

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-11026

Date Received: 6/11/19

Receipt No: N034765

Claim Fee: 25- By: LH

RECEIVED

JUN 11 2019

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) John W. Weber Phone (208) 882-3490
Mailing address 1095 Highway 66 Viola ID Zip 83872
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) June 1 1992 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 40N, Range 06W, Section 36,
1/4 of _____ 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. 361206A 41N06W 361206A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Submersible jet pump, depth 60 ft, pipeline to house 120 ft
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs ☒ or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic 1 home

9. Location of place of use is: Township 40N, Range 06W, Section 36,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4

for (check one) **Domestic** ☒ **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes () No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

Date well was drilled

14. Basis of claim (check one) **Beneficial Use** ☒ **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do ~~not~~ ☒ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

☒ Signature of Claimant(s) John W. Weber Date: 6/18/19

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) John W. Weber Claim ID _____

RÖD K WAKEFIELD
LATAH COUNTY ASSESSOR
PO BOX 8068
MOSCOW ID 83843-0568

ASSESSMENT NOTICE

2019

THIS IS NOT A BILL.
DO NOT PAY.

Go paperless next year!

Go to eNoticesOnline.com and register with this code: LAT-THX3V45A

11083*22*50***1.0215**4/4*****AUTO**5-DIGIT 83843
WEBER JOHN W
1095 HIGHWAY 66
VIOLA ID 83872-9796

For any questions, please notify the Assessor's
Office immediately. Assessor's Telephone
Number: (208) 883-5710

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 24, 2019 5:00PM

Parcel Description:

NE 4.0 AC SWNE;
NE 29.84 AC SENE;
NE 0.4 AC NESE
36 41 6
MH

Tax Code Area: 45-0000

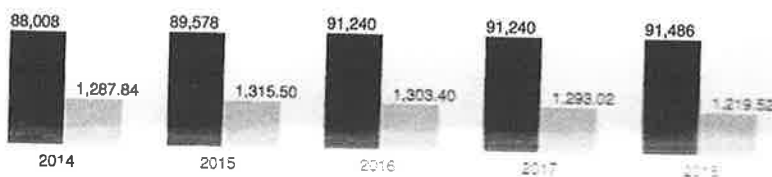
Parcel Address: 1085 HWY 66 83872

Parcel Number: RP 41N06W361206 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR	30.780 AC	25,824	27,148
10 RURAL HOMESITE	1.000 AC	45,000	45,000
19 PUBLIC ROADS	2.460 AC		
32 OUTBUILDINGS		20,662	20,662
SUBTOTAL:	34.240	91,486	92,810
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		91,486	92,810

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.



**HISTORICAL ASSESSED
VALUES & TAXES**
Property Roll
Black = Total Assessed Value
Gray = Taxes
Blank years represents change in
parcel number or new parcel

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	208-883-2249	08/26/2019
LIBRARY	208-882-3925	08/27/2019
SD 281- MOSCOW	208-892-1139	06/19/2019
SD #281 SUPPLMT	208-892-1139	06/19/2019
SD #281-BOND	208-892-1139	06/19/2019
SD #281 TORT	208-892-1139	06/19/2019
N LATAH HWY	208-882-7490	08/14/2019
V-R CEM	208-883-1046	08/19/2019
MOSCOW FIRE	208-882-8401	08/20/2019

To get an estimate of
your property tax, use
the Tax Estimator at
tax.idaho.gov

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ROD K WAKEFIELD
LATAH COUNTY ASSESSOR
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MOSCOW ID 83843-0568

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11082*22**50**0.4455**1/1*****AUTO**5-DIGIT 83843
WEBER JOHN
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VIOLA ID 83872-9796



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JUNE 24, 2019 5:00PM

Parcel Description:

1978 OLYMPIAN
66 X 14 & 7 X 12 EXP
SER #15683
TI #042002912
(ON RP 41N06W361206)

Tax Code Area: 45-0000

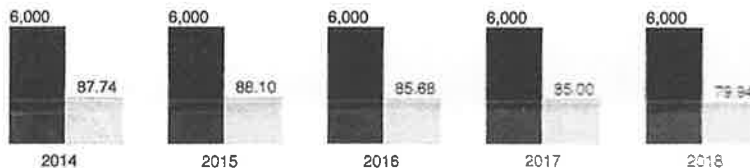
Parcel Address: 1085 HWY 66 83872

Parcel Number: MH 41N06W361206 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
46 MANUFACTURED HOME		6,000	6,000
SUBTOTAL:		6,000	6,000
LESS EXEMPTIONS:			
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		6,000	6,000

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