

10/16/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7409

NAME AND ADDRESS: Patrick O Hughes
219 EAST 200 NORTH
BLACKFOOT ID 83221

SUSAN L Hughes
219 EAST 200 NORTH
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
11.900 AFY

PRIORITY DATE: 07/09/1985

POINT OF DIVERSION:

T02S R36E S28 NWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 10.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.20 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R36E S28 NWNW 3.0
DOMESTIC Within BINGHAM County
T02S R36E S28 NWNW
STOCKWATER Within BINGHAM County
T02S R36E S28 NWNW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is subject to all prior water rights and may be forfeited by five years of non-use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

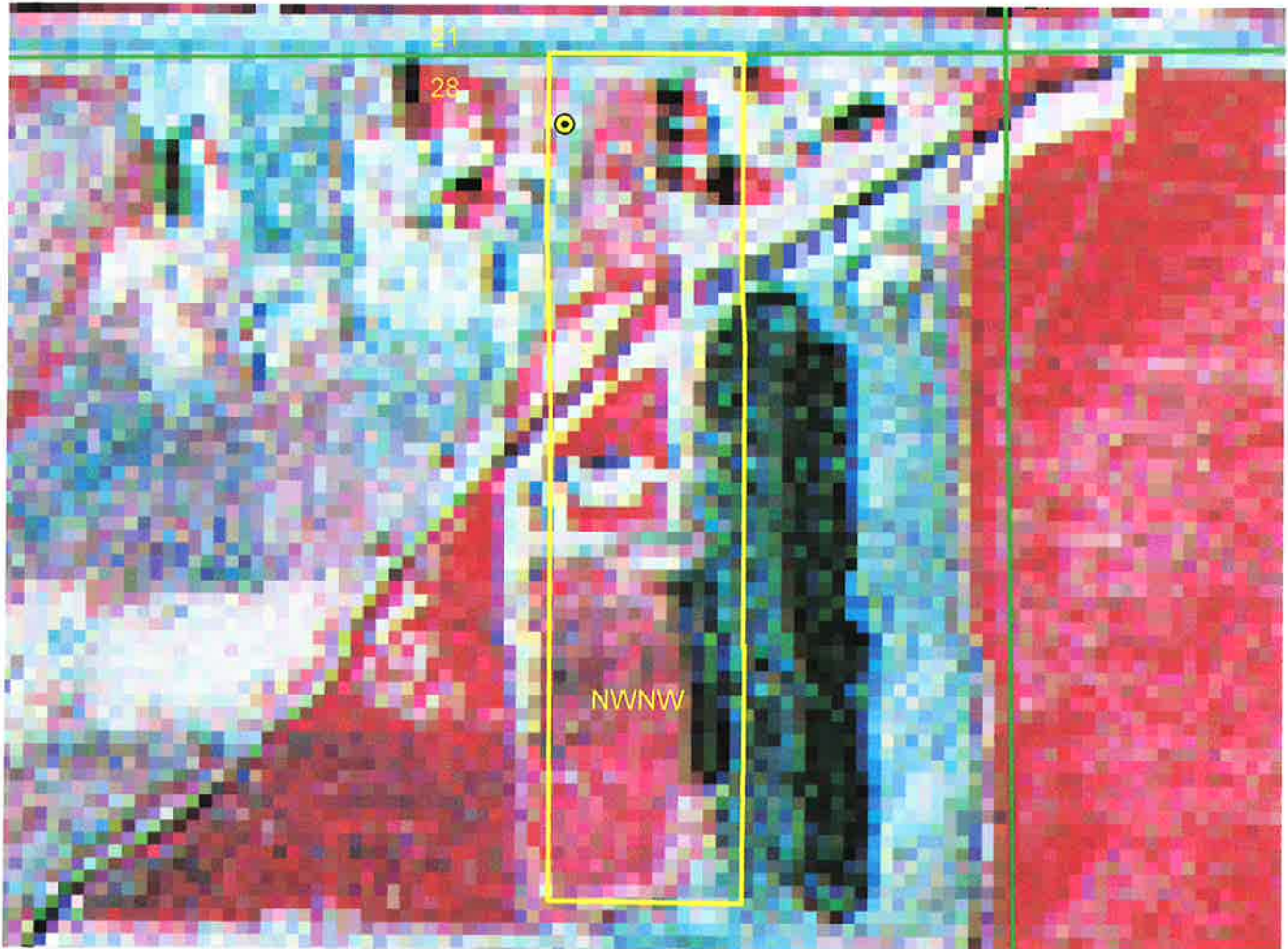


STATE OF IDAHO

Department of Water Resources
Eastern Region



Water Right(s) 27-7409



IRRIGATED ACRES 3.0

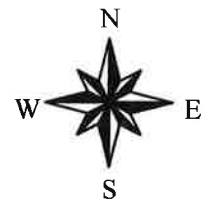


LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T2S, R36:
(part of) Sec. 28, NWNW

Point of Diversion: T2S, R36E
Sec. 2,8 NWNW



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: September 2003

10/16/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-7409

Patrick O Hughes
219 EAST 200 NORTH
BLACKFOOT ID 83221

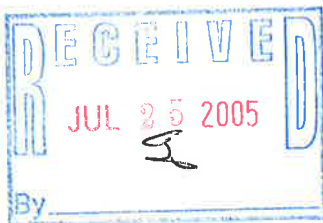
SUSAN L Hughes
219 EAST 200 NORTH
BLACKFOOT ID 83221

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 7-13-05 SIGNATURE: Patrick O Hughes / Susan L Hughes
Please print your name: Patrick O Hughes / Susan L Hughes

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



Kay
7/20

Notes

10-20-03 Charlotte Reid called this morning. Her father Ronald Hughes sold his property to her brother Patrick, & he is carrying the contract. It's suppose to have the stipulation that his father be able to live there until he dies. Right now they are going back to court, and she wondered about the water right. I told her to wait until the court makes a decision, then let us know. That we would leave things the way they are right now. Her phone # is 785-3286 and her father's is : 785-5166

Notes

8/7/03 Verify ownership with Bingham Co.
The number of acres under the claimed
shape doesn't match claimed.
Verify with the Bingham Co Tax lot info.
8-11-03 Sent letter to R. Hughes.

- Adjust Shape to 3 acres.
Create layout

- link POD : POU.

POD shapefile name:

POU Shape file Name

Sent to I. F. _____

9-12-03 Tried to call Mr. Hughes twice
on Friday. No answer.

9-15-03 Tried to call Mr. Hughes again
this morning. No answer.

9-16-03 9:30 am. No answer. Telephone book
has house # as "219".

10-9-03 Check Bingham County on ownership & address.
Patrick O. & Susan L. Hughes

219 E 200 N

Blackfoot, ID 83221

T4797

Rural residential tract 3.0 25 36 E Sec 28



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

3 October 2003

SECOND REQUEST

Ronald D. Hughes
219 East 200 North
Blackfoot, ID 83221

Re: Snake River Basin Adjudication (SRBA)
Claim **27-7409**

Subject: CHANGE IN OWNERSHIP

Response Date: 3 November 2003

Dear Claimant(s):

Before we can modify our records to reflect the current owner of the property and water right referenced above we need Form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed with the attached legal description.

Please submit the documentation by the above response date referencing all documents with the corresponding Claim number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

Cindy E. Bird
Adjudication Bureau

CEB/bjp
Enclosure:

Form 42-248/42-1409(6)" Change in Water Right Ownership"



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Ronald D. Hughes
217 East 200 North
Blackfoot, Idaho 83221

August 11, 2003

Reference: Snake River Basin Adjudication (SRBA)
Adjudication No. A27-07409

Subject: Change in Ownership
Response Date: September 11, 2003

Dear Claimant(s),

Before we can modify our records to reflect the current owner of the property and water right referenced above we need form 42-248/42-1409(6) completed, signed and returned. I have enclosed the form for your convenience.

In the adjudication review process there is no filing fee. However, we will need a copy of the plat, survey map or aerial photo with the appropriate area marked and a copy of the warranty deed with the attached legal description.

Please submit the documentation by September 11, 2003 referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed brochure, please feel free to contact me at 547-3993.

Respectfully,

A handwritten signature in cursive script that reads "Cindy E. Bird".

Cindy E. Bird
Adjudication Bureau

Enclosure: Form 42-248/42-1409(6) "Change in Water Right Ownership"

Log for claim 27-07409

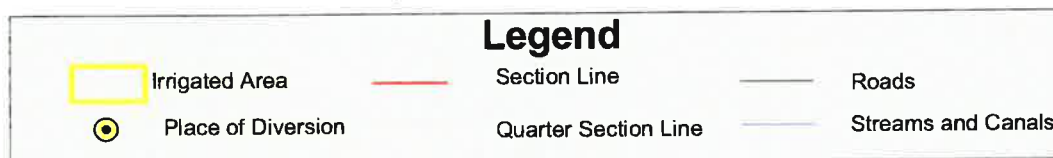
Spatial Dynamics LTD

1/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	28	NWNW	3	2.6	
Totals:			3	2.6	

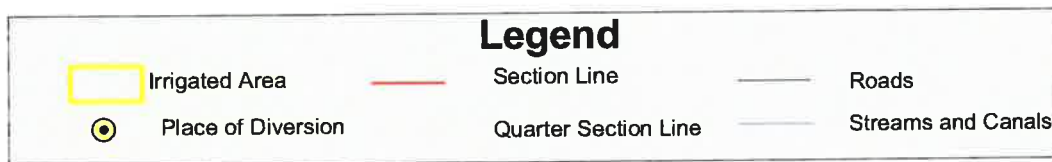
Water Right Claim Number 27-07409
Township , 2S36E

01/02/2001



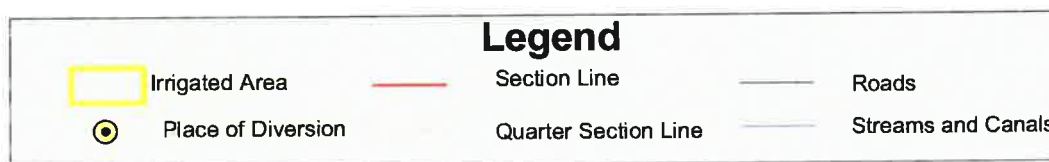
Water Right Claim Number 27-07409
Township , 2S36E

01/02/2001



Water Right Claim Number 27-07409
Township , 2S36E

01/02/2001



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7409

Priority: July 9, 1985 Amount: .11 CFS 11.9 AFA

This is to certify, that RONALD D. HUGHES
BARBARA S. HUGHES

217 E. 200 N.

BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 12, 1985, and has submitted proof to the Department of Water Resources on November 28, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .11 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	10.5 afa
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.11 CFS	11.9 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 28, Township 2S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	36E	28	NWNW	3			3

Total number of acres irrigated: 3

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 1988.

MICROFILMED

APR 01 1988

Director

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07409
Date Received: 4/14/1989
Receipt No: E006854
Received By: 102M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD D. HUGHES 208-785-5166
Address: 217 E. 200 N.
BLACKFOOT, ID 83221

OR

Name: BARBARA S. HUGHES 208-785-5166
Address: 217 E. 200 N.
BLACKFOOT, ID 83221

2. Date of Priority: JUL 09, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	36E	28	NW	NW			BINGHAM

5. Description of diverting works:
WELL, PUMP AND PIPELINES FOR DOMESTIC, STOCK AND IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		10.5
STOCKWATER	01/01	12/31	0.020		11.9 0.2
DOMESTIC	01/01	12/31	0.040		1.2

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

0.11.
A.F.A.

11.9

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME, S/ONE HORSE

A27-07409

Page 1

Date: 04/14/89

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NOV 12 1992

A2707409



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	28	NW	NW		IRR	3.0
			NW	NW		DOMEST	
			NW	NW		STOCK	
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

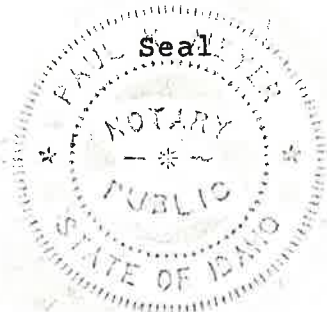
Signature of Claimant(s): Ronald D Hughes Date: April 14, 1989

Date: _____

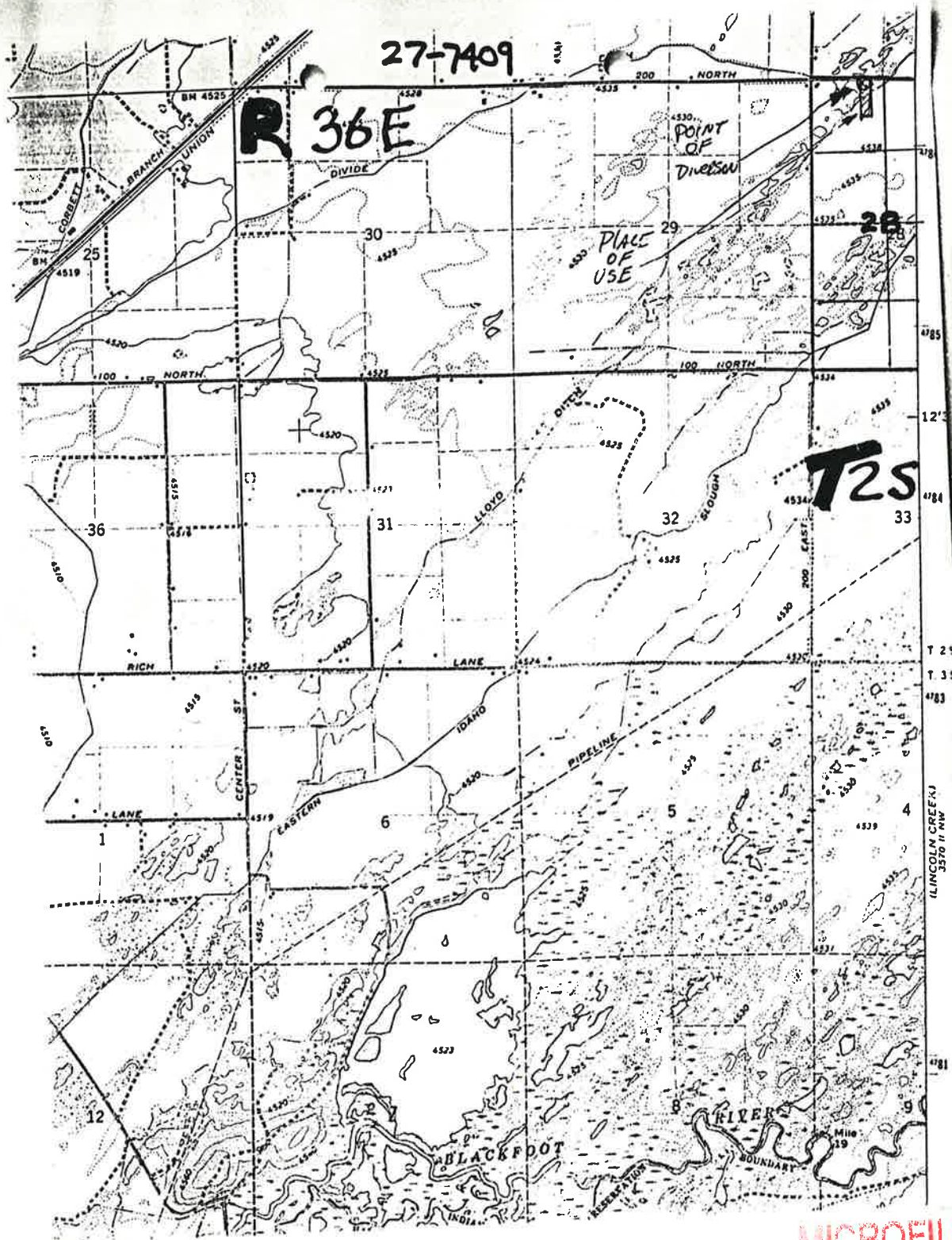
State of Idaho)
County of BOONEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of APRIL 19 89

[Signature]
Notary Public



Residing at IDAHO FALLS
My Commission Expires 7-12-94



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