

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11061

Date Received: 6/11/19

Receipt No: 8034757

Claim Fee: 25- By: LH

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Barbara Hawley / Stanley Hawley Phone (208) 882-0429
Mailing address 1236 Saddle Ridge Road Viola ID Zip 83872
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 01/01/1970 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 40 N, Range 05 W, Section 5,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Larah;
Parcel no. RP40N05W056075A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
250 ft. original well
New well added 06/01/2017
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ Domestic _____ purposes from 01/01 to 12/31 amount .01 cfs (✓) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .01 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 2 homes

9. Location of place of use is: Township 40, Range 05 W, Section 5,
SW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. RP40905W056075A
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
Original residence is Manufactured Home 1969 Budger 53x20 (still occupied)

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. **Signature(s)**
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date: _____
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

5/14/19

PM0100 - PARCEL MASTER INQUIRY

17:12:18

PARCEL: MH 40N05W056085 A

F4=MH
F16=XP

F14=HO

CHECK CORE NUMBERS-RP
HAWLEY, STANLEY ALEGAL DESCRIPTION
1969 BUDGER 53 X 20
SER #6B0170
TI #C2802171250 SADDLE RIDGE ROADVIOLA ID 838721250 SADDLE RIDGE RD 83872CODE AREA 45-0000 OWNER CD
PARC TYPE LOC CODE 2810
EFFDATE 1221999 EXPDATE
PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO	MRKT	HO	EXMP	CB	MRKT	OTHER
46	1	2017		9000		9000		4500			
47	1	2017		6227		6227		3114			

TOTALS

15227 15227 7614

ENTER NEXT PARCEL NUMBER RP AFKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SRch F22=EU

IDAHO MANUFACTURED HOUSING RECORD
Inquiry

Screen 1

Parcel No MH 40N05W056085 A Sheet No 1 of 1
Property address 1250 SADDLE RIDGE RD 83872
Other Improvements only?
Inspected by AALK Date 10/19/2016 Review year 2017
Purchase price Date (MMYYYY)
Monthly rent Date (MMYYYY)

Manufactured by Year built 1969
Trade name BUGER
Width 20 Length 53 Serial No LE0170

Class	<u>4</u>	Manual used	<u>3</u>
Market grade	<u>3</u>	<u>2005 Oregon Manual</u>	
Use code	<u>4625</u>	Sketch stored	
Year remodeled		Photo stored	
Eff age/year	<u>/</u>	HO applies	
Occupied (MMDDYYYY)		Exempt sheet	
Decal no/year	<u>/ 1988</u>	Land data to view?	<u>N</u>

F2=Start F3=Exit F4=Inv F5=OI F8=E/U

Address

HAWLEY, STANLEY A
1250 SADDLE RIDGE ROAD

VIOLA ID,83872

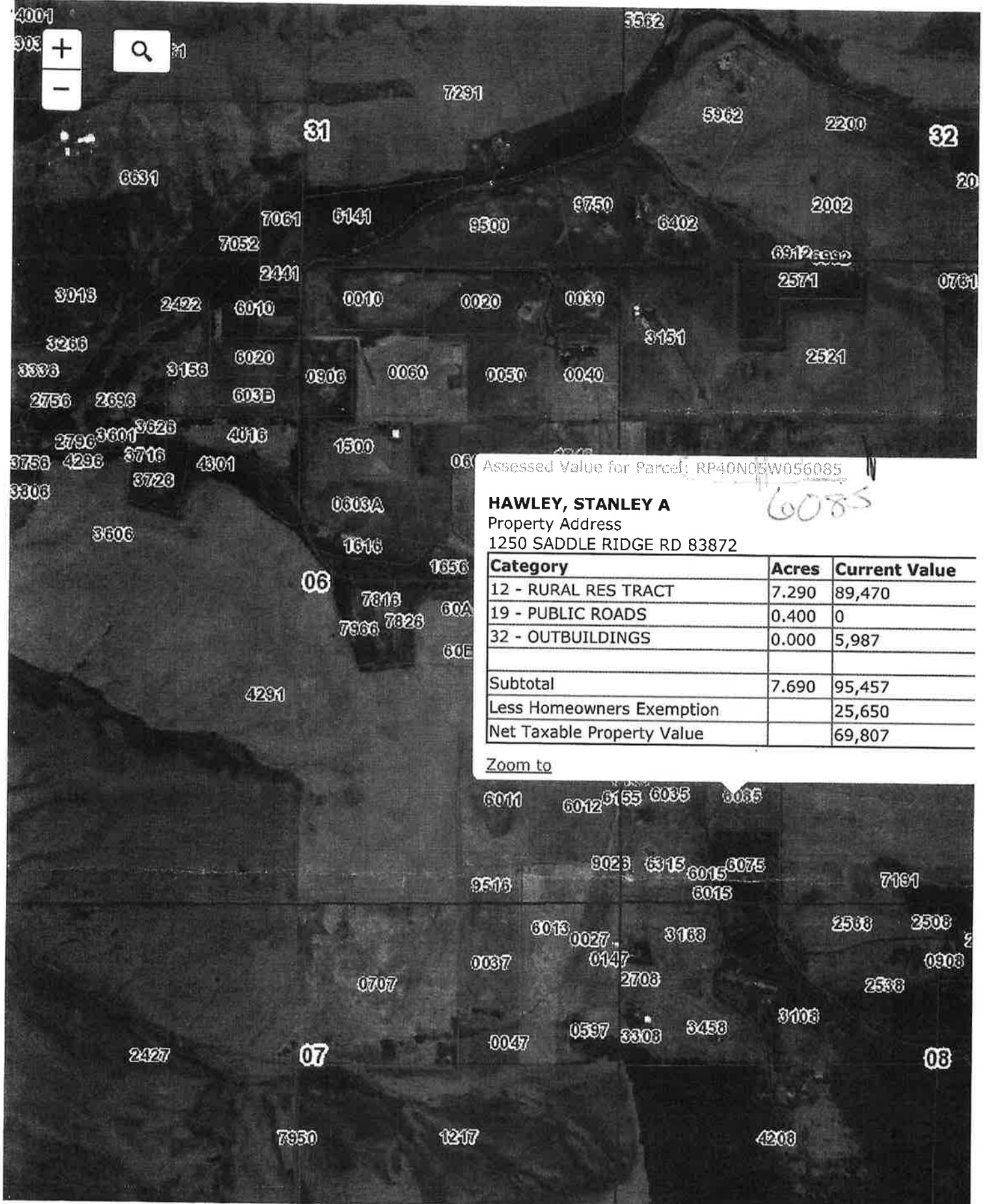
Legal

7.69 AC N 1/2 TAX #2948 SWSW
5 40 5
MH

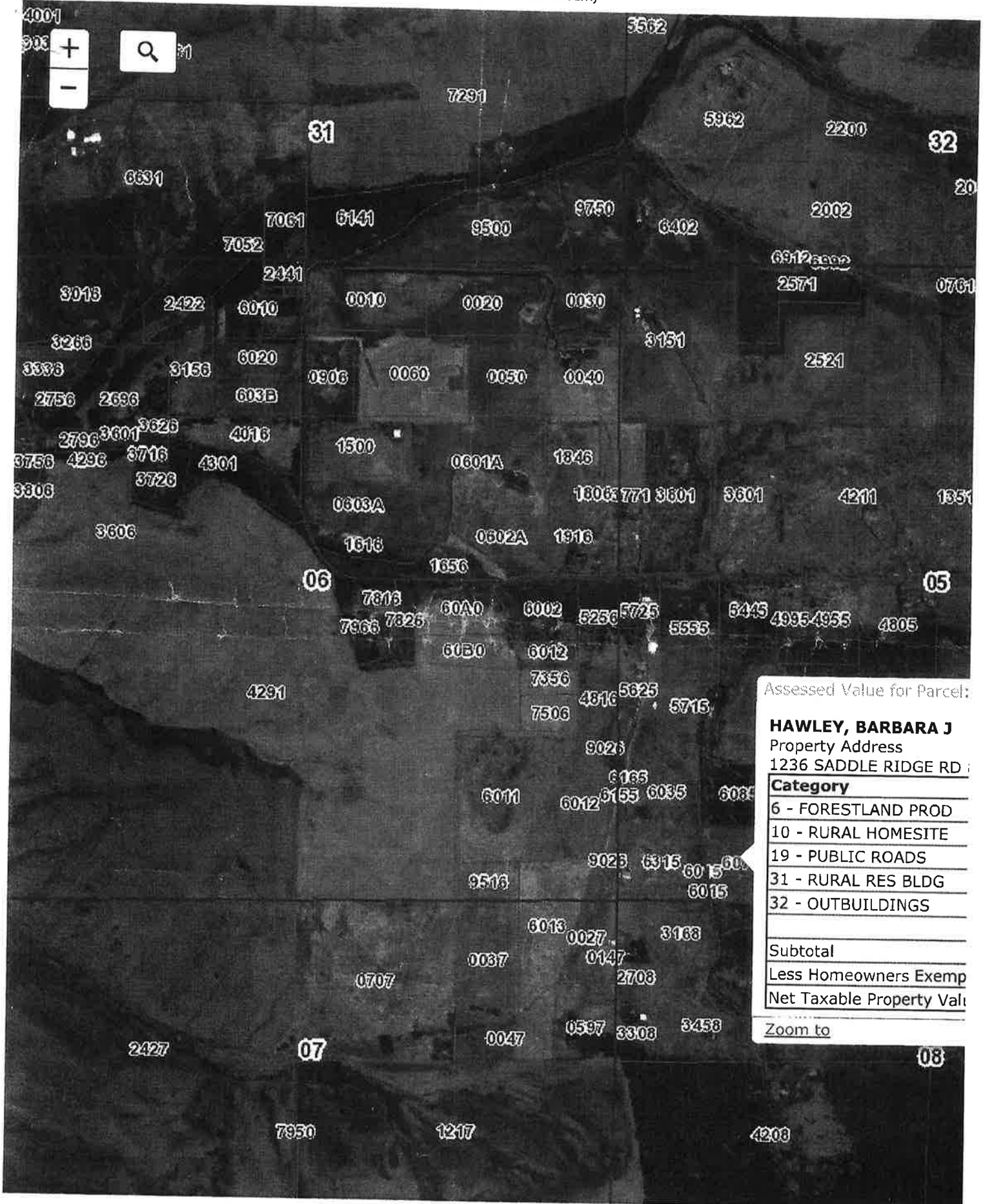
2 Deeds for Parcel: RP40N05W056085A

Tuesday, May 14, 2019 4:11 PM

Deed Number	Deed Type	Deed Date	Deed Description
348772	WD	11/27/1985	Carolee D Schoepflin Arslanian to Stanley A & Delaine Hawley h/w
xxxxxx	QC	01/13/1998	Delaine J Hawley to Stanley A Hawley



T40N R05W



Assessed Value for Parcel:

HAWLEY, BARBARA J

Property Address

1236 SADDLE RIDGE RD

Category

6 - FORESTLAND PROD

10 - RURAL HOMESITE

19 - PUBLIC ROADS

31 - RURAL RES BLDG

32 - OUTBUILDINGS

Subtotal

Less Homeowners Exemp

Net Taxable Property Val

Zoom to

WARRANTY DEED

348770

Know All Men by These Presents:

That CAROLEE D. SCHOEPLIN ARSLANIAN, dealing with
her sole and separate property,
of Kennewick County of Benton

State of Washington, in consideration of One Dollar (\$1.00) and

other valuable considerations ~~But for~~ do hereby grant,

bargain, sell and convey unto MARK S. HAWLEY and BARBARA J. HAWLEY,
husband and wife,
1347 Saddle Ridge Road
Moscow, Idaho 83843

the following property, in Latah County, State of Idaho, to-wit:

The S $\frac{1}{2}$ of the following described parcel, to-wit:

A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, Township 40
North, Range 5, W.B.M. and more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 5;
thence North on the East line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 1160
feet to a point which is 160 feet South of the Northeast corner
of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence West, parallel to the North line of said
SW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 495 feet; thence Northwesterly along the South
line of a private access road to a point 100 feet South of the
intersection of the North line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the center line
of the County Road; thence South along the center line of the County
Road S.2°55' E. 741.4 feet; thence South along the center line of
said County S.14° 43' East a distance of 237 feet; thence South on
said center line S.3°43' East 215 feet to the point of intersection
of said center line and the South line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence East
on said South line to the POINT OF BEGINNING.

This property has not been surveyed in recent years and the Grantors
do not warrant or guarantee the accuracy of the legal description or the
numbers of acres conveyed.

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining

AND the above named grantor, hereby covenant, that the above described premises are free
from all encumbrances, and that she will and her heirs, executors and
administrators shall warrant and defend the above premises against all lawful claims and demands, ex-
cept: Taxes and assessments subsequent to December 1, 1985.

SIGNED, this 27th day of November, 1985

Witnesses:

IDAHO RESIDENTIAL PROPERTY RECORD
Inquiry

Screen 1

Parcel No RP 40N05W056075 A Sheet No 1 of 1
Property address 1236 SADDLE RIDGE RD 83872
Other improvements only?
Inspected by AALK Date 10/19/2016 Review year 2017
Purchase price Date
Monthly rent Date
Multiple addresses/rents? N
Class 3 Manual used 3
Use code 3111 2005 Oregon Manual
No of units 1 Sketch stored
Market grade 4 Photo stored
Year built 1992 HO applies
Year remodeled Exempt sheet
Eff age/year / Prebuilt
Shape code Building permit
Date occupied Under construction

Land data to view? N

F2=Start F3=Exit F4=Inv F5=OI

STATE OF WASHINGTON

County of Benton

ss.

On this 27 day of November, in the year 1985, before me the undersigned, Alan B. Gunter, A NOTARY PUBLIC, in and for said state personally appeared Carolee D. Schoepflin Arslanian known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the date last above written.

Alan B. Gunter

Notary Public, Residing at

348770

WARRANTY DEED

FROM

TO

Office of the County Recorder

STATE OF IDAHO, } ss.
County of Latah

I hereby certify that the within deed was filed in this office for record on the 16th day of December, A.D. 1985 at 10:30 o'clock A. M., and was duly recorded in Book of Deeds, on

page at the request of

LATAH COUNTY TITLE CO.

Ellen J. Johnston
Recorder.

Angela Johnston
Deputy.

Recording Fee, \$4.00

FROM THE OFFICE OF

LATAH COUNTY TITLE CO.

MOSCOW, IDAHO

Mail LATAH COUNTY TITLE CO.

INDEXED

Address

HAWLEY, BARBARA J
1236 SADDLE RIDGE ROAD

Legal

7.94 AC S 1/2 TAX# 2948 SWSW
5 40 5

VIOLA ID,83872

5 Deeds for Parcel: RP40N05W056075A

Tuesday, May 14, 2019 4:08 PM

Deed Number	Deed Type	Deed Date	Deed Description
257152	WD	11/29/1971	Fred Schoepflin to Dale E Schoepflin
273801	Decree	10/24/1973	Dale E Schoepflin to Carolee D Schoepflin
348770	WD	11/27/1985	Carolee D Schoepflin Arslanalan to Mark S & Barbara J Hawley h/w
584739	Community Property Agreement	04/04/2017	Between Mark S and Barbara J Hawley, h/w
587172	Affidavit	08/01/2017	Mark Samuel Hawley, aka Mark S Hawley, deceased. Per community property agreement, parcel to Barbara J Hawley

