

05/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7329

NAME AND ADDRESS: CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.990 CFS

Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.

PRIORITY DATE: 10/19/1982

POINT OF DIVERSION:

T02S R35E S30 SESWSW Within BINGHAM County
T03S R35E S2 SENWNW Within BINGHAM County
T03S R35E S3 NWSWNE Within BINGHAM County
T03S R35E S3 SWNESE Within BINGHAM County
T03S R35E S4 SWNWNE Within BINGHAM County
T03S R35E S4 SENESW Within BINGHAM County
T03S R35E S10 NESWNE Within BINGHAM County
T03S R35E S10 NWNWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
3.990 CFS

PLACE OF USE:

Place of use is within the service area of the City of Blackfoot municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

03/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7329

NAME AND ADDRESS: CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

QUANTITY: 3.990 CFS

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

PRIORITY DATE: 10/19/1982

POINT OF DIVERSION:

T02S R35E S30 SESWSW	Within BINGHAM County
T03S R35E S2 SENWNW	Within BINGHAM County
T03S R35E S3 NWSWNE	Within BINGHAM County
T03S R35E S3 SWNESE	Within BINGHAM County
T03S R35E S4 SWNWNW L-2	Within BINGHAM County
T03S R35E S4 SENESW	Within BINGHAM County
T03S R35E S10 NESWNE	Within BINGHAM County
T03S R35E S10 NWNWNW	Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	3.990 CFS

PLACE OF USE:

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

SCANNED
APR 13 2006

03/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



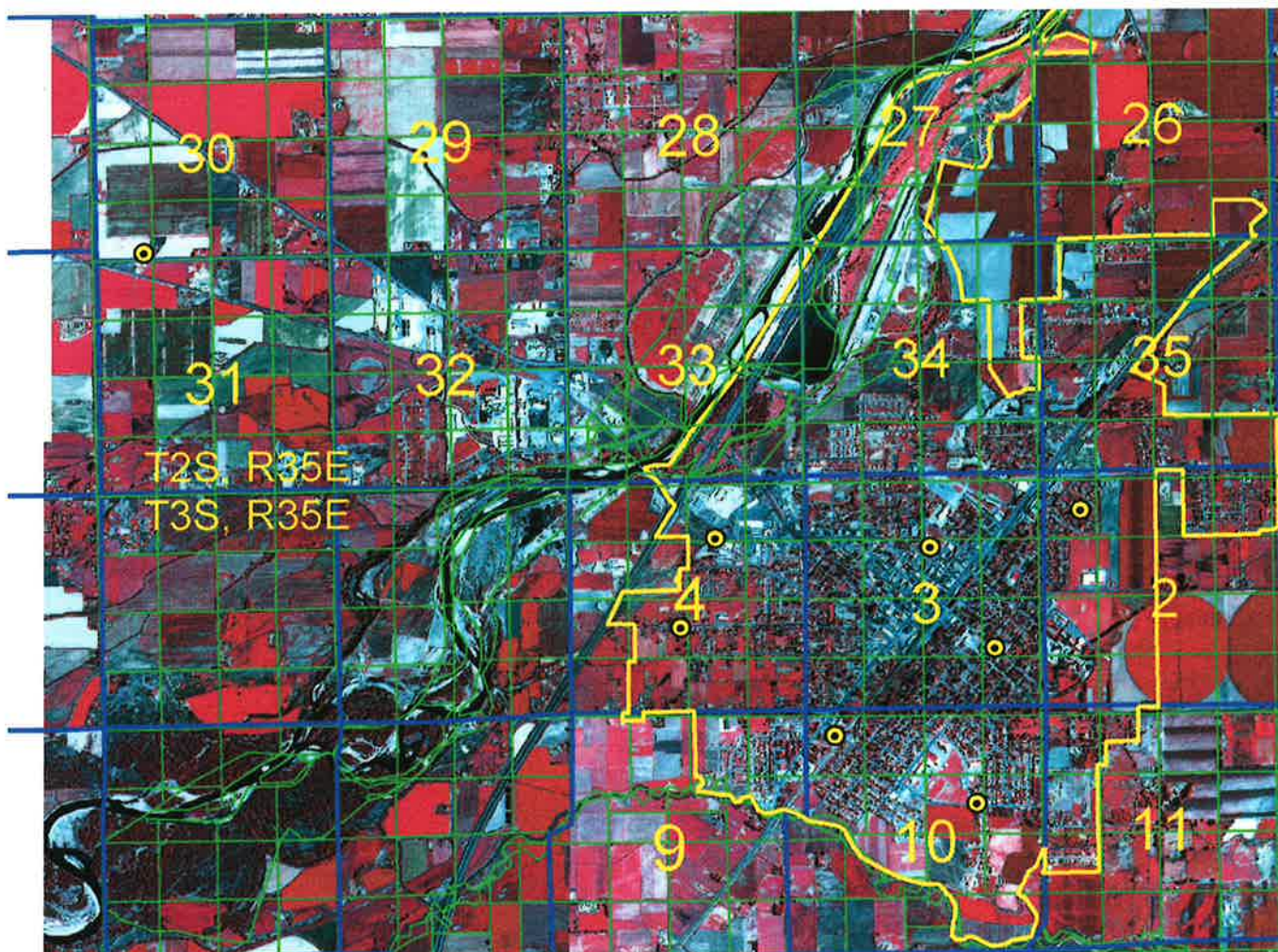
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-4086, 27-4087, 27-4088,
27-4106, 27-4165, 27-7329 & 27-11706



Place of Use: T2S, R35E & T3S, R35E:
City limits of Blackfoot

0.7 0 0.7 1.4 Miles

PROFILED

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Point(s) of Diversion:

T2S, R35E:

Sec. 30, SWSW, L 4

T3S, R35E:

Sec. 2, NWNW, L 4

Sec. 3, SWNE, NESE

Sec. 4, NWNE, L 2, NESW

Sec. 10, SWNE, NWNW.



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: March 2005.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

See

RIGHT NUMBER: 27-7329
NAME AND ADDRESS: CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.990 CFS
2,888.7 AFY

Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.

PRIORITY DATE: 10/19/1982

POINT OF
DIVERSION:

T02S R35E S30 SESWSW Within BINGHAM County
T03S R35E S2 SENWNW Within BINGHAM County
T03S R35E S3 NWSWNE Within BINGHAM County
T03S R35E S3 SWSNE Within BINGHAM County
T03S R35E S4 SNNWNE Within BINGHAM County
T03S R35E S4 SENESW Within BINGHAM County
T03S R35E S10 NESWNE Within BINGHAM County
T03S R35E S10 NWNWNW Within BINGHAM County

See ju
SM = 2/13

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
3.990 CFS
2,888.7 AFY

PLACE OF USE:

Place of use is within the service area of the City of Blackfoot municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Recommendations

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7329

NAME AND ADDRESS: CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.990 CFS
2,888.7 AFY

Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.

PRIORITY DATE: 10/19/1982

POINT OF
DIVERSION: T02S R35E S30 SESWSW Within BINGHAM County
T03S R35E S2 SENWNW Within BINGHAM County
T03S R35E S3 NWSWNE Within BINGHAM County
T03S R35E S3 SWNESE Within BINGHAM County
T03S R35E S4 SWNWNE Within BINGHAM County
T03S R35E S4 SENESW Within BINGHAM County
T03S R35E S10 NESWNE Within BINGHAM County
T03S R35E S10 NWNWNW Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	3.990 CFS <u>2,888.7 AFY</u>

PLACE OF USE:

Place of use is within the service area of the City of Blackfoot municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

SCANNED

SEP 20 2006

PROFILED

COPY

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APR 3 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) A. Subcase: 27-07329
)
) (Insert water right number
Case No. 39576) From the Objection Form)
)
)
)
)
)
_____)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: State of Idaho
Address: 700 W. Jefferson, Room 210
P.O. Box 44449
Boise, Idaho 83711-4449
Phone: Work: (208) 334-2400 Home: N/A

Name and Address of Attorney, if any:
Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400
Idaho State Bar # 2597

SCANNED

SEP 20 2006

FILED

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH YOU ARE RESPONDING

Name: Shoshone-Bannock Tribes
Address: P.O. Box 306
Fort Hall, ID 83203

Name & Address of Attorney, if any:
Jeanette Wolfley
202 N. Arthur
Pocatello, ID 83204

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☐ Source
3. ☒ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☐ Place of Use
11. **Recommendation**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

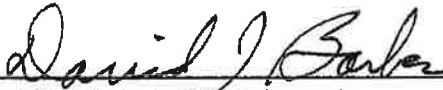
DAVID J. BARBER, Deputy Attorney General, being first duly sworn, upon oath, deposes and says:

That the State of Idaho is the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6), that I am a Deputy Attorney General authorized to represent the State of Idaho and that I have read this response, know its contents and that the statements are true to the best of my knowledge and belief.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

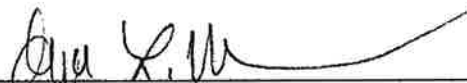
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on this 31st day of March, 2006

(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on this 31st day of March, 2006, I caused to be served the original and copies of this response to the following persons by the indicated methods:

1. Original to: Clerk of the District Court U. S. MAIL
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One copy to the claimant of the water right at the following addresses:

Claimant Name: City of Blackfoot U. S. MAIL
Address: 157 N Broadway
Blackfoot, ID 83221
3. One copy to the party who filed the objection at the following address:

Name: Shoshone-Bannock Tribes U. S. MAIL
Jeanette Wolfley
Address: 202 N. Arthur
Pocatello, ID 83204
4. Copies to: IDWR Document Depository STATEHOUSE
PO Box 83720 MAIL
Boise, ID 83720-0098

United States Department of Justice U. S. MAIL
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

Chief of Natural Resource Division (not applicable)
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449


Signature of party claimant or attorney

RECEIVED

MAR 20 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 27-7329
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: City of Blackfoot
Attention Ron Harwell
Public Works Director
Address: 157 N. Broadway
Blackfoot, ID 83221
Daytime Phone: 208-785-8600
Email: ron@cityblackfoot.org

Name & Address of Attorney, if any:

Christopher H. Meyer
Givens Pursley LLP
601 W. Bannock St.
P.O. Box 2720
Boise, ID 83701
Daytime Phone: 208-388-1236
Facsimile: 208-388-1300
Email: chris Meyer@givenspursley.com

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: City of Blackfoot
Address: 157 N. Broadway
Blackfoot, ID 83221

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: City of Blackfoot
157 N. Broadway
Blackfoot, ID 83221

2. ☐ **Source**

Should be: Groundwater

3. ☐ **Quantity**

Should be: 3.99 cfs (no annual volume)

4. ☐ **Priority Date**

Should be: 10/19/1982

5. ☒ **Point(s) of Diversion**

Should be:

POD Description	Common name
T3S R35E §4 SENESW	Well #6
T3S R35E §4 SWNWNE Lot 2	Well #8
T3S R35E §3 NWSWNE	Well #7
T3S R35E §2 SENWNW	Well #5
T3S R35E §10 NWNWNW	Well #4
T3S R35E §3 SWNESE	Well #3
T2S R35E §35 NENWNE	Well #9
T3S R35E §10 NESWNE	Well #10
T2S R35E §30 SESWSW	Well #11

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: Municipal

8. ☐ **Period of Year**

Should be: 1/1 to 12/31

9. ☒ **Place of Use**

Should be: Place of use is within the service area of the City of Blackfoot municipal water supply system, including areas outside the city limits, as provided for under Idaho law.

11. **I object because:**

- ☐ This water right should not exist.
- ☒ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The City acknowledges that Water Right Nos. 27-4084 and 27-7329 overlap. Accordingly, Water Right No. 27-4084 should be decreed in full (5.57 cfs with 09-27-1921 priority) and Water Right No. 27-7329 should be disallowed. In the alternative, if Water Right No. 27-7329 is decreed in full (3.99 cfs with 10-19-1982 priority), Water Right No. 27-4084 should be decreed for 1.58 cfs with 09-27-1921 priority reflecting retention of any capacity associated with the original Well #2 for future need purposes by way of accomplished transfer.

This is a municipal water right. Under Idaho law, municipal water rights held by municipal providers for reasonably anticipated future needs are deemed to be beneficially used. No annual volume limit should be included for a municipal water right.

To the extent any quantity of water under this right is not currently being diverted, such portion of the original right has been transferred by accomplished transfer to beneficial use for future need purposes.

The City operates an integrated delivery system in which each well serves as an alternative point of diversion for every other well. This is reflected in prior approved Transfer Nos. 5787 and 68933. Accordingly, we have listed each of the PODs associated with those transfers. Those transfers inadvertently listed the Lansing Street Well instead of Well #9. This error has been corrected here. The City also has a pending application to add Well #12 (T2S R35E §35, SESE). If appropriate, that POD should be added as well.

We believe it would be helpful to clarify and expressly put the public on notice that the place of use includes areas outside of the city limits.

Regarding municipal water rights, please note in particular the following guidance documents: Operations Division Administrator's Memorandum from A. Kenneth Dunn to District Engineers dated April 7, 1975; Memorandum from Phil Rassier to Dave Tuthill dated May 7, 1979; Administrator's Memorandum, from Norman Young to Regional Offices and Water Allocation Section dated November 5, 1979; Memorandum from L. Glen Saxton to Water Allocation Bureau, Adjudication Bureau, and Regional Offices dated March 18, 1998; Letter from Karl J. Dreher to Christopher H. Meyer dated June 14, 1999.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Christopher H. Meyer, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)
Christopher H. Meyer
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: March 16, 2006



Katrina Thomas
Notary Public for Idaho
Residing at: Borco, ID
My Commission Expires: 4-10-06

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on March 16, 2006, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original (via overnight mail) to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

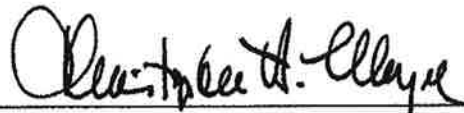
Name: City of Blackfoot
Attention Ron Harwell
Public Works Director
Address: 157 N. Broadway
Blackfoot, ID 83221

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Christopher H. Meyer
Attorney for Objector/Claimant

RECEIVED
APR 14 2006
DEPARTMENT OF
WATER RESOURCES

Christopher H. Meyer [ISB No. 4461]
GIVENS PURSLEY LLP
601 West Bannock Street
P.O. Box 2720
Boise, Idaho 83701-2720
Office: (208) 388-1200
Fax: (208) 388-1300
www.givenspursley.com
Attorneys for the City of Blackfoot.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Sub Case No.: 27-7329

NOTICE OF APPEARANCE

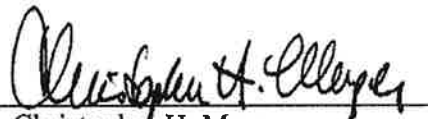
YOU WILL PLEASE take notice that Christopher H. Meyer of the firm Givens Pursley LLP, hereby enters his appearance as attorney of record for claimant City of Blackfoot in the above entitled action.

DATED this 13th day of April 2006.

Respectfully submitted,

GIVENS PURSLEY LLP

By


Christopher H. Meyer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13th of April 2006, the foregoing was filed, served, or copied as follows:

ORIGINAL FILED

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

SERVICE

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

Jeanette Wolfley, Esq.
Tribal Attorney's Office
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, ID 83203

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail

David J. Barber, Esq.
Deputy Attorney General
Office of the Attorney General
Natural Resources Division
700 W. Jefferson Street, 210 Statehouse
P.O. Box 83720
Boise, ID 83720-0010

☒ U. S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile
☐ E-mail



Christopher H. Meyer

Bird, Cindy

From: Bird, Cindy
Sent: Tuesday, February 22, 2005 5:21 PM
To: 'ron@cityofblackfoot.org'
Subject: Well # 7

hi Ron,

After you left I had another thought. If you can determine what the diversion rate of well # 1, # 2 as well as the 1960/63 Lansing Street well was producing in the early years we might be able to establish an accomplish transfer to well # 7. Then well # 8 would not be considered a replacement well for well # 2 but it would stand on its own with the 1982 priority date and the 3.99 cfs.

I'll see you in March.

Cindy

SCANNED
APR 19 2006

PROFILE

Notes

12/9/04 Discussions with Keith Wilson,
IDWR, I.F.

T5787; approved 2000, added the POD
in NWSE; Lansing street well and
dropped the POD in SWNE of Sec. 4,
T3S, R35E under 27-7329 and kept
POD listed for 27-4084 in the NWNE
of Sec. 4, T3S, R35E. Keith is faxing the
hand written T5787. T68933 add a pod in sec. 30.

Phone discussion with Skip. He said
in about 1982, IDWR had a hold on processing
a new permits. Water users were encouraged
to file both a statutory claim and a
permit because they didn't start processing
any of the permits until the late 80's.
~~27-4084~~; 27-7329 might be a duplicate?

Send Skip information on 27-4086 to have
him talk with the city of Blackfoot on the
priority date.

4/10/05 27-4084 and 27-7329 are the same
well. So this claim is being disallowed
and recommended as 27-4084 with the
earlier priority date. The diversion
rate is limited to measured rate of
3.99 cfs. ADD POB remark & Condition that
this is recommended as 27-4086.
27-7329

Contacts Data Entry Form

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner _____ City of Blackfoot.

Name connector: and _____ or _____ and/or _____

Current Owner _____ see claim

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: 10-21-2003, Time: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: CS

Date: 12/9/04

Contacts Data Entry Form

27-7329

Claim Number: 27-7329

Water Right Priority Date: _____

Water Right Basis: _____

Claimed Priority Date: _____

Claimed Basis: _____

Recommended Priority Date: 10-19-1982

Recommended Basis license

 Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Document the evidence submitted/reviewed for the priority case summary.

License (3-31-1998)

Reviewer: CD

Date: 10/9/04

Priority Date Data Entry Form

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit.
Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim.
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete.
If No, Priority Date review is complete.

Priority Date

Claim No. 27 - 7329

Point of Diversion and Source Data Entry Form

Claim Number: 27-7329

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____, County:_____

Source:_____ Tributary:_____

Claimed Point of Diversion: T____, R____, Sec.____,____,____,____, County:_____

Source:_____ Tributary:_____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____, County:_____

Source:_____ Tributary:_____

____ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
T3S	35E	4	2	NWNE	Bingham	Groundwater.

GPS Coordinates: 0633021 0233789

File #4084

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? 27-4084

Document how the POD and Source were verified and/or Pump and Motor data:

field exam.

Transfers Changing POD _____

Reviewer: CBDate: 4/18/05

Point of Diversion and Source Data Entry Form

27-7329

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

Yes (☐) No (☐)

4. Does the parent right have a POD?

If Yes, go to 5
If No, go to 6

Yes (☒) No (☐)

5. Can the claimed POD be verified using the water right file?

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

Yes (☒) No (☐)

6. Is there evidence that there has been a change in the POD?

If Yes, go to 7
If No, go to 9

Yes (☐) No (☐)

7. Can the change be verified as an accomplished transfer?

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

Yes (☐) No (☐)

8. Was a transfer filed?

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

Yes (☐) No (☐)

9. Does the file contain all of the necessary information to verify the POD?

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

Yes (☐) No (☐)

10. Is a POD remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Yes (☐) No (☒)

Point of Diversion

Claim No. 27 - 7329

1. Is the basis of claim a Decree or License?

If Yes, go to 4.
If No, go to 2

Yes (☒) No (☐)

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes (☐) No (☐)

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11

Yes (☐) No (☐)

4. Does the parent right have a Source?

If Yes, go to 5
If No, go to 7

Yes (☒) No (☐)

5. Can the claimed Source be verified using the water right file?

If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7

Yes (☒) No (☐)

6. Is the basis of claim a Posted Notice?

If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7

Yes (☐) No (☐)

7. Is there evidence that there has been a change in the Source?

If Yes, go to 8
If No, go to 10

Yes (☐) No (☐)

8. Can the change be verified as an accomplished transfer?

If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9

Yes (☐) No (☐)

9. Did the claimant file a transfer?

If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10

Yes (☐) No (☐)

10. Does the file contain all of the necessary information to verify the Source?

If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11

Yes (☐) No (☐)

11. Is a Source remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.

Yes (☐) No (☒)

Source

Claim No. 27 - 7329

Purpose of Use Data Entry Form

Claim Number: 27-7329☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

field exam

SCANNED
APR 19 2005

Transfers Changing Purpose of Use _____

Reviewer: Q13Date: 4/18/05

Purpose of Use Data Entry Form

Place Of Use Data Entry Form

Claim Number: 27-7329☐ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

field exam - City of Blackfoot boundaries

Transfers Changing POU noReviewer: CBDate: 4/18/05

Place Of Use Data Entry Form

Period of Use and Quantity Data Entry Form

Claim Number: 27-7329☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<u>Municipal</u>	<u>Y1</u>	<u>12/31</u>	<u>3.99cfs</u>	

Overall Diversion Rate 3.99cfs Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Licensing Exam

Reviewer: CBDate: 1/18/05

Period of Use and Quantity Data Entry Form

27-7329

1. Is the basis of claim a Decree or License?

If Yes, go to 4
If No, go to 2

Yes (X) No ()

2. Is the basis of claim a Permit or Application?

If Yes, go to 3
If No, go to 6

Yes () No ()

3. Has the License been issued?

If Yes, go to 5
If No, recommend the Quantity shown on the Permit. Go to 11

Yes () No ()

4. Does the parent right have a diversion rate and/or volume?

If Yes, go to 5
If No, go to 7

Yes (X) No ()

5. Can the claimed diversion rate and/or volume be verified using the water right file?

If Yes, go to 8
If No, go to 7

Yes () No (X)

6. Is the basis of claim a posted notice?

If Yes, consult the attorney assigned to the Basin. Go to 7
If No, go to 7

Yes () No ()

7. Is a flow measurement required?

If Yes, attach all related measurement documents. Describe the flow measurement that was made. Go to 9
If No, describe why a flow measurement is not required. Go to 9

Yes () No (X)

8. Does the parent right have an annual diversion volume limit?

If Yes, go to 10
If No, go to 9

Yes () No ()

9. Is the source Ground Water and does the purpose of use require a diversion volume limit?

If Yes, go to 10
If No, go to 11

Yes () No (X)

10. Is irrigation a purpose of use?

If Yes, view the map of field irrigation requirements. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12

Yes () No ()

11. Has a diversion volume limit for this water use been established by a decree, license or transfer?

If Yes, recommend an annual diversion volume. Show the calculation of the annual diversion volume or describe how the annual diversion volume was determined. Go to 12
If No, quantity review is complete.

Yes () No (X)

12. Is a Quantity remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Quantity review is complete.
If No, quantity review is complete.

Yes () No (X)

Quantity

Claim No. 27 - 7329

1. Is the basis of claim a Decree, License, Permit, Application or Posted Notice?

If Yes, go to 2
If No, go to 3

Yes (X) No ()

2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

If Yes, consult the attorney assigned to the Basin. Document the period of time the right or portion of the right was not used. Go to 4.
If No, status will be set as Active. Go to 5

Yes (X) No ()

3. Is the water being used for all of the purposes claimed and to the extent claimed?

If Yes, status will be set as Active. Go to 5
If No, consult the attorney assigned to the Basin. Recommend only the uses found and limit the elements of those uses to the extent of the beneficial use found. Go to 4

Yes () No ()

4. Is any portion of the claim being recommended?

If Yes, status will be set as Active. Go to 5
If No, claim will be disallowed. Enter the appropriate condition code. Status will be set as Disallowed. Go to 5

Yes () No (X)

5. Does this right have any combined used limits with other rights?

If Yes, go to 6
If No, go to 6

Yes () No (X)

6. Is an additional remark and/or condition required?

If Yes, enter the appropriate remark and/or condition. Go to 7
If No, go to 7

Yes (X) No ()

7. Would you like to view the recommended right?

If Yes, go to 8
If No, the review is incomplete. The recommendation must be viewed to complete the review.

Yes (X) No ()

8. Is this a "split" or "combined" right?

If Yes, go to the Update Pedigree Process in Workflow when the review is complete. Do any necessary data entry. Go to 9
If No, go to 9

Yes () No (X)

9. Do you have documents you would like to attach or link to the file?

If Yes, go to PowerDOCS and profile the documents. Go to 10
If No, go to 10

Yes () No (X)

10. Would you like to set the verification date?

If Yes, the review is complete.
If No, the review is incomplete. The recommendation must be verified to complete the review.

Yes (X) No ()

Summary

Claim No. 27 - 7329

Claim No.: _____

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

P06 Gen Rem. 27-4086

P06 Gen Cond 27-4086

Well # 8

Recommended as licensed CB 3/17/05

C18

Split or Combined Right Analysis:

no

Attached Field Notes or Other Documents:

yes

SCANNED
APR 19 2005

Claim No.: _____

Reviewer _____

CB

Date _____

4/18/05

27-7329

Notes

Claim A27-07329 - Well #8

1/ Exam done Oct 21, 2003

2/ GPS data - 0633021
0233789

File # 4084

Tag # E0007312

DEQ Tag on-site

3/ License 27-07329 is for 3.99 cfs. Claim needs to be amended.

4/ Claim A27-04084 Filed on same well
See Theoretical calculation below.

$$\begin{array}{rcl} \text{cfs} = & 125 \text{ hp} \times 8.81 \times 70\% \text{ eff} & = 770.8 \\ & \text{55' Dynamic water Depth} + 2.31 (60 \text{ psi}) & 193.6 \\ & & = 3.98 \text{ cfs} \end{array}$$

The amount 3.98 cfs is already accounted for in claim A27-07329. There is no extra water for claim A27-04084.

5/ See Attached Water Measurement Annual Report for Well #8 for 2001.

Claim A27-07329 + A27-04084 - #8 well



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER MEASUREMENT ANNUAL REPORT**

REPORTING YEAR 2001

MEASURING DEVICE METHOD FOR TOTALIZING FLOW METERS

ATTENTION: Year end data must be submitted to Idaho Department of Water Resources, 1301 N. Orchard St. Boise ID 83706, on or before **January 15** immediately following the reporting year.

A separate reporting form must be submitted for each diversion.

Name:	67	101553
Water Source:	RICHARD MANGUM CITY OF BLACKFOOT	
Water Right No:	Ground Water	
Legal Description:	03S 35E 04 SWNE	
Site Tag No:	E0007312	
Diversion Name:	WELL #8	
		8

SECTION I Water Right Holder/Operator information

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

Current Water Right Owner

Please check for address correction ☐

Name CITY OF BLACKFOOT WATER DEPT.
Last, First, MI

Phone 208-785-8608

Address 157 NORTH BROADWAY

Fax 208-785-8612

City BLACKFOOT

Mobile 208-681-8608

State & Zip IDAHO 83221

e-mail _____

Operator or Contact Person (if different from owner)

Name MANGUM RICHARD S.
Last, First, MI

Phone 208-785-8608

Address 157 NORTH BROADWAY

Fax 208-785-8612

City BLACKFOOT

Mobile 208-681-8608

State & Zip IDAHO 83221

e-mail _____

Original Owner (if sold within last year)

Name _____
Last, First, MI

Phone _____

Address _____

Fax _____

City _____

State & Zip _____

SECTION II Water Level Information (Optional data if available)

Depth to water. Record the date, if the pump was on or off, or if other nearby pumps were on.

Static Water Level (pump off, water level stable): 53.1' ft Date 4-18-01

Dynamic Water Level (pump on): 55.4' ft Date 5-01-01

SECTION III Rate of flow and volume diverted (REQUIRED DATA)

Meter information:

Make MCCROMETER Model No. E 7000-000 Serial No. E 98-00844

Does the meter totalizer measure in acre-feet or gallons?
(circle one)

What is the multiplier? x 1000

Does the meter rate of flow indicator show gpm or cfs?
(circle one)

What is the multiplier? x 100

For meters without rate of flow indicators, check here ☐ and see page 4 for meter information and rate measurement methods.

Reading of the meter totalizer, flow rate and discharge pressure should be taken and recorded once each month on or near the same date. Please provide the *actual totalizer reading* and not the total volume since last reading.

Date (date of reading)	Totalizer Reading	Flow Rate circle: cfs or (gpm)	Discharge Pressure
January (2)	817937	-0-	46
February (1)	817937	-0-	47
March (1)	817937	-0-	48
April (2)	821448	-0-	48
May (1)	844857	1100	60
June (1)	858833	-0-	57
July (2)	892581	-0-	50
August (1)	928349	-0-	48
September (4)	982817	1100	52
October (1)	989223	-0-	50
November (1)	989223	-0-	49
December (3)	989223	-0-	48

Does totalizer and flow readings above include meter multipliers? ☐ Yes ☒ No

Total Acre-feet _____ **OR Total Gallons** 171,286
(there are 325,850 gallons per acre feet)

Calculations or Comments: (If a flowmeter was installed, calibrated, or replaced during this reporting year, please note the date.)

[Close](#)

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/28/2003

WATER RIGHT NO. 27-7329

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BLACKFOOT 157 N BROADWAY BLACKFOOT, ID 83221 (208)785-8688

Priority Date: 10/19/1982

Basis: License

Status: Active Transferred

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	1/01	12/31	3.99 CFS	
Total Diversion			3.99 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESW	Sec. 30	Township 02S	Range 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 02	Township 03S	Range 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 03	Township 03S	Range 35E	BINGHAM County
GROUND WATER	NESE	Sec. 03	Township 03S	Range 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 04	Township 03S	Range 35E	BINGHAM County
GROUND WATER	NESW	Sec. 04	Township 03S	Range 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 04	Township 03S	Range 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10	Township 03S	Range 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10	Township 03S	Range 35E	BINGHAM County

Place(s) of use: No POUs found for this right

Conditions of Approval:

1.	046	Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2.	067	The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3.	T07	The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4.	T08	Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

5.	T09	Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
----	-----	---

Remarks:

1.	General	Place of use is within the City of Blackfoot and the surrounding service area. Approval of Transfer 5787 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner. Approval of Transfer 5787 does not confirm Claimed Rights 27-04084, 27-04086, 27-04087, 27-04088, 27-04106, 27-04165 and A27-11706. The total instantaneous diversion of water from all points of diversion under Transfer 5787 shall not exceed 34.90 cfs. Consumptive use of water under Right 27-07329 shall not exceed 2.0 acre feet per day.
----	---------	--

Dates:

Licensed Date: 03/31/1998

Decreed Date:

Permit Proof Due Date: 5/1/1990

Permit Proof Made Date: 4/27/1990

Permit Approved Date: 5/16/1985

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 10/19/1982

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

APR 19 2006
SCANNED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED

OCT 06 2000

Department of Water Resources
Eastern Region

TRANSFER NO. 5787
WATER RIGHT NO(S). 27-02142/27-04084/27-04086/27-04087
27-04088/27-04106/27-04165/27-07329/A27-11706

This is to certify that: CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 27-02142 : MUNICIPAL Priority: 04/12/1965	01/01 to 12/31	1.95 CFS	1411.0 AF
Right No. 27-04084 : MUNICIPAL Priority: 09/27/1921	01/01 to 12/31	5.57 CFS	
Right No. 27-04086 : MUNICIPAL Priority: 09/27/1921	01/01 to 12/31	5.57 CFS	
Right No. 27-04087 : MUNICIPAL Priority: 04/01/1954	01/01 to 12/31	2.23 CFS	
Right No. 27-04088 : MUNICIPAL Priority: 03/01/1953	01/01 to 12/31	4.46 CFS	
Right No. 27-04106 : MUNICIPAL Priority: 01/01/1900	01/01 to 12/31	2.23 CFS	
Right No. 27-04165 : MUNICIPAL Priority: 04/25/1960	01/01 to 12/31	4.45 CFS	
Right No. 27-07329 : MUNICIPAL Priority: 10/19/1982	01/01 to 12/31	3.99 CFS	
Right No. 27-11706 : MUNICIPAL Priority: 04/25/1960	01/01 to 12/31	4.45 CFS	

TOTAL: 34.90 CFS *

TRANSFER NO. 5787
WATER RIGHT NO(S). 27-02142/27-04084/27-04086/27-04087
27-04088/27-04106/27-04165/27-07329/27-11706

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 30, Township 02S, Range 35E
NWNW , Sec. 2, Township 03S, Range 35E
SWNE , Sec. 3, Township 03S, Range 35E
NESE , Sec. 3, Township 03S, Range 35E
NWNE , Sec. 4, Township 03S, Range 35E
NESW , Sec. 4, Township 03S, Range 35E
NWSE , Sec. 4, Township 03S, Range 35E
SWNE , Sec. 10, Township 03S, Range 35E
NWNW , Sec. 10, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: See Remarks **

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 5787 does not confirm Claimed Rights 27-04084, 27-04086, 27-04087, 27-04088, 27-04106, 27-04165 and A27-11706.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- * 4. The total instantaneous diversion of water from all points of diversion under Transfer 5787 shall not exceed 34.90 cfs.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 8. Place of use is within the City of Blackfoot and the surrounding service area.

TRANSFER NO. 5787

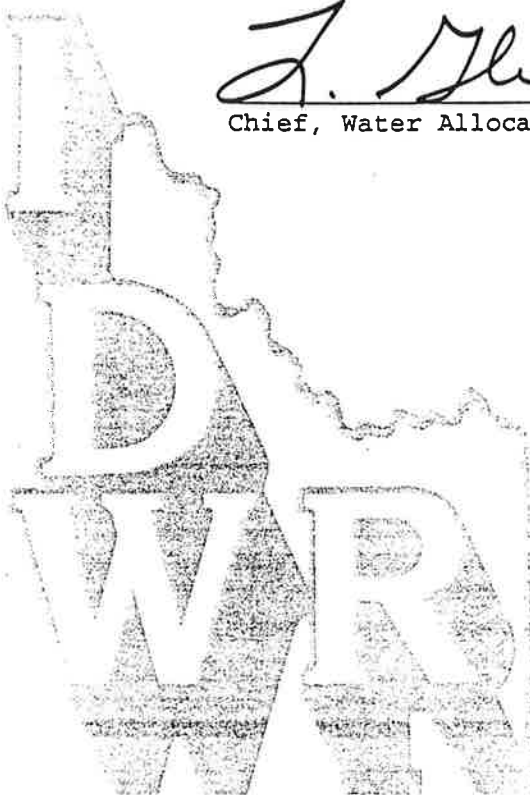
WATER RIGHT NO(S). 27-02142/27-04084/27-04086/27-04087
27-04088/27-04106/27-04165/27-07329/27-11706

CONDITIONS OF APPROVAL AND REMARKS

9. Approval of Transfer 5787 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. Consumptive use of water under Right 27-07329 shall not exceed 2.0 acre feet per day.

Dated this 3rd day of October, 2000.


Chief, Water Allocation Bureau



WATER RIGHT NO. 27-7329
As Modified by Transfer No. 68933

In accordance with the approval of Transfer No. 68933, Water Right No. 27-7329 is now described as follows.

Right Holder: CITY OF BLACKFOOT
C/O FRED OSTLER
157 N BROADWAY
BLACKFOOT ID 83221

Priority Date: 10/19/1982

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01 to	12/31	3.99 CFS	
			3.99 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 30 Twp 02S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 2 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESE	Sec. 3 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NESW	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWSE	Sec. 4 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	SWNE	Sec. 10 Twp 03S	Rge 35E	BINGHAM County
GROUND WATER	NWNW	Sec. 10 Twp 03S	Rge 35E	BINGHAM County

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Diversion of water from the well located in SWSW, S30, T2S, R35E shall not exceed 4.00 cfs.
3. Consumptive use of water under this right shall not exceed 2.0 acre feet per day.
4. The total instantaneous diversion of water from all points of diversion under Transfer 68933 shall not exceed 34.90 cfs.

WATER RIGHT NO. 27-7329
As Modified by Transfer No. 68933

CONDITIONS OF APPROVAL

5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. Place of use is within the City of Blackfoot and the surrounding service area.
7. Approval of Transfer 68933 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of October, 2001


Chief, Water Allocation Bureau

Page 1 of 16

SO 3/00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5787APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant City of Blackfoot Phone 208 785 8600
Post Office address 137 North Broadway, Blackfoot Idaho 83221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide better service to the current service area.
To restore the systems capacity. To provide service to the growth areas surrounding
the city that have poor water quality. To provide fire protection and
service to existing areas with no fire protection and poor water quality.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
See attached page _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 34.90 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
				SE 30	28	35E	Bingham	Well #11 (New)
				SW 10	3S	35E	Bingham	Well #10 (New)
<u>See attached page for additional Points of Diversion</u>								

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							<u>Within the City limits of Blackfoot and</u>												
2S	35E	29											M				M	M	
		30									M			M		M	M	M	
		31	M	M			M	M											
		32		M	M	M	M	M		M									
		33									M	M	M	M					
		34	M	M		M									M				
		35															M	M	
3S	35E	2	M	M															

Total Acres _____



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T5787

Rights After Transfer

Right Number	Priority	Amount (CFS)	Nature of Use	Period of Use
27-02142	04/12/1965	1.95	Municipal	01/01 to 12/31
27-04084	09/27/1921	5.57	Municipal	01/01 to 12/31
27-04086	09/27/1921	5.57	Municipal	01/01 to 12/31
27-04087	04/01/1954	2.23	Municipal	01/01 to 12/31
27-04088	03/01/1953	4.46	Municipal	01/01 to 12/31
27-04106	01/01/1900	2.23	Municipal	01/01 to 12/31
35-04251*	04/25/1960	4.45	Municipal	01/01 to 12/31
27-07329	10/19/1982	3.99	Municipal	01/01 to 12/31
A27-11706	04/25/1960	4.45	Municipal	01/01 to 12/31

* 35-04251 renumbered to A27-04165

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T5787

Points of Diversion

NESW, Sec 4, T 3 S, R 35 E, Bingham Co.
NWNE, Sec 4, T 3 S, R 35 E, Bingham Co.
SWNE, Sec 3, T 3 S, R 35 E., Bingham Co.
NWNW, Sec 2, T 3 S, R 35 E, Bingham Co.
NWNW, Sec 10, T 3 S, R 35 E, Bingham Co
NESE, Sec 3, T 3 S, R 35 E, Bingham Co.
NWSE, Sec 4, T 3 S, R 35 E, Bingham Co.

Well 6
Well 8
Well 7
Well 5
Well 4
Well 3
Lansing Street Well

PART 1

6. General Information:

a. Description of diversion system Wells and pump to municipal system
serving Blackfoot and surrounding service area

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N.A.

d. Remarks:

Right # 35-04251 renumbered to A27-04165

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

Page 5 of 16

PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-02142

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	1.95 CFS	1411.0 AF

SOURCE

GROUNDWATER

Priority: 04/12/1965

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 4, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF BLACKFOOT.

Describe any other water rights used for the same purpose as described above:

_____To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

Page 6 of 16

PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-04084

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	5.57 CFS

SOURCE

GROUNDWATER

Priority: 09/27/1921

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 4, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT
TRANS. 2787.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

Page 7 of 16

PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-04086

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	5.57 CFS

SOURCE

GROUNDWATER

Priority: 09/27/1921

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 3, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. MUNICIPAL CORPORATION WELL #7
PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

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PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-04087

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.23 CFS

SOURCE

GROUNDWATER

Priority: 04/01/1954

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 2, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. MUNICIPAL CORPORATION WELL #5
PLACE OF USE IS WITHIN THE CITY LIMITS OF BLACKFOOT

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

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PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-04088

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	4.46 CFS

SOURCE

GROUNDWATER

Priority: 03/01/1953

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 10, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. MUNICIPAL CORPORATION WELL #4
PLACE OF USE IS WITHIN THE CITY LIMITS OF BLACKFOOT

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

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PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-04106

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	2.23 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1900

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 3, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. MUNICIPAL CORP. WELL #3,
PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT, IDAHO

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

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PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 35-04251

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	4.45 CFS

SOURCE

GROUNDWATER

Priority: 04/25/1960

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 4, Township 02S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. PLACE OF USE IS WITHIN CITY LIMITS OF BLACKFOOT, IDAHO

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

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PART 2

TRANS NO. 5787

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 27-07329

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	3.99 CFS

SOURCE

GROUNDWATER

Priority: 10/19/1982

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 4, Township 03S, Range 35E
BINGHAM CountyPLACE OF USE: See RemarksCONDITIONS/REMARKS:

1. Consumptive use of water under this right shall not exceed 2.0 acre feet per day.
2. Place of use is within the city limits of Blackfoot.

Describe any other water rights used for the same purpose as described above:

_____To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A27-11706 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 04/25/1960

5. Water is used for the following purposes:

amount 4.45 for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
				<u>NE 4</u>	<u>38</u>	<u>35E</u>	<u>Bingham</u>	<u>Lansing Street Well</u>

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
			within the City limits and service area for the City of Blackfoot																	

Total Acres. _____

9. Describe any other water rights used for the same purpose as described above A27-02142, -04084-04086-04087-
04088-04106-04165-07329

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount(cfs/af-ft) | Hours/days/year | Period of Use |
|----|-------------------|-------------------|-----------------|---------------|
| | | | | to |
| | | | | to |
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X R. North Boose
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of June, 20 00

Aust J. Mason
(Notary Public)

My commission expires 2-7-04

FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 2 attachments

Received by Dennis Dunn Date 29 June 2000 Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by EN Date 29 June 2000 E025949-100⁰⁰

Published in Statewide Copies of protest forwarded by _____

Pub. Dates 7-20 & 7-27-00 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 27-07329

Priority: October 19, 1982

Maximum Diversion Rate:

3.99 CFS

This is to certify, that CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1982; and has submitted Proof of Beneficial Use on April 27, 1990. An examination indicates that the works have a diversion capacity of 3.990 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.99 CFS	

LOCATION OF POINT(S) OF DIVERSION:

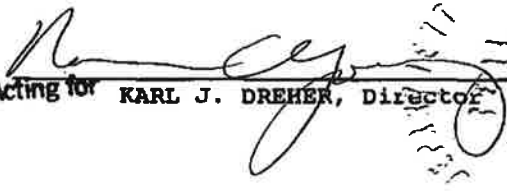
SWNE Sec. 4, Township 03S, Range 35E
BINGHAM County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Consumptive use of water under this right shall not exceed 2.0 acre feet per day.
5. Place of use is within the city limits of Blackfoot.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31 day of MARCH, 1990.


Acting for KARL J. DREHER, Director

MICROFILMED
APR 15 1998

RECEIVED
APR 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 175.00
Date 4/27/90
Receipt No. 2016564
Received by L. Wong
MS-5-31-90

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 27-7329 Telephone No. 208-785-8608

Name(s) of Permit Holder(s): CITY OF BLACKFOOT WATER DEPT

Post Office Address: 157 N. Broadway Blackfoot Id. 83221

Source of Water: Deep well

If ground water, well driller's name: JACK Cushman Date drilled: 4-15-83
Drilling Co.

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other MUNICIPAL

Total rate and/or volume for which proof is submitted 4.0 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 3-14-84

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JACK A. OLNEY 208-785-8608
Name Telephone No.

157 N. BROADWAY Blackfoot Id. 83221
Address

MICROFILMED

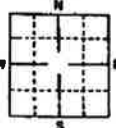
JUN 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-9-90
Date

Jack A. Olney water Supt. City of Blackfoot
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Blackfoot</u> Well # <u>8</u> Address <u>Contract #B-14035.A1</u> Drilling Permit No. _____ Water Right Permit No. _____	7. WATER LEVEL Static water level <u>46'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																																																																																															
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>26"</td><td>0</td><td>8</td><td>Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>8</td><td>51</td><td>Gravel</td><td> </td><td> </td></tr><tr><td>24"</td><td>51</td><td>70</td><td>Firm Grey Basalt, Some Sand</td><td> </td><td> </td></tr><tr><td> </td><td>70</td><td>75</td><td>Basalt, Red Cinders</td><td>X</td><td> </td></tr><tr><td> </td><td>75</td><td>83</td><td>Red Cinders</td><td> </td><td> </td></tr><tr><td> </td><td>83</td><td>93</td><td>Black Cinder Sand</td><td> </td><td> </td></tr><tr><td>20"</td><td>93</td><td>175</td><td>Firm Basalt</td><td>X</td><td> </td></tr><tr><td> </td><td>175</td><td>190</td><td>Sand & Clay</td><td> </td><td> </td></tr><tr><td> </td><td>190</td><td>225</td><td>Fairly Hard Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>225</td><td>265</td><td>Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>265</td><td>295</td><td>Blue Clay</td><td> </td><td> </td></tr><tr><td> </td><td>295</td><td>304</td><td>Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>304</td><td>308</td><td>Black Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>308</td><td>333</td><td>Firm Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>333</td><td>337</td><td>Clay</td><td> </td><td> </td></tr><tr><td> </td><td>337</td><td>353</td><td>Hard Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>353</td><td>360</td><td>Hard Chalky Clay</td><td> </td><td> </td></tr><tr><td> </td><td>360</td><td>408</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>408</td><td>410</td><td>Red Clay</td><td> </td><td> </td></tr><tr><td> </td><td>410</td><td>441</td><td>Hard Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>441</td><td>447</td><td>Sticky Clay</td><td> </td><td> </td></tr><tr><td> </td><td>447</td><td>455</td><td>Hard Rock</td><td> </td><td> </td></tr><tr><td> </td><td>455</td><td>502</td><td>Chalk & Brown Sandstone</td><td> </td><td> </td></tr><tr><td> </td><td>502</td><td>516</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>516</td><td>518</td><td>Rock, Streaks of Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>518</td><td>535</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>535</td><td>545</td><td>Grey Sandstone</td><td> </td><td> </td></tr><tr><td> </td><td>545</td><td>560</td><td>Broken Red Rock</td><td> </td><td> </td></tr><tr><td> </td><td>560</td><td>585</td><td>Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>585</td><td>590</td><td>Brown Sandstone</td><td> </td><td> </td></tr><tr><td> </td><td>590</td><td>645</td><td>Red Mountain Rock</td><td> </td><td> </td></tr><tr><td> </td><td>645</td><td>672</td><td>Broken Grey Rock, Lite Colored</td><td> </td><td> </td></tr><tr><td> </td><td>672</td><td>733</td><td>Firm Grey Rock</td><td> </td><td> </td></tr><tr><td> </td><td>733</td><td>748</td><td>Red & Grey Rock</td><td> </td><td> </td></tr><tr><td> </td><td>748</td><td>793</td><td>Firm Reddish Rock</td><td> </td><td> </td></tr><tr><td> </td><td>793</td><td>795</td><td>Soft Rock</td><td> </td><td> </td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	26"	0	8	Brown Clay				8	51	Gravel			24"	51	70	Firm Grey Basalt, Some Sand				70	75	Basalt, Red Cinders	X			75	83	Red Cinders				83	93	Black Cinder Sand			20"	93	175	Firm Basalt	X			175	190	Sand & Clay				190	225	Fairly Hard Basalt				225	265	Brown Clay				265	295	Blue Clay				295	304	Brown Clay				304	308	Black Basalt				308	333	Firm Basalt				333	337	Clay				337	353	Hard Basalt				353	360	Hard Chalky Clay				360	408	Basalt				408	410	Red Clay				410	441	Hard Basalt				441	447	Sticky Clay				447	455	Hard Rock				455	502	Chalk & Brown Sandstone				502	516	Basalt				516	518	Rock, Streaks of Brown Clay				518	535	Basalt				535	545	Grey Sandstone				545	560	Broken Red Rock				560	585	Basalt				585	590	Brown Sandstone				590	645	Red Mountain Rock				645	672	Broken Grey Rock, Lite Colored				672	733	Firm Grey Rock				733	748	Red & Grey Rock				748	793	Firm Reddish Rock				793	795	Soft Rock		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	10. CONTINUED ON BACK Work started <u>1/24/83</u> finished <u>4/25/83</u>																																																																																																																																																																																																																																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>26 inches</td><td>1</td><td>50 feet</td></tr><tr><td>3/8 inches</td><td>20 inches</td><td>1</td><td>194 feet</td></tr><tr><td>3/8 inches</td><td>16 inches</td><td>190</td><td>360 feet</td></tr><tr><td>250 inches</td><td>12 inches</td><td>348</td><td>700 feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? <u>1/4</u> inches by <u>3</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>perforations</td><td>545</td><td>565 feet</td></tr><tr><td>perforations</td><td>579</td><td>677 feet</td></tr><tr><td>perforations</td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>50</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" Access Port</u>	Thickness	Diameter	From	To	250 inches	26 inches	1	50 feet	3/8 inches	20 inches	1	194 feet	3/8 inches	16 inches	190	360 feet	250 inches	12 inches	348	700 feet	Number	From	To	perforations	545	565 feet	perforations	579	677 feet	perforations																																																																																																																																																																																																					
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BIRCHAM</u> Address of Well Site <u>25 DOUD ST., BLACKFOOT, IDAHO</u> (give at least name of road) T. <u>35</u> N ☐ or S ☐ SW <u>1/4</u> NE <u>1/4</u> Sec. <u>3</u> R. <u>35E</u> E ☐ or W ☐	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Cushman Drilling Firm No. #94</u> <u>1405 South Broadway</u> Address <u>Blackfoot, Idaho</u> Date <u>4/25/83</u> Signed by Drilling Supervisor <u>Jack Cushman</u> and (Operator) <u>Nyle Bailey & LeRoy Richards</u> (if different than the Drilling Supervisor)																																																																																																																																																																																																																																		

795 - 800 Firm Rock
800 - 817 Red & Grey Rock
817 - 823 Streaks of Soft White & Red Rock

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____ Aerial Photo Attached _____
 point(s) of diversion and place(s) of use (required). (required for irrigation of 10+ acres) Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#8	U.S. Elctrc	125	9302709-672	Aurora	3X375067
			R2110945		
		NRK	T947026764		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Totalsins, Plate						

2. Measurements:

Pack @ 1740 gpm Tuesday, 60 July 93
 Pet @ 1790 gpm Monday, 28 June 93
 MICROC-LIMED

15 1998

E. NARRATIVE/REMARKS/COMMENTS

well pump machine to municipal water system for the city
of Blackfoot

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
APR 15 1998

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Keith C Wilson Date 7-9-1993

Reviewer _____ Date _____

SEAL

MICROFILMED

APR 15 1993

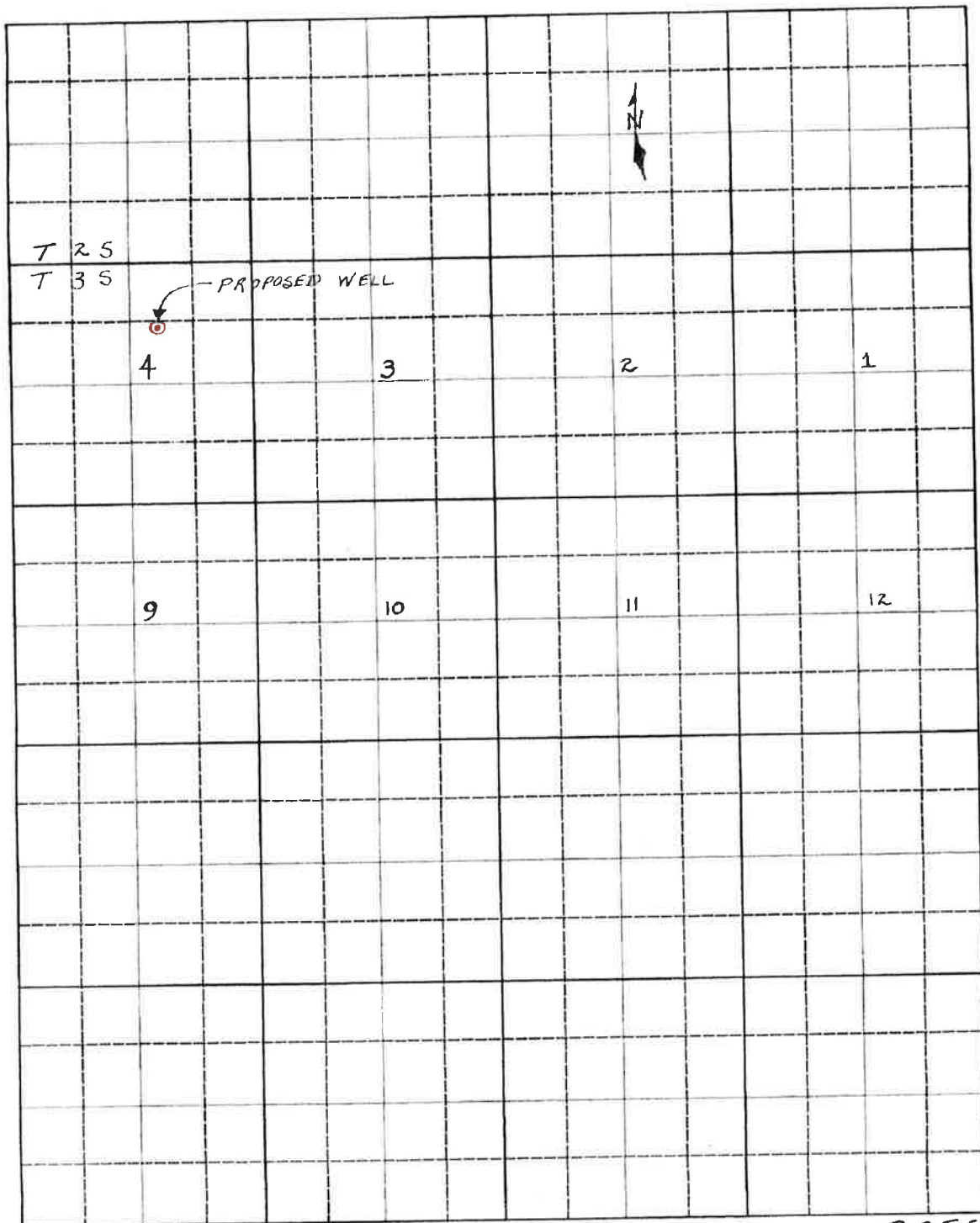
This is a detailed topographic map of Blackfoot, Idaho. The map shows the city's street grid, major roads, and the Snake River. Key landmarks include the State Hospital, City Hall, and the Municipal Airport. A red arrow points to a location near the airport, and a red circle highlights a specific area. The map is oriented with North at the top.

Handwritten annotations on the map include:

- Red Arrow:** Points to a location near the Municipal Airport.
- Red Circle:** Highlights a specific area near the airport.
- Red Text:** "POCATELLO" and "WELL" are written in red near the airport.
- Red Text:** "R 355" is written in red near the top of the map.
- Red Text:** "DANSHKIN" is written in red near the bottom right of the map.

The map includes various labels for roads, landmarks, and geographical features. The Snake River is shown flowing through the city. The map is oriented with North at the top.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

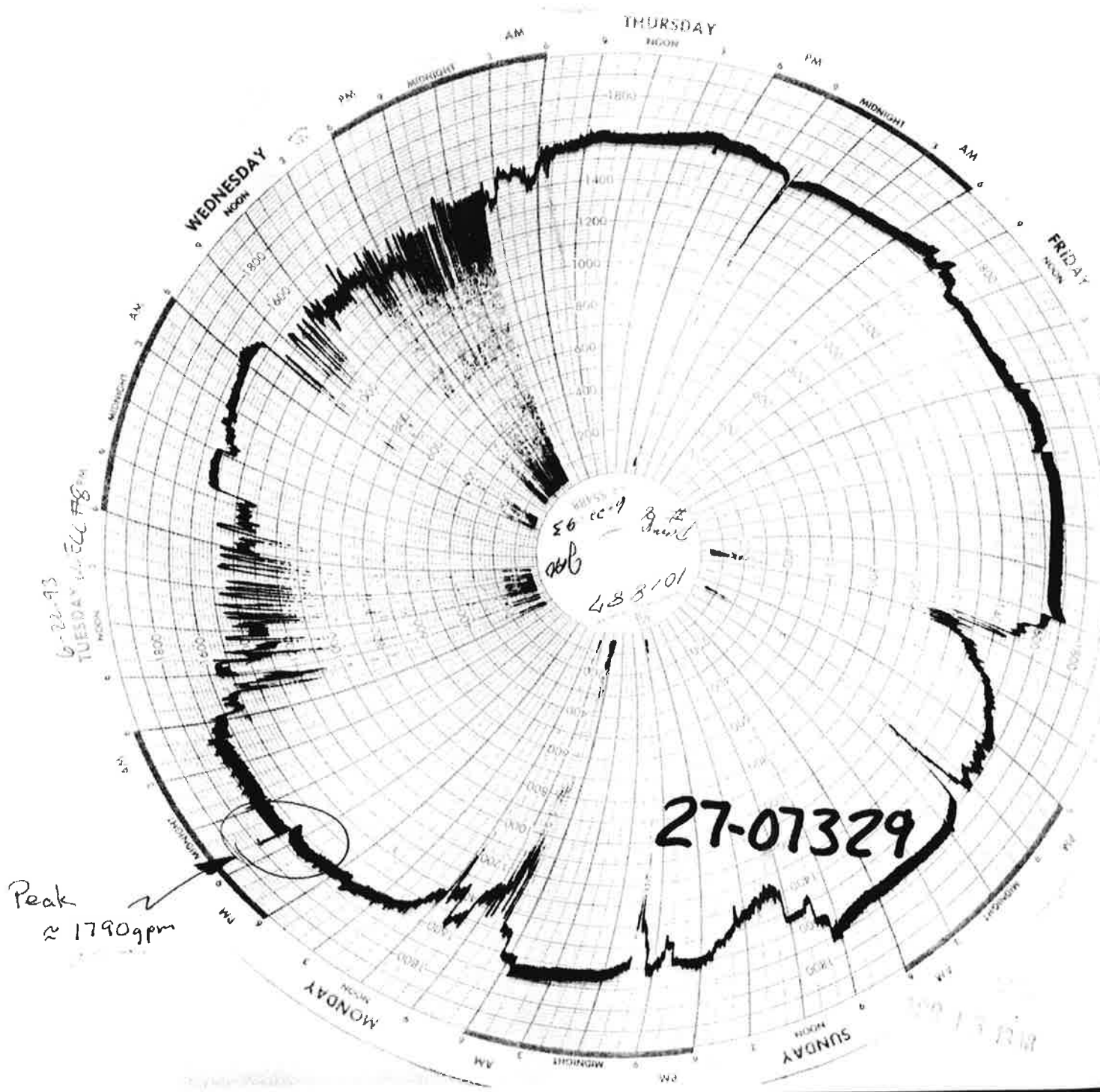


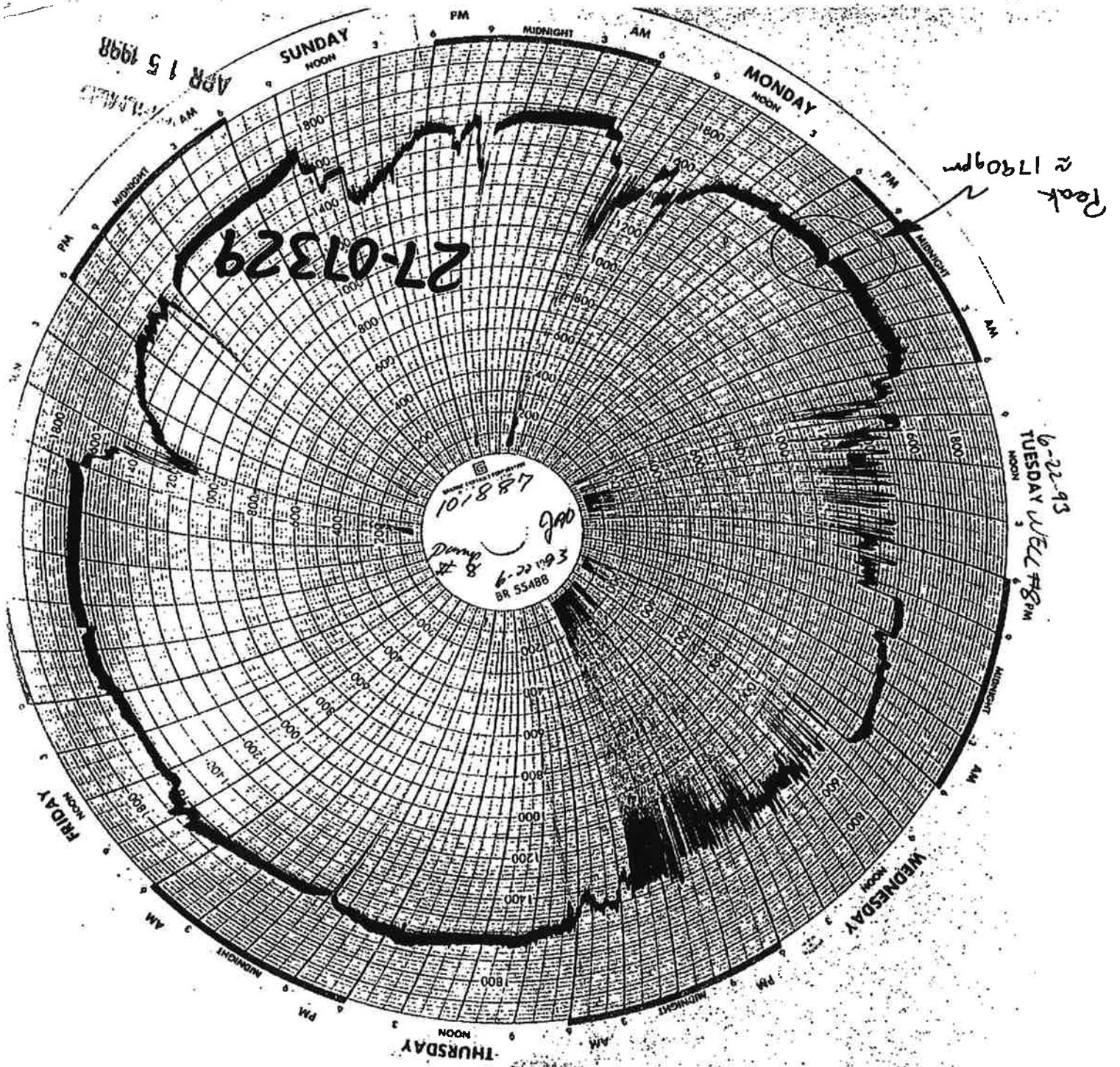
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Smith MAYOR
(Applicant)
City of Blackfoot

MICROFILMED





ATELLO 24 MI.
ERSTATE 15W

3570 III NW
(MORELAND)

ROCKFORD 8 MI.

ARCO

T 35E
R 35E

4783

Mile
764

Collins

0877

BM 4486

100

SOUTH

4490

BM 4

West Center
Sch

27-7329

Point of Diversion

PARKWAY

T 2 S
T 3 S

BM 4484

448033

Mile
765

Jensen

Grove

4477

2 LANE

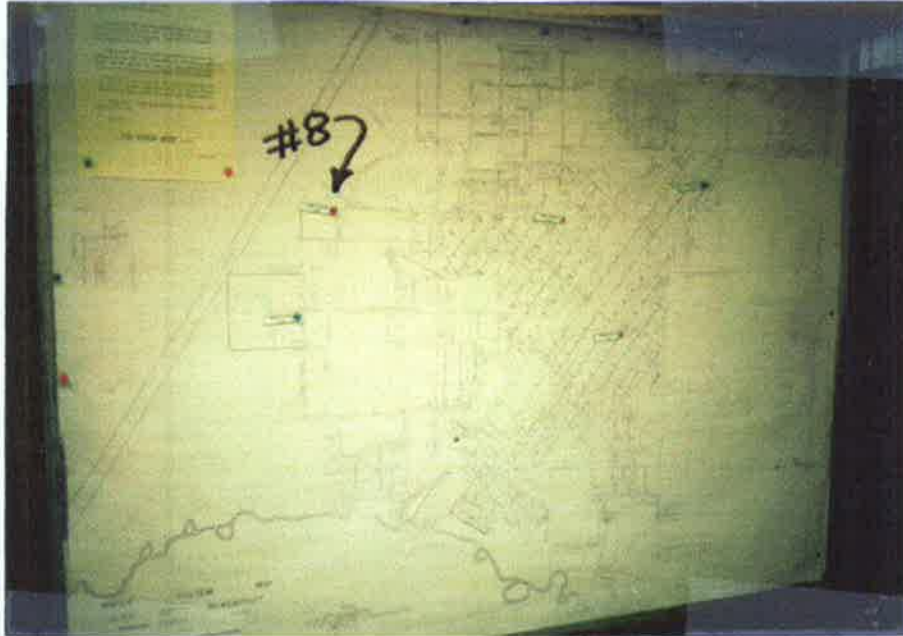


well
8

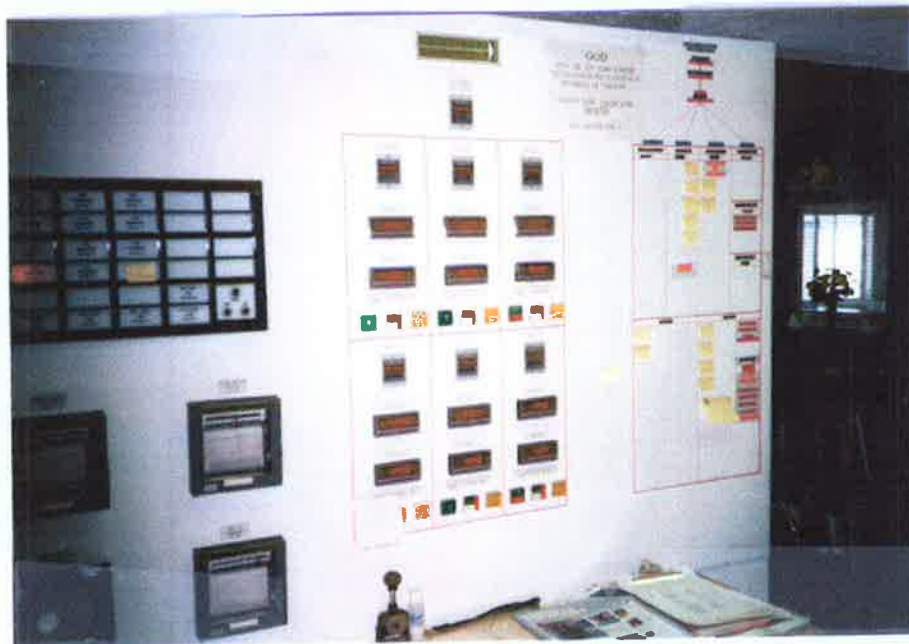


APR 16 1998

27-7329



Map of System
Locating wells



Control Panel

27-7329

APR 15 1968



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990

Blackfoot Water Dept.
C/O Jack Olney
157 N. Broadway
Blackfoot, ID 83221

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Blackfoot, Idaho Phone 208/785-0570

Post office address 157 North Broadway, Blackfoot, ID 83221

2. Source of water supply Groundwater which is a tributary of --

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 3S

Range 35E B.M. Bingham County, additional points of diversion if any: --

* NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3S, R. 35E. *(As per telecon KCW 10-22-82)

4. Water will be used for the following purposes:

Amount 4.0 for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

Amount -- for -- purposes from -- to -- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. -- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump station

b. Height of storage dam -- feet, active reservoir capacity -- acre-feet; total reservoir capacity -- acre-feet, materials used in storage dam: --

Period of year when water will be diverted to storage -- to -- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: See map

a. If water is not for irrigation: *Used within city limits of Blackfoot

(1) Give the place of use of water: -- $\frac{1}{4}$ of -- $\frac{1}{4}$ of Section -- Township --

Range -- B.M.

(2) Amount of power to be generated: -- horsepower under -- feet of head.

(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served City of Blackfoot, or number of families to be supplied with domestic water --

(5) If water is to be used for other purposes describe: --

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

***USED WITHIN CITY LIMITS OF BLACKFOOT**

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion City of Blackfoot

b. Who owns the land to be irrigated or place of use City of Blackfoot and residents

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing --

10. Remarks Item 8.a.4. Est. population for Blackfoot, 17,300 in the
year 2002.

*Proposed well site located on or near section line between
NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 3S, R. 35E

*as per telecon KCW 10-22-82

JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07329

Date Received: 3/31/1989

Receipt No: 8006680Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BLACKFOOT 208-785-8600
Address: 157 N. BROADWAY
BLACKFOOT, ID 83221

2. Date of Priority: OCT 19, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	35E	4	NW	NE			BINGHAM

5. Description of diverting works:
WELL & PUMP STATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ MUNICIPAL WELL FOR THE CITY OF BLACKFOOT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A27-07329

Page 1

Date: 03/31/89

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13. Other Water Rights Used:

27-04084/04086/04087/04088/02142/35-04251.

14. Remarks:

WATER IS USED WITHIN CITY LIMITS OF BLACKFOOT
CONSUMPTIVE USE OF WATER UNDER THIS PERMIT SHALL NOT EXCEED 2.0
AF/DAY.
WELL #8.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Water Supt. of
City of Blackfoot that I have signed the foregoing
document in the space below as Water Supt of
City of Blackfoot and that the statements contained in the
foregoing document are true and correct.

Jack A. Olney
Signature of Authorized Agent
Water Supt. City of Blackfoot
Title and Organization
4-3-1989
Date

State of Idaho

County of

Bingham

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 3 day

of

April

19 89

Dorcas D. Wren
Notary Public

Seal

Residing at

Blackfoot

My Commission Expires

4-21-93

