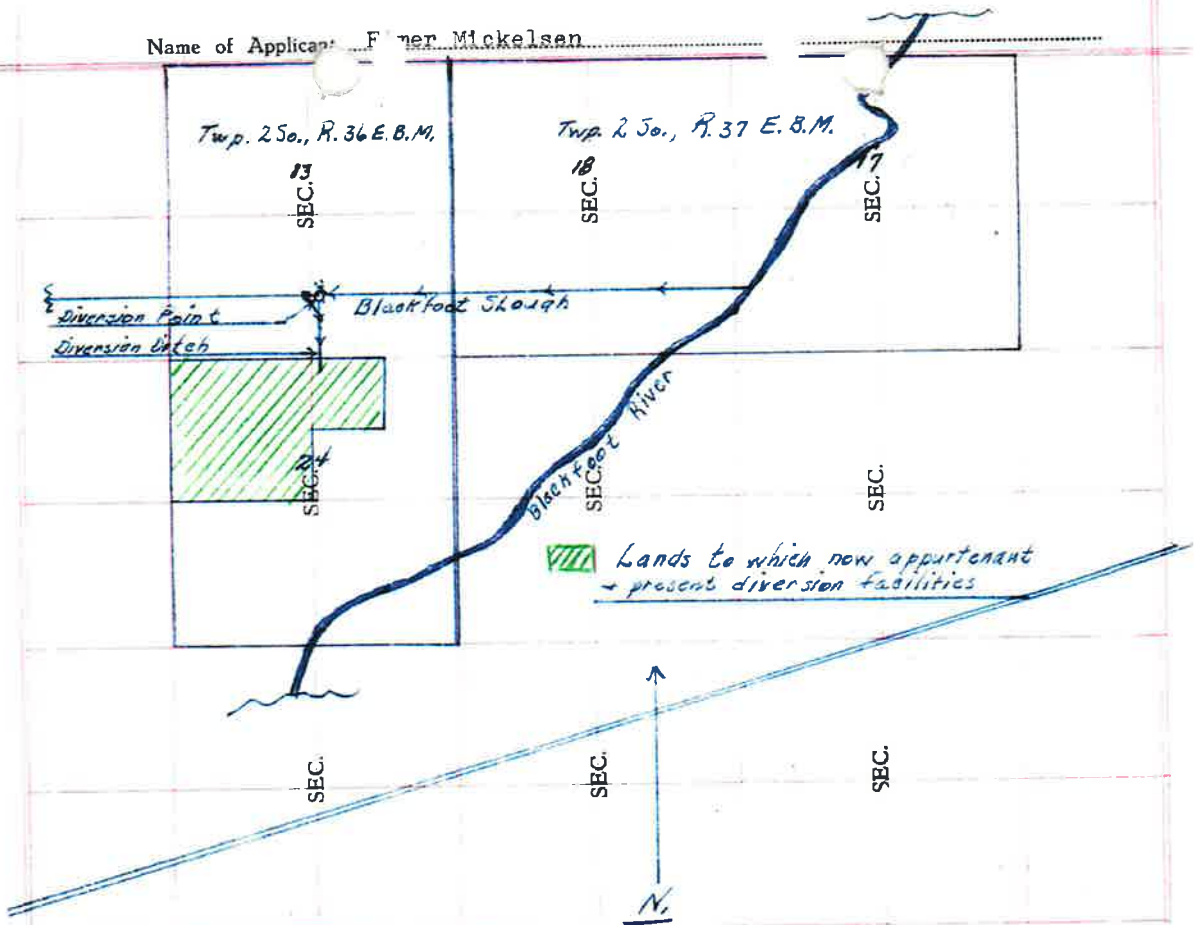
create layout for 27-2129B, 37M & 10539.

Recommend as noted.

-DO NOT UPDATE PLS CB

2-4-05 When layout is complete need to do
ecvr on POU + Summary page. PB

Name of Applicant: F. J. Mickelsen



Scale: 2 Inches—1 Mile. Draw Map in Ink.

WATER RIGHT NUMBER	NAME	CFS
27-00004	SPLIT INTO 27-0004A THRU 27-0004M BY TRANS. 237, 246, 328, 465, 531, 852, 853, 854, 1561, 1962, 2445.	
27-00004A	THOMSON , R. A.	1.20
27-00004B	STEWART , JOHN I.	1.00
27-00004C	JOHNSTON , PETER G.	1.00
27-00004D	HANSEN , B. D.	1.55
27-00004E	SHAW , ALFRED	0.40
27-00004F	COOK , ORVAL E.	0.20
* 27-00004G	MICKELSEN , ELMER (27-10539)	0.60
27-00004H	CARSON , S. GEORGE	0.20
27-00004J	HARRIS , ALVA A. COOK , DARRELL L.	3.50
27-00004K	VINCENT , FRED B. REID , WALLACE R.	3.15
27-00004L	COX ENTERPRISES INC.	0.57
27-00004M	SPLIT INTO 27-0004N/P/Q BY TRANS.	
27-00004N	ESPLIN , DON	5.44
27-00004Q	ALLEN , PRESTON	2.00
27-00004R	HOWARD , WILLIAM WHITTEN , A. WHITTEN , SUSAN MILLS , CALVIN FOX, JR. , P. B.	6.53

split into 27-0004S/T/U
By TRANS 3752

27-0004S HOWARD, William
Whitten, A
Whitten, Susan
MILLS, Calvin
Fox, Jr, P. B.

3.87 cfs

27-004T Reid, Fred

DEC 17 1990

2.45 cfs

27-004U Matheson, James J.

0.21 cfs.

MICROFILMED

AFFIDAVIT OF PUBLICATION

County of Bingham
State of Idaho

SS

I, Marjorie Flint, do solemnly

swear that I am the Principal Clerk of

The Daily Bulletin, which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 131 of the Sessions Laws of Idaho of 1933, approved March 11, 1935, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto, and which is a part of this affidavit and part of the proof of publication, was published in said Friday issue of said

newspaper 2 consecutive weeks the first publication

having been made on the 29th day of April 1955

and the last publication having been made on the

6th day of May, 1955 that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 16th

day of May, 1955

J. Blaine Anderson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.

NOTICE OF PROPOSED TRANSFER OF WATER RIGHT

Notice is hereby given that Elmer Mickelsen of Blackfoot, Idaho, has applied to the State Reclamation Engineer of the State of Idaho for a certificate authorizing him to change the point of diversion and/or place of use of the waters of Blackfoot River to the amount of .60 cubic foot per second with priority of June 1, 1885.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Township 2 S. Range 36 E. Place of

Use: NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 2 South, Range 36 East, B. M.

Transfer to

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 8, Township 3 S., Range 35 E. Place of Use: Lot 1, Section 13 and Lot 5, Section 12, Township 3 South, Range 34 East, B. M.

And that on the 18th day of May, 1955 at 10 o'clock A. M., at Room 107, State House, Boise, Idaho, before the State Reclamation Engineer or his authorized agent, the opportunity will be given to any and all persons to appear and present, for his consideration any reason or reasons why a certificate should not be issued authorizing such transfer.

MARK R. KULP

State Reclamation Engineer.

Publish: April 29; May 6, 1955.

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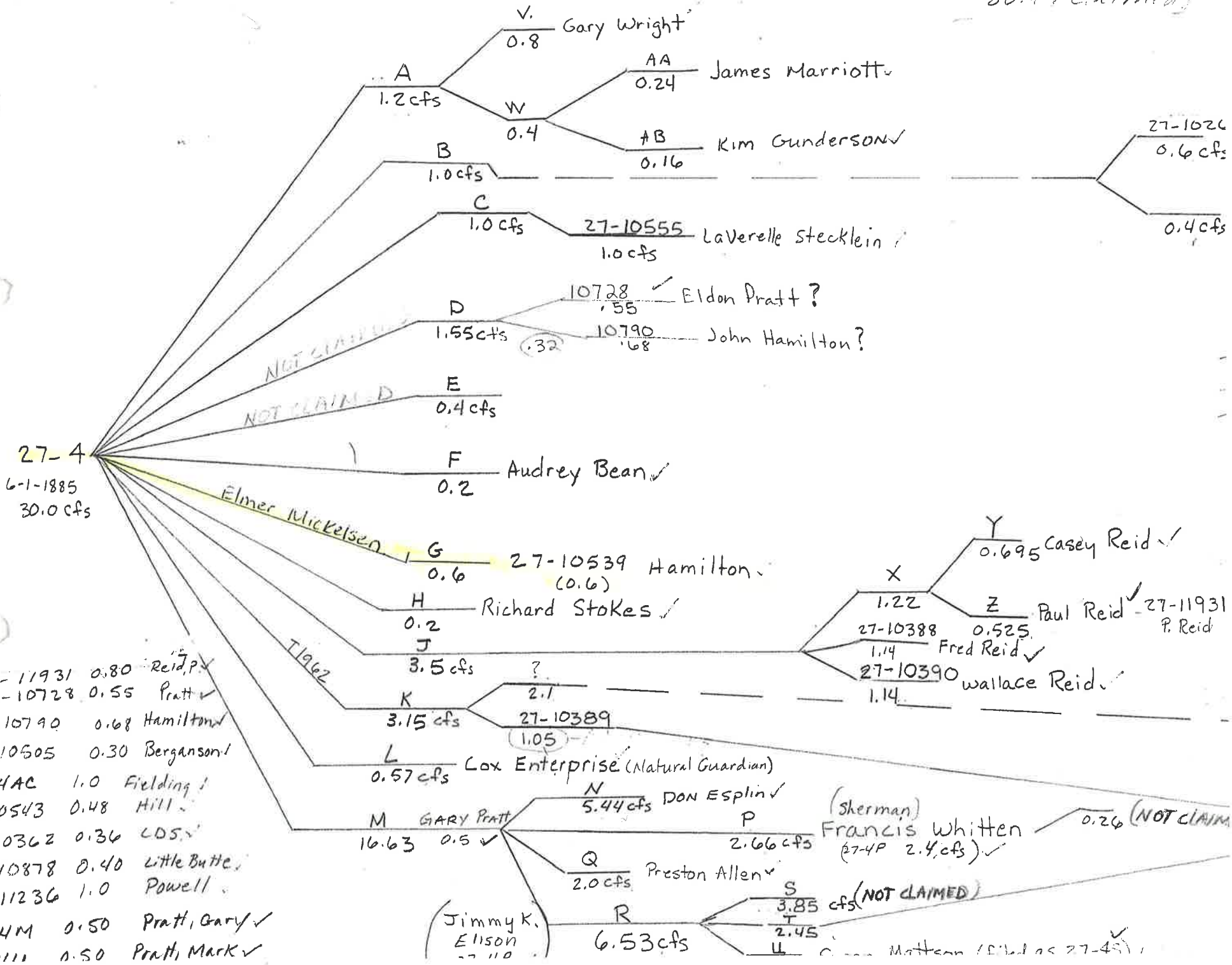
Notes

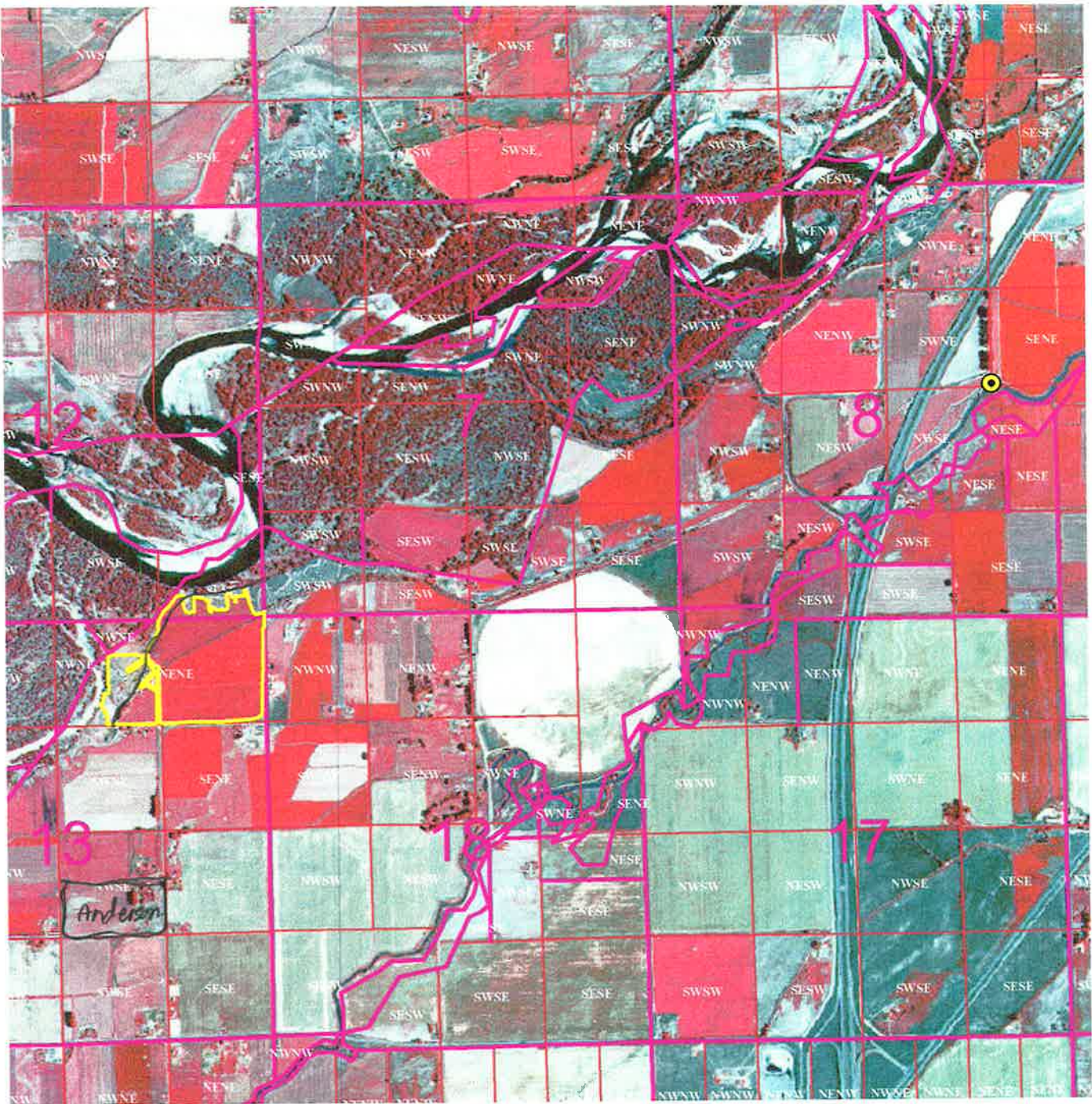
3/17/04 file contains a copy of Wesley
Hammill's warranty deed from
Loney Mickelson representative for Elmer
Mickelson, conveying 30" ~~for~~ ^{to} Whitten, 1885
and 100 inches Wilchatus.

The water right record ~~on~~ 27-376 is for
Elmer Mickelson.

See split analysis

30.49 claimed

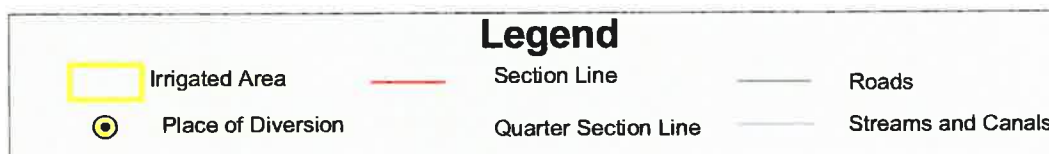
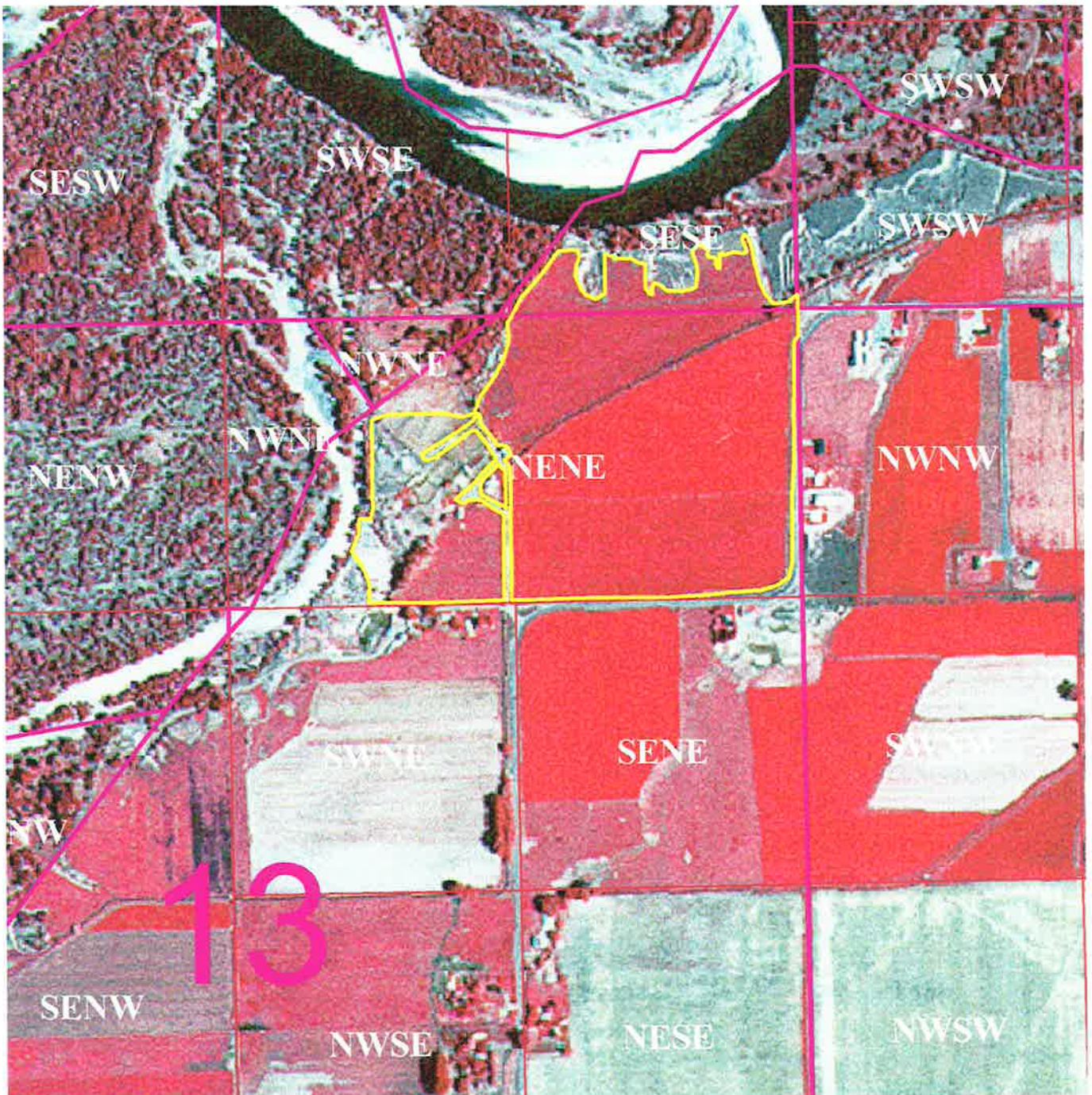


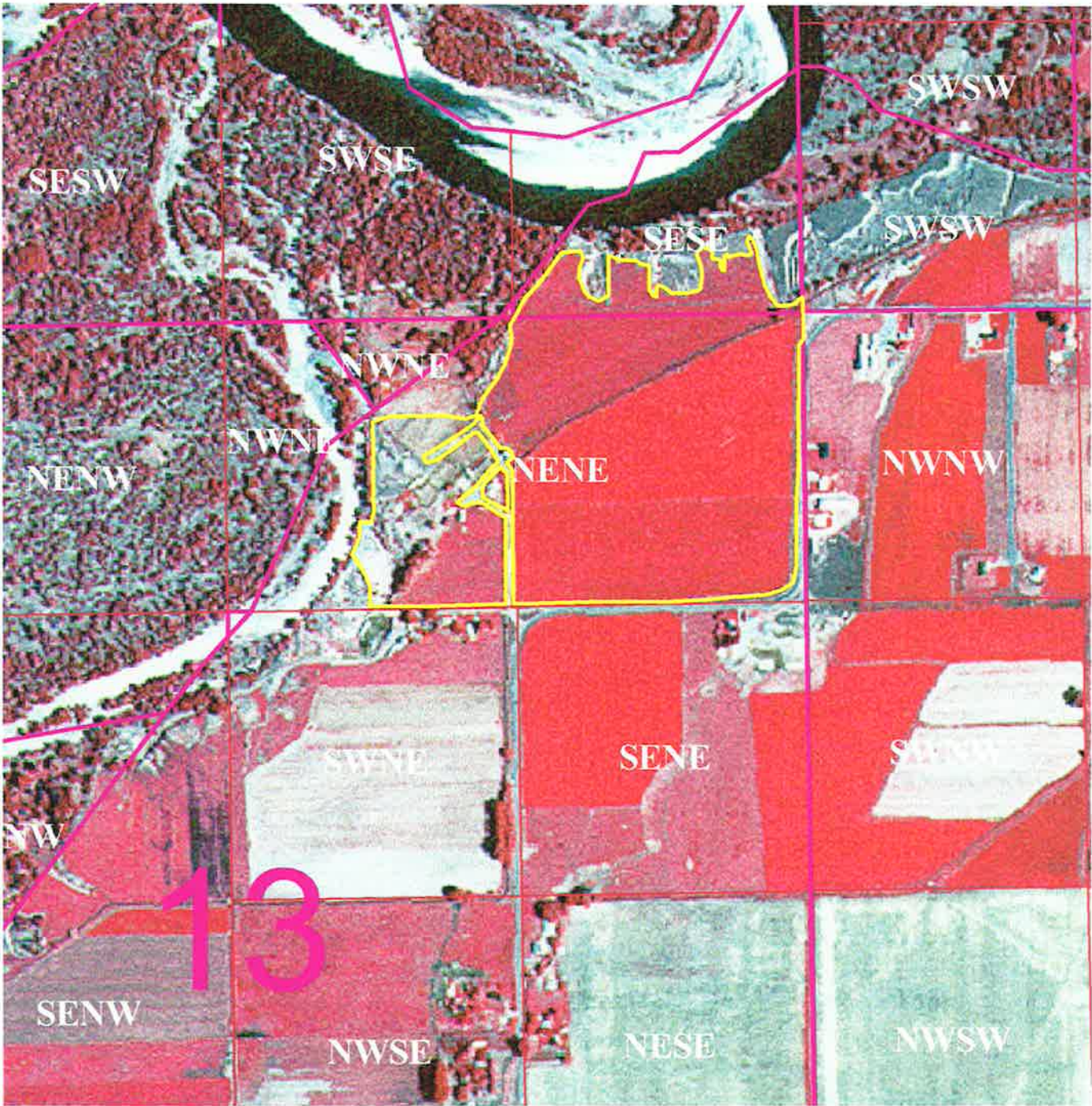


Legend

 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals







 Irrigated Area

 Section Line

 Roads

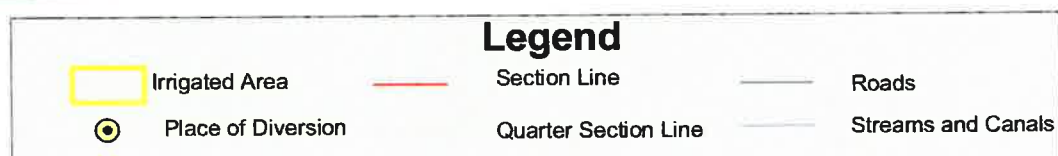
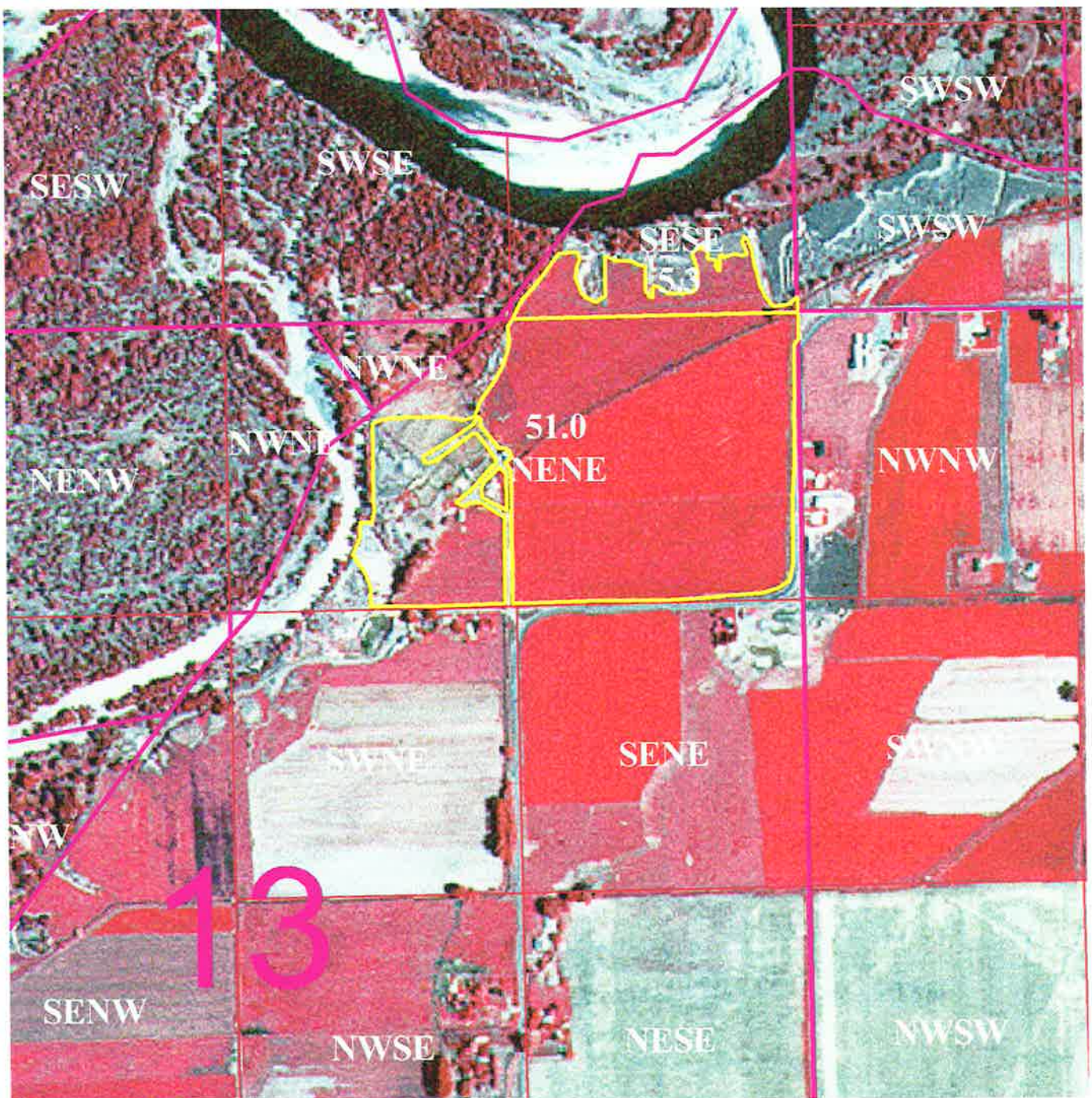
 Place of Diversion

 Quarter Section Line

 Streams and Canals



01/04/2001

 SPATIAL
DYNAMICS

SCANNED

JUL 20 2001

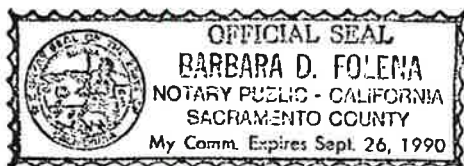
Log for claim 27-10539

Spatial Dynamics LTD

1/4/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s34e	12	SESE	11	5.3	
03s34e	13	NENE	60	51	Includes NWNE qq acreage.
Totals:			71	56.3	

RECORDED AT THE REQUEST OF
FEDERAL BUREAU OF INVESTIGATION



343868

WARRANTY DEED

For Value Received, LONEY B. MICKELSEN, the duly appointed, qualified and acting Personal Representative of the Estate of Elmer Mickelsen, deceased, and the duly appointed, qualified and acting Conservator of the Estate of Burva D. Mickelsen, an incapacitated person, and surviving widow of Elmer Mickelsen, deceased, of 626 West, 225 South, Blackfoot, Idaho 83221 the grantor, does hereby grant, bargain, sell, and convey unto

WESLEY R. HAMILTON and ANNETTE F. HAMILTON, husband and wife,

the granteeS, whose current address is 853 West, 400 South, Blackfoot, Idaho 83221

the following described premises, to-wit:

Township 3 South, Range 34, E. B. M., Bingham County, Idaho

Section 12: Lot 5

Section 13: Lot 1 and Tract 38

Subject to reservations contained in Government patents concerning mineral and other rights, taxes for the year 1986, which are assumed by the Grantees, power line easements granted to Idaho Power Company, and to all existing building, zoning and other regulations of use.

(Possession is reserved by the Grantor until February 3, 1986, and Sellers cattle may remain on the property until May 15, 1986, with corrals to be maintained in good condition and no pasture is to be used by Seller.)

TOGETHER WITH 30 inches of the decreed waters of the Blackfoot River as shown by the Decree filed August 1, 1891, in the case of Fred S. Stevens, et al, vs. Eastern Idaho Water Company, et al, which water is appurtenant to the above described land, said Water Decree having a priority date of 1885. *11/1/1885*

TOGETHER WITH 100 inches of the decreed waters of the Blackfoot River, commonly known as Welch Water. *3/20/1886*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15th, 1986.

Loney B. Mickelsen

LONEY B. MICKELSEN, Personal Representative of the Estate of Elmer Mickelsen, deceased and Conservator of the Estate of Burva D. Mickelsen, an incapacitated person.

STATE OF IDAHO, COUNTY OF BINGHAM

On this 15th day of January, 1986, before me, a notary public in and for said State, personally appeared LONEY B. MICKELSEN, Personal Representative of the Estate of Elmer Mickelsen, deceased, and Conservator of the Estate of Burva D. Mickelsen, incapacitated,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

as such Personal Representative and Conservator.

[Signature]
Notary Public

Residing at Blackfoot, Idaho
Comm. Expires is permanent.

343868

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FILE 211715

1986 JAN 31 AM 11:27

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

INSTRUMENT NO.

SCANNED

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO;
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10539
Date Received: 5/10/1989
Receipt No: E007286
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WESLEY R. HAMILTON 208-785-0646
Address: 626 W. 225 S.
BLACKFOOT, ID 83221

OR

Name: ANNETTE F. HAMILTON 208-785-0646
Address: 626 W. 225 S.
BLACKFOOT, ID 83221

2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	^{NWSE} 1/4 of	1/4	Lot	County
03S	35E	8	SE	SW	NE		BINGHAM

5. Description of diverting works:
OLD, WELCH DITCH/NOW CENTRAL DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.3 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A27-10539

Page 1

Date: 08/01/89

MICROFILMED
NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	12	SE	SE		IRR	11.0
L-5 Sec 12							
Section Acres							11.0
L-1 Sec 13 - 13			NE	NE		IRR	40.0
			NW	NE		IRR	20.0
Section Acres							60.0
Total Acres							71.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
105 INCHES WELCH WATER (27-00037A)

14. Remarks:
FOR 30 INCHES OF FOX AND WHITTEN WATER (27-00004G)

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 12 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
NOV 12 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A27-10539Date Received 5/10/89Receipt Number F007286

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WESLEY R. OR ANNETTE F. HAMILTON Phone (208) 785-0646Mailing Address 626 W. 225 So. BLACKFOOT, IDAHO Zip 832212. Date of Priority (Only one (1) per claim) 1 JUNE 18853. Source of water supply (a) BLACKFOOT RIVERwhich is tributary to (b) SNAKE RIVER4. a. Location of existing point of diversion is: Township 3 So. Range 35 E. Section 8,S. E. 1/4 of S. W. 1/4 of N. E. 1/4, Govt. Lot, _____ B.M., County of BENHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. OLD WELCH DITCH / NOWCENTRAL DITCH

MICROFILMED

Copies: White State, Yellow Claimant
NOV 12 1992

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 1 APRIL to 1 NOV. amount 0.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 213 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 So.	34 E.	12																11	11
		13	40	20														60	60

Total number of acres irrigated 71

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
105 INCHES WELCH WATER (27-00037A) or None ()

14. Remarks: FOR 30 INCHES OF FOX & WHITTEN WATER
(27-000046)

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Last Name HAMILTON Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 27-000046
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Wesley R. Hamilton Date 10 MAY 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 19 89

SEAL

Notary Public Anthony L. Olenchak
Residing at Shoshone Falls
My Commission Expires 9/12/1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

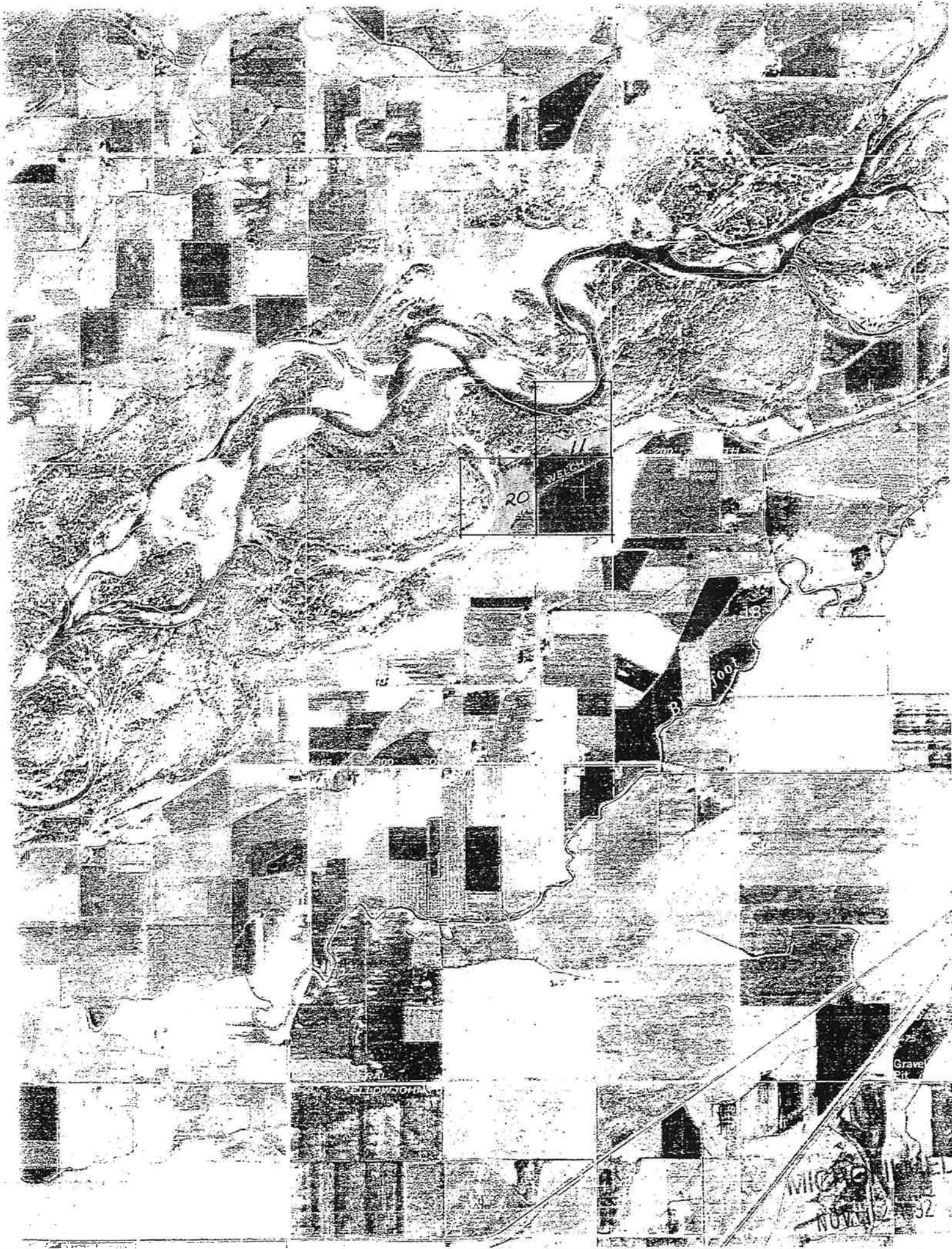
Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-Notary, Yellow-Claimant
NOV 12 1992



4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Wesley Milton CLAIM ENT. NO. A27-16539

DATE RECEIVED 5-10-89 CK # AMOUNT \$

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CS Date: 6-26-89

Claim must be returned to claimant: (Yes) ☒ (No)

Claimant must be notified of modifications: (Yes) ☒ (No)

Receipt Prepared by: Date:
Claim data entered by: JS-8-1-89 Date: Checked by: Date:
Sent to claimant by: Date:

Comments: old number filed - 27-00004G

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