

03/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10341

NAME AND ADDRESS: BILL D. HADDON
412 WEST RIVERTON ROAD
BLACKFOOT ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.090 CFS

PRIORITY DATE: 05/01/1885

POINT OF DIVERSION:

T03S R35E S8 SWSENE Lot 8 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.090 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County

T03S R35E S08 Lot 1 NWNE 1.2

1.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: **Decreed**

WATER IS DELIVERED THROUGH CENTRAL DITCH.

This right is a split from former right 27-3.



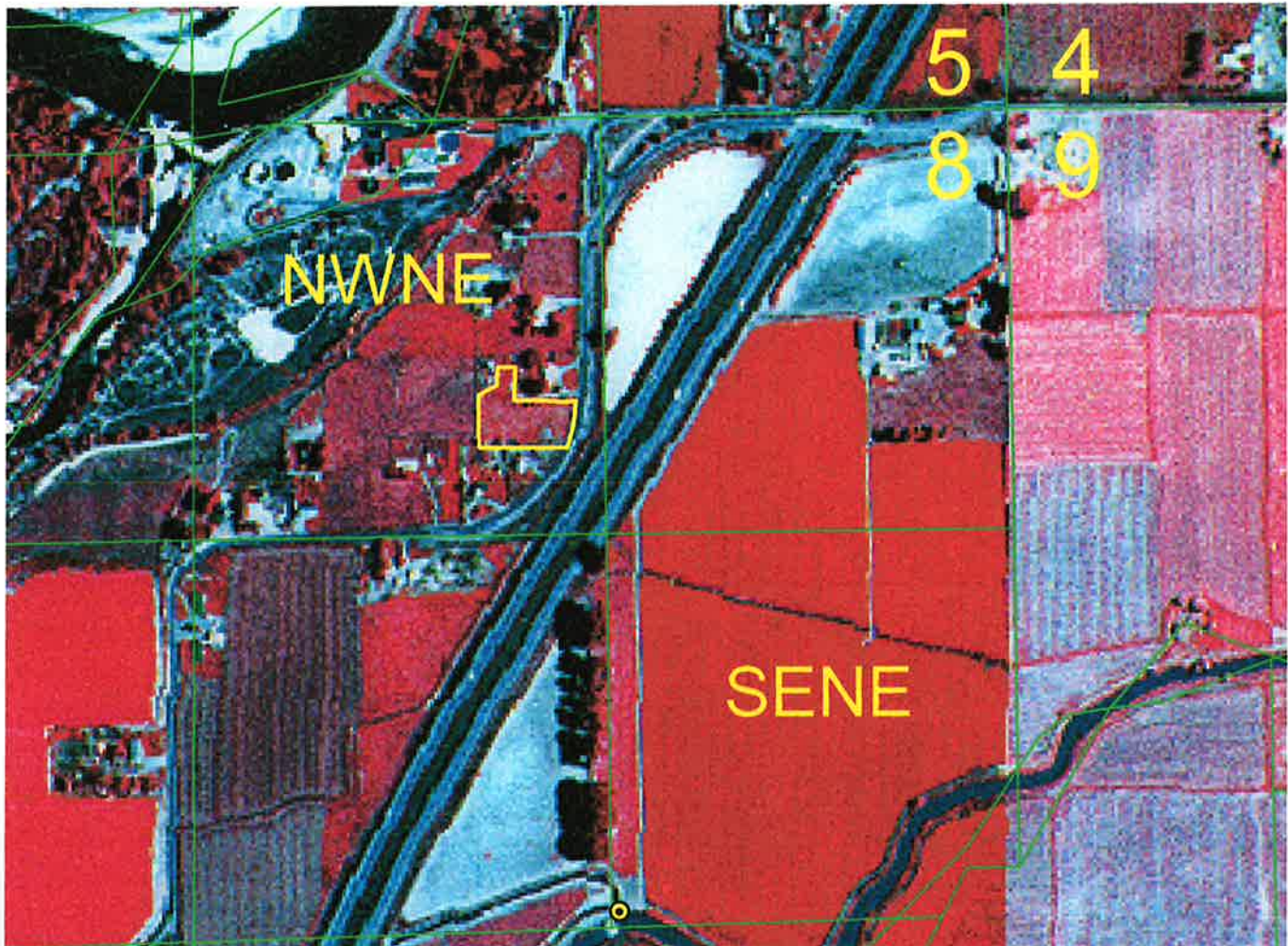
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-10341



PROFILED

IRRIGATED ACRES 1.2

500 0 500 1000 Feet

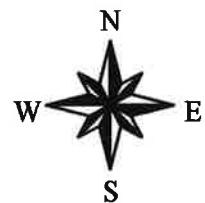
SCANNED
MAY 17 2006

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T3S, R35E:
(part of) Sec. 8, NWNE.

Point(s) of Diversion: T3S, R35E:
Sec. 9, SWSENE.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: February 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 18, 2005

Bill Haddon
412 West Riverton Road
Blackfoot, ID 83221

RE: Reply of Notice of Error

Dear Bill,

Enclosed for your review is a new Preliminary Director's Report for water right 27-10341 and layout illustrating the place of use and point of diversion.

In response the comments you provided on the Notice of Error Reply the place of use was increased to include what you indicated on the returned map, which includes your home and lawn. The addition increased the total acreage to 1.7 acres. The point of diversion was also changed to the Miners Ditch, rather than Central Ditch, as designated on the attached map.

Respectfully Submitted,

Ernest Carlsen
Water Rights Supervisor

Enclosures: 2

PROFILED

SCANNED

MAY 17 2006

E-Vault

02/28/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-10341

Bill Haddon
412 West Riverton Road
Blackfoot, ID 83221
Telephone Number: (208) 785-3748

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
changed map of out lay of Land and point of origin
And I do not get my water from central ditch
I get it from miner's ditch (I talked with Ernie)
3. Give a brief explanation as to why you disagree with these portions:
I cut out my lawn I irrigate it with the same water
I water my pasture

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/7/05 SIGNATURE: Bill Haddon

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr. Ste A, Idaho Falls, ID 83402, (208) 525-7161

KMJ
6/14



INTER-DEPARTMENT MEMO

TO: Barbara

SUBJECT: layout/split

FROM: Andy

DATE: 2/6/05

Please create a layout for this claim.

add a copy of the split analysis to this claim.

Ready for eCVR work.

() For your information

() Response required

CB
signature

Notes

7/12/04 Friday (7/9/04) Bill Haddon called about letter he received. 8:40am called him but no answer.

7/13/04 3:19pm Bill called back to make sure what we needed on the ownership chg. I need the form signed and returned with a copy of the deed from La Vma Haddon to Bill & Rocky Haddon. Bill also said he found the documents back to the original decree that he will also send in CB

7/15/04 received ownership change. CB

7/21/04 The pm is wrong. wrote claimant a letter requesting a county plat map. 8-6-04 response date

Notes

6/7/04 May 1, 1878 William Kirkpatrick possibly. Need documentation to support the claim.

6/14/04. Sent claimant a letter requesting evidence to support claim. AB

6-29-04 Received Warranty Deed + affidavit from Claimant. Trying to contact claimant to inform him the evidence is insufficient. B

6-29 Claimant called. I explained we needed the chain of documentation from 1895 to his ownership. I directed him to the Court House. BHD

6/30/04 Bill Haddon called and I gave him until 7-19-04 to find documents. Also, we need to send him a change of ownership. La Vona is his mother.

7/1/04 mailed Bill a change of ownership form. La Vona is Bill's mom.

Basin 27

Basin No.	Sequence Number	Split Suffix	Description	R	D	Basis of a Claim	yyyy-mm-dd Priority Date	Y N/A Layout	Useage	Other Water Rights Used	\$=Stevens	Stevens Decree #	Total CFS
27	3	G	Bingham, Paul	R		Decreed	1885-05-01	Y	irrigation		s	3	0.10
27	10527		Bingham, Paul		D	Decreed	1885-05-01	N/A	irrigation		s	3	0.00
27	10296		Daniels, Kathy & David	R		Decreed	1885-05-01	Y	irrigation		s	3	0.87
27	10341		Haddon, Bill D.			Decreed	1885-05-01		irrigation		s	3	0.09
27	3	C	Hill, Stanley & Cronquist, Susan	R		Decreed	1885-05-01	Y	irrigation		s	3	0.73
27	10756		Hinderager, Larry (Wring, Linden M.)	R		Decreed	1885-05-01	Y	irrigation		s	3	0.12
27	3	D	Reid, Casey W.			Decreed	1885-05-01		irrigation		s	3	0.57
27	3	E	Reid, Paul			Decreed	1885-05-01		irrigation		s	3	0.43
27	3	F	Shupe, Paul		D	Decreed	1885-05-01	N/A	irrigation		s	3	0.00
27	10344		Stark, David			Decreed	1895-05-01		irrigation		s	3	0.09
											10	3	3.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 21, 2004

Bill D. Haddon
412 W. Riverton Rd
Blackfoot, ID 83221

Ref: Snake River Basin Adjudication (SRBA)
Claim 27-10341

Subject: Legal description claimed is incorrect

RESPONSE DATE: AUGUST 6, 2004

Dear Bill,

It appears that the legal description of the place of use claimed is incorrect. Your mom claimed the place of use in the NENE of section 8, township 3 south, range 35 east. In our data entry process it was recorded as range 34 east. Your warranty deed appears to be in the NWNE of section 8, township 3 south, range 35 east. To clarify the errors I would appreciate a copy of the county plat map with your property outlined.

If you have any questions please feel free to contact me at 547-3993. Thanks for the assistance.

Respectfully,

Cindy E. Bird
Adjudication Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	27-10341				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. NONE IN A.J. Review
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) La. Vona Haddon
412 W. Riverton Rd.
4. New Owner/Claimant(s) Bill D. Haddon
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 412 W. Riverton Rd.
 City, State and ZIP Code Blackfoot ID 83221
 New Telephone Number () 785-3748
5. Date you acquired the property 2-27-1997



452290

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 6.00 REC 6/17

97 MAR 13 PM 4:56

RECORDED AT THE REQUEST OF

Blaser, Sorensen & Hansen

MURRAY JIM SORENSEN

BLASER, SORENSEN & HANSEN, Chartered

Attorneys at Law
285 N.W. Main
P.O. Box 1047
Blackfoot, Idaho 83221

(208) 785-4100
Fax No. 785-7080

Attorneys for Co-Personal Representatives

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF:)

VONNIE KESLER HADDON,)

Deceased.)

Case No. SP-96-433

AFFIDAVIT OF
MURRAY JIM SORENSEN

STATE OF IDAHO)

) ss.

County of Bingham)

MURRAY JIM SORENSEN, being first duly sworn, deposes and says:

1. That I am the attorney representing BILL HADDON and ROCKY HADDON,
the Co-Personal Representatives of the above-named Estate.

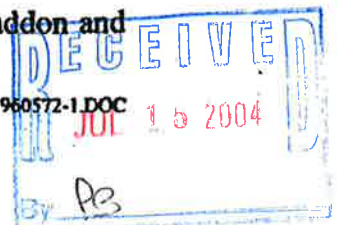
2. That Letters Testamentary were issued in this case on the 8th day of July, 1996
by Judge Martsch.

3. That a Deed of Personal Representative was recorded as Instrument No.
450749, records of Bingham County, Idaho on January 13, 1997.

4. Under the terms of that Deed of Personal Representative, Bill Haddon and

AFFIDAVIT OF MURRAY JIM SORENSEN - 1

960572-1.DOC



Rocky Haddon, Co-Personal Representatives of the Estate of Vonnie Kesler Haddon, also know for record in Bingham County as LaVonna Haddon, conveyed that property to themselves pursuant to their duties as Co-Personal Representatives.

5. The purpose of this affidavit is to clarify that the Decedent, Vonnie Kesler Haddon, is also known for record in Bingham County as LaVonna Haddon.

6. That the property conveyed in the above-referred to deed conveyed all of the interest of Vonnie Kesler Haddon a/k/a LaVonna Haddon to the persons named in said deed.

7. Further your Affiant saith not.

DATED and signed this 6th day of March, 1997.

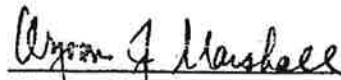
BLASER, SORENSEN & HANSEN, Chrt.

By: 

MURRAY JIM SORENSEN

Attorneys for Co-Personal Representatives

SUBSCRIBED AND SWORN to before me this 6th day of March, 1997.

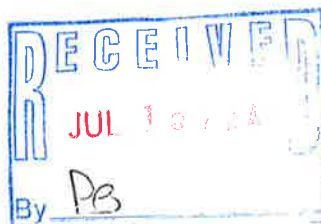


Notary Public for State of Idaho

Residing at Blackfoot, Idaho



452290



SCHEDULE A

Order No.: B48908

Reference No.: 0035115104

1. Commitment Date: **September 4, 2003** at **07:30 AM**

2. Policy (or Policies) to be issued: **Policy Amount** **Premium Amount**

(a) **Owner's Policy** (Form 1402-92)

Proposed Insured: **No credits applicable**

Endorsements:

(b) **Loan Policy** (Extd Loan Policy (10/17/92) Form 1056-92) **\$ 85,000.00** **\$ 718.25**

Proposed Insured: **No credits applicable**

Wells Fargo Home Mortgage, its successors and/or assigns as their respective interests may appear.

Endorsements: **100/116/8.1** **\$ 50.00**

(c) ()

Proposed Insured:

Endorsements:

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

Bill D. Haddon, an unmarried person on the date of acquiring title

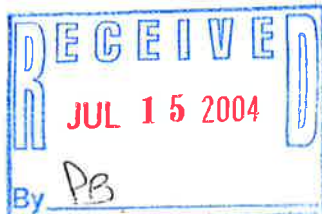
4. The Land referred to in this Commitment is described as follows:

A portion of Lot 1 in Section 8, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as: Beginning at a State Highway Right-of-Way marker on the West side of a county road that is marked PC 21+90.94, said marker being S. 89°39'03" W. along the Section line 1,385 feet and S. 00°14'57" E. 855.93 feet from the NE corner of said Section 8, and running thence Southwesterly along a curve to the right 447.47 feet, radius 187.23 feet; thence N. 89°36'21" W. 265 feet; thence N. 00°14'57" W. 272 feet; thence S. 89°36'21" E. 306.3 feet to the West line of said county road; thence S. 00°14'57" E. 90.27 feet to the point of beginning.

According to the County Assessor's office, the above described property is commonly known as:

412 West Riverton Road, Blackfoot, Idaho 83221

**VALID ONLY IF SCHEDULE B AND
COVER ARE ATTACHED**



ALTA Plain Language Commitment
Form No.: 1344-A (1982)
(B48908.PFD/B48908/4)

BK 43

No 945

DEED RECORD, BINGHAM COUNTY

GEO. D. BARNARD STATIONERY CO. B. I.

TO

THIS INDENTURE, Made this 29

December in the year of our
one thousand nine hundred and twenty two
Richmond C. Lowder and Elizabeth A. Lowder
husband and wife

of Rupert County of Minidoka State of Idaho the parties
the first part, and Traugott Hofer and Rosena Hofer husband and wife, Albert Hofer and Magdalen
Hofer, husband and wife, George Hofer and Clara N. Hofer, husband and wife
of Blackfoot County of Bingham State of Idaho the parties
the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
Nine thousand seven hundred fifty and no/100
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof
hereby acknowledged, granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm, unto
said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated
Bingham State of Idaho, to-wit: That portion of Lot 8, of section 7, in

township 3 south of range 35 east of the Boise Meridian in Idaho, described as follows:
Beginning at a point North 57 degrees 51 minutes east and 547 feet distant from the quarter
corner of section 7, and 18, township and range aforesaid; running thence north 57 degrees
51 minutes east 453 feet; thence north 30 degrees 06' east 960 feet to the northeast corner
of said Lot 8, thence south 783 feet, thence south 71 degrees west 912 feet to the point of
beginning. Also that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 7, said township and range
described as follows; Beginning at the northwest corner of the said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, thence
east 1320 feet, thence south 275 feet, thence south 67 degrees 42' West 1414 feet, thence
north 783 feet to the point of beginning. Also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of
section 8, said township and range, described as follows, beginning at the northwest corner
of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ thence east 611 feet thence south 67 degrees 42' west 670 feet
thence north 275 feet to the point of beginning, also that portion of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of
section 8 said township and range, described as follows; beginning at the southwest corner
of the said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ thence east 611 feet, thence north 57 degrees 42' east 752 feet
north 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence south
45 degrees west along said river 398 feet, thence south 1040 feet to the point of beginning.
Also that portion of Lot 4 of section 8, said township and range, described as, Beginning
at the southeast corner of said Lot 4, thence west 790 feet, thence north 50 degrees, west
1023 feet, thence south 651 feet to the point of beginning. Also that portion of Lot 4
Section 8, said township and range described as Beginning at the center of said section
thence north 1375 feet, thence west 505 feet, thence south 50 degrees 30' west 1075 feet
south 651 feet, thence east 1300 feet to the point of beginning, Also that portion of
of section 8 said township and range, described as. Beginning at the northeast corner
Lot 1, thence west 10 feet, thence south 44 degrees and 20' west 1872 feet, thence east
feet, thence north 1320 feet to the point of beginning. Together with all ditches, dikes,
rights of way and water rights thereto belonging or in anywise appertaining and pertaining
Blackfoot River from the water decreed to Robert Millen in

lot
1310

Bingham

State of Idaho, to-wit: That portion of Lot 8, of section 7, in

township 3 south of range 35 east of the Boise Meridian in Idaho, described as follows: Beginning at a point North 57 degrees 51 minutes east and 547 feet distant from the corner of section 7, and 18, township and range aforesaid; running thence north 57 degrees 51 minutes east 453 feet; thence north 30 degrees 06' east 960 feet to the northeast corner of said Lot 8, thence south 783 feet, thence south 71 degrees west 912 feet to the point of beginning. Also that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 7, said township and range, described as follows: Beginning at the northwest corner of the said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, east 1320 feet, thence south 275 feet, thence south 67 degrees 42' west 1414 feet, thence north 783 feet to the point of beginning. Also that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 8, said township and range, described as follows, beginning at the northwest corner of the said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence east 611 feet thence south 57 degrees 42' west 670 feet thence north 275 feet to the point of beginning, also that portion of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 8 said township and range, described as follows: beginning at the southwest corner of the said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence east 611 feet, thence north 57 degrees 42' east 783 feet thence north 1029 feet, thence west 1027 feet to the left bank of the Snake River, thence 45 degrees west along said river 398 feet, thence south 1040 feet to the point of beginning. Also that portion of Lot 4 of section 8, said township and range, described as, Beginning at the southeast corner of said Lot 4, thence west 790 feet, thence north 50 degrees 30' east 1023 feet, thence south 651 feet to the point of beginning. Also that portion of Lot 1 of section 8, said township and range described as Beginning at the center of said section 8, thence north 1375 feet, thence west 505 feet, thence south 50 degrees 30' west 1075 feet, thence south 651 feet, thence east 1300 feet to the point of beginning. Also that portion of Lot 1 of section 8 said township and range, described as. Beginning at the northeast corner of Lot 1, thence west 10 feet, thence south 44 degrees and 20' west 1872 feet, thence south 1310 feet, thence north 1320 feet to the point of beginning. Together with all ditches, rights of way and water rights thereto belonging or in anywise appertaining and part of 100 inches of water in the Blackfoot River from the water decreed to Robert Millen in certain judgment dated August 1st, 1891, and recorded in Book of judgments pages 107

\$10.00 I. R. S. Attached.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, together with the right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part and to their heirs and assigns, forever, and the said parties of the first part and their heirs and assigns, and their heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the year first above written.

Signed, Sealed and Delivered in the Presence of
W. B. Hardy

ss.

Richmond C. Lowder
Elizabeth A. Lowder

State of Idaho

SS



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 1, 2004

Bill Haddon
412 W. Riverton Road
Blackfoot, ID 83221

Ref: Snake River Basin Adjudication (SRBA)
Notice of Claim 27-10341

Subject: Ownership Change

Response Date: July 16, 2004

Dear Bill:

IDWR records currently show the following name and address for the claimant of the Notice of Claim listed above:

La Vona Haddon
412 W. Riverton Road
Blackfoot, ID 83221

Since there has been a change in the ownership of the water right claimed in the Notice of Claim, then please complete the enclosed change in ownership form and return it to this office.

This office must receive your response by the response date shown above. If proper notice of a change in ownership is not received, then all legal notices that IDWR is required by law to be mailed to the claimant of the Notice of Claim will be sent to the name and address currently shown by IDWR records, and this notice will be deemed legally sufficient.

Respectfully;

Cindy E. Bird
Adjudication Bureau

Enclosure: Notice of Change in Water Right Ownership
Form 42-248/42-1409(6) July, 2000

3-19413-A

Warranty Deed

452045

For Value Received **BILL HADDON AND ROCKY HADDON, as Co-Personal-Representatives of the Estate of Lavonna Haddon, aka Vonnie Kesler Haddon, deceased** both single persons

the grantor, do hereby grant, bargain, sell and convey unto **BILL D. HADDON, AN UNMARRIED PERSON**

whose current address is **412 W. RIVERTON ROAD, BLACKFOOT, IDAHO 83221**

the grantee, the following described premises, in **BINGHAM** County Idaho, to wit:

A portion of Lot 1 in Section 8, Township 3 South, Range 35 East Boise Meridian, Bingham County, Idaho, described as:

Beginning at a State Highway Right-of-Way marker on the West side of a county road that is marked PC 21 + 90.94, said marker being South 89°39'03" West along the Section line, 1,385 feet and South 00°14'57" East, 855.93 feet from the Northeast corner of said Section 8, and running thence Southwesterly along a curve to the right, 447.47 feet radius 187.23 feet; thence North 89°36'21" West, 265 feet; thence North 00°14'57" West, 272 feet; thence South 89°36'21" East, 306.3 feet to the West line of said County Road; thence South 00°14'57" East 90.27 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

452045

Dated: **FEBRUARY 27, 1997**

Bill D. Haddon

BILL HADDON, Co-Personal-Representative

Rocky Haddon

ROCKY HADDON, Co-Personal-Representative

STATE OF IDAHO, COUNTY OF Idaho
On this **27th** day of **February**, 19**97**,
before me, a notary public in and for said State, personally appeared

**Bill Haddon
Rocky Haddon**

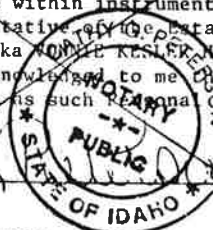
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as such representative

Cathy G. Peterson
Residing at **Blackfoot**
Comm. Expires **03/02/2000**



STATE OF IDAHO, COUNTY OF BINGHAM
On this **27TH** day of **FEBRUARY**, 19**97**,
before me, the undersigned, personally appeared
BILL HADDON AND ROCKY HADDON
, known to me to be the person whose name is
subscribed to the within instrument as the
CO-Personal Representative of the Estate of
LAVONNA HADDON aka VONNIE KESLER HADDON
deceased, and acknowledged to me that he
executed the same as such representative

Cathy G. Peterson
Residing at **BLACKFOOT**
Comm. Exp. **03/02/2000**



ALLIANCE Title and Escrow Corp.
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE **3.00**
DEP **21**
97 MAR -4 PM 4:44
RECORDED AT THE REQUEST OF

Claim - 27-10341



To whom it may concern:

I have been asked by Bill Shallen to confirm water rights on property on Ryeaton Rd. Shallen and Corbin brought property from Best Water Farms. The land at 410 N. Ryeaton Rd was 30 years. Shallen are owner now. Bill Shallen (contaminated) on next acreage.

The information I have is:

(Claim # 27-10341 - Water rights established in 1885 - by Robert Miller)

Sig: Robert F. Colson

June 2004

cc: Copy (2)
Bill Shallen
Robert F. Colson

STATE OF IDAHO
()
COUNTY OF BINGHAM) ss.

I certify that I know or have satisfactory evidence that Robert F. Colson is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it to be his free and voluntary act and purpose mentioned in the instrument.

Notary Public in and for the State of Idaho
residing at Blackfoot Idaho
My commission expires 11-01-05





State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

14 June 2004

COPY

LaVona Haddon
412 West Riverton Road
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim 27-10341

Subject: EVIDENCE OF PRIORITY DATE

Response Date: 29 June 2004

Dear Claimant(s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, has been filed in the SRBA. The Notice indicates water usage is based on "Beneficial Use" with a hand written note indicating "decree". If your claim is based on a decree we will still need evidence of ownership of the right back to the 1891 Decree. This is needed to determine which priority date it is based on. Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the **claimed priority date.**

For your reference, I have enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

Claim 27-10341

We will also need a copy of the warranty deed. Please include either a copy of the plat, a survey map OR aerial photo with the appropriate area marked. It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

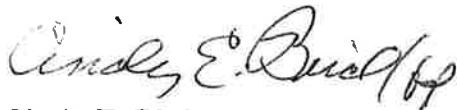
.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by the above response date referencing all documents with the corresponding Notice number.

If we do not hear from you by the above response date, we may recommend to the Court this claim be disallowed.

If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

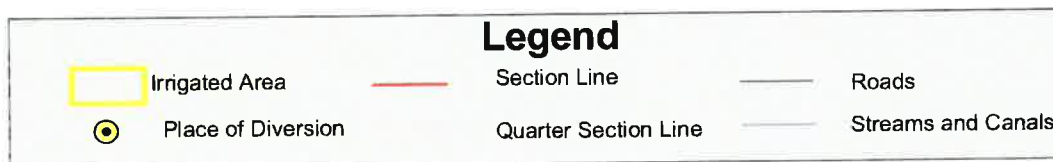
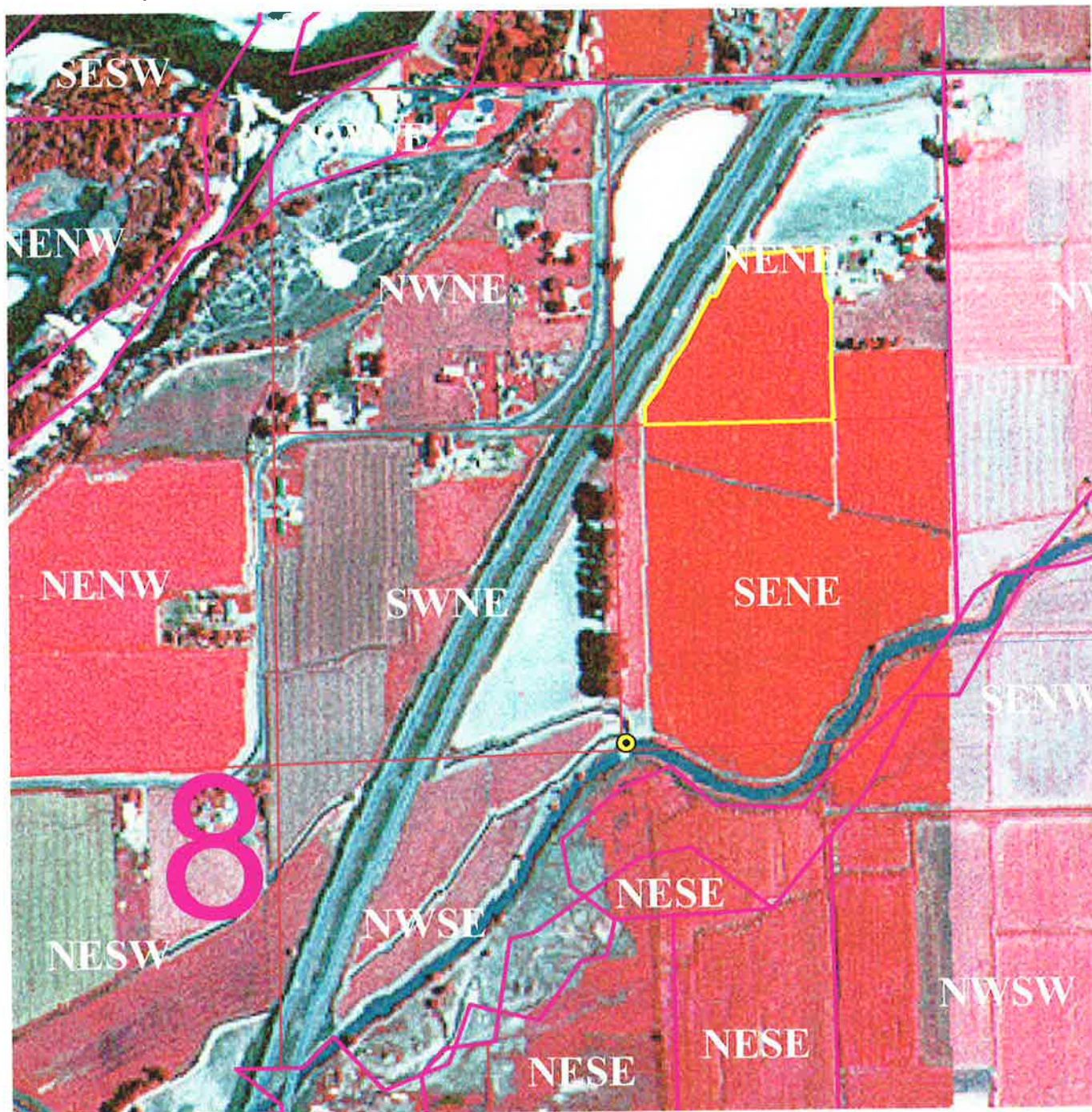


Cindy E. Bird
Adjudication Bureau

CEB/bjp
Enclosure: "Evidence of Priority" brochure

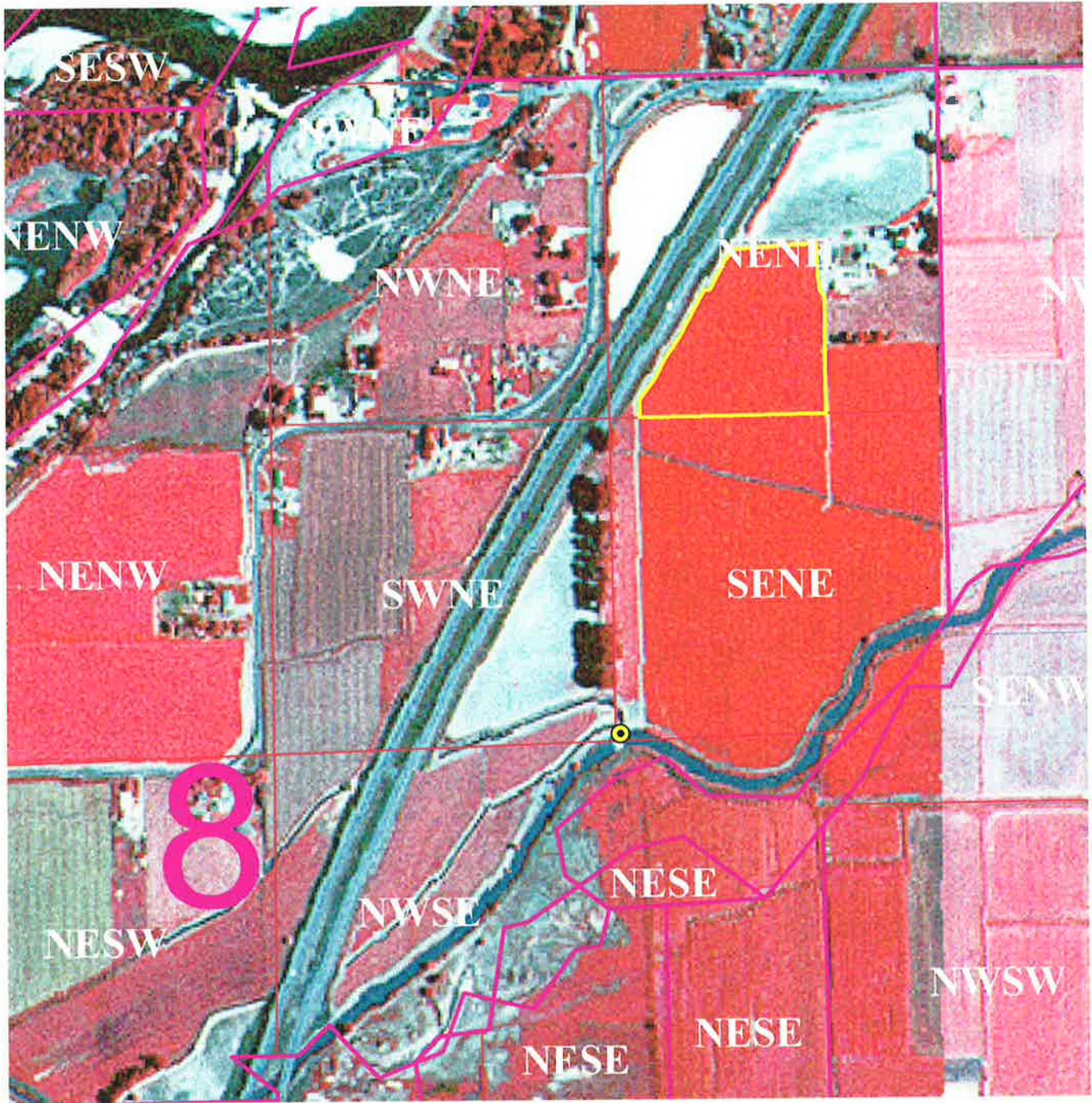
Water Right Claim Number 27-10341
Township , 3S35E

01/03/2001



Water Right Claim Number 27-10341
Township , 3S35E

01/03/2001



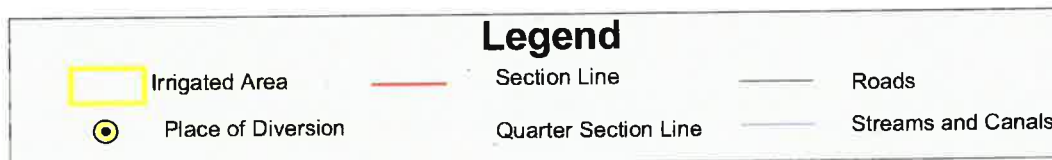
Legend

 Irrigated Area	 Section Line	 Roads
 Place of Diversion	 Quarter Section Line	 Streams and Canals



Water Right Claim Number 27-10341
Township , 3S35E

01/03/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

SCANNED

JUL 20 2001

Log for claim 27-10341

Spatial Dynamics LTD

1/3/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s35e	8	NENE	2	8.1	Wrong tract in database? / POD placement? / Indis
Totals:			2	8.1	

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10341
Date Received: 5/01/1989
Receipt No: M003263
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA VONA HADDON 208-785-3748
Address: 412 WEST RIVERTON ROAD
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1885 1895 DE 4/18/91 SC

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	35E	8	SW	NE	NE		BINGHAM

5. Description of diverting works:
HEADGATE TO CANAL, PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	34E	8	NE	NE		IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

A27-10341

Page 1

Date: 05/02/89

A2710341



MICROFILMED

NOV 12 1992

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL IS ADJUDICATED

14. Remarks:
THIS CLAIM BASED ON DECREED RIGHT 27-00003B, THIS CLAIM IS FOR
4.3 INCHES, DELIVERED BY THE MINERS DITCH.

15. Basis of Claim: BENEFICIAL USE *DECREED 12/10/94*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

427-10341

5/1/1989

M003263

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 1 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) LaVona Haddon Phone (208) 785
Mailing Address 412 W Riverton Road Zip _____

2. Date of Priority (Only one (1) per claim) May 1 1995

3. Source of water supply (a) Blackfoot River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 35S Range 35E Section 8,
SW 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate to canal & sprinkler

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NOV 12 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount .09 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
035	35E	8	2																2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Domestic Well

or None ()

14. Remarks:

This Claim is based on Decreed Right
27-00003B and is equivalent to 4.3 miners
inches

MICROFILMED

Last Name

Haddon

Ident No.

Copies: White State, Yellow Mountain
NOV 12 1992

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. The top-left 4x4 area is shaded. Handwritten text 'I poU' is in the 5th row, 5th column. Handwritten numbers '5 4' and '8 9' are in the 8th row, 8th and 9th columns respectively.

Last Name

Haddon

Ident No.

MICROFILMED

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 27-00003B

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Ladana Haddad* Date *May 1, 1989*

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____
of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or *Ada*)
County of *Idaho*) SS.

Subscribed and sworn (or affirmed) before me this *1st* day of *May* 19*89*

SEAL

Notary Public *Bruce A. Schuld*

Residing at BRUCE A. SCHULD, NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED
NOV 12 1992

Copies White-State, Yellow-Claimant