

09/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7340

NAME AND ADDRESS: REBECCA BRADBURY
200 W 100 N
BLACKFOOT ID 83221

ANDREW BRADBURY
200 W 100 N
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
6.500 AFY

PRIORITY DATE: 01/13/1983

POINT OF DIVERSION:

T02S R35E S26 SWNWSW Within BINGHAM County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	0.050 CFS 5.30 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R35E S26 NWSW 1.5

DOMESTIC same as IRRIGATION

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



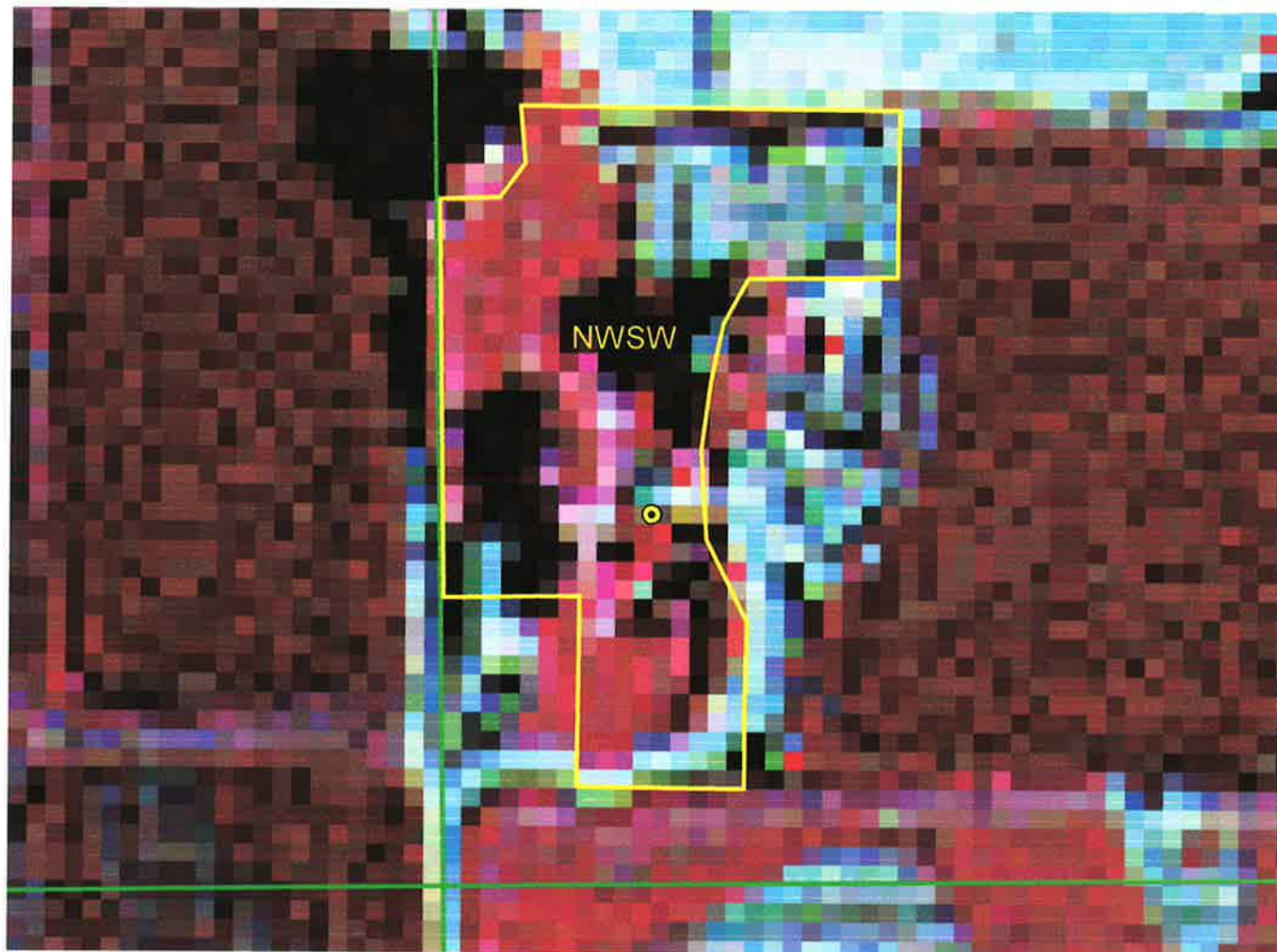
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-7340



IRRIGATED ACRES 1.5

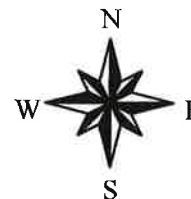


LEGEND

- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T2S, R35E
(part of) Sec. 26, NWSW

Point of Diversion: T2S, R35E
Sec. 11 SWNWSW



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: August 2003

Notes

8/7/03 Verify the ownership with Benham County. & the number of irrigated acres.

The claimed shape needs to be adjusted according to Benham Co. - Shape should be 1.5 acres.

Link POD & POH.

Create a layout

8/7/03 Benham County, Assessor

New address: 200 W 100N, Blackfoot.

Irrigated acres: T25, R35E, S26: 2.303 acres

BGP 8-8-03

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	Andrew Bradbury	1651 E Airport Rd	Blackfoot	ID	83221	
Name connector: and	or	and/or				
Current Owner	Rebecca	200 W 100 N	Blackfoot	ID	83221	
Current Owner		Blackfoot, ID 83221				
Representing Attorney:						Phone Number:
Accompanied By:						Phone Number:

Relationship to Claimant: _____

Date of Field Exam: dist top review Time: _____

Directions to Property (if different from above) and/or update owner information:

Ownership change 9/18/96.Reviewer: CBDate: 8/2/03

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18 Gen Cond

17K Gen Cond. "The water right acquired under this license for hydropower - - within the state of Idaho initiated later ~~is~~ time than the priority of this license.

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

disk top review

Claim No.:

27-7340

Reviewer

CS

Date

8/7/03

SCANNED

JUL 20 2001

Log for claim 27-07340

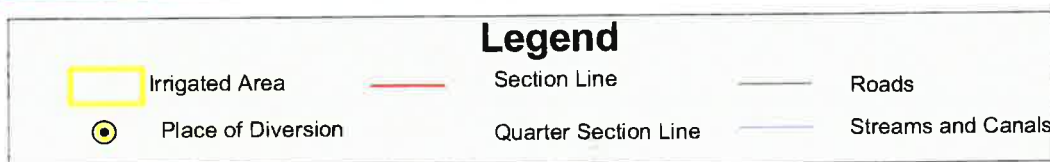
Spatial Dynamics LTD

1/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s35e	26	NWSW	1.5	2.4	
Totals:			1.5	2.4	

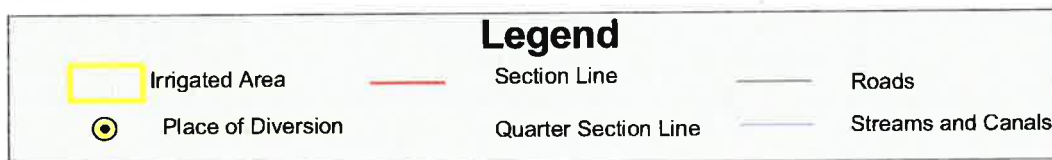
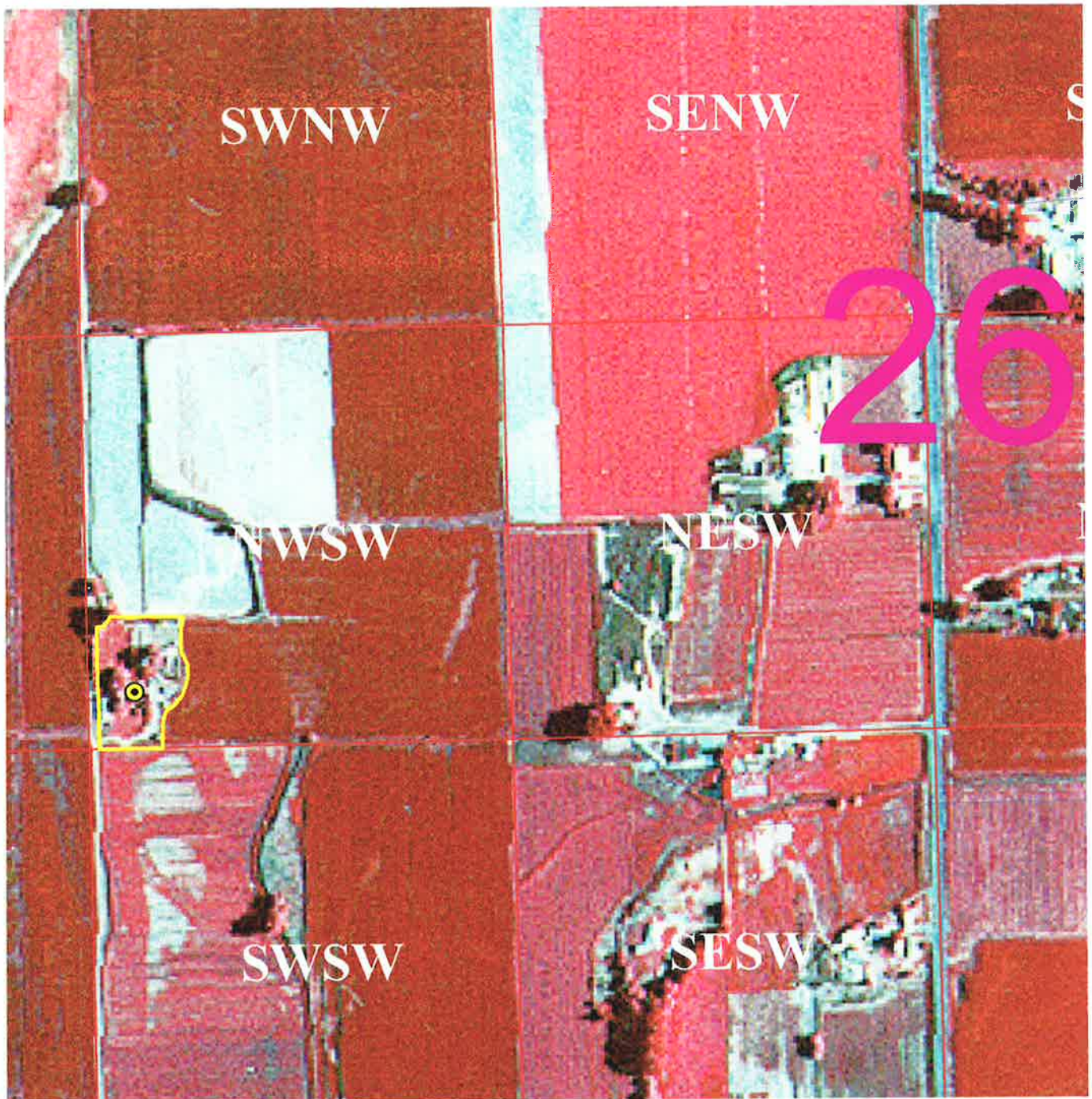
Water Right Claim Number 27-07340
Township , 2S35E

01/02/2001



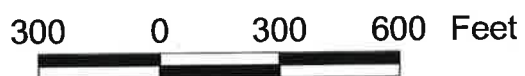
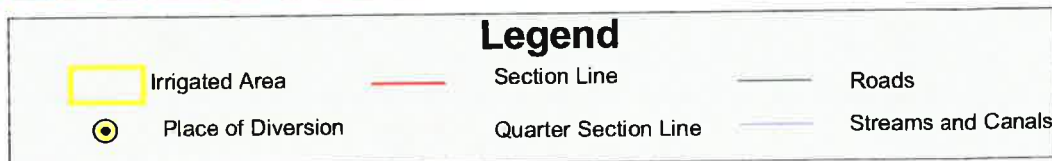
Water Right Claim Number 27-07340
Township , 2S35E

01/02/2001



Water Right Claim Number 27-07340
Township , 2S35E

01/02/2001



 SPATIAL
DYNAMICS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 18, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ANDREW BRADBURY
1651 E AIRPORT RD
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A27-07340, A27-10254

Dear Mr. Bradbury:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Stephen J Blaser

MICROFILMED
NOV 13 1996

BLASER, SORENSEN & HANSEN, *Chartered*

Attorneys at Law
(208) 785-4700
FAX No. 785-7080

Stephen J. Blaser
Murray Jim Sorensen
Scott H. Hansen

285 N.W. Main
MAILING ADDRESS:
P.O. Box 1047
Blackfoot, Idaho 83221

RECEIVED August 30, 1996

SEP 06 1996

Department of Water Resources
Eastern Region

Ms. Jo Thompson
Water Resource Dept.
900 N. Skyline
Idaho Falls, ID 83402

RE: Water Rights A 27-07340 and A 27-10254

Dear Jo:

This confirms our conversation that you have a deed from Olsen to Bradbury.

I enclose a deed that has been recorded from Bishoff, who still have the water rights in their names to Olsen, and also a deed from the two Olsen sons to their father, John Olsen. You now have a copy of the trail. Let me explain the transaction.

1. Originally, the two boys, Bob and Lynn, bought an entire parcel including a house, small acreage and a farm.
2. The boys, Bob and Lynn, then sold to their father and mother, John and Lois Olsen, the house.
3. John Olsen then deeded to Bradbury that house which he just purchased from his sons.

Therefore, the water rights above listed should now be transferred to Bradburys, the current owners.

Thank you for your attention. Please confirm once this transaction is complete. If there are any questions or problems, let me know.

Yours very truly,

BLASER, SORENSEN & HANSEN, Chrt.


Stephen J. Blaser
Attorney at Law

MICROFILMED
NOV 13 1996

SJB/tg/960619b.ltr
cc: John Olsen

35691
am

WARRANTY DEED

444147

For Value Received, Shirley May Bischoff, a widow, Grantor, does hereby grant, bargain, sell, and convey unto Robert W. Olsen and Luanne Olsen, husband and wife, and Lynn D. Olsen and Rozla Olsen, husband and wife, of 21 E 100 N, Blackfoot, Idaho 83221, the following-described premises, to-wit:

Township 2 South, Range 35, E.B.M., Bingham County, Idaho
Section 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$, consisting of approximately 40 acres, more or less.
Together with a strip of land 20 feet wide along the entire West side of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for private road.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches, and particularly one share of stock in West Branch Canal Company, one share in the Blackfoot Irrigation Company, and fifty shares in the Fairview Lateral, and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 15 day of May, 1996.

Shirley May Bischoff
Shirley May Bischoff

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 600 DPT 289
96 MAY 16 PM 4:11
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE
MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Shirley May Bischoff, a widow, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



L. Sykes

Notary Public for Idaho

Residing at: Blackfoot

My Commission Expires: 5-17-02

444147 MICROFILMED
NOV 13 1996

WARRANTY DEED

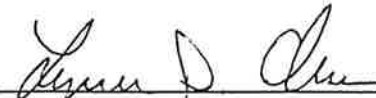
FOR VALUE RECEIVED ROBERT W. OLSEN and LUANNE OLSEN, husband and wife, and LYNN D. OLSEN and ROZLA OLSEN, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto JOHN W. OLSEN and LOIS OLSEN, husband and wife, the Grantees, whose current address is 40 Rich Lane, Blackfoot, Idaho 83221, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 5th day of ^{Sept.} ~~July~~, 1996.


ROBERT W. OLSEN


LYNN D. OLSEN


LUANNE OLSEN


ROZLA OLSEN

MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 5th day of ^{Sept,}~~July~~, 1996, before me, the undersigned, a notary public in and for said state, personally appeared **Robert W. Olsen, Luanne Olsen, Lynn D. Olsen, and Rozla Olsen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Suzanne Butkoff
Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 09-29-99

MICROFILMED
NOV 13 1996

EXHIBIT A

Township 2 South, Range 35 E.B.M., Bingham County, Idaho

Section 26: A portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, which is the point of beginning; thence North along the section line 368 feet; thence at a right angle East 233.5 feet; thence in a Southeasterly direction at a 45° angle to a point that is 275 feet East of the West section line; thence South 326.5 feet; thence at a right angle West 275 feet to the point of beginning.

Reserving unto Grantors and their assigns a 20 foot easement for ingress and egress along the South side of the above-described property which is along an existing roadway.

Together with a 20 foot easement for ingress and egress along the West side of the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including any and all water and water rights.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1996 and thereafter.

MICROFILMED
NOV 13 1996

WARRANTY DEED

FOR VALUE RECEIVED JOHN W. OLSEN and LOIS OLSEN, husband and wife of 40 Rich Lane, Blackfoot, Idaho 83221, the Grantors, do hereby grant, bargain, sell, and convey unto ANDREW R. BRADBURY and REBECCA BRADBURY, husband and wife, the Grantees, whose current address is 200 West 100 North, Blackfoot, Idaho 83221, the following described premises, to-wit:

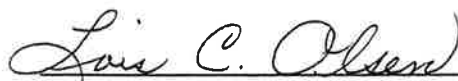
SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 15 day of July, 1996.



JOHN W. OLSEN



LOIS OLSEN

MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15 day of July, 1996, before me, the undersigned, a notary public in and for said state, personally appeared **John W. Olsen and Lois Olsen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 12-1-2000

MICROFILMED
NOV 13 1996

EXHIBIT A

Township 2 South, Range 35 E.B.M., Bingham County, Idaho

Section 26: A portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, which is the point of beginning; thence North along the section line 368 feet; thence at a right angle East 233.5 feet; thence in a Southeasterly direction at a 45° angle to a point that is 275 feet East of the West section line; thence South 326.5 feet; thence at a right angle West 275 feet to the point of beginning.

Reserving unto Grantors and their assigns a 20 foot easement for ingress and egress along the South side of the above-described property which is along an existing roadway.

Together with a 20 foot easement for ingress and egress along the West side of the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including any and all water and water rights.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1996 and thereafter.

MICROFILMED
NOV 13 1996

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 23 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Department of Water Resources
Eastern Region

Incomplete forms will be returned.

No - R -

1. Water Right Number(s) A27 - 07340 , A27 - 10254
Adjudication Claim Number(s) 39576

2. The following **REQUIRED** information must be submitted with this form.

☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

see exhibit A

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked. *to alsen*

3. Name and Address of Former Owner/Claimant(s) Martin & Shirley May Bischoff

8-23-Wee home alsen send W. Deed from Bischoff
200 W 100 N
Blackfoot, ID 83221 *to alsen*

4. New Owner/Claimant(s) Andrew & Rebecca Bradbury

Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address 1651 East Airport Road

City, State and ZIP Code Blackfoot, ID 83221

New Telephone Number (208) 785-0693

5. Date you acquired the property 15 JULY 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Not applicable

Number of acres actually irrigated Number and type of stock

Diversion rate in CFS Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Andrew N. Bradbury Date 20 Aug 96

Rebecca Bradbury Date 20 Aug 96

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED
AUG 13 1996

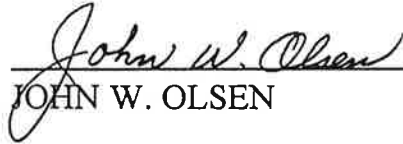
WARRANTY DEED

FOR VALUE RECEIVED JOHN W. OLSEN and LOIS OLSEN, husband and wife of 40 Rich Lane, Blackfoot, Idaho 83221, the Grantors, do hereby grant, bargain, sell, and convey unto ANDREW R. BRADBURY and REBECCA BRADBURY, husband and wife, the Grantees, whose current address is 200 West 100 North, Blackfoot, Idaho 83221, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 15 day of July, 1996.


JOHN W. OLSEN


LOIS OLSEN

MICROFILMED
NOV 13 1996

STATE OF IDAHO)
) ss.
County of Bingham)

On this 15 day of July, 1996, before me, the undersigned, a notary public in and for said state, personally appeared **John W. Olsen and Lois Olsen**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My cmn exprs: 10-1-2000

MICROFILMED
NOV 13 1996

EXHIBIT A

Township 2 South, Range 35 E.B.M., Bingham County, Idaho

Section 26: A portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Beginning at the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, which is the point of beginning; thence North along the section line 368 feet; thence at a right angle East 233.5 feet; thence in a Southeasterly direction at a 45° angle to a point that is 275 feet East of the West section line; thence South 326.5 feet; thence at a right angle West 275 feet to the point of beginning.

Reserving unto Grantors and their assigns a 20 foot easement for ingress and egress along the South side of the above-described property which is along an existing roadway.

Together with a 20 foot easement for ingress and egress along the West side of the SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including any and all water and water rights.

Subject to reservations in United States patents and State deeds or other restrictions imposed by law, easements and right-of-way, zoning and building ordinances, use restrictions of record, and taxes and assessments for the year 1996 and thereafter.

MICROFILMED
NOV 13 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1996

Dr. & Mrs. Andrew Bradberry
1641 E Airport Rd
Blackfoot ID 83221

RE: NOTICE OF CLAIM NOS: A27-07340 & A27-10254

Dear Dr. & Mrs. Bradberry:

Mrs. Bischoff contacted our office this morning regarding the Notice(s) of Claim referenced above in the Snake River Basin Adjudication. She indicated there has been a change in ownership for the above claim numbers referenced above. IDWR records currently show the following name and address for the owner of the claim(s) listed:

Martin & Shirley May Bischoff
200 W 100 N
Blackfoot, ID 83221

Please complete the enclosed Change in Ownership form, as appropriate, to correct our records. A copy of this letter has been mailed to the former owner at 295 Hall, Blackfoot, ID 83221.

If no response is received from you, all further legal notices concerning the claims will be sent to the name and address shown in the middle of this letter. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129 or the nearest IDWR Regional office in Idaho Falls at (208) 525-7161.

Sincerely,

Danni M. Smith
SRBA Sr. Secretary

cc: Mrs. Martin Bischoff
Enclosure: Change of Ownership Form

MICROFILMED
NOV 13 1996

RECEIVED
AUG 15 1996
Department of Water Resources
Eastern Region

SCANNED

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07340

Date Received: 5/3/1989

Receipt No: E007132

Received By:

1996 ownership change

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ANDREW BRADBURY
Address: 1651 E AIRPORT RD
BLACKFOOT ID

83221

208-785-0693

AND/OR

Name: REBECCA BRADBURY
Address: 1651 E AIRPORT RD
BLACKFOOT ID

83221

208-785-0693

2004/00N

2. Date of Priority: JAN 13, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
02S 35E 26 SW NW SW

County
BINGHAM

5. Description of diverting works:
WELL, PUMP AND LINES TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		5.30
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

6.50 A.F.A.

8. Total consumptive use is

3.7 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC FOR ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	26	NW	SW		IRR	1.5
Section Acres							1.5
Total Acres							1.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL

14. Remarks:
AC. IRR. = 1.5.
CHANGED OWNERSHIP 9/18/96/JT

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07340
Date Received: 4/18/1989
Receipt No: E007132
Received By: W

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHIRLEY MAY BISCHOFF
Address: 200 W., 100 N.
BLACKFOOT, ID

208-785-2785

83221

AND/OR

Name: MARTIN BISCHOFF
Address: 200 W., 100 N.
BLACKFOOT, ID

208-785-2785

83221

2. Date of Priority: JAN 13, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	35E	26	SW	NW	SW		BINGHAM

5. Description of diverting works:
WELL, PUMP AND LINES TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.050		5.30
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

6.50 A.F.A.

8. Total consumptive use is

3.7 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC FOR ONE HOUSEHOLD

A27-07340

Page

1

Date: 04/18/89

MICROFILMED
NOV 12 1992

A2707340

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	26	NW	SW		IRR	1.5
Section Acres							1.5
Total Acres							1.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL

14. Remarks:
AC. IRR. = 1.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Martin Buschoff Date: 4/18/89
Shirley May Buschoff Date: 4/18/89

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 18TH day
of APRIL 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

