

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10390

NAME AND ADDRESS: CASEY W REID
1051 REID RD
FIRTH ID 83236

SOURCE: BLACKFOOT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.140 CFS

annual Use of this right with rights listed below is limited to a total combined
diversion volume of 2279.0 af. Combined Right Nos.: 27-1B, 27-2B, 27-3E,
27-4Z, 27-5B, 27-1A, 27-2A, 27-3D, 27-4Y, 27-5A, 27-10388, 27-10390.

PRIORITY DATE: 06/01/1885

POINT OF
DIVERSION: T02S R37E S12 NWNWSW Within BINGHAM County
T02S R37E S12 NWSW is unsurveyed, nonfederal land.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	1.140 CFS
PLACE OF USE:	<u>IRRIGATION Within BINGHAM County</u>		
	T02S R37E S02 SESW 28.00	T02S R37E S11	NENW 29.00
	T02S R37E S11 Lot 3 SENW 25.00	T02S R37E S11	NESW 10.00
	92 ACRES TOTAL		

T02S R37E S11 NESW is unsurveyed, nonfederal land.

of Use of the rights listed below is limited to the irrigation of a combined total
594 acres in a single irrigation season. Combined Right Nos.: 27-1B, 27-2B,
27-3E, 27-4Z, 27-5B, 27-1A, 27-2A, 27-3D, 27-4Y, 27-5A, 27-10388,
27-10390.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

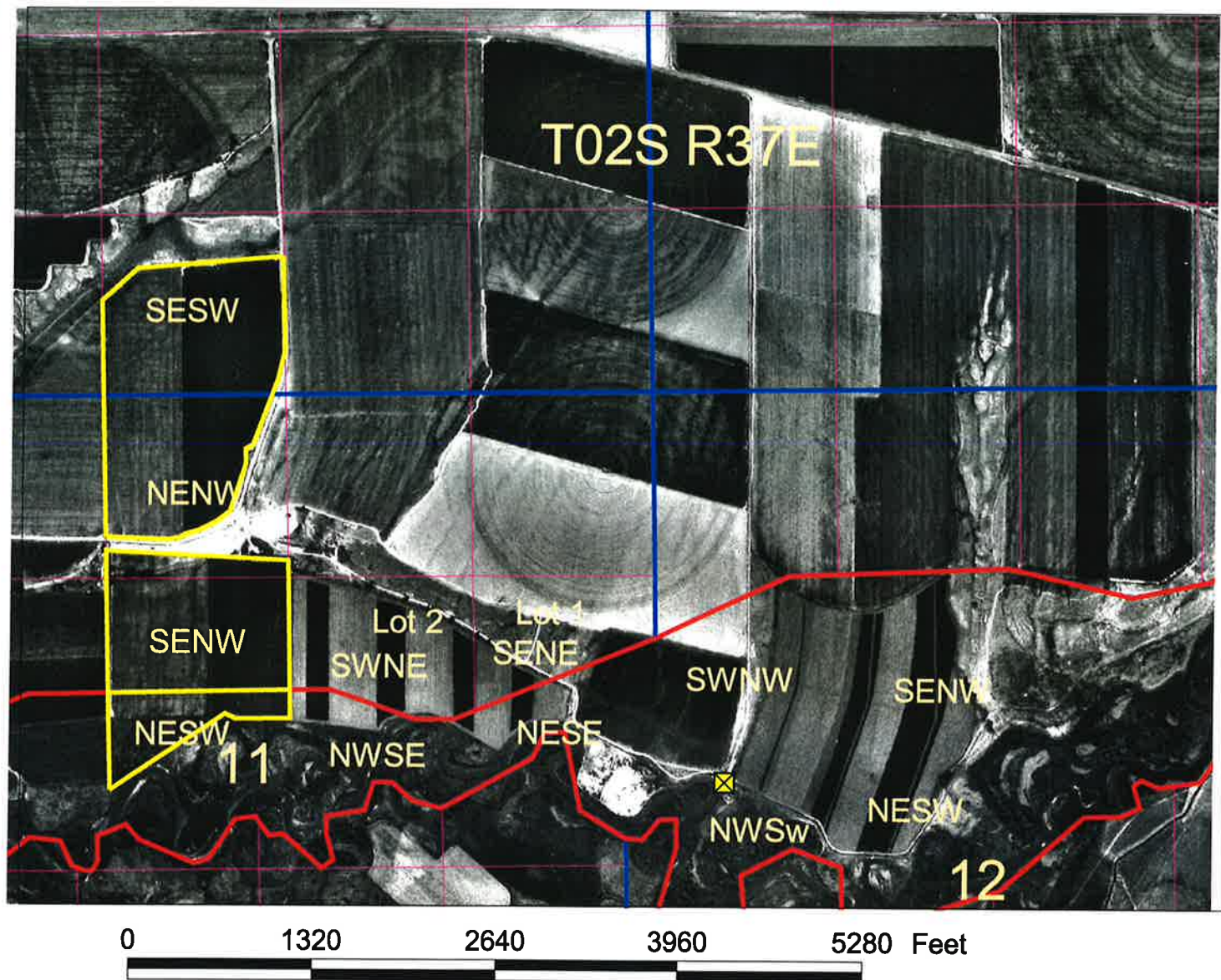
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

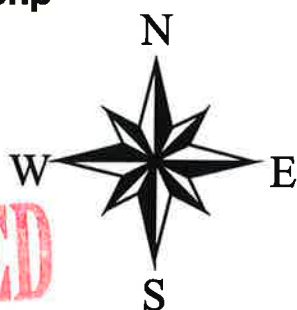
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AUG 10 2006

Idaho Department of Water Resources

Claim No.: 27-10390



- ☒ Point of diversion.shp
- Place of use.shp
- Township/Range
- Sections
- QQ



1992 DOQQ Photography
Prepared by: Ernest Carlsen
Date Prepared: March 2005

PROFILED

SCANNED
MAY 17 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
August 4, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

CASEY REID
1051 REID RD
FIRTH ID 83236

RE: Notice of Change of Water Right Ownership (NCO) for 27-10390 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Reid:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Marlene & Wallace Reid

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AUG 10 2006

CERTIFICATE OF MAILING

I certify that on August 4, 200~~26~~⁶ I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
MARLENE & WALLACE REID
993 REID RD
FIRTH ID 83236

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
CASEY REID
1051 REID RD
FIRTH ID 83236

4. One copy to:

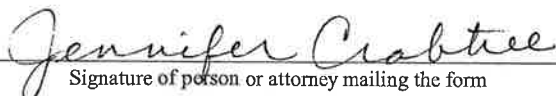
Each party in the subcase, or attorney of record
JEANETTE WOLFLEY
SHOSHONE BANNOCK TRIBE
202 N ARTHUR
POCATELLO ID 83204

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

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04/07/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 29, 2005

Water right number: 27-10390

MARLENE REID

993 REID RD

FIRTH ID 83236

Telephone Number: (208)785-2876

WALLACE R REID

993 REID RD

FIRTH ID 83236

Telephone Number: (208)785-2876

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/18/05

SIGNATURE:

Wallace Reid

Please print your name:

Wallace Reid

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

SCANNED RECEIVED
AUG 10 2006 SEP 26 2006

Department of Water Resources
Eastern Region

11/10/06
9/26

27-00004	Water right #	to adjudication #	Miscellaneous info
	27-00004a	27-10293	renumbered to 27-00004v
		27-00004w	27-00004aa disallowed
			27-00004ab disallowed
	27-00004b		
	27-00004c	27-00004ac	
	27-00004d		
	27-00004e	27-00004r	
	27-00004f	27-00004f	
		27-00004h	
	27-00004g	27-00004g	renumbered to 27-10539
	27-00004h	27-10505	
	27-00004j	27-10388	
		27-10390	
		27-00004t	renumbered to 27-12064
		27-00004y	
		27-00004z	
	27-00004k	27-00004k	
		27-10389	
	27-00004l	27-00004l	
	27-00004m	27-00004m split to n/p/q on water rights side	
	27-00004n	27-00004n	renumbered to 27-00004u
		27-00004p	renumbered to 27-12030
	27-00004q	27-00004q	renumbered to 27-12027
	27-00004s	27-10555	
		27-10116	
		27-10362	
		27-10728	
		27-10790	
		27-11236	
	27-00004t		
	27-00004u	27-00004s	
		27-00004m	

SCANNED
AUG 10 2006

PEDIGREE

PRIORITY DATE

06/01/1885

27-00004(WR)	27-00004a (WR)	27-10293	renumbered to	27-00004v	renumbered to 27-12116
				27-00004aa	disallowed
		27-00004w		27-00004ab	disallowed
	27-00004b (WR)				
	27-00004c (WR)	27-00004ac			
	27-00004d (WR)				
	27-00004e (WR)	27-00004r			
		27-00004f			
	27-00004f (WR)				
		27-00004h			
	27-00004g (WR)	27-00004g	renumbered to	27-10539	
	27-00004h (WR)	27-10505			
		27-10388			
		27-10390			
	27-00004j (WR)	27-00004t	renumbered to	27-12064	
		27-00004y			
		27-00004z			
		27-00004k			
	27-00004k (WR)				
		27-10389	Combined with 27-00004r then renumbered to	27-12064	
	27-00004l (WR)	27-00004l			
		27-00004N (WR)			
	27-00004m (WR)	27-00004P (WR)			
		27-00004Q (WR)			
		27-00004n	renumbered to	27-00004u	renumbered to 27-12029
	27-00004n (WR)				
		27-00004p	renumbered to	27-12030	
	27-00004q (WR)	27-00004q	renumbered to	27-12027	
		27-10555			
		27-10116			
		27-10362			
	27-00004s (WR)				
		27-10728			
		27-10790			
		27-11236			
	27-00004t (WR)				
		27-00004s			
	27-00004u (WR)				
		27-00004m			

SCANNED
MAY 17 2005

PROFILED

SCANNED

AUG 10 2006

done JC
9/26/05

RECEIVED
SEP 26 2005
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-21B					
27-10390					
27-14C					
27-10398					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William Reid

4. New Owner/Claimant(s)

Corey Reid
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1051 Reid Road

City, State and ZIP Code

Firth, Idaho 83236

New Telephone Number

208-785-3798

5. Date you acquired the property

Aug 8 - 2004

SCANNED
AUG 10 2006

544117

WARRANTY DEED

FOR VALUE RECEIVED WALLACE R. REID and MARLENE REID, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto CASEY W. REID and CAROL A. REID, husband and wife, of 1051 Reid Road, Firth, ID 83236, the Grantees, the following described premises to-wit:

SEE EXHIBIT A

Together with all ditches and ditch rights and water and water rights, thereunto belonging and appertaining, specifically including:

66.5 inches of the water of the Blackfoot River decreed to N.A. and Emma Just, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0014C. Priority date August 1, 1871.

52.5 inches of the water of the Blackfoot River decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0004 or 27-10398. Priority date June 1, 1885.

30 inches of water of the Blackfoot River decreed to F.M. Shoemaker, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right 27-0021. Priority date April 1, 1879.

57 inches of water of the Blackfoot River decreed to P.B. Fox, Jr., William Howard, A. Whitten, Susan E. Whitten and Calvin Miles, said Decree being recorded in Book 1 of Judgments at page 107 to 116 of the records of Bingham County, Idaho and known as water right number 27-0004, as transferred by Application for Transfer of Water Right No. 1561, approved December 17, 1968, by the State Reclamation Engineer, State of Idaho, Department of Reclamation. Priority date June 1, 1885.

ALSO INCLUDING, any and all irrigation equipment located on the above described property

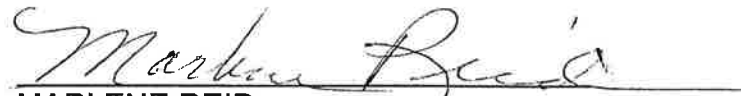
RECORDED AT THE REQUEST OF
BIDDER
FEB 12 10 47 AM
blue 4621
7-68
2004 AUG -9 PM 2:12
SCANNED
AUG 10 2006
83236

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and rights-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 2004 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 8 Day of ^{Aug} July, 2004.


WALLACE R. REID


MARLENE REID

STATE OF IDAHO)
) ss.
County of Bingham)

On this 8 day of August, 2004, before me, the undersigned, a notary public in and for said state, personally appeared WALLACE R. REID and MARLENE REID, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for State of Idaho
Residing at Blackfoot

My cmn exprs: 02/20/09



Exhibit "A"

Real property in the County of Bingham, State of Idaho, described as follows:

TRACT B:

PORTIONS OF SECTIONS 2 AND 11, TOWNSHIP 2 SOUTH, RANGE 37, E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 89°35'22" E. 2549.54 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 11, THENCE S. 20°14'52" W. 663.61 FEET ALONG THE WESTERLY EDGE OF A ROAD, THENCE LEAVING SAID ROAD S. 71°14'08" E. 206.60 FEET, THENCE S. 15°28'48" W. 66.44 FEET, THENCE S. 64°12'55" E. 187.57 FEET, THENCE S. 00°41'57" W. 1271.94 FEET TO THE ORIGINAL GOVERNMENT MEANDER LINE OF THE RIGHT BANK OF THE BLACKFOOT RIVER, THENCE S. 89°26'18" W. 1320 FEET ALONG SAID MEANDER LINE, THENCE ALONG A FENCE LINE N. 00°41'57" E. 630.28 FEET, THENCE N. 00°13'25" E. 516.43 FEET, THENCE N. 00°34'19" E. 2267.22 FEET, THENCE S. 89°38'39" E. 1225.99 FEET, THENCE ALONG A FENCE LINE S. 02°06'02" E. 915.87 FEET, THENCE S. 08°17'59" W. 287.66 FEET, THENCE S. 20°14'52" W. 92.49 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS N. 89°54'33" W. 5273.40 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 2 AND S. 00°14'18" E. 5224.21 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 11 AND S. 89°35'22" E. 2676.84 FEET AND S. 00°41'57" W. 833.83 FEET ALL FROM THE NE CORNER OF SECTION 2 AND RUNNING THENCE S. 00°41'57" W. 374.70 FEET ALONG DEED INSTRUMENT NO. 385614; THENCE N. 89°18'03" W. 805.66 FEET; THENCE N. 00°43'06" E. 128.20 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE N. 71°06'28" E. 803.30 FEET PARTIALLY ALONG SAID RIGHT-OF-WAY; THENCE S. 64°12'55" E. 53.91 FEET TO THE POINT OF BEGINNING.

TRACT C:

PORTIONS OF SECTIONS 2, 3, 10 AND 11, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 89°35'22" E. 1350.67 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF SAID SECTION 11, AND RUNNING THENCE N. 00°34'19" E. 1285.77 FEET ALONG A FENCE LINE, THENCE N. 89°32'18" W. 1758.02 FEET, THENCE ALONG A FENCE LINE S. 22°57'33" W. 495.68 FEET, THENCE S. 19°58'05" W. 349.60 FEET, THENCE S. 10°40'50" W. 389.61 FEET, THENCE S. 05°07'36" W. 532.52 FEET, THENCE S. 23°46'41" W. 529.02 FEET, THENCE S. 19°37'55" W. 359.04 FEET, THENCE S. 15°35'32" W. 494.09 FEET, THENCE LEAVING SAID FENCE LINE N. 85°11'47" E. 249.06 FEET, THENCE S. 81°47'31" E. 372.35 FEET, THENCE N. 74°57'43" E. 75.18 FEET, THENCE S. 09°56'04" E. 503.12 FEET, THENCE S. 68°59'04" W. 286.86 FEET, THENCE S. 15°30'39" E. 341.88 FEET TO THE ORIGINAL GOVERNMENT MEANDER LINE OF THE RIGHT BANK OF THE BLACKFOOT RIVER, THENCE ALONG SAID MEANDER LINE N. 73°00'00" E. 725.69 FEET, THENCE N. 68°26'18" E. 792.33 FEET, THENCE N. 89°26'18" E. 594.28 FEET, THENCE LEAVING SAID MEANDER LINE N. 00°41'57" E. 630.28 FEET ALONG A FENCE LINE, THENCE N. 00°13'25" E. 516.43 FEET. THENCE N. 00°34'19" E. 981.45 FEET TO THE POINT OF BEGINNING.

EXCEPT: PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M. BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE U.S.G.S.

544117

TRIANGULATION STATION "JUST"; THENCE N. 80°01'11" E. 9332.29 FEET TO THE NE CORNER OF SECTION 10; THENCE S. 19°11'25" W. 1468.73 FEET TO THE POINT OF BEGINNING, POINT BEING ON THE SOUTHERLY RIGHT-OF-WAY OF A COUNTY ROAD; THENCE S. 25°30'37" E. 149.77 FEET ALONG A FENCE LINE; THENCE S. 24°28'40" W. 185.69 FEET; THENCE S. 75°44'12" W. 112.69 FEET TO THE NE CORNER OF DEED INSTRUMENT NO. 434461; THENCE S. 74°57'43" W. 75.18 FEET ALONG SAID DEED LINE; THENCE N. 22°11'58" W. 207.17 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF SAID COUNTY ROAD; THENCE N. 59°38'36" E. 315.84 FEET ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: PART OF THE NE¼ OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE U.S.G.S. TRIANGULATION STATION "JUST"; THENCE N. 80°01'11" E. 9332.29 FEET TO THE

NE CORNER OF SECTION 10; THENCE S. 19°22'20" W. 1822.21 FEET; THENCE S. 74°57'43" W. 75.18 FEET TO THE POINT OF BEGINNING; THENCE S. 36°38'32" W. 150.28 FEET; THENCE S. 01°39'58" W. 158.38 FEET; THENCE S. 73°32'28" W. 189.47 FEET; THENCE N. 16°11'12" W. 387.94 FEET TO THE S. LINE OF A COUNTY ROAD; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES (1) N. 66°28'39" E. 148.12 FEET; (2) THENCE N. 61°24'03" E. 193.90 FEET; THENCE S. 22°11'58" E. 207.17 FEET TO THE POINT OF

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AUG 10 2006

BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF TRANSFER NO.)	
1561 IN THE NAME OF ALVA A. HARRIS)	PRELIMINARY ORDER CORRECTING TRANSFER APPROVAL
AND DARRELL L. COOK)	
_____)	

This matter having come before the Department of Water Resources (Department) as a result of a transfer of water rights, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On December 17, 1968, the Department approved Application for Transfer No. 1561 (transfer), in the name of Alva A. Harris and Darrell L. Cook, changing the place of use and point of diversion for water right nos. 27-1, 27-2, 27-3A, 27-4J and 27-5.
2. The transfer approval included the following condition of approval:

The approval of this transfer is limited to the beneficial requirements of 594 acres and is not to exceed 227.90 acre feet per annum. Adequate measuring devices must be installed and maintained at points of diversion and point of exchange. All points of diversion must be assessable [sic] by vehicle. Water Right No. 4 (Blackfoot Irrigation /Company) withdrawn from application.

3. Water right claims were filed in the Snake River Basin Adjudication for the water rights involved in the transfer. Water right no. 27-1 was claimed by Casey W. Reid (part A) and Paul Reid (part B). Water right no. 27-2 was claimed by Casey W. Reid (part A) and Paul Reid (Part B). Water right no. 27-3A was claimed by Casey W. Reid (part D) and Paul Reid (part E). Water right no. 27-4J was claimed by Casey W. Reid (part Y), Paul Reid (part Z), Fred and Alma Reid (27-10388) and Wallace R. and Marlene Reid (27-10390). Water right no. 27-5 was claimed by Casey W. Reid (part A) and Paul Reid (part B).

CONCLUSIONS OF LAW

1. The condition of approval on the transfer approval contains a clerical error regarding the combined limit of annual volume of water allowed for irrigation under the water rights. The total annual volume of water allowed under the water rights when used in combination should be 2279.0 acre-feet per annum (afa) instead of 227.90 afa.
2. The transfer approval should accurately describe the established water rights as changed by the transfer pursuant to Section 42-222, *Idaho Code*.

3. The Department should correct the condition of approval on the transfer approval to show a total combined limit of 2279.0 afa of water allowed for irrigation under the water rights.

ORDER

IT IS HEREBY ORDERED that the condition of approval on the transfer approval for Transfer No. 1561 is **CORRECTED** as follows:

The approval of this transfer is limited to the beneficial requirements of 594 acres and is not to exceed 2279.0 acre feet per annum. Adequate measuring devices must be installed and maintained at points of diversion and point of exchange. All points of diversion must be accessible by vehicle. Water Right No. 4 (Blackfoot Irrigation /Company) withdrawn from application.

Dated this 20th day of September, 2005.



GARY SPACKMAN

Chief, Water Allocation Bureau

Conditions of Approval:

This Approval of this transfer is limited to the beneficial requirements of 594 Acres and is not to exceed 12279.0 AFU Annam

must be
installed &
maintained

Adequate measuring devices at points of diversion and point of exchange.

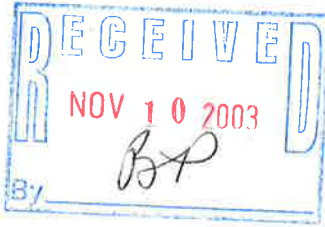
594
1782
297
2079

594
1782
297
2079

ATTACHMENT

<u>Priority</u>	<u>Original Name</u>	<u>Amount C.F.S.</u>	<u>Use</u>
10-1-1885 27-0002	James Drew ✓	.12 (6 inches)	E $\frac{1}{2}$ NE $\frac{1}{4}$, Lot 5, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 11 and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Lot 3, Sec 17, T. 2 S., R 37 E.B.M.
6-1-1885 27-0004	A. Whitten & Susan Whitten ✓	3.5 (175 in.)	Same as above
5-1-1885 27-0008	Robert Millen ✓	1.0 (50 in)	Same as above
7-10-1889 (Snake River Decree)	Blackfoot Irrigation Company <i>Withdrawn (see letter dated 11-20-68 R.H.)</i>	1.5 (75 in) (1 $\frac{1}{2}$ Shares)	Same as above
3-1-1876 27-0005	Presto Burrell ✓	2.0 (100 in.)	Lot 4, Sec. 12 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 1 2, 3 Sec. 11, T. 2 S., R 37 E.B.M.
4-1-1882 27-0001	Levi Warren ✓	1.0 (50 in.)	Lots 1,2,3, Sec. 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 1, T. 2 S., R 37 E.B.M.

Note: All of said water except that of the Blackfoot Irrigation Company was decreed by the District Court of Bingham County, State of Idaho, in an action wherein Fred S. Stevens, et al, were Plaintiffs and Eastern Idaho Water Company, et al, were Defendants, dated August 1, 1891 and entered in Judgment Book 1, at pages 107 to 116 of the records of said Court.



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

November 6, 2003

Wallace Reid
993 Reid Road
Firth, ID 83236

Re: Claim No. 27-10390, 27-10398 and 27-14C

Dear Mr. Reid:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 27 in the Snake River Basin Adjudication.

In order to make a complete and accurate recommendation of your water rights, each element of the water right must be proven. At this time, the Department does not have proof of ownership for your claim number referenced above. Please submit deed and proof of your ownership of the water right referenced above to the attention of Vicky Music, IDWR, 1301 N. Orchard, Boise, ID, 83706 Please submit your proof by **November 30, 2003.**

If you have questions regarding this request, please contact Cindy Bird at the Soda Springs Office for the Idaho Department of Water Resources at 208-547-3993 or you can contact me directly at 208-327-7900.

Very truly yours,

SUSAN HAMLIN NYGARD
Deputy Attorney General
Idaho Department of Water Resources

cc: Cindy Bird

SCANNED
AUG 10 2006

Notes

- 11-6-03 A & I sent letter to Claimant, BP
11-24-03 Received letter from attorney, BP
12-3-03 email from A. N. BP
12/14/03 Rec'd letter & warranty deeds from
Justin Olson, attorney for claimant
12/17/03 sent (faxed) info to Vicki Musci, CB

1-5-04 Justin Olson called on Telford's claims
and asked if the information was ok, I said
I didn't know and would have to recheck.
In my initial review of information and the
flow sheet for breakdowns appears to be
substantiate the claim. we have referred
the information to Vicki Musci for review.

105- 57" 101 AC.

SCANNED
AUG 10 2006

U
Bird, Cindy

From: Music, Vicky
Sent: Wednesday, December 03, 2003 3:45 PM
To: 'bsh@ida.net'
Cc: Bird, Cindy
Subject: To Justin Oleson re SRBA claim nos. 27-14, 27-4079, 27-4y, 10390, 10398

Justin -

This e-mail is in response to our conversations of the past few weeks re the water rights/ SRBA claims referenced above. Attached is an e-mail with scanned documents. The first 2 pages are from the Stevens Decree [IDWR decree # 27-C] regarding decreed rights 27-4 and 27-14. I have also included 2 pages from the land list in the Stevens case with information about the places of use of the 2 decreed rights 27-14 and 27-4.

Re 27-4y, 27-10390, 27-10398 - [you indicated you thought this last right should be 10389]:

27-4Y-this right is in the name of Casey Reid and was formed from a split from 27-4J
27-13090 - this right is in the name of Marlene and Wallace Reid and was formed from a split from 27-4J
27-10398 - this right is in the name of Marlene and Wallace Reid and was formed from a split from 27-4K
27-10389 - this right is in the name of Fred Vincent and was formed from a split from 27-4K

Re 27-4079:

Our database indicates that this was a statutory claim not a decreed right [not decreed in the Stevens decree]. Making a statutory claim was an old method of claiming a water right which does not mean that the right was proven to be valid or awarded in any way by IDWR or its predecessor. This method of claiming of right is not longer used, though the statutory claim is used to provided information to substantiate an SRBA claim. That is all the information our database contains - I doubt that Cindy has additional information because the purpose of the letters we sent our was to obtain more information regarding claims.

Please call if you have questions regarding this e-mail.



Vicky, will these
work?

Vicky L. Music
Office of the Attorney General
Paralegal - IDWR
(208) 327-7928

SCANNED

AUG 10 2006

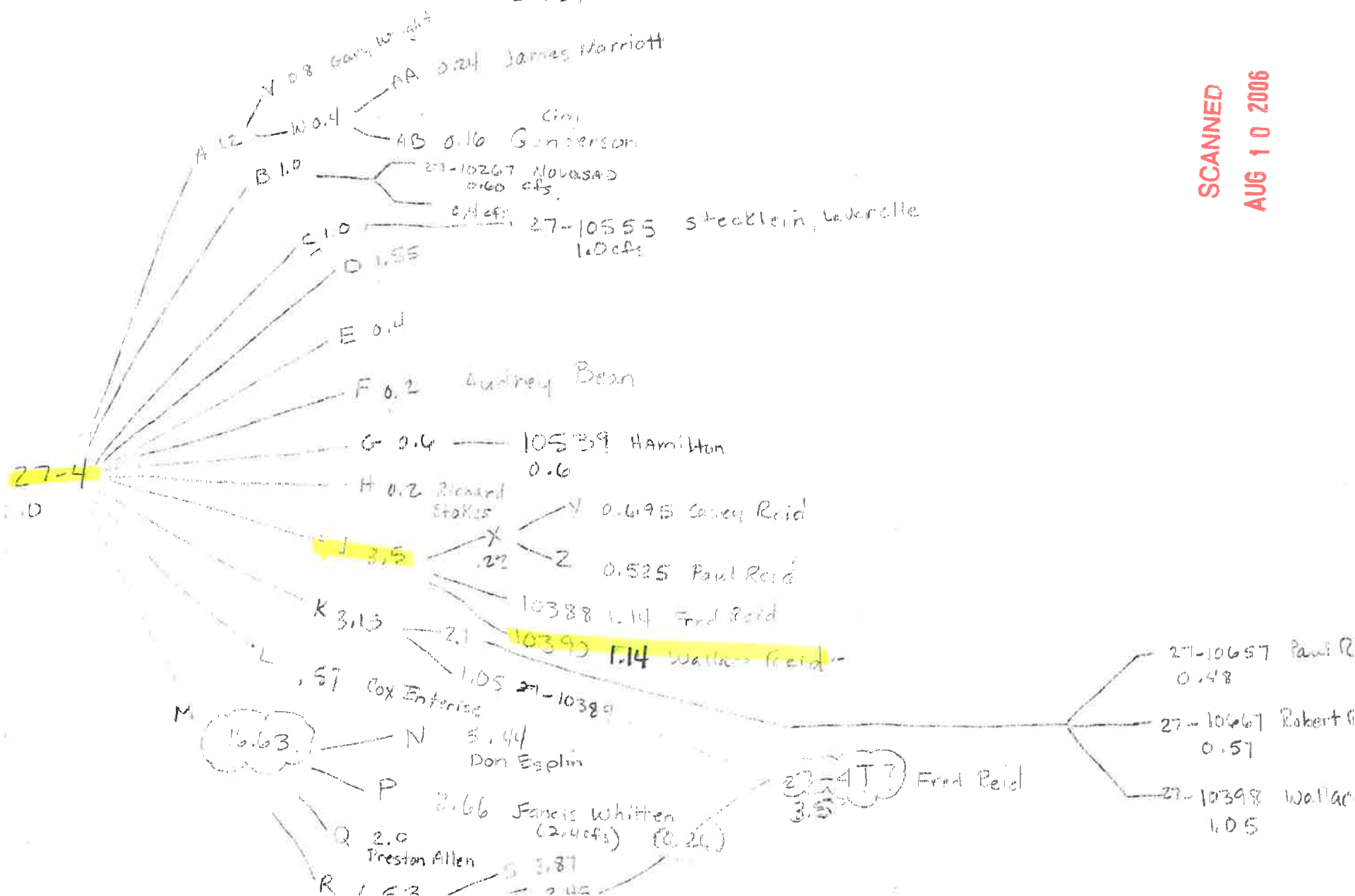
Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank You.

$$27-4K + 27-4? = 27-4T (3.5 cfs)$$

FOX JR, P B (Current); HOWARD, WILLIAM (Current); CALVIN (Current); WHITTEN, A (Current); WH (Current)

27 4 R Decreed Active 1885-06-01 6.53
27 4 See Remarks 27.34 w/R

SCANNED
AUG 10 2006



BLASER, SORENSEN & HANSEN, *Chartered*

Attorneys at Law
(208) 785-4700
FAX No. 785-7080

Stephen J. Blaser
Murray Jim Sorensen
Scott H. Hansen
Justin B. Oleson

285 N.W. Main
MAILING ADDRESS:
P.O. Box 1047
Blackfoot, Idaho 83221

December 12, 2003

Department of Water Resources
Attn: Cindy E. Bird
15 W. Center Street
Soda Springs, ID 83276



RE: Wallace and Marlene Reid
Claim No. 27-14C, 27-10390, 27-10398

Dear Ms. Bird:

In regards to the above claims, the following documentation should substantiate these claims:

Water Right 27-0014C was initially decreed to N.A. and Emma Just with a priority date of August 1, 1871 for 200 inches pursuant to the Steven's Decree in 1891.

At that time they had homesteaded portions of Sections 9, 10, and 11 in Township 2, South range 37 EBM. Their only daughter and youngest child, Agnes Just later married Robert Reid who was Wallace Reid's parents. Wallace and Marlene received a portion of the original homestead pursuant to Warranty Deed 146704 in 1969 and later received other portions along with his brothers Fred and Douglas pursuant to Warranty Deed 210435 in 1976.

The Water Rights 27-0004 and 27-0021 were purchased by Fred and Wallace in 1961 from J. Berkley Larsen and Florence Larsen as is indicated in the attached Warranty Deed, located in Book 110, page 235. They purchased at that time 157.5 inches of Water Right 27-0004 and also purchased 90 inches of F. M. Shoemaker's water right number 27-0021. The water right 27-0004 purchased from Berkley Larson, according to your records would be 27-10398.

In 1981, Wallace purchased property from Darrell Cook; that being portions of Section 2, Sections 10 and Sections 11. Enclosed are Warranty Deeds 283792 and 283793. Part of that purchase was 57 inches of water as is indicated in Warranty Deed 283792, which apparently was already approved by the Department of Reclamation in 1968. That water right 27-004, according to your records, would be 27-10390.

In 1981, Fred deeded to Wallace those portions of Sections 2, 3, 10 and 11 as are indicated in Warranty Deed 283799. Also in 1981 a Grant of Easement and Joint

SCANNED
AUG 10 2006

Use Agreement between Fred and Wallace was made wherein they split the water rights that they had purchased or received together. In that agreement, filed as 283801, Wallace received 66.5 inches of right 27-0014, 30 inches of 27-0021, 52.5 inches of 27-0004 (purchased from Larsen), and 57 inches of 27-0004 purchased from Cook in 1981.

Basically:

1. 27-0014C was inherited and is still used on the property, which was initially homesteaded by N.A. and Emma Just, and is listed in the Stevens decree.
2. 27-1390 was purchased from Darrell Cook in 1981 which is indicated in the Warranty Deed, 283792, which was already approved by the Department of Reclamation for 57 inches of water.
3. 27-10398 was purchased by Wallace along with his brothers, from Burkley Larsen, pursuant to the Warranty Deed enclosed herewith, in Book 110, page 235. When that was split, Wallace received 52.5 inches of that water.

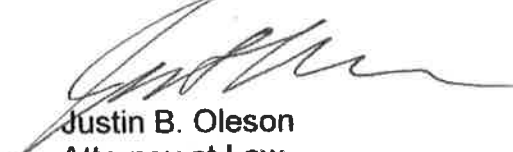
Enclosed are copies of the above mentioned deeds. If in fact you wish to have any other documentation, or if you would like to know of any stories in regards to how this property had been owned since the time it was initially homesteaded, I would be more than happy to provide you with any historical information that could better help in these or other claims.

The Reids, and before them, the Justs, were some of the first settlers along the Blackfoot River and were the first to use any of the water that came out of the canyon. They are very familiar with the stories and legends as N.A. and Emma Just were some of the founding pioneers in this area and were very involved in water and canal issues as this portion of the State was settled.

If you have any questions about these matter, please don't hesitate to contact me.

Yours very truly,

BLASER, SORENSEN & HANSEN, Chrt.


Justin B. Oleson
Attorney at Law

JBO/prh/03-1588

enclosures

cc: Wallace and Marlene Reid

SCANNED

AUG 10 2006

WARRANTY DEED

146704

For Value Received Agnes Just Reid, a widow

the grantor, do hereby grant, bargain, sell, and convey unto

Wallace R. Reid and Marlene Reid h/v

the following described premises, to wit:

Part of the NE 1/4 NE 1/4 and Part of Lot 1, all of Section 10, Township 2 South, Range 17 East R. M. described as:

Beginning at a point on the South line of a County road that is South along the Section line 1155.8 feet from the N.E. corner of said Section 10; thence South 294.2 feet; thence S 67° 53' W 749.5 feet; thence N 15° 48' W 223.4 feet to the South line of a County road; thence N 62° 43' E along said road 537.3 feet; thence N 67° 32' E along said road 300.5 feet to the point of beginning containing 4.62 acres.



NO BINDER

MAY 1 PM 4 37

 OFFICE
 FEE 7.00
 RECORD AT REQUEST OF

BINGHAM TITLE & TRUST CO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee & that the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

STATE OF IDAHO, COUNTY OF ...
 On this ... day of ... 19 ...
 before me, a notary public, and for said State, personally appeared ...

STATE OF IDAHO, COUNTY OF ...
 I hereby certify that this instrument was filed for record at the request of ...

 SCANNED
 AUG 10 2006

at ... minutes past ... o'clock on ... day of ...

INSTRUMENT NO.

QUITCLAIM DEED

210435

For Value Received

AGNES JUST REID, a widow,

do hereby convey, release, remise and forever quit claim unto
 EDWARD J. REID, and WALLACE R. REID,
 of the County of Bingham, State of Idaho

the following described premises, to-wit:

Township 2 South, Range 37 E. B. M., Bingham County, Idaho

Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 11: Lot 4, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 10: Lots 1 and 2, N $\frac{1}{2}$ NE $\frac{1}{4}$ the SW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT Beginning at the NE corner of Lot 1 in said Section 10; thence S. 860 feet; thence W. 660 feet; thence N. 860 feet; thence E. 660 feet to the point of beginning.

Beginning at the NW corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; thence S. 1030 feet; thence W. 584 feet; thence S. 2270 feet; thence S. 50° E. 550 feet to the N. Bank of the Blackfoot River; thence meandering Northeasterly along said river to the North and South center-line of said Section 10; thence N. and on said center-line to the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 10; thence W. to the point of beginning.

Section 11: W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$



together with their appurtenances

Dated: March 29, 1976

Agnes Just Reid

STATE OF IDAHO, COUNTY OF BINGHAM

On this 31 day of March 19 76 before me, a notary public in and for said State, personally appeared

AGNES JUST REID, a widow,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Ernest Woodman

Residing at *Boise* Notary Public, Idaho

Comm Expires 12-15-1979

RECORDING DATA:

210435

SCANNED

AUG 10 2006

WARRANTY DEED

BOOK 110 PAGE 235

THIS INDENTURE, Made this 1st day of August
in the year of our Lord one thousand nine hundred and Sixty-One, between
J. PERKLEY LARSEN, also known as J. B. Larsen, and FLORENCE TINEY LARSEN,
husband and wife
of Birt County of Bingham State of Idaho

the parties of the first part, and

VINCENT REID, FRED B. REID and WALLACE P. REID

of Birt County of Bingham State of Idaho

the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the
sum of -----Twelve Thousand Three Hundred Seventy-Five----- DOLLARS
lawful money of the United States of America,

to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, by these presents do grant, bargain, sell, convey and confirm unto
the said parties of the second part, and to their heirs and assigns forever, all of the
following described ^{Water} ~~real estate~~, situated in County of
Bingham State of Idaho, to-wit:

157-1/2 inches of the waters of the Blackfoot River being a part of the 1500 inches
of the waters of the Blackfoot River as decreed to P.P. Fox, Jr., William Howard,
A. Whitman, Susan E. Whitman and Calvin Miles as of date of June 1, 1885 said
decree being recorded in Book 1 of Judgements at page 107 to 116 of the records of
Bingham County, Idaho.

Also 90 miner's inches of the waters of the Blackfoot River with a priority of
April 1, 1879 as decreed to F. M. Shoemaker by decree of District Court of the
Fifth Judicial District, Bingham County, Idaho by decree dated August 1, 1891
recorded in Judgement Book 1 at pages 107 to 116 records of said Bingham County.

WARRANTY DEED

293792

For Value Received

DARRELL L. COOK and AFTON C. COOK, husband and wife

the grantor s, do hereby grant, bargain, sell, and convey unto

WALLACE R. REID and MARLENE REID, husband and wife

the grantor s, whose current address is

Route 1, Box 100, Firth, Idaho 83236

the following described premises, to-wit:

Portions of Sections 2 and 11, T. 2 S., R. 37 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 89°35'22" E. 2549.54 feet along the Section line from the NW corner of said Section 11, thence S. 20°14'52" W. 663.61 feet along the Westerly edge of a road, thence leaving said road S. 71°14'08" E. 206.60 feet, thence S. 15°28'48" W. 66.44 feet, thence S. 64°12'55" E. 187.57 feet, thence S. 00°41'57" W. 1271.94 feet to the meander line of the right bank of the Blackfoot River, thence S. 89°26'18" W. 1320 feet along said meander line, thence along a fence line N. 00°41'57" E. 630.28 feet, thence N. 00°13'25" E. 516.43 feet, thence N. 00°34'19" E. 2267.22 feet, thence S. 89°38'39" E. 1225.39 feet, thence along a fence line S. 02°06'02" E. 915.87 feet, thence S. 08°17'59" W. 287.66 feet, thence S. 20°14'52" W. 92.49 feet to the point of beginning.

EXCEPTING THEREFROM a 30 foot wide easement 15 feet on each side of the following described centerline: Part of Section 12, Township 2 South, Range 37 E. B. M. Beginning at a point that is N. 89°35'22" W. 4814.30 feet along the sectionline and South 2895.15 feet from the NE corner of said Section 12; and running thence N. 20°21'37" E. 576.45 feet; thence N. 00°57'24" E. 1161.50 feet to the end of easement for irrigation pumps and mainlines.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining including all water and water rights, together with 57 inches of water of decreed Water Right No. 27-0004 as transferred by Application for Transfer of Water Right No. 1561, approved December 17, 1968, by the State Reclamation Engineer, State of Idaho, Department of Reclamation, ALSO INCLUDING, but not limited to the following described sprinkler equipment: 130 pieces of 3" McDowell handpipe, 40 pieces of 4" McDowell

(Continued on Attached Page)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Darrell L. Cook
 DARRELL L. COOK

Afton C. Cook
 AFTON C. COOK

DEC 16 2003

OF IDAHO, COUNTY OF Bingham
 On the 17th day of August, 1981,
 before me, a notary public in and for said State, personally appeared

15818

QUITCLAIM DEED

283793

INDEXED

For Value Received

DARRELL L. COOK and AFTON C. COOK, husband and wife

do hereby convey, release, remise and forever quit claim unto

WALLACE R. REID and MARLENE REID, husband and wife

Box 100, PARCH, ID
the following described premises, to-wit:

All that portion of Sections 10 and 11, T. 2 S., R. 37 E.B.M., Bingham County, Idaho, that lies South of the following described line and North of the North bank of the Blackfoot River as now existing, said line described as follows: Beginning at a point in said Section 10, that is S. 09°37'20" W. 3241.72 feet from the NE corner of said Section 10, and running thence N. 15°29'00" W. 569.88 feet, thence N. 73°00'00" E. 725.69 feet, thence in said Section 11, N. 68°26'18" E. 792.33 feet, thence N. 89°26'18" E. 594.28 feet, thence S. 00°41'57" W. to the North bank of the Blackfoot River.

ALSO,

A portion of Section 11, T. 2 S., R. 37 E.B.M., Bingham County, Idaho described as

Beginning at a point that is S. 89°35'22" E. 1350.67 feet along the Section line and S. 00°34'19" W. 981.45 feet and S. 00°13'25" W. 516.43 feet and S. 00°41'57" W. 630.28 feet from the NW corner of said Section 11, and running thence S. 00°41'57" W. to the existing North bank of the Blackfoot River, thence Easterly along said North bank to a point that is S. 00°41'57" W. and N. 89°26'18" E. 1320 feet from the point of beginning, thence N. 00°41'57" E. to a point that is N. 89°26'18" E. 1320 feet from the point of beginning, thence S. 89°26'18" W. 1320 feet along the meander line of the right bank of the Blackfoot River to the point of beginning.



together with their appurtenances

Darrell L. Cook
DARRELL L. COOK

Afton C. Cook
AFTON C. COOK

SCANNED

STATE OF IDAHO, COUNTY OF BINGHAM
On this 17th day of August 19 81
before me, a notary public in and for said State, per
sonally appeared

BINGHAM COUNTY RECORDER
CLACK

WARRANTY DEED

283799

INDEX

FRED B. REID and ALMA J. REID, husband and wife, and DOUGLAS J. REID, dealing with his separate property

the grantor S. do hereby grant, bargain, sell, and convey unto

WALLACE R. REID and MARLENE REID, husband and wife

the grantees, whose current address is

Route 1, Box 100, Firth, Idaho 83236

the following described premises, to-wit:

Portions of Sections 2, 3, 10 and 11, T. 2 S., R. 37 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is S. 89°35'22" E. 1350.67 feet along the Section line from the NW corner of said Section 11, and running thence N. 00°34'19" E. 1285.77 feet along a fence line; thence N. 89°32'18" W. 1758.02 feet, thence along a fence line S. 22°57'33" W. 495.68 feet, thence S. 19°58'05" W. 349.60 feet, thence S. 10°40'50" W. 389.61 feet, thence S. 05°07'36" W. 532.52 feet, thence S. 23°46'41" W. 529.02 feet, thence S. 19°37'55" W. 359.04 feet, thence S. 15°35'32" W. 494.09 feet, thence leaving said fence line N. 85°11'47" E. 249.06 feet, thence S. 81°47'31" E. 372.35 feet, thence N. 74°57'43" E. 75.18 feet, thence S. 09°56'04" E. 503.12 feet, thence S. 68°59'04" W. 286.86 feet, thence S. 15°30'39" E. 341.88 feet to the meander line of the right bank of the Blackfoot River, thence along said meander line N. 73°00'00" E. 725.69 feet, thence N. 68°26'18" E. 792.33 feet, thence N. 89°26'18" E. 594.28 feet, thence leaving said meander line N. 00°41'57" E. 630.28 feet along a fence line, thence N. 00°13'25" E. 516.43 feet, thence N. 00°34'19" E. 981.45 feet to the point of beginning, EXCEPTING THEREFROM: A portion of the NE1/4NE1/4 and Lot 1 of Section 10, T. 2 S., R. 37 E.B.M., Bingham County, Idaho, described as

Beginning at a point on the S. line of a County Road that is S. along the Section line 1155.8 feet from the NE corner of said Section 10, thence S. 294.2 feet, thence S. 67°53' W. 749.5 feet, thence N. 15°48' W. 223.4 feet to the S. line of a County road, thence N. 62°43' E. along said road 537.3 feet, thence N. 67°32' E. along said road 300.5 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto appertaining or in anywise belonging, together with all water and water rights appertaining thereto.

(Continued on back of page)

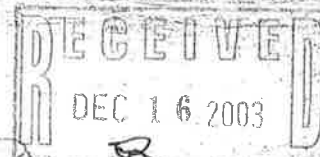
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor S. do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

FRED B. REID

ALMA J. REID

DOUGLAS J. REID



SCANNED

GRANT OF EASEMENT AND JOINT USE AGREEMENT

THIS AGREEMENT, made and entered into this 27th day of July 1981, between FRED B. REID and ALMA J. REID, husband and wife; and DOUGLASS J. REID, a single man, hereinafter referred to as "Grantors," and WALLACE R. REID and MARLENE REID, husband and wife, hereinafter referred to as "Grantees."

WHEREAS, Grantees have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by Grantees and described in that certain mortgage dated July 17, 1981, and recorded July 27, 1981 in the records of Bingham County, State of Idaho, under Instrument Number 283005 said real property being hereinafter referred to as the Grantee's property, and said loan being conditioned on Grantees obtaining the grant of easement described below, and

WHEREAS, Grantors have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by Grantors and described in that certain mortgage dated July 20, 1981, and recorded July 27, 1981 in the records of Bingham County, State of Idaho, under recording number 283001 said real property being hereinafter referred to as the Grantor's property, and said loan being conditioned on Grantors granting of the easement described below, and

WHEREAS, Grantors own certain property adjacent to grantee's property, said property being described on the attached sheet as Exhibit A, and hereinafter referred to as the grantor's property, and

WHEREAS, the grantors desire to grant to grantees an easement across the grantors property for the following:

1. An irrigation pipeline and 150 H.P. pump situated on the grantors property supplying the grantee's property with irrigation water for farming purposes.
2. Joint use of a 150 H.P. Pump and Motor and accessories thereto located on the Grantors omitted property, together with a non-exclusive ingress and egress easement to repair, inspect or maintain said pump and related facilities thereto, and pipelines which carry water from the Blackfoot River to the grantees property and across the grantors deeded and omitted lands.

NOW THEREFORE, in consideration of \$10 in hand paid and for other good and valuable consideration, and the mutual covenants and promises herein contained, the parties agree as follows:

1. Grantors do hereby grant unto grantees a perpetual right and easement across the grantors property for the purposes set forth above. The location of said easement on the grantors property is described on the attached sheet as Exhibit "A". The property of the Grantees is described on the attached sheet as Exhibit "B".

The pump and motor are located on the Grantors omitted lands property and the mainline is located on omitted lands and fee owned lands. It is mutually agreed that the decreed water rights from the Blackfoot River is divided as follows:

	Day	Fred Reid & Douglas Reid	Wallace Reid
27-004	6-1-1885	Fox Whitten	55 M.I.
*27-004	6-1-1885	" "	52.5 M.I.
27-014	8-1-1871	N.A. Just	57.0 M.I.
27-021	4-1-1899	F.M. Shoemaker	66.5 M.I.
Total			30.0 M.I.
		209.0 M.I.	206.0 M.I. ORDER

*Purchased from Darrell Cook

91 AUG 17 PM 4 12 SCANNED

283801

AUG 18 2000

GRANT OF EASEMENT AND JOINT USE AGREEMENT

THIS AGREEMENT, made and entered into this 27th day of July 1981, between FRED B. REID and ALMA J. REID, husband and wife; and DOUGLASS J. REID, a single man, hereinafter referred to as "Grantors," and WALLACE R. REID and MARLENE REID, husband and wife, hereinafter referred to as "Grantees."

WHEREAS, Grantees have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by Grantees and described in that certain mortgage dated July 17, 1981, and recorded July 27, 1981 in the records of Bingham County, State of Idaho, under Instrument Number 283005 said real property being hereinafter referred to as the Grantee's property, and said loan being conditioned on Grantees obtaining the grant of easement described below, and

WHEREAS, Grantors have applied to The Federal Land Bank of Spokane for a loan to be secured by certain real property owned by Grantors and described in that certain mortgage dated July 20, 1981, and recorded July 27, 1981 in the records of Bingham County, State of Idaho, under recording number 283001 said real property being hereinafter referred to as the Grantor's property, and said loan being conditioned on Grantors granting of the easement described below, and,

WHEREAS, Grantors own certain property adjacent to grantee's property, said property being described on the attached sheet as Exhibit A, and hereinafter referred to as the grantor's property, and

WHEREAS, the grantors desire to grant to grantees an easement across the grantors property for the following:

1. An irrigation pipeline and 150 H.P. pump situated on the grantors property supplying the grantee's property with irrigation water for farming purposes.
2. Joint use of a 150 H.P. Pump and Motor and accessories thereto located on the Grantors omitted property, together with a non-exclusive ingress and egress easement to repair, inspect or maintain said pump and related facilities thereto, and pipelines which carry water from the Blackfoot River to the grantees property and across the grantors deeded and omitted lands.

NOW THEREFORE, in consideration of \$10 in hand paid and for other good and valuable consideration, and the mutual covenants and promises herein contained, the parties agree as follows:

1. Grantors do hereby grant unto grantees a perpetual right and easement across the grantors property for the purposes set forth above. The location of said easement on the grantors property is described on the attached sheet as Exhibit "A". The property of the Grantees is described on the attached sheet as Exhibit "B".

The pump and motor are located on the Grantors omitted lands property and the mainline is located on omitted lands and fee owned lands. It is mutually agreed that the decreed water rights from the Blackfoot River is divided as follows:

Decree #	Date	Fred Reid & Douglas Reid	Wallace Reid
27-004	6-1-1885	Fox Whitten	52.5 M.I.
*27-004	6-1-1885	" "	57.0 M.I.
27-014	8-1-1871	N.A. Just	66.5 M.I.
27-021	4-1-1899	F.M. Shoemaker	30.0 M.I.
Total		209.0 M.I.	206.0 M.I.

*Purchased from Darrell Cook

DEC 16 2003

421-81-1 SCANNED

91 AUG 17 PM 4 AUG 10 2006

283801

Bird, Cindy

From: Music, Vicky
Sent: Wednesday, December 03, 2003 3:45 PM
To: 'bsh@ida.net'
Cc: Bird, Cindy
Subject: To Justin Oleson re SRBA claim nos. 27-14, 27-4079, 27-4y, 10390, 10398

*in the v-
files.*

Wallace Reid

Justin -

This e-mail is in response to our conversations of the past few weeks re the water rights/ SRBA claims referenced above. Attached is an e-mail with scanned documents. The first 2 pages are from the Stevens Decree [IDWR decree # 27-C] regarding decreed rights 27-4 and 27-14. I have also included 2 pages from the land list in the Stevens case with information about the places of use of the 2 decreed rights 27-14 and 27-4.

Re 27-4y, 27-10390, 27-10398 - [you indicated you thought this last right should be 10389]:

27-4Y-this right is in the name of Casey Reid and was formed from a split from 27-4J

27-13090 - this right is in the name of Marlene and Wallace Reid and was formed from a split from 27-4J

27-10398 - this right is in the name of Marlene and Wallace Reid and was formed from a split from 27-4K

27-10389 - this right is in the name of Fred Vincent and was formed from a split from 27-4K

Re 27-4079:

Our database indicates that this was a statutory claim not a decreed right [not decreed in the Stevens decree]. Making a statutory claim was an old method of claiming a water right which does not mean that the right was proven to be valid or awarded in any way by IDWR or its predecessor. This method of claiming of right is not longer used, though the statutory claim is used to provided information to substantiate an SRBA claim. That is all the information our database contains - I doubt that Cindy has additional information because the purpose of the letters we sent our was to obtain more information regarding claims.

Please call if you have questions regarding this e-mail.



Vicky, will these
work?

Vicky L. Music
Office of the Attorney General
Paralegal - IDWR
(208) 327-7928

Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank You.

SCANNED

AUG 10 2006

file

BLASER, SORENSEN & HANSEN, Chartered

Attorneys at Law
(208) 785-4700
FAX No. 785-7080

Stephen J. Blaser
Murray Jim Sorensen
Scott H. Hansen
Justin B. Oleson

285 N.W. Main
MAILING ADDRESS:
P.O. Box 1047
Blackfoot, Idaho 83221

November 24, 2003

Department of Water Resources
Attn: Cindy E. Bird
15 W. Center Street
Soda Springs, ID 83276
SENT VIA FAX: 208-547-3939

RE: Wallace Reid
Claim No. 27-10390, 27-10398, 27-14C

Dear Ms. Bird:

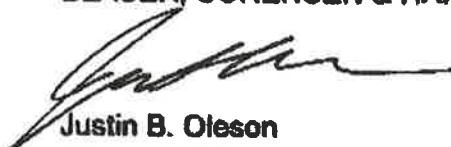
Wallace Reid has contacted me in regards to proving these claims. These claims should be valid. I am in the process of tracking down documentation to substantiate the claim.

Please allow us time to get the information to you. If you need a specific date, please let me know.

If you have any questions, don't hesitate to contact me.

Yours very truly,

BLASER, SORENSEN & HANSEN, Chrt.



Justin B. Oleson
Attorney at Law

JBO/kd
cc: Wallace Reid

SCANNED
AUG 10 2006

SCANNED

JUL 20 2001

Log for claim 27-10390

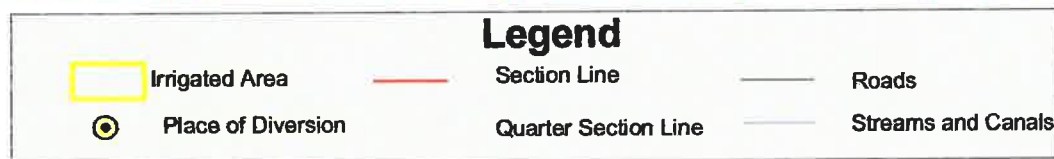
Spatial Dynamics LTD

11/17/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s37e	2	SESW	33	39	
02s37e	11	SENW	0	19	Portion of qq not on GCDB.
02s37e	11	NENW	37	36	
02s37e	11	SENW	39	25	
Totals:			109	119	

Water Right Claim Number 27-10390
Township , 2S37E

11/17/2000



500 0 500 1000 Feet

SCANNED
AUG 10 2006

SPATIAL
DYNAMICS

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10390

Date Received: 5/03/1989

Receipt No: E008314Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236
OR
Name: MARLENE REID 208-785-2876
Address: 993 REID RD.
FIRTH, ID 83236

A2710390



2. Date of Priority: JUN 01, 1885

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
02S	37E	12	NW NW SW		BINGHAM

5. Description of diverting works:

PUMP IN RIVER INTO MAINLINE DELIVERED TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	03/15	11/15	1.140	

7. Total Quantity Appropriated is:

1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 272.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A27-10390

Page 1

Date: 05/03/89

MICROFILMED

NOV 12 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	37E	2	SE	SW		IRR	33.0
						Section Acres	33.0
		11	NE	NW		IRR	37.0
			SE	NW		IRR	39.0
						Section Acres	76.0
						Total Acres	109.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
27-00021, 00014, 00004K (PORTIONS)

14. Remarks:
THIS CLAIM IS FILED AS PORTION OF 27-00004J OWNED BY CLAIMANT.
PORTION FO RIGHT WAS PURCHASED FORM DARRELL COOK. RIGHT ALSO
SPLIT BY DIVISION OF PROPERTY OWNERSHIP BETWEEN FRED AND WALLACE
REID.

15. Basis of Claim: DECREED
Water Right Number: 27004J
Case Number:
Court :
Decree date:

FRED S. STEVENS, ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO., ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *William R. ...* Date: *5/30/89*

Date: _____

State of Idaho

County of *Bonneville* } SS.

Subscribed and sworn (or affirmed) before me this *30* day

of *May* 19 *89*

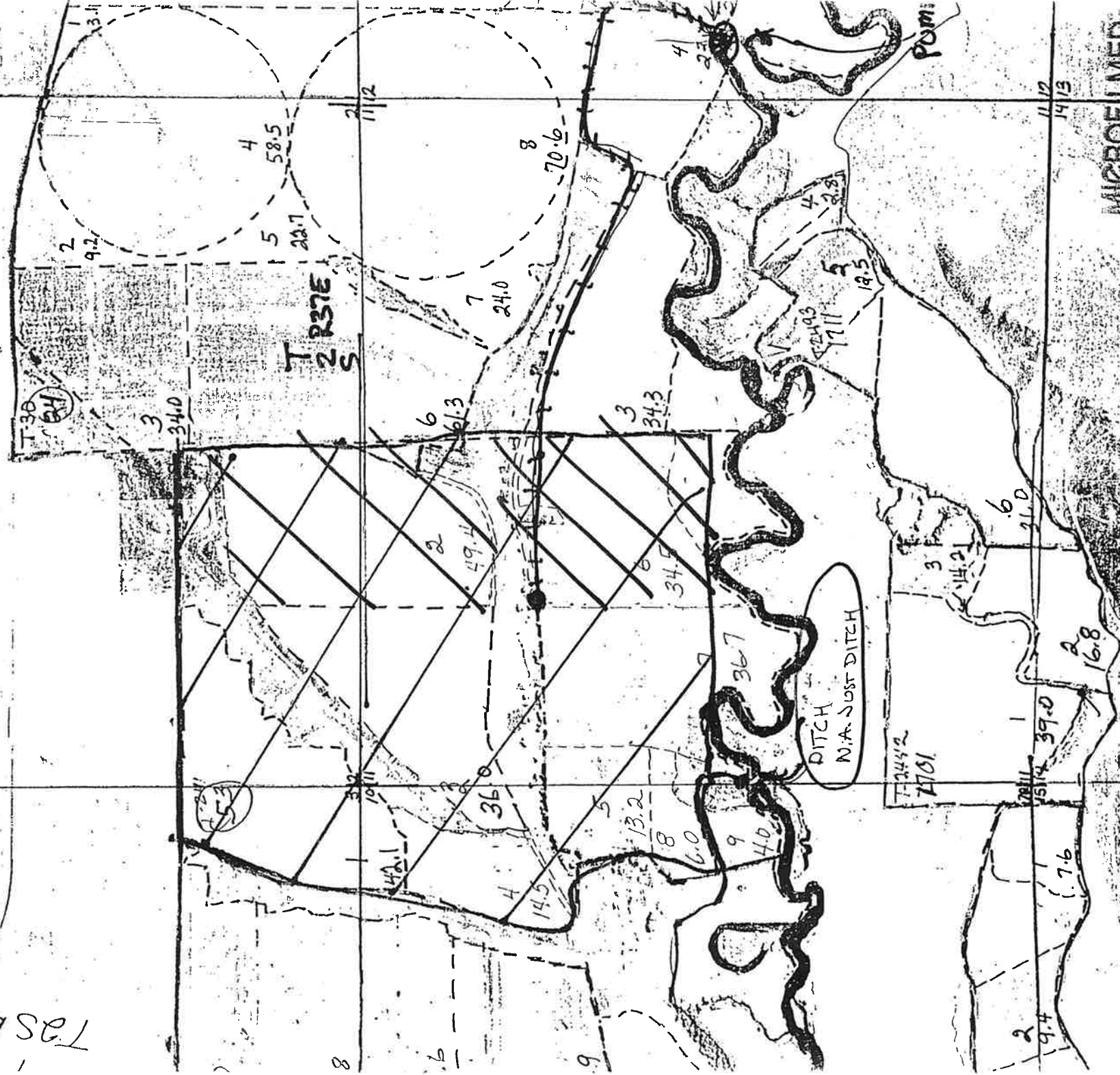
Seal

Betty J. Thompson
Notary Public

Residing at *BETTY J. THOMPSON, NOTARY PUBLIC*
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires *MY COMMISSION EXPIRES: 6-30-94*

TasP37E Loc
Wallace
Farm
57
TasP37E

Cave
Hall
25



MICROFILMED

NOV 12 1992