

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 27-7426, 27-2118 & 27-7007D IS ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

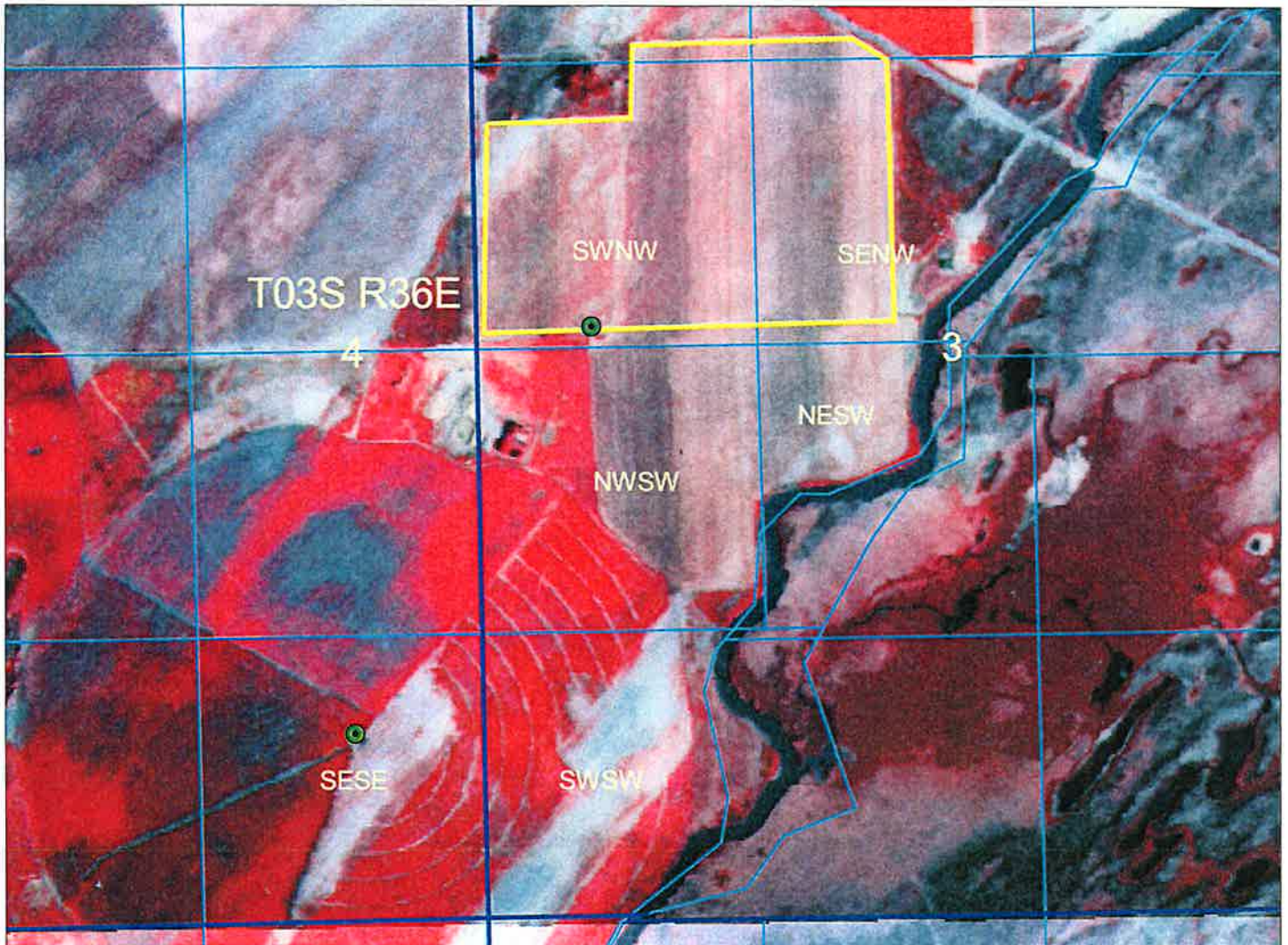
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

Department of Water Resources

Eastern Region

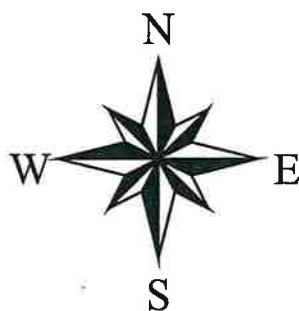


Claim No.: 27-7325B



0 660 1320 1980 2640 Feet

- Point of Diversion
- 27-7325b.shp
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: September 2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-7325B

GEORGE OLESON
363 E 200 N
BLACKFOOT ID 83221
Telephone Number: (208) 785-2414

STEVEN OLESON
359 E 200 N
BLACKFOOT ID 83221
Telephone Number: (208) 785-2414

LILA OLESON
363 E 200 N
BLACKFOOT ID 83221
Telephone Number: (208) 327-7953

ELIZABETH K OLESON
363 E 200 N
BLACKFOOT ID 83221
Telephone Number: (208) 785-2414

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/25/05 SIGNATURE: George Oleson
Please print your name: George Oleson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

KMG
8/4



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

George Oleson
317 East Rich Lane
Blackfoot, Idaho 83221

January 7, 2004

REF: Snake River Basin Adjudication (SRBA)
Water Right Claim No(s): A27-2118, 27-7007D & 27-7325B

Subject: Change in Address

Response Date: January 30, 2004

Dear Claimant(s),

Per Harold Jones's telephone call yesterday to my office, it's my understanding that you operate the property referenced under the above water rights. Before we can modify our records to reflect the change we need the change in address form completed and returned to the office. Also, we have enclosed the FSA aerial photos you requested for your information.

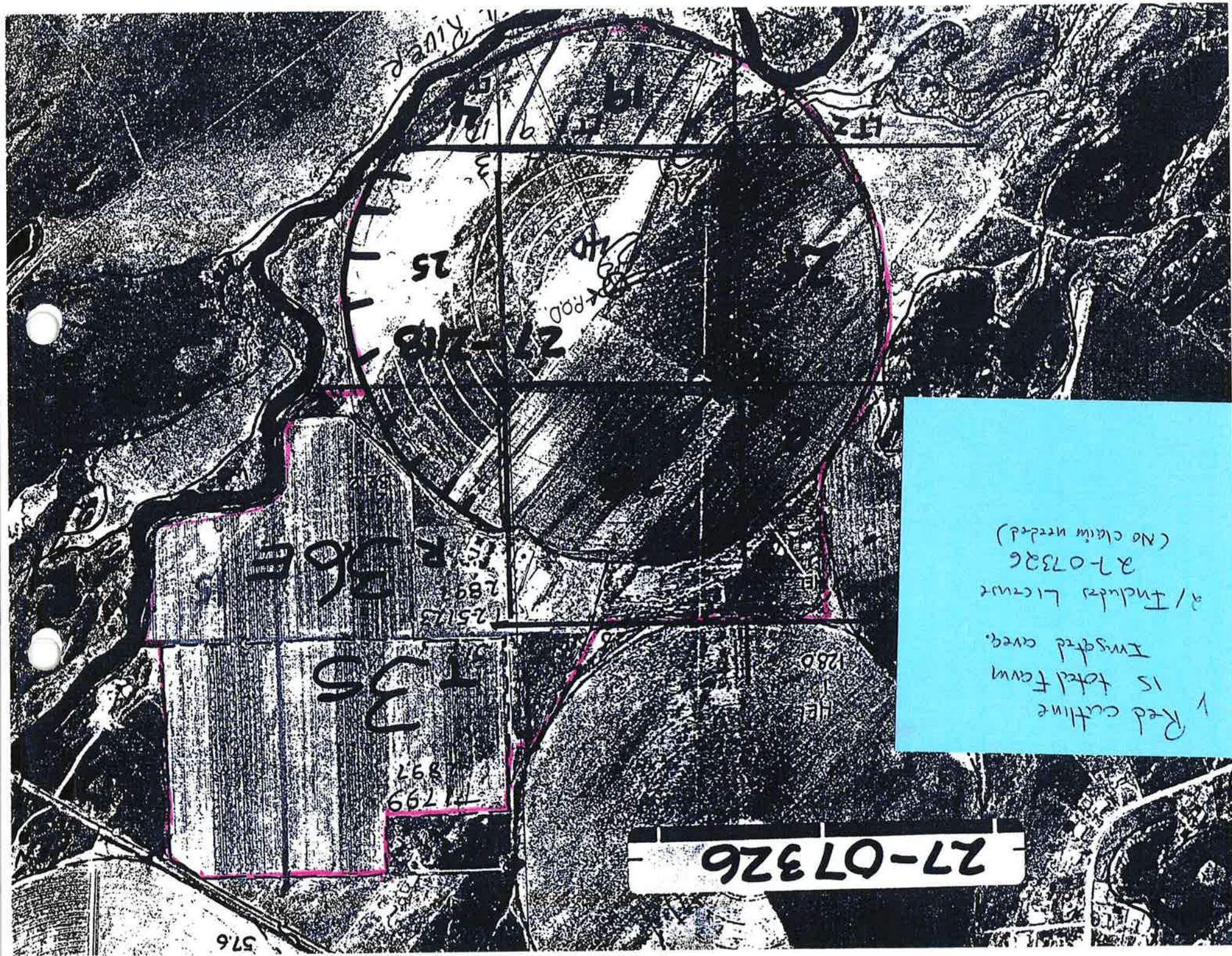
If you have any questions not covered by this letter please feel free to contact me at 547-3993.

Respectfully,

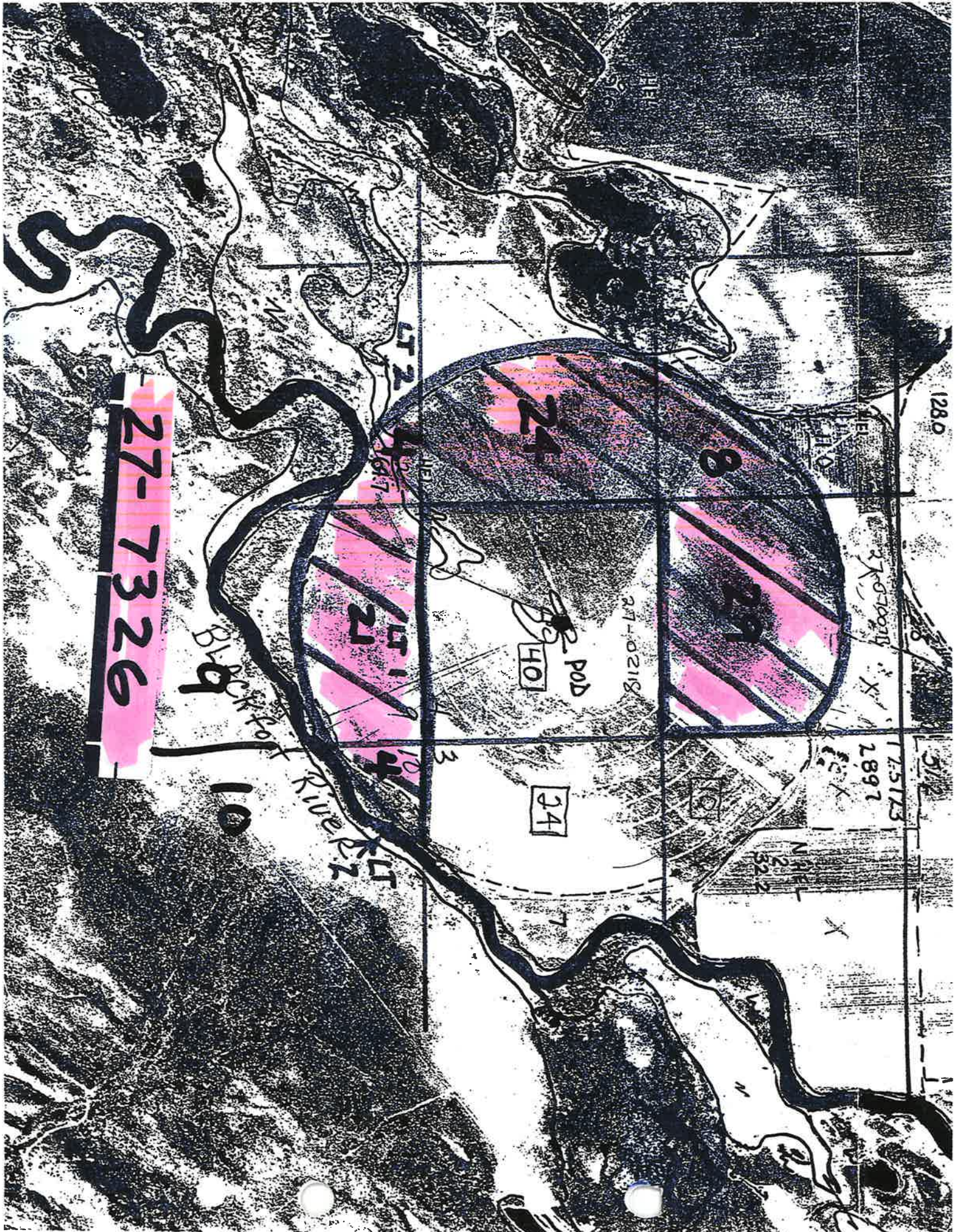
Cindy E. Bird
Adjudication Bureau

CEB/pb

Enclosure: Change in Address Form
FSA Maps



1 Red outline
is total farm
Invested area.
a/ Includes Licuit
27-07326
(No claim needed)



27-7326

POB
[40]

[34]

27-00018

27-0218

175123
2891

322

Bog
10

River

PLACE OF USE

5 ACES

HEL
1
128.0

T1799
2897

27-73258

NHEL

POD

51.2

LT 4

T25123
2897

7007

27-2113

LT 5

2.5
AC

NHEL
2
32.2

PLACE OF USE

LT 6

4 | 3
9 | 10

T
3
S

R36E

Blackfoot River

27-7426

REVENUE STAMPS

WARRANTY DEED

For Value Received

LEO K. OLESON and HATASU H. OLESON, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto
JOE K. OLESON and LILA OLESON, husband and wife,
the grantees, the following described premises, in Caribou County Idaho, to wit:

Lots 3 and 4, the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1; Lot 1, the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 2, Township Five South, Range Forty, East Boise Meridian.
Together with all water and water rights, ditches and ditch rights of way thereunto belonging.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 1967.

Leo K. Oleson

Hatasu H. Oleson

STATE OF IDAHO, COUNTY OF Bingham
On this 6th day of December, 1967,
before me, a notary public in and for said State, personally
appeared Leo K. Oleson and Hatasu H. Oleson, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Earl W. Cory
Notary Public

Residing at Blackfoot, Idaho
Comm. Expires February 29, 1968.

62521

STATE OF IDAHO } SS
County of Caribou }

I hereby certify that this instrument was filed for record at the request of
Leo K. Oleson at 1:21 o'clock P.M.,

this 9th day of January, 1968. In my office and duly

recorded in Book Microfilm of 62521

at page Kenneth M. Fowler

Ex-Officio Recorder

By Luther Ellis

Deputy

Fee \$ 90¢

WARRANTY DEED

THIS INDENTURE, Made this 21st day of October

in the year of our Lord one thousand nine hundred and forty-four - - - - -, between

JOHN S. BOWKER and ROSELLA M. BOWKER, husband and wife, - - - - -

of the County of Bonneville State of Idaho

the parties of the first part, and JOE KENNETH OLESON

of the County of Bingham State of Idaho

the part of the second part.

WITNESSETH, that the said part of the first part, for and in consideration of the sum of TEN and no/100 - - - - - (\$10.00) DOLLARS,

lawful money of the United States of America, and other valuable considerations

to them in hand paid by the said

part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part y of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Bingham

State of Idaho, to-wit:

The Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$), the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) and Lot Four (4) of Section Thirty (30), Lot One (1), the East Half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$), the Northeast Quarter ($NE\frac{1}{4}$), the North Half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$), and Lot Six (6) and Lot Seven (7) of Section Thirty-one (31), the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$) of Section Thirty-two (32), all in Township Four (4) South of Range Forty-one (41) East of the Boise Meridian, in Idaho; less 4.5 acres sold to Blackfoot-Fort Hall Reservoir and Irrigation Company, in Lot Six (6) Section Thirty-one (31) Township Four (4) South, Range Forty-one (41) E. B. M., as described in that certain Easement and Release as recorded in Book "M" of Miscellaneous at page 420 of the records of Bingham County, Idaho.



TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever and the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hands and seal s the day and year first above written.

Signed, Sealed and delivered in the presence of

John S. Bowker (SEAL)
Rosella M. Bowker (SEAL)
(SEAL)

STATE OF IDAHO, } ss.
County of Bingham

On this 21st day of October in the year 19 44 , before me

J. H. Andersen -----, a Notary Public

in and for said State, personally appeared JOHN S. BOWKER and ROSELLA M. BOWKER, husband and wife, -----

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Blackfoot Idaho.

My Commission Expires Feb 1, 1946

No. 45080

WARRANTY DEED

TO

Dated _____, 19____,

STATE OF IDAHO, } ss.
County of Bingham

I hereby certify that this instrument was filed for record at request of

Joe R. Oleson
at 04 minutes past 11
o'clock A. M., this 2nd day
of December A. D. 1944
in my office, and duly recorded in Book 69
of Deed at page 72

Ex-Officio Recorder.

By Ruth Starnes

Deputy.

Fees, \$ 1.20

Mail to R #3

RELEASE OR SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That a certain mortgage, executed on the 2nd day of March 1928 which was duly recorded in the records of Bingham County, in the State of Idaho, the 3rd day of March, 1928, in book 58 of Mortgages, at page 129 which was given to secure the sum of (\$ 2150.00)

Two Thousand One Hundred Fifty & no/100 - - Dollars and interest, and which is from John S. Bowker and Rosella M. Bowker, his wife, and Joseph L. Wilson and Lucy Wilson, his wife, to Alonzo S. Fullmer,

is hereby released and satisfied in full. The said mortgage was upon the following described property situated and being in the County of Bingham and State of Idaho, viz:

The North Half of the Northeast Quarter, the East Half of the Northwest Quarter, and Lot One (1) of Section Thirty-one (31), Lot Four (4), the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section Thirty (30), all in Township Four (4) South of Range Forty-one (41) East of the Boise Meridian, in Idaho.

IN WITNESS WHEREOF these presents are signed and sealed the 16th day of November, 1932.

Alonzo S. Fullmer (Seal)

Signed, Sealed and Delivered in the Presence of

John W. Jones

(Seal)

(Seal)

STATE OF IDAHO

County of Bingham

ss.

On this 16th day of November, 1932, before me, the undersigned, a Notary Public within and for the State of Idaho, personally appeared Alonzo S. Fullmer, known to me to be the person described in and who executed the foregoing release or satisfaction of mortgage, and acknowledged to me he executed the foregoing release or satisfaction

for the purpose therein mentioned.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year last above written.

My commission expires July 16, 1933.

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.

Release or Satisfaction of Mortgage

Alonzo S. Fullmer,

TO

John S. Bowker, et al.

Dated

1932

Recorded at the request of

John S. Bowker

November 3, 1932

at 50 minutes past 11 o'clock A. M.

in Record of Release or Satisfaction of Mortgages

book 62 Page 538 Records of the County

of Bingham State of Idaho

Ex-Officio Recorder

Deputy Recorder

Recorder's Fees, \$6.00

350 12 27

SCANNED

JUL 20 2001

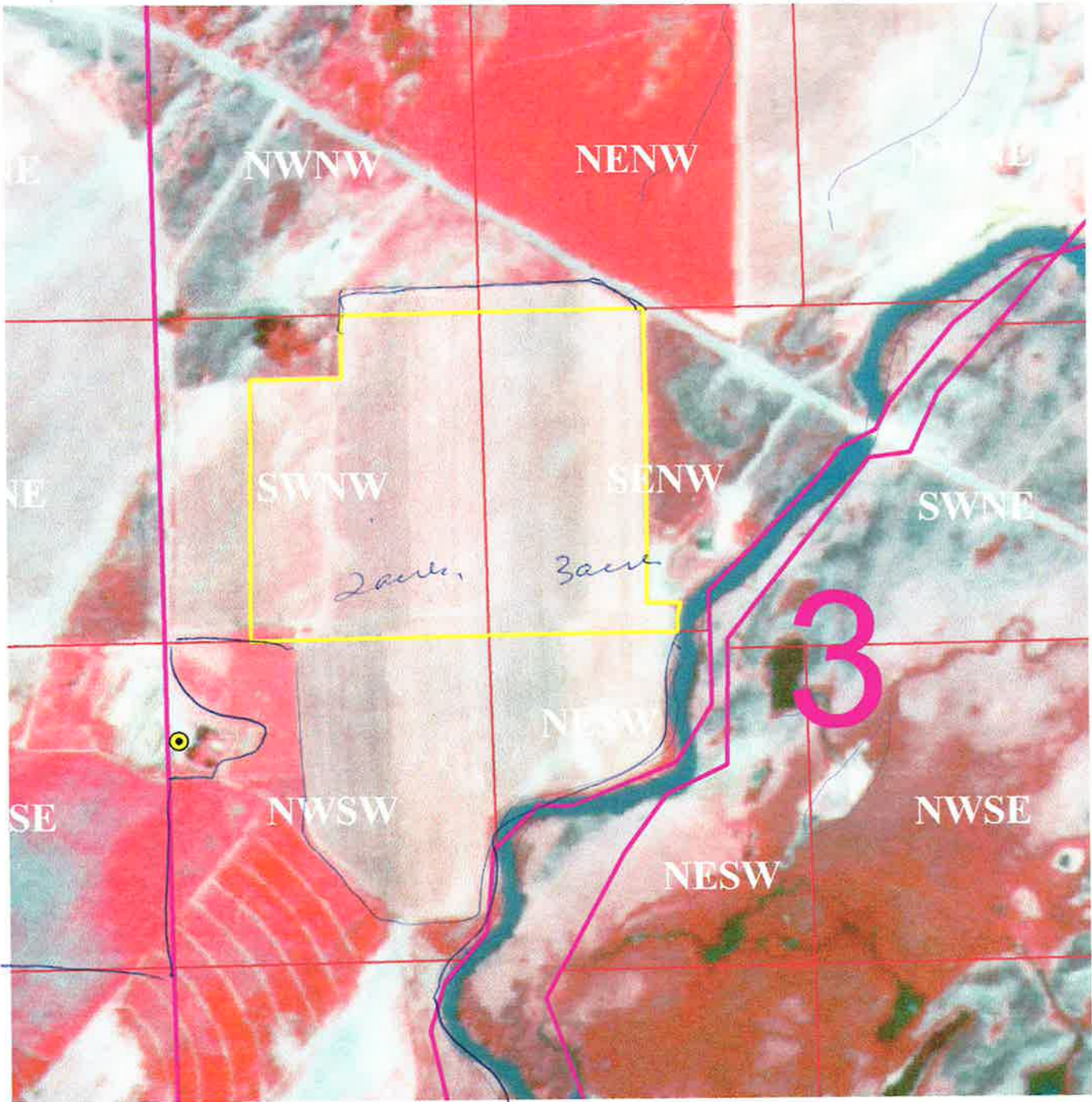
Log for claim 27-07325B

Spatial Dynamics LTD

1/2/01

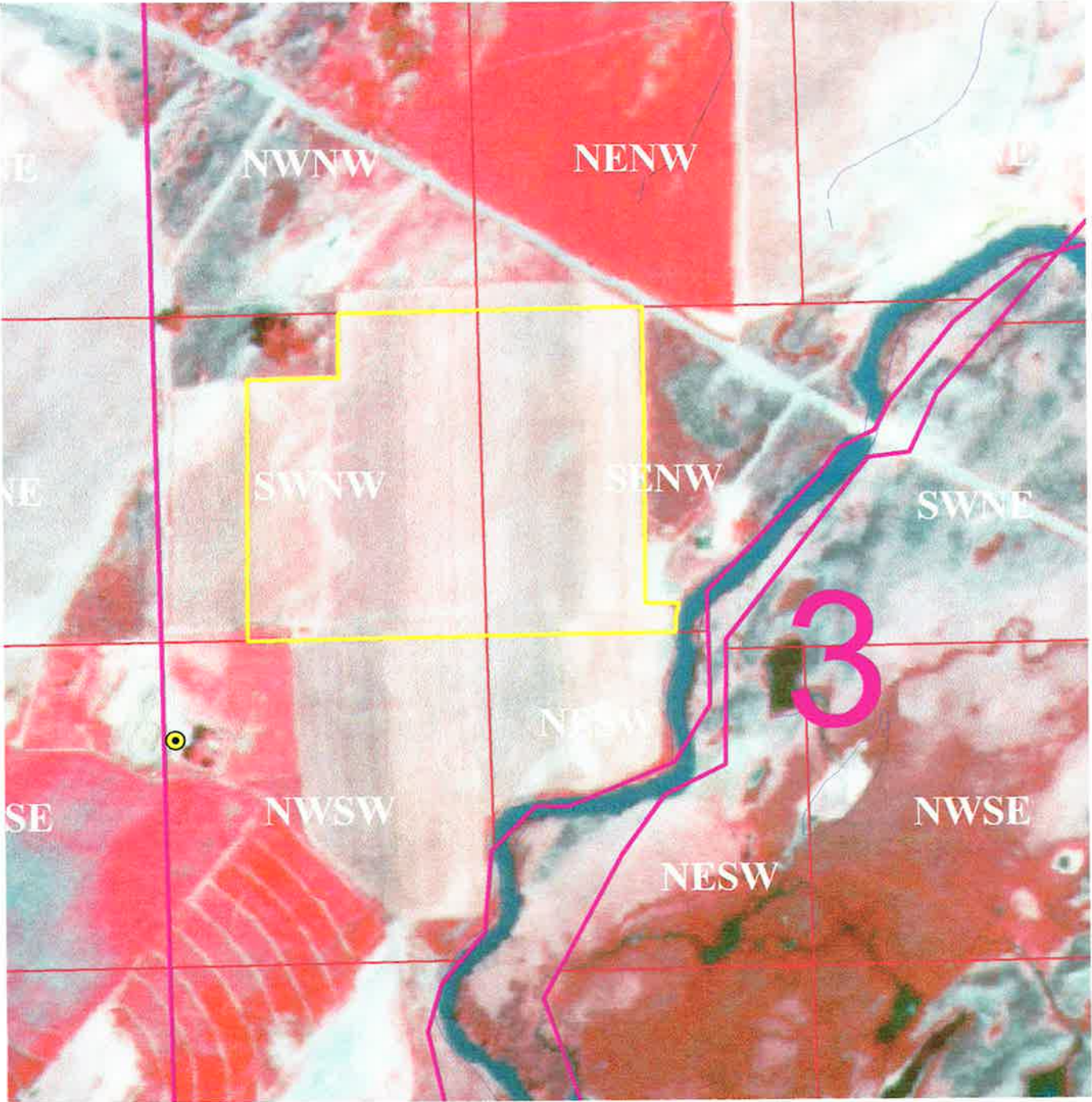
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
03s36e	3	SWNW	29	27	
03s36e	3	SEnw	23	20	
Totals:			52	47	

 SPATIAL
DYNAMICS



Legend		
	Irrigated Area	 Section Line
	Place of Diversion	 Roads
		 Streams and Canals
		 Quarter Section Line





Irrigated Area

Place of Diversion

Section Line

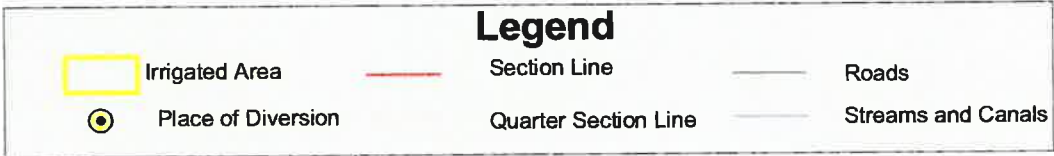
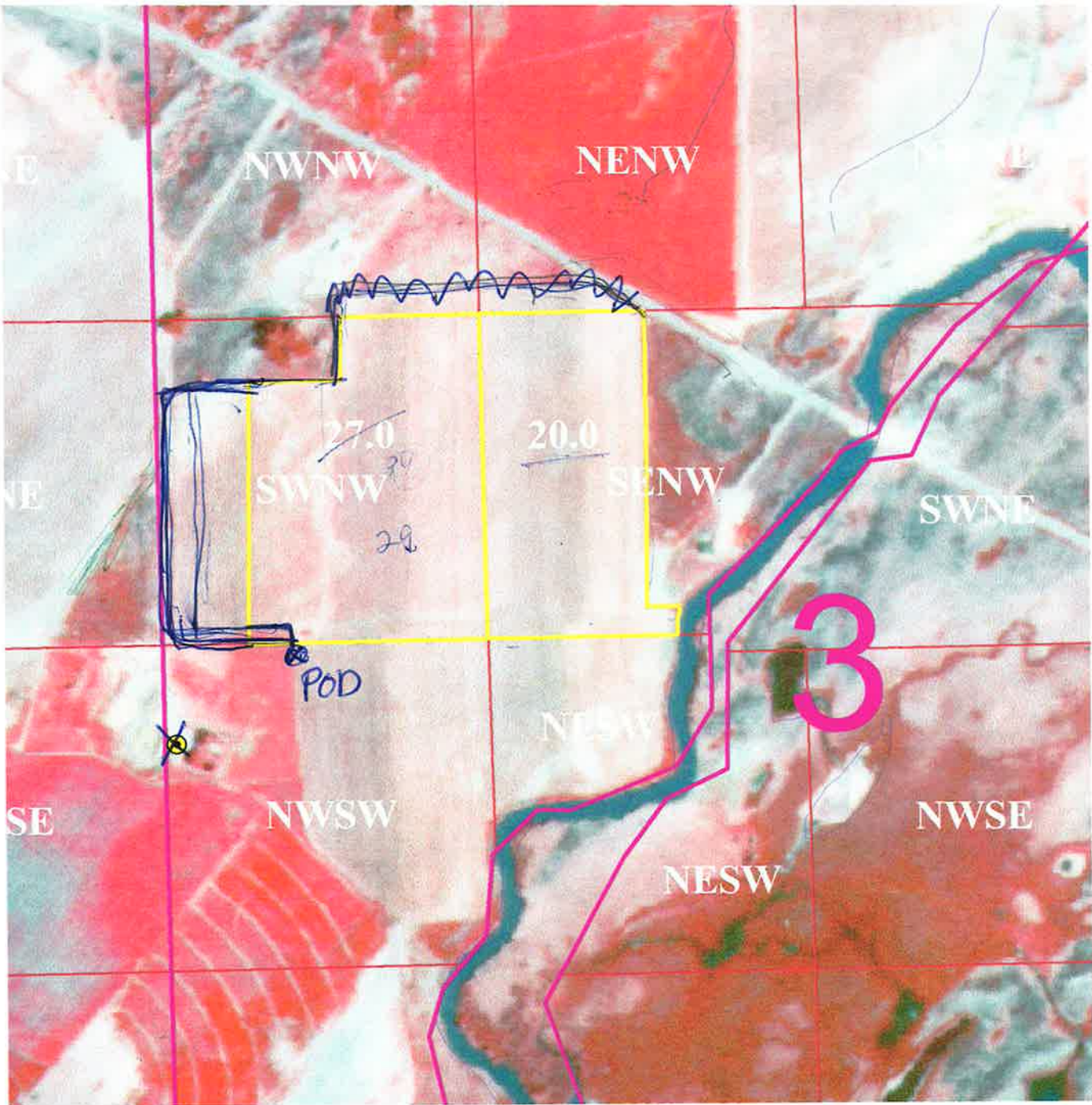
Quarter Section Line

Roads

Streams and Canals

Legend





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-7325B

Priority: August 4, 1982 Amount: 1.03 CFS 181.0 AF

This is to certify, that JOE OLESON
LILA OLESON
GEORGE OLESON
DEBBIE R. OLESON
JOE STEVEN OLESON
ELIZABETH K. OLESON

E. RICH LN.
P.O. BOX 317
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 4, 1982, and has submitted proof to the Department of Water Resources on August 4, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.42 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.03 cfs	181.0 af

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 3, Township 3S, Range 36E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3S	36E	3	SWNW 29	LOT 4(SENW)23			52

Total number of acres irrigated: 52

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right No. 27-2118 shall not exceed 3.42 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5th day of JANUARY, 1987.



Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-7325B
Date Received: 5/22/1989
Receipt No: E007803
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LILA OLESON Phone: (208)327-7953
363 E 200 N
BLACKFOOT ID USA 83221

STEVEN OLESON Phone: (208)785-2414
359 E 200 N
BLACKFOOT ID USA 83221

GEORGE OLESON Phone: (208)785-2414
317 E RICH LANE
BLACKFOOT ID USA 83221

ELIZABETH K OLESON Phone: (208)785-2414
363 E 200 N
BLACKFOOT ID USA 83221

2. Date of Priority: 08/04/1982

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	36E	3	NW SW	BINGHAM	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.03	181

7. Total Quantity Appropriated is:
1.03 C.F.S. and/or 181 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03S	36E	3	NE	NW	2	IRRIGATION	1.1
			NW	NW	3	IRRIGATION	1.1
			SW	NW		IRRIGATION	32
			SE	NW	4	IRRIGATION	18
						Section Acres	52.2
						Total Acres	52.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

The maximum combined rate of diversion under this right & Right No. 27-2118 shall not exceed 3.42 cfs.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

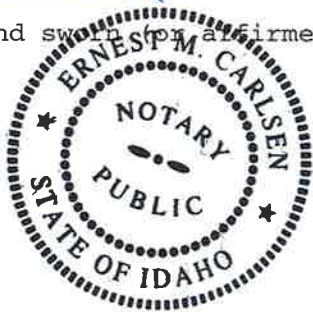
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George Olson Date: 9/21/05

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn to (or affirmed) before me this 21 day of September 2005



Ernest M Carlsen

Notary Public

Residing at Alabo Falls

My commission Expires 8-21-2009

ELIZABETH K OLESON
363 E 200 N
BLACKFOOT ID 83221

1

12/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 27-7426, 27-2118 & 27-7007D IS ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.



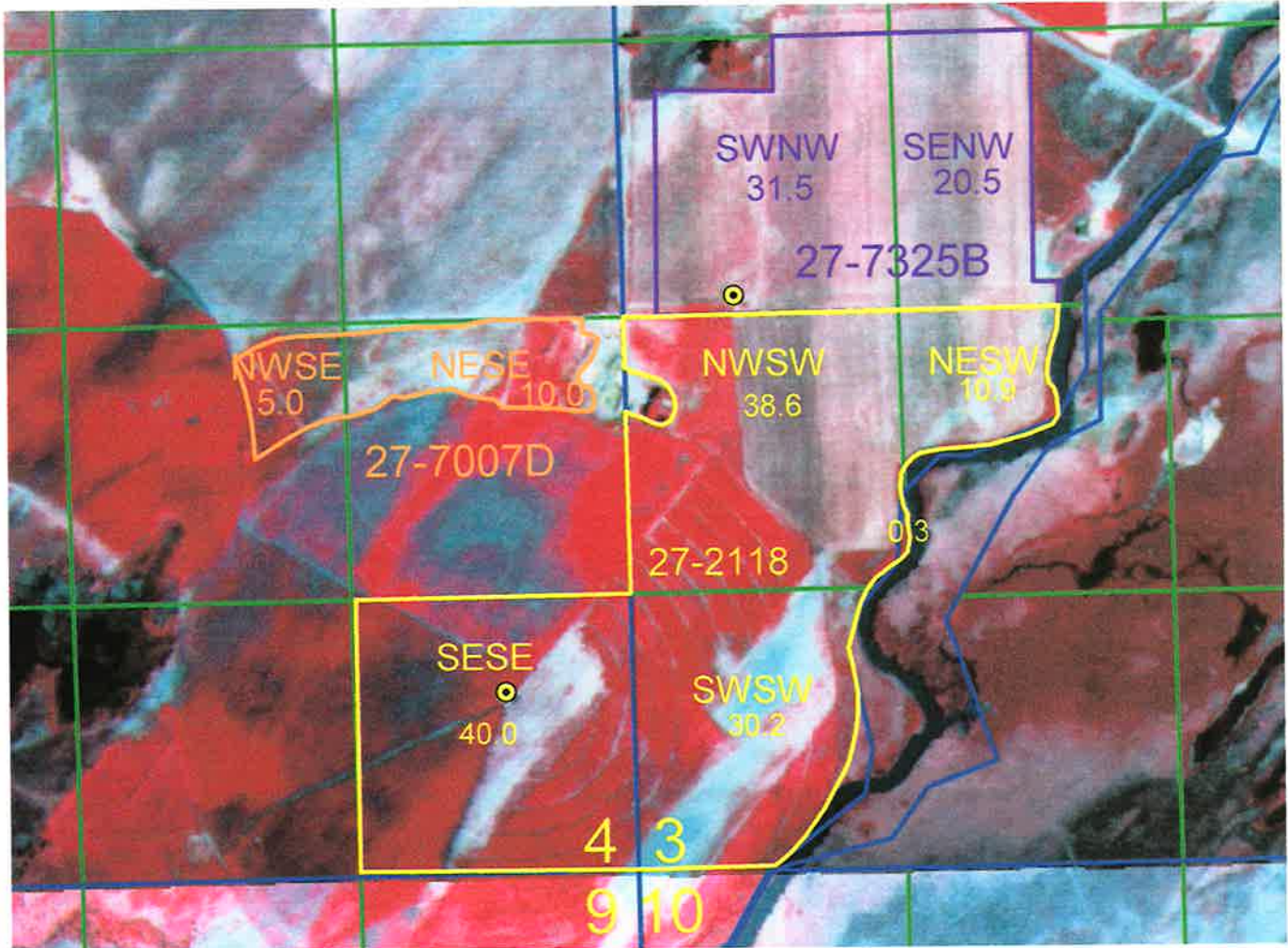
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-2118, 27-7007D & 27-7325B



800 0 800 1600 Feet

IRRIGATED ACRES :
27-2118 120.0
27-7007D 15.0
27-7325B 52.0

LEGEND

- Point of Diversion
- Place of Use
- ▬ Townships
- ▬ Sections
- ▬ Quarter-Quarters

Place of Use: T3S, R36E:

27-2118: (part of) Sec. 3, NESW, NWSW, SWSW
(part of) Sec. 4, SESE.

27-7007D (part of) Sec. 4, NESE, NWSE.

27-7325B (part of) Sec. 3, SWNW, SENW.

Point(s) of Diversion: T3S, R36E:

27-2118, Sec. 3, SWNW, Sec. 4, SESE

27-7007D, Sec. 3, SWNW

27-7325B, Sec. 3, SWNW



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: December 2003

JUL 29 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07325B
Date Received: 5/22/1989
Receipt No: E007803
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	DEBBIE R. OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	LILA OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	GEORGE OLESON	
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	STEVE OLESON	
Address:	363 E. 200 N. BLACKFOOT, ID	83221
OR		
Name:	ELIZABETH OLESON	208-785-2414
Address:	363 E. 200 N. BLACKFOOT, ID	83221



2. Date of Priority: AUG 04, 1982.

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	36E	3	NW	SW			BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

MICROFILMED

NOV 12 1992

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.030		181.00

7. Total Quantity Appropriated is:
1.030 C.F.S. (and/or) 181.00 A.F.A.

8. Total consumptive use is 130.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	36E	3	SW	NW		IRR	29.0
			SE	NW	4	IRR	23.0
						Section Acres	52.0
						Total Acres	52.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
The maximum combined rate of diversion under this right &
Right No. 27-2118 shall not exceed 3.42 cfs.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Olson* Date: 5-22-89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of May 19 89.

Ernest Carlson
Notary Public

Seal

Residing at *Idaho Falls, ID*

My Commission Expires 6-14-1994

2S

3S

