

09/30/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-10010

NAME AND ADDRESS: CASTLE CONCRETE CO INC
2300 N MAIN
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS *need volume*

PRIORITY DATE: 06/20/1952

POINT OF DIVERSION:

T03S R35E S4 ~~NENWNW~~ Lot 4 Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.080 CFS

VOLUME

PLACE OF USE: INDUSTRIAL Within BINGHAM County

T03S R35E S04 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

~~RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.~~

Notes

Claim A27-10010 (continued)

8/ Change of ownership & evidence of ownership paperwork included in file.

Please note that P.O.D + P.O.U location is described as being in the NW 1/4 of Sec. 4, T35 R37E on Warranty deed. Need to check GPS location as claim was filed for SRSW Sec 33 T25 R35E.

2-10-06 -

-plant operation 16 days/wk

pump operations 16 hours/day

$$0.08 \text{ cfs} \times 448.8 \text{ gpm/cfs} \times 60 \times 6 \times 16 \times 52$$

$$= 4,032,737$$

$$= 12.38 \text{ AFY}$$

$$9/\text{yr.} \div 325,850 \text{ g/AF}$$

Ernie.

4/21/2010 confirmed mailing address and water use by Alan Tyson.

Notes

CLAIM A27-10010

1/ New owners are: CASTLE CONCRETE COMPANY
2300 N. Main
Pocatello, ID 83204
Phone # 208-233-4151

* Change of ownership has been secured.

2/ I met with the Manager, Alan Tyson on
8-18-2003 at the Blackfoot Plant site. His
cell phone is 680-2064

3/ There is an Affidavit of Priority in the file
from Wayne Hansen attesting to the 1950's
start. I also asked Alan Tyson for any
additional proof of priority.

4/ The well is built inside the building under
the floor, so I assume the well & the
building are similar in age.

5/ GPS location data - 0632393
0234143

File Name is 10010G
Tag # A0012456

6/ Horsepower of well is unknown but well is
used in gravel & concrete operation.

7/ This Company also owns the Monroe facility
in Pocatello. See Claim A01-10012 for pond
used to assist in gravel-concrete operation.



**Castle
Concrete
Company
Inc.**

Ready Mix Concrete
Washed Sand & Gravel
Concrete Tools & Accessories

Alan E. Tyson
Manager

208-233-4151
Cell: 208-680-2064
Fax: 208-233-6734
2300 N. Main
Pocatello, ID 83204
782-0487

Water Right No. A27-10010

See change of ownership Form

Full Name

Address

City

State

Zip

Phone

Current Owner Castle Concrete Co. 2300 N. Main Pocatello, ID 83204 233-4151

Name connector: and _____, or _____, and/or _____

Current Owner_____

Current Owner.

Representing Attorney: _____ Phone Number: _____

Accompanied By: Alan Tyson Phone Number: 680-2064 (cell)

Relationship to Claimant: Manager

Date of Field Exam: 8-18-2003 Time: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer:

Date:

9/26/07

Priority Date Data Entry Form

Claim Number: A27-10010

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 6-20-1952 Claimed Basis: Beneficial Use

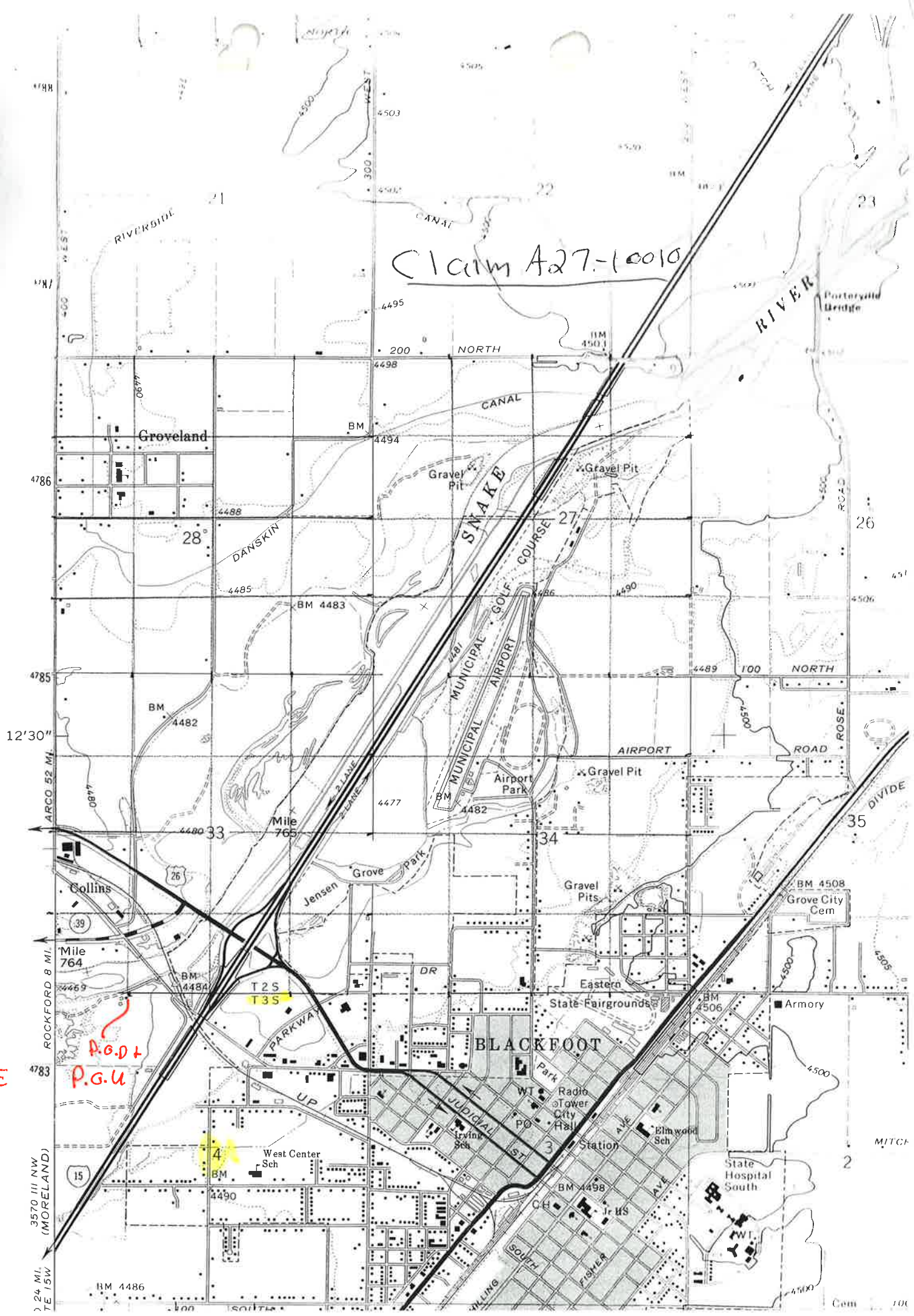
Recommended Priority Date: _____ Recommended Basis: _____

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Affidavit from Wayne Hanson. Well is under
Floor of older building. See photo of building

Reviewer: CBDate: 9/24/03



Claim A27-10010



Looking NW - inside building (office)

Claim A27-10010 Main office



Claim A27-10010 - Well + Pressure Tanks
under floor of main office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the **water** right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A27-10010	N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mouroc Inc
1730 Brck St, Salt Lake City, UT

4. New Owner/Claimant(s)

~~Salt~~ Castle Concrete Company

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2300 N. Main

City, State and ZIP Code

Pocatello, Idaho 83204

New Telephone Number

(208) 233-4151

5. Date you acquired the property

Jan 19, 2001

WARRANTY DEED

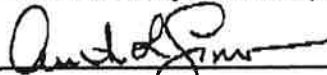
For Value Received MONROC, INC., A Delaware corporation successor in interest to MONROC ACQUISITION, INC., A Delaware corporation, Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Castle Concrete Co., Inc., Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 19, 2001.

MONROC, INC., a Delaware corporation
successor in interest to
MONROC ACQUISITION, INC.


By: Arthur Graviss
Its: President

STATE OF UTAH)
)ss.
County of Salt Lake)

On the 19 day of January, 2001, personally appeared before me Arthur Graviss, who being by me duly sworn, did say that he is the President of MONROC, INC., a Delaware corporation successor in interest to MONROC ACQUISITION, INC., and that the foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors, and the said Arthur Graviss acknowledged to me that said corporation executed the same.

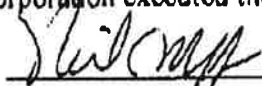

NOTARY PUBLIC



Exhibit "A"

TRACT A:

A portion of the NW¼ of Section 4, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is N. 0°03' W. along the Section line 2240 feet and N. 74°31' E. along the left bank of the Snake River 1291.20 feet from the W¼ corner of said Section 4; thence N. 74°31' E. along the left bank of the Snake River 52 feet; thence S. 26°03' E. 175 feet; thence S. 52°41'45" W. 1044.66 feet; thence N. 48°38' E. 1009.30 feet; thence N. 26°03' W. 121.80 feet to the point of beginning.

TRACT B:

Township 3 South, Range 35 E.B.M., Bingham County, Idaho
Section 5: Lots 1 and 10, EXCEPTING AND RESERVING TO THE UNITED STATES from said Lot 10, all coal, oil, gas, oil shale, phosphate, potash, sodium, native asphalt, solid and semi-solid bituminous rock (including) oil impregnated rock or sands from which oil is recoverable only by special treatment after the deposit is mined or quarried.

ALSO, A portion of the NW¼ of Section 4, Township 3 South, Range 35 E.B.M., Bingham County, Idaho, described as: Beginning at a point N. 1320 feet from the SW corner of the NW¼ of said Section 4, said point being the SW corner of Lot 4 of said Section 4; thence S. 89°58' E. along the S. line of said Lot Four, 434 feet; thence N. 12°17' E. 500 feet; thence N. 48°38' E. 1009.30 feet; thence N. 26°03' W. 121.80 feet to the south bank of the Snake River; thence S. 74°31' W. 1291.20 feet to the W. line of said Lot 4; thence S. 920 feet to the point of beginning. TOGETHER WITH a right-of-way for a road from the State Highway along the S. bank of Snake River to said premises.

ARTICLES OF INCORPORATION

OF

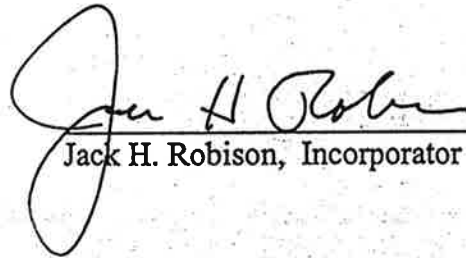
CASTLE CONCRETE CO., INC.

01 JAN 17 PM 2:16

STATE OF IDAHO

1. Name. The name of the corporation is Castle Concrete Co., Inc.
2. Authorized shares. The aggregate number of shares the corporation is authorized to issue shall be 1000, all of which shall be common voting stock.
3. Registered office and agent. The registered office of the corporation is 2300 North Main, Pocatello, Idaho 83201 and its registered agent at that address is Alan Tyson.
4. Incorporator. The name of the incorporator is Jack H. Robison and the incorporator's address is P.O. Box 967, Pocatello, Idaho 83204.

In witness whereof, I have subscribed these Articles of Incorporation this 16th day of January, 2001.



Jack H. Robison, Incorporator

IDAHO SECRETARY OF STATE

01/17/2001 09:00
CK: 15242 CT: 2982 BH: 373209

1 @ 100.00 = 100.00 CORP # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

C137189

State of Idaho

Office of the Secretary of State

CERTIFICATE OF EXISTENCE
OF
CASTLE CONCRETE CO., INC.

File Number C 137189

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation records of this State.

I FURTHER CERTIFY That the record of this office show that the above-named corporation was incorporated under the laws of Idaho on January 17, 2001.

I FURTHER CERTIFY That the corporation is in goodstanding on the records of this office.

Dated: January 17, 2001



Pete T. Cenarrusa
SECRETARY OF STATE

By

Keri Knoch

***First American Title Company of Utah******National/Commercial Accounts***

330 East 400 South, Suite 250, Salt Lake City, UT 84111

Tel: (801) 536-3100 Fax: (801) 536-3211

MEMORANDUM VIA TELEFAX

TO: Jack H. Robison, Law Offices of Jones, Chartered FAX NO: 208-232-5962
Ralph Edwards, Business Resource Center 532-1530

FROM: Neil Moffett, National Escrow Officer FAX NO: 801-536-3211
Frank Camara, National Escrow Assistant

No. Pages 16 (including cover sheet)

DATE: January 19, 2001

RE: Escrow No. 83329NM
Commitment No. B43189 (Bingham, Idaho) and P32724 (Bannock, Idaho)
Seller: Monrock Acquisitions, Inc.
Buyer: Castle Concrete Co., Inc.

MESSAGE:

Attached are the following draft closing documents for your review:

1. Buyer Closing Statement
2. General Property Tax Agreement
3. Warranty Deed (Bannock County)
4. Warranty Deed (Bingham County)
5. Bill of Sale (excluding Exhibit "A" to be provided)

Please let me know of any changes you may request.

Thank you.

WARRANTY DEED

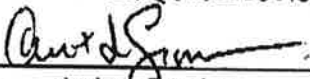
For Value Received MONROC, INC., A Delaware corporation successor in interest to MONROC ACQUISITIONS, INC., Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Castle Concrete Co., Inc., Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

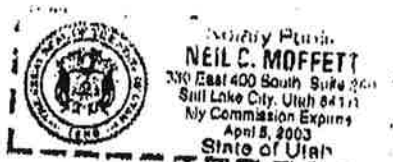
Dated: January 19, 2001.

MONROC, INC., a Delaware corporation
successor in interest to
MONROC ACQUISITIONS, INC.


By: Arthur Graviss
Its: President

STATE OF UTAH)
)ss.
County of Salt Lake)

On the 19th day of January, 2001, personally appeared before me Arthur Graviss, who being by me duly sworn, did say that he is the President of MONROC, INC., a Delaware corporation successor in interest to MONROC ACQUISITIONS, INC., and that the foregoing instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors, and the said Arthur Graviss acknowledged to me that said corporation executed the same.




NOTARY PUBLIC

Exhibit "A"

PARCEL I:

TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO.

SECTION 22:

COMMENCING AT THE W $\frac{1}{4}$ CORNER OF SECTION 22; THENCE SOUTH 0°18' EAST, 920 FEET; THENCE NORTH 88°02' EAST, 426.5 FEET; THENCE SOUTH 0°18' EAST 310 FEET; THENCE NORTH 88°02' EAST, 529.62 FEET; THENCE NORTH 74°03' EAST, 19.3 FEET TO THE POINT OF BEGINNING; THENCE NORTH 43°31' WEST 265.39 FEET; THENCE NORTH 32°19' EAST, 91 FEET TO THE OLD CHANNEL OF THE PORTNEUF RIVER; THENCE SOUTHEASTERLY ALONG SAID OLD RIVER CHANNEL TO A POINT THAT BEARS NORTH 74°03' EAST, 53 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH 74°03' WEST 53 FEET TO POINT OF BEGINNING; BEING ALL OF THE PROPERTY FORMERLY OWNED BY THE GRANTOR EAST OF THE PRESENT RIGHT OF WAY OF THE NORTH MAIN HIGHWAY EAST, KNOWN AS U.S. HIGHWAY 30 NORTH.

PARCEL II:

TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO.

SECTION 22:

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 22; THENCE SOUTH 0°18' EAST 920 FEET; THENCE NORTH 88°02' EAST 426.5 FEET; THENCE SOUTH 0°18' EAST 310 FEET; THENCE NORTH 88°02' EAST 529.62 FEET; THENCE NORTH 74°03' EAST 19.3 FEET, MORE OR LESS, TO THE NORTHEASTERLY RIGHT OF WAY LINE OF THE NEW U.S. HIGHWAY 30 NORTH, WHICH IS THE POINT OF BEGINNING; THENCE SOUTH 43°16' EAST 348 FEET; THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 261.48 FEET, CHORD EQUALS NORTH 18°41' WEST 205 FEET, AND A CENTRAL ANGLE OF 46°10' A DISTANCE OF 210.73 FEET; THENCE NORTH 17°35' WEST 660.93 FEET; THENCE NORTH 19°57' WEST 82.55 FEET; THENCE WEST 197 FEET; THENCE SOUTH 28°19' EAST 97.7 FEET; THENCE SOUTH 10°37' WEST 170 FEET; THENCE SOUTH 14°37' WEST 124 FEET; THENCE SOUTHEASTERLY ALONG THE WESTERLY BANK OF THE OLD CHANNEL OF THE PORTNEUF RIVER 320 FEET, MORE OR LESS, TO A POINT WHICH BEARS NORTH 74°03' EAST 53 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH 74°03' WEST 53 FEET, MORE OR LESS, TO

THE POINT OF BEGINNING.

EXCEPTING:

A TRACT OF LAND IN THE SW¼ OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 34 E., B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE WEST ¼ CORNER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 34 E., B.M.; THENCE EAST 555.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY BANK OF THE PORTNEUF RIVER, SAID POINT MARKED WITH A FOUND ¼ INCH IRON PIN AND BEING 124.93 FEET WEST OF A FOUND ¼ INCH IRON PIN LOCATED IN THE WESTERLY RIGHT OF WAY OF THE OLD U.S. HIGHWAY 30 NORTH; THENCE SOUTH 22°05' EAST 455.60 FEET; THENCE SOUTH 42°06' EAST, 15.23 FEET TO A POINT MARKED WITH FOUND 5/8 INCH IRON PIN; THENCE NORTH 58°32' EAST, 205.98 FEET, MORE OR LESS, ALONG A FALLEN FENCE LINE TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF THE OLD U.S. HIGHWAY 30 NORTH, SAID POINT MARKED WITH A FOUND ¼ INCH IRON PIN; THENCE SOUTH 20° EAST, 250.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST 196.9 FEET, MORE OR LESS, TO THE EASTERLY BANK OF THE PORTNEUF RIVER; THENCE SOUTHEASTERLY ALONG THE SAID EASTERLY BANK OF THE PORTNEUF RIVER 91.5 FEET, MORE OR LESS, TO A POINT IN AN OLD FENCE LINE, SAID POINT MARKED WITH A ¼ INCH IRON PIN; THENCE NORTH 75°33' EAST, 186.97 FEET, MORE OR LESS, ALONG THE SAID OLD FENCE LINE TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF THE OLD U.S. HIGHWAY 30 NORTH, SAID POINT MARKED WITH A ¼ INCH IRON PIN; THENCE NORTH 20°00' WEST ALONG THE SAID RIGHT OF WAY LINE 42.42 FEET TO THE POINT OF BEGINNING.

PARCEL III:

TOWNSHIP 5 SOUTH, RANGE 33 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 36:

W½NE¼SE¼, E½SW¼SE¼, AND THAT PORTION OF THE W½SE¼SE¼ DESCRIBED AS FOLLOWS:

BEGINNING AT A BANNOCK COUNTY MONUMENT BEING THE NORTHEAST CORNER OF THE W½SE¼SE¼ OF SECTION 36; THENCE NORTH 89°30'38" WEST ALONG THE NORTH LINE OF THE W½SE¼SE¼, 694.60 FEET TO A BANNOCK COUNTY MONUMENT BEING THE NORTHWEST CORNER OF THE W½SE¼SE¼; THENCE SOUTH 1°35'58" EAST ALONG THE WEST LINE A DISTANCE OF 940.80 FEET; THENCE NORTH 35°34'14" EAST 1148.88 FEET TO THE POINT OF BEGINNING.

ALSO:

THAT PORTION OF THE E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ DESCRIBED AS FOLLOWS:
BEGINNING AT A BANNOCK COUNTY MONUMENT AT THE NORTHWEST CORNER
THEREOF; THENCE SOUTH 89°30' EAST ALONG THE NORTH LINE THEREOF 261.04
FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0°34'15" WEST 1250.30 FEET
TO THE NORTH LINE OF SYPHON ROAD; THENCE SOUTH 89°37'26" EAST 446.10
FEET TO THE EAST LINE OF THE E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG SAID EAST
LINE 1249.42 FEET TO THE NORTHEAST CORNER OF THE E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE
NORTH 89°30'38" WEST 433.56 FEET TO POINT OF BEGINNING.

EXCEPTING THAT PORTION OF THE S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 5
SOUTH, RANGE 33 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE
SOUTH 89°45' EAST ALONG THE TOWNSHIP LINE A DISTANCE OF 681.9 FEET TO
THE POINT OF BEGINNING; THENCE NORTH 0°40' EAST, A DISTANCE OF 40 FEET;
THENCE SOUTH 89°45' EAST, A DISTANCE OF 618 FEET; THENCE SOUTH 0°40'
WEST, A DISTANCE OF 40 FEET; THENCE NORTH 89°45' WEST, A DISTANCE OF 618
FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF THE S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION
36, TOWNSHIP 5 SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN, DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE ALONG
THE TOWNSHIP LINE NORTH 89°45' WEST, A DISTANCE OF 705.9 FEET, THENCE
NORTH 0°40' EAST, A DISTANCE OF 70 FEET; THENCE SOUTH 89°45' EAST, A
DISTANCE OF 261 FEET; THENCE SOUTH 0°40' WEST, A DISTANCE OF 30 FEET;
THENCE SOUTH 89°45' EAST A DISTANCE OF 444.9 FEET; THENCE SOUTH 0°40'
WEST, A DISTANCE OF 40 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

TOWNSHIP 6 SOUTH, RANGE 33 EAST, BOISE MERIDIAN, BANNOCK COUNTY,
IDAHO.

SECTION 1:

THAT PORTION OF LOTS 1 AND 2 LYING EASTERLY OF THE PORTNEUF RIVER.

EXCEPTING THAT PORTION OF THE N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 6
SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 1; THENCE
SOUTH 89°45' EAST, ALONG THE TOWNSHIP LINE A DISTANCE OF 138.9 FEET TO

9cc
town
Range
33
17.02
6.98
wps + portion

THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°45' EAST ALONG THE TOWNSHIP LINE A DISTANCE OF 2515.9 FEET TO THE NORTHEAST CORNER OF SAID SECTION 1; THENCE SOUTH 0°40' WEST A DISTANCE OF 35 FEET; THENCE NORTH 89°45' WEST A DISTANCE OF 345 FEET; THENCE SOUTH 0°40' WEST A DISTANCE OF 25 FEET; THENCE NORTH 89°45' WEST A DISTANCE OF 900 FEET; THENCE NORTH 0°40' EAST A DISTANCE OF 20 FEET; THENCE NORTH 89°45' WEST A DISTANCE OF 1234.4 FEET; THENCE NORTH 42°26' WEST A DISTANCE OF 54.20 FEET TO THE POINT OF BEGINNING.

PARCEL V:

TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 6:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ AND THAT PORTION OF LOT 5 IN BANNOCK COUNTY AND NORTH AND EAST OF THE PORTNEUF RIVER, ALL OF LOT 4 AND LOT 3 EXCEPT THE TRACT BEGINNING AT THE INTERSECTION OF THE EAST BOUNDARY OF LOT 3 AND THE SOUTH LINE OF SYPHON ROAD; THENCE SOUTH ALONG THE EAST LINE OF LOT 3, 343 FEET; THENCE WEST 160 FEET; THENCE NORTH 343 FEET; THENCE EAST 160 FEET TO THE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director



Monroc Inc.
P.O. Box 537
Salt Lake City, Utah 84119

May 19, 2003

Re: Evidence of Priority

Claim No.(s) A27-10010

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, have been filed on the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

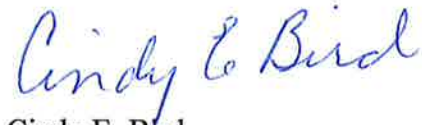
For your reference, I have enclosed the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 30, 2003, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,


Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Adjudication Claim Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Monroc Inc.
P.O. Box 537
Salt Lake City, Utah 84119

May 19, 2003

Re: Evidence of Priority

Claim No.(s) A27-10010

Dear Claimant (s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice(s) of Claim identified with the number shown above, have been filed on the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a license, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have enclosed the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible.

.....
The Department cannot recommend the court decree the Notice if no evidence of a priority date is submitted.
.....

Please submit the documentation supporting the priority date by June 30, 2003, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter, please feel free to contact me at 547-3993.

Respectfully,

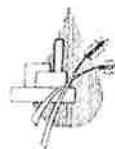
Cindy E. Bird
Adjudication Bureau

Enclosure: Brochure on "Evidence of Priority"
Adjudication Claim Report

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MONROC (Name of Claimant)

Box 1221, Idaho Falls, ID 83401 Telephone No. 522-9190
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 20, 1952

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.04 cfs</u>	Use <u>industrial</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .08 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 33 Twp. 2S Rge. 35E B.M., County of Bingham
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well (180' deep) and pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	35E	33												X					

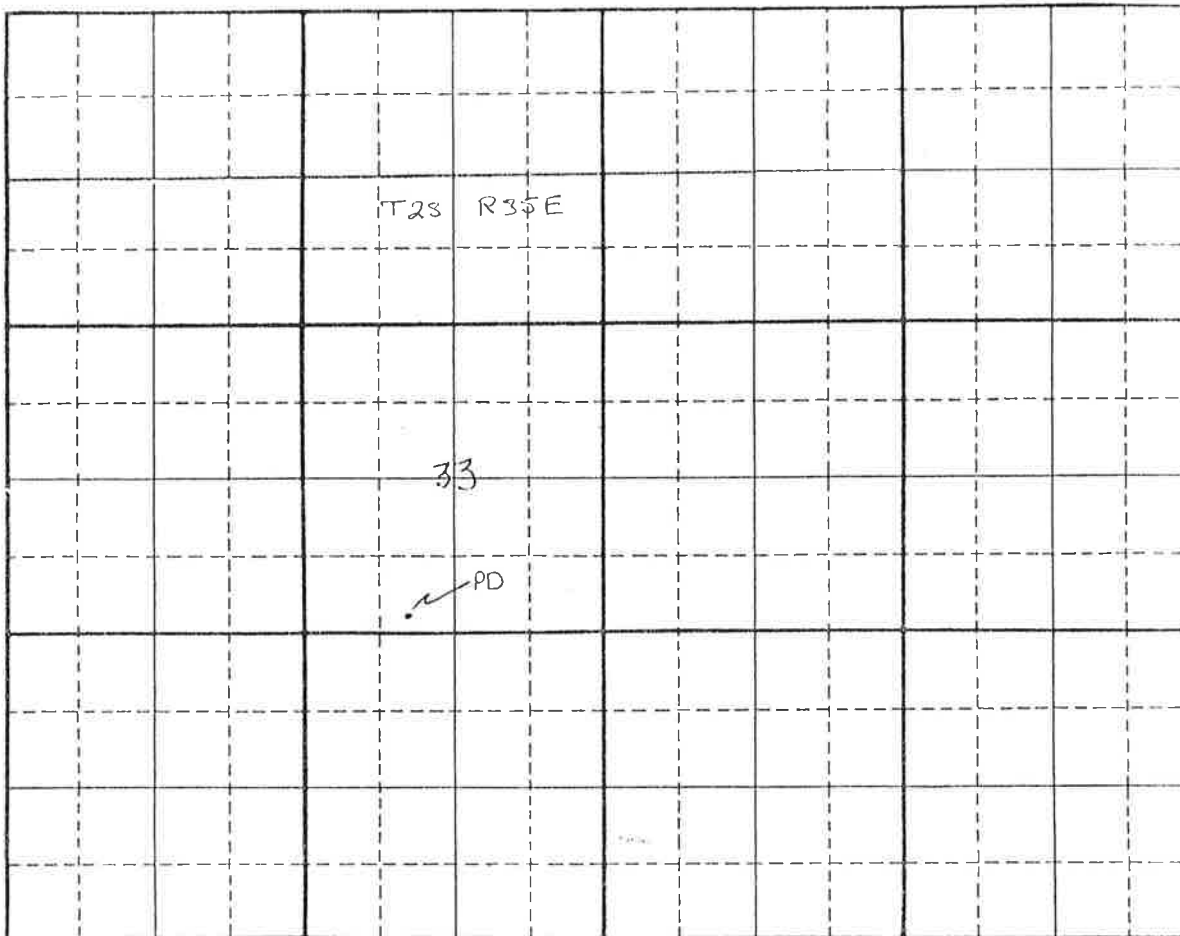
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic and mixing water for concrete.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: MONROC

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonsreville

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2nd day of December

Thomas A. Chase
(Claimant)

19 80

Notary Public
Residing at

Don Rolfe
Bonsreville County

My commission expires

Dec 1982

FOR DEPARTMENT USE ONLY

Received by

Date

1/3/81

Exception filed by:

Forwarded to

Date

Prelim. check by

Date

1/3/81

#16176

claimant by:

920.00 fee received by

Date

1/3/81

Published in

Dates

1/21, 2/5/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 28, 2003

Dear Claimant in the Snake River Basin Adjudication (SRBA):

About 13 years ago you or your predecessor filed with the Idaho Department of Water Resources a claim to water right in the Snake River Basin. The investigation phase of this process is now focused on your area, Basin 27.

You are invited to attend a **public meeting to be held on March 11 at 7:00 p.m. in the Eastern Idaho State Fairgrounds, Needle Craft Building, at the corner of Park and Maple streets.** The purpose of this meeting is for (1) the Department to update you on how the adjudication process works, and (2) for you, the claimant, to express concerns or discuss problems relating to water delivery in your area. This will help us to understand from an historical perspective the use and delivery of your water right.

Throughout this summer our adjudication staff, primarily from our Eastern Regional Office but also at times from Boise, will be contacting various water users in Basin 27. We ask for your cooperation in this process – the better we understand your water rights the better chance of you receiving an accurate decree from the SRBA Court that fully describes your water rights.

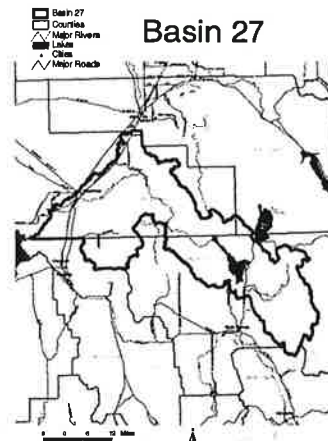
This investigation effort is being conducted by an experienced and successful staff. During recent years, this staff has accurately investigated and reported water rights in neighboring basins including the Big Lost River, the Little Lost River, Birch Creek, Camas Creek and the Portneuf River.

Please contact the Idaho Falls Office with any questions.

Sincerely,

Ernest Carlsen
Adjudication Supervisor, Eastern Region

Enclosure: Information Brochure



SCANNED

JUL 2 1995

MONROC, INC.

P.O. BOX 51298

1700 MILLIGAN ROAD

IDAHO FALLS, IDAHO 83405

(208) 522-9190

RECEIVED

JAN 30 1995

Department of Water Resources
Eastern District Office



Jan. 27, 1995

State of Idaho
Department of Water Resources

Re: Evidence of Priority Monroc Inc. Bingham County
Ground water and river water
Point T02S R35E S33 SWSESW
Other Rights A01-10012

Dave Carlson;

It is my personal knowledge that the beneficial use of water at the above named property was established by May 1st, 1950.

At that time Don Shultz and Jim Hampton opened a pit at this location and washed gravel for commercial use.

The property was owned by Hans Jensen. The property and equipment were later sold to Horrocks RM and then to Monroc Inc..

There has been an ongoing aggregate washing plant and/or concrete batch plant at this location since 1950.

Yours truly,

Wayne Hansen

Wayne Hansen

Attached: Claim Profile Report

STATE OF IDAHO
County of BONN.

Subscribed in my presence and sworn to before me this 27th
day of JAN., 1995.

Jay Hansen
Notary Public for IDAHO

Residing at MON, ID

My Commission Expires 4/98

MICROFILMED

NOV 13 1996



RECEIVED

JAN 30 1995

Department of Water Resources
Eastern District Office

MONROC, INC.
P.O. BOX 51298
1700 MILLIGAN ROAD
IDAHO FALLS, IDAHO 83405
(208) 522-9190

Jan. 27, 1995

State of Idaho
Department of Water Resources

Re: Evidence of Priority Monroc Inc. Bingham County
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Wayne Hansen

Wayne Hansen

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County of BONN.

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Jay Hansen
Notary Public for IDAHO
Residing at MOON, ID
My Commission Expires 4/98

MICROFILMED
NOV 13 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

SEPTEMBER 30, 1993

MONROC INC
1730 BECK ST
SALT LAKE CITY UT 84116

RE: CHANGE IN OWNERSHIP FOR A35-08632, A29-04087,
A01-10012, AND A27-10010

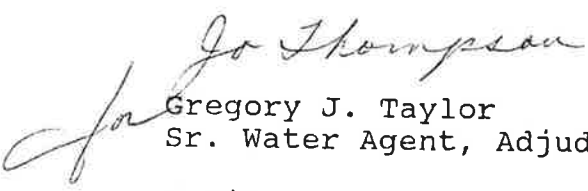
Dear Sirs:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

MICROFILMED
APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A35-086.32, A29-04087, A01-10012, A27-10010
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ZIONS FIRST NAT'L BANK
- ☐ New Owner/Claimant (Purchaser): MONROC INC
- ☐ New Mailing Address: 1730 BECK ST
SALT LAKE CITY UT 84116
- ☐ New Telephone Number: (208) 522-9190
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: ASSIGNMENT FORMS
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date Sept 23, 93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed: _____
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
APR 12 1994

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

Zions First National Bank, for itself and as agent for Chemical Bank, hereby assigns to Monroc, Inc., a Delaware corporation, with its principal place of business at 1730 Beck Street, Salt Lake City, Utah 84116, all of their right, title and interest in and to Water Right Permit #A-27-10010, to appropriate public waters of the State of Idaho.

Made this 14th day of September 1993.

ZIONS FIRST NATIONAL BANK
for itself and as agent for
CHEMICAL BANK

By Robert W. Boyd
Its Vice President

Attest:

By _____
Title _____

This Assignment is given as a reconveyance of collateral security upon satisfaction of certain obligations of Monroc to Zions First National Bank.

MICROFILMED
APR 12 1994

SCANNED

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10010

Date Received: 8/18/1988

Receipt No: E001432

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MONROC INC
Address: 1730 BECK ST
SALT LAKE CITY UT 84116
208-522-9190

2. Date of Priority: JUN 20, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	33	SW	SE	SW		BINGHAM

5. Description of diverting works:
WELL 180 FT. DEEP AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/CLEANING CEMENT TRUCKS, WASHING FACILITIES, CEMENT PRODUCTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	35E	33	SE	SW		INDUST	

11. Place of use in counties: BINGHAM

MICROFILMED

APR 12 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-10012

14. Remarks:
THIS CLAIM IS BASED ON OLD NUMBER 35-4114 WHICH WAS ASSIGNED TO
THE WRONG BASIN.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
APR 12 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-10010
Date Received: 8/01/1988
Receipt No: E001432
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MONROC INC.
Address: RT. 2 BOX 3
BLACKFOOT, ID 83221

AND/OR

Name: ZIONS FIRST NATIONAL BANK
Address: ONE S. MAIN ST.
SALT LAKE CITY, UT 84133

2. Date of Priority: JUN 20, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	33	SW	SE	SW		BINGHAM

5. Description of diverting works:
WELL 180 FT. DEEP AND PUMP

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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	35E	33	SE SW		INDUST	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-10012

14. Remarks:

THIS CLAIM IS BASED ON OLD NUMBER 35-4114 WHICH WAS ASSIGNED TO
THE WRONG BASIN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President of
Title
Zions First National Bank, that I have signed the foregoing
Organization
document in the space below as Vice President of
Title
Zions First Natl Bank and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

VP- Zions First Natl Bank
Title and Organization

8/12/88
Date

Utah
State of Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of August 19 88

[Signature]
Notary Public

Seal

Residing at Salt Lake City, Utah
My Commission Expires 5-6-91

AJ5809NP
No. A27-10010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MONROC INC 1730 BECK ST SALT LAKE CITY UT 84116 (208) 522-9190	06/20/1952	INDUSTRIAL	01-01 12-31	0.08 CFS	
TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S33

SWSESW

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	35E	33	:																

POU County: BINGHAM

Non-Irrigation Uses: I/CLEANING CEMENT TRUCKS, WASHING FACILITIES, CEMENT PRODUCTION

Other Rights: A01-10012

Remarks: THIS CLAIM IS BASED ON OLD NUMBER 35-4114 WHICH WAS ASSIGNED TO
THE WRONG BASIN.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 13 1996

AJ5809NP
No. A27-10010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/94
PAGE: 45

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
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TOTAL DIVERSION:					0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02S R35E S33

SWSSEW

BINGHAM County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	35E	33	:					:					:					:						:	

POU County: BINGHAM

Non-Irrigation Uses: I/CLEANING CEMENT TRUCKS, WASHING FACILITIES, CEMENT PRODUCTION

Other Rights: A01-10012

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Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
NOV 13 1996