

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

08/25/2005

RIGHT NUMBER: 27-7320
NAME AND ADDRESS: MICHAEL R CLAWSON
740 E 450 N
FIRTH ID 83236
CONNIE S CLAWSON
740 E 450 N
FIRTH ID 83236

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.160 CFS
546.40 AFY

The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 07/01/1982

POINT OF DIVERSION:
T02S R37E S19 NWSWNW Lot 2 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

3/15 11/15

QUANTITY

3.160 CFS
546.40 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R36E S24	NENE	17.1	T02S R36E S24	SENE	37.3
T02S R36E S24	NESE	28.3	T02S R36E S24	SWSE	0.6
T02S R36E S24	SESE	13.7	T02S R37E S19	NWNW	15.4
T02S R37E S19	SWNW	30.0	T02S R37E S19	NWSW	13.7

156.1 ACRES TOTAL

This water right is appurtenant to the described place of use.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

10/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-7320

NAME AND ADDRESS: CONNIE S CLAWSON
740 E 450 N
FIRTH ID 83236

MICHAEL R CLAWSON
740 E 450 N
FIRTH ID 83236

MORONI O CLAWSON
452 N 775 E
FIRTH ID 83236

BETH M CLAWSON
452 N 775 E
FIRTH ID 83236

VOID

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.160 CFS
546.400 AFY

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PRIORITY DATE: 07/01/1982

POINT OF DIVERSION:

T02S R37E S19 NWSWNW Lot 2 Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	3.160 CFS 546.40 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County

T02S R36E S24	NENE	17.1	T02S R36E S24	SENE	37.3
T02S R36E S24	NESE	28.3	T02S R36E S24	SESE	13.7
T02S R37E S19	NWNW	15.4	T02S R37E S19	SWNW	30.0
T02S R37E S19	NWSW	13.7	T02S R37E S24	SWSE	0.6

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

10/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.



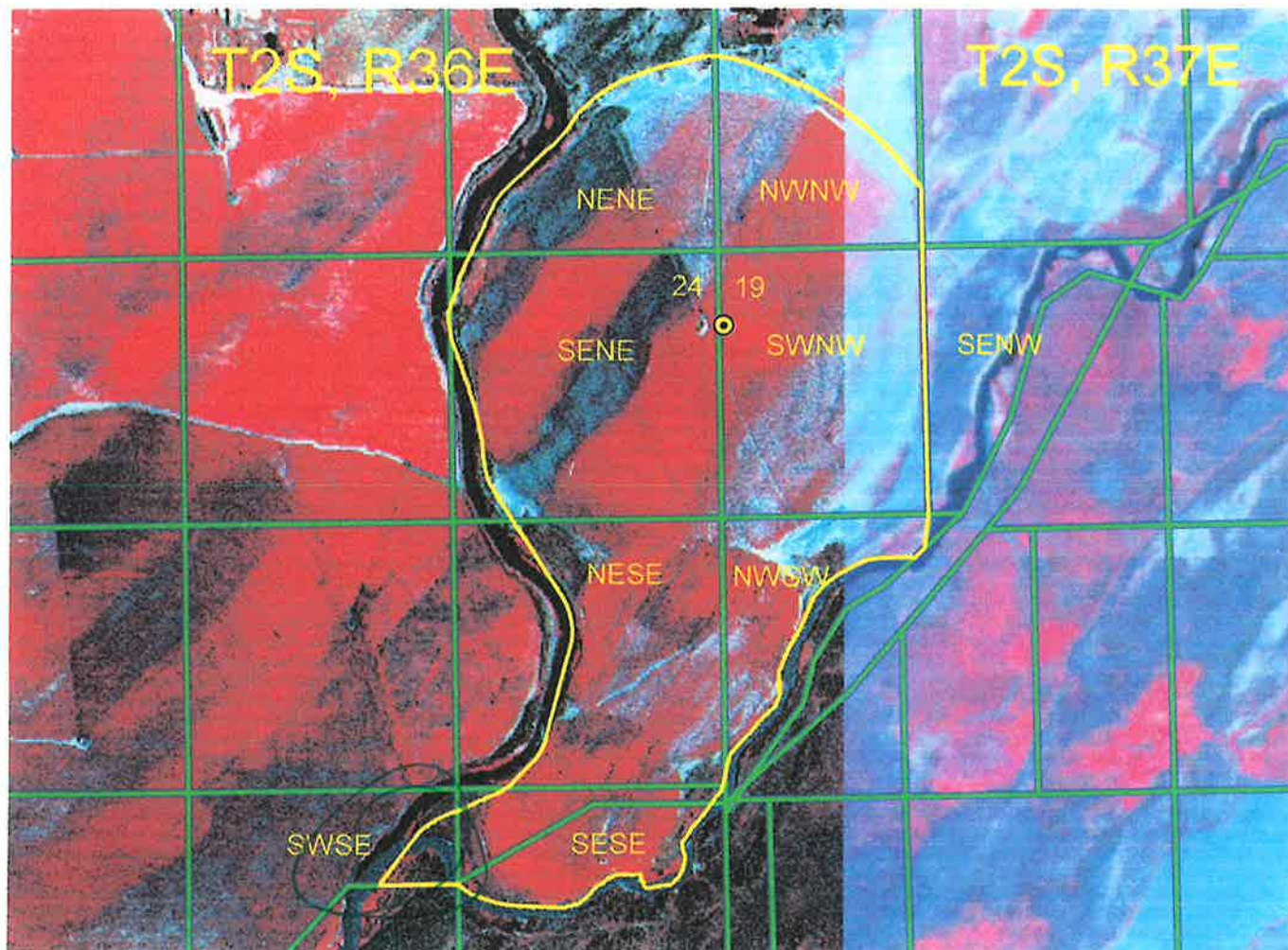
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-7320



Section 24, T2S, R36E NOT R37E

IRRIGATED ACRES 156.1

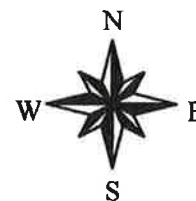
0.06 0 0.06 0.12 Miles

LEGEND

- ⊙ Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T2S, R36E:
(part of) Sec. 24, NENE, SENE,
NESE, SESE, SWSE
T2S, R37E:
(part of) Sec. 19, NWNW,
SWNW, NWSW

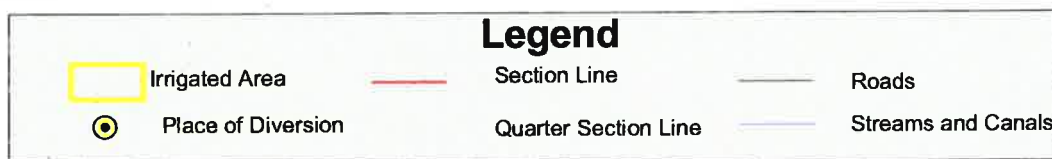
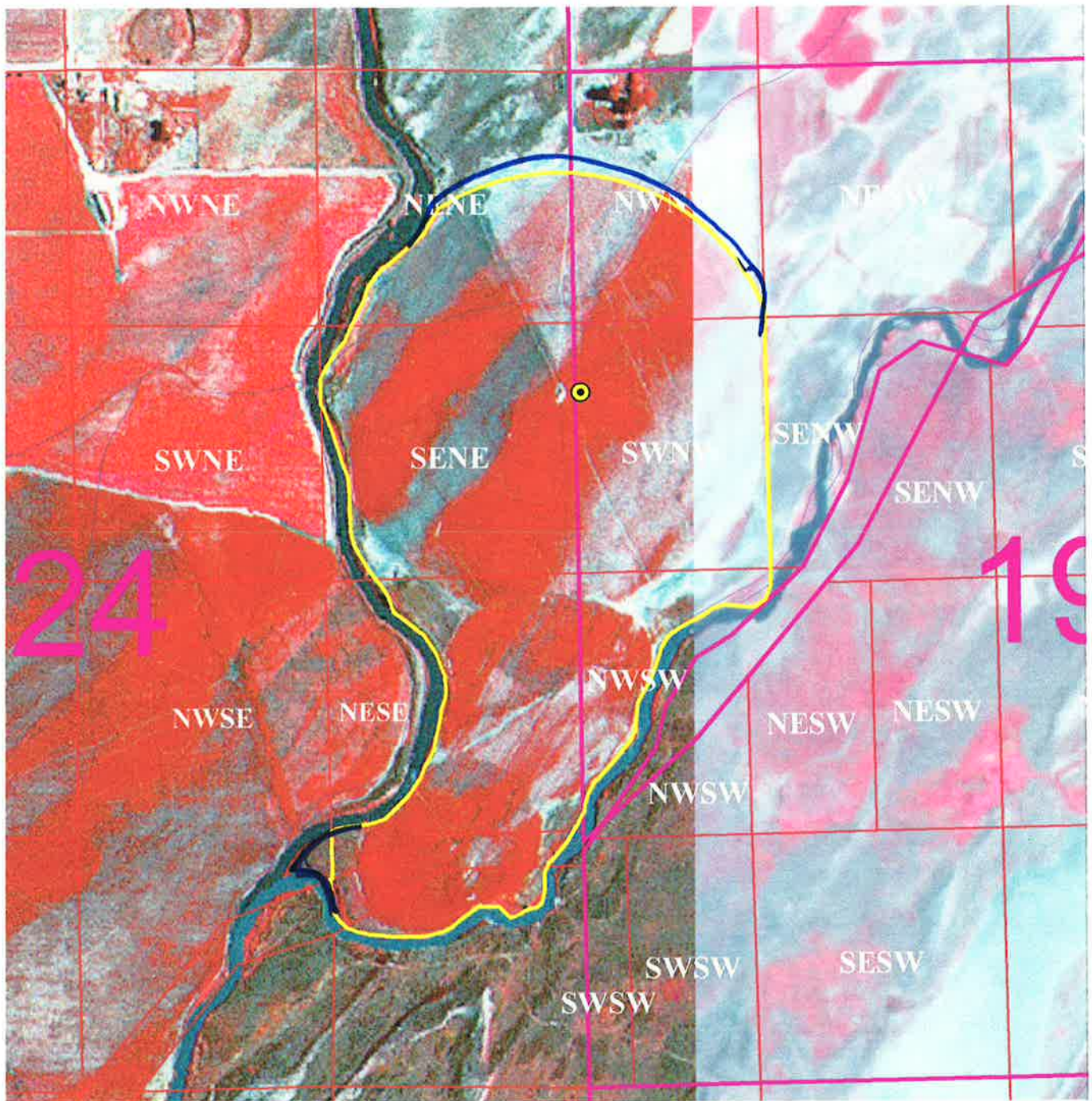
Point of Diversion: T2S, R37E:
Sec. 19, NWSWNW



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: September 2003

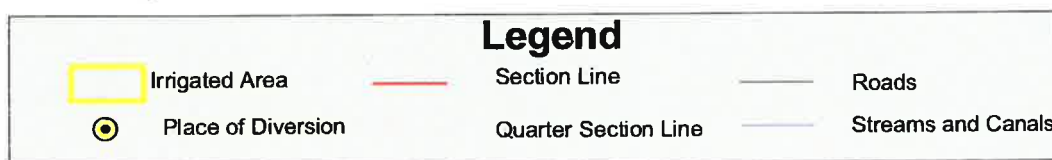
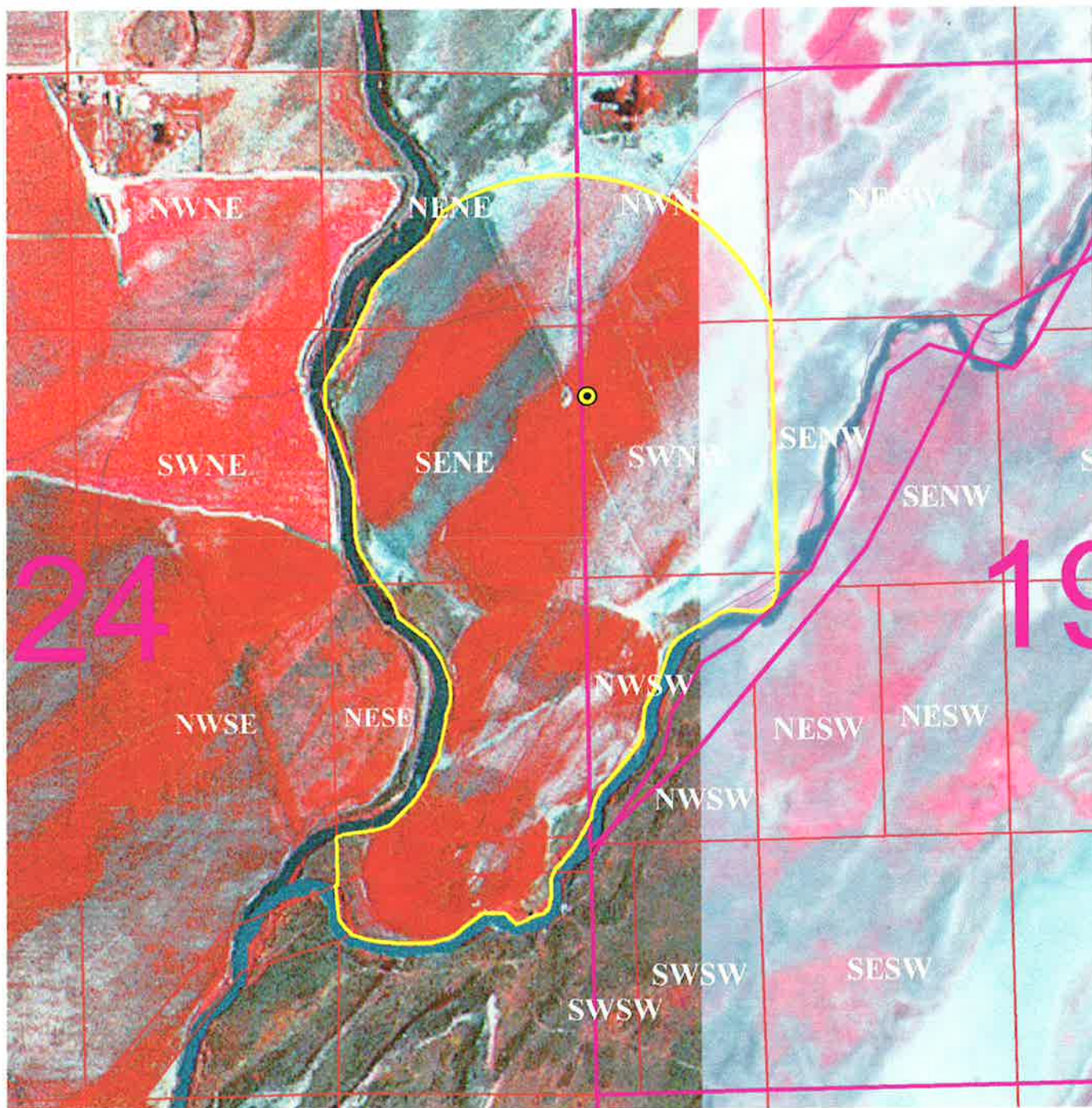
Water Right Claim Number 27-07320
Townships , 2S37E, 2S36E

01/02/2001



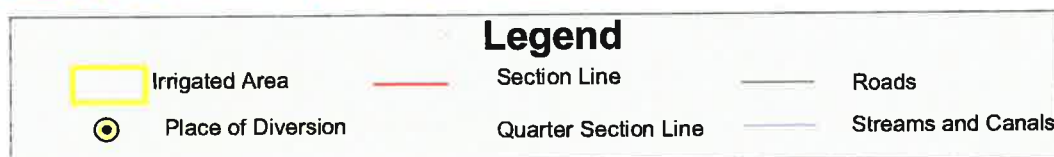
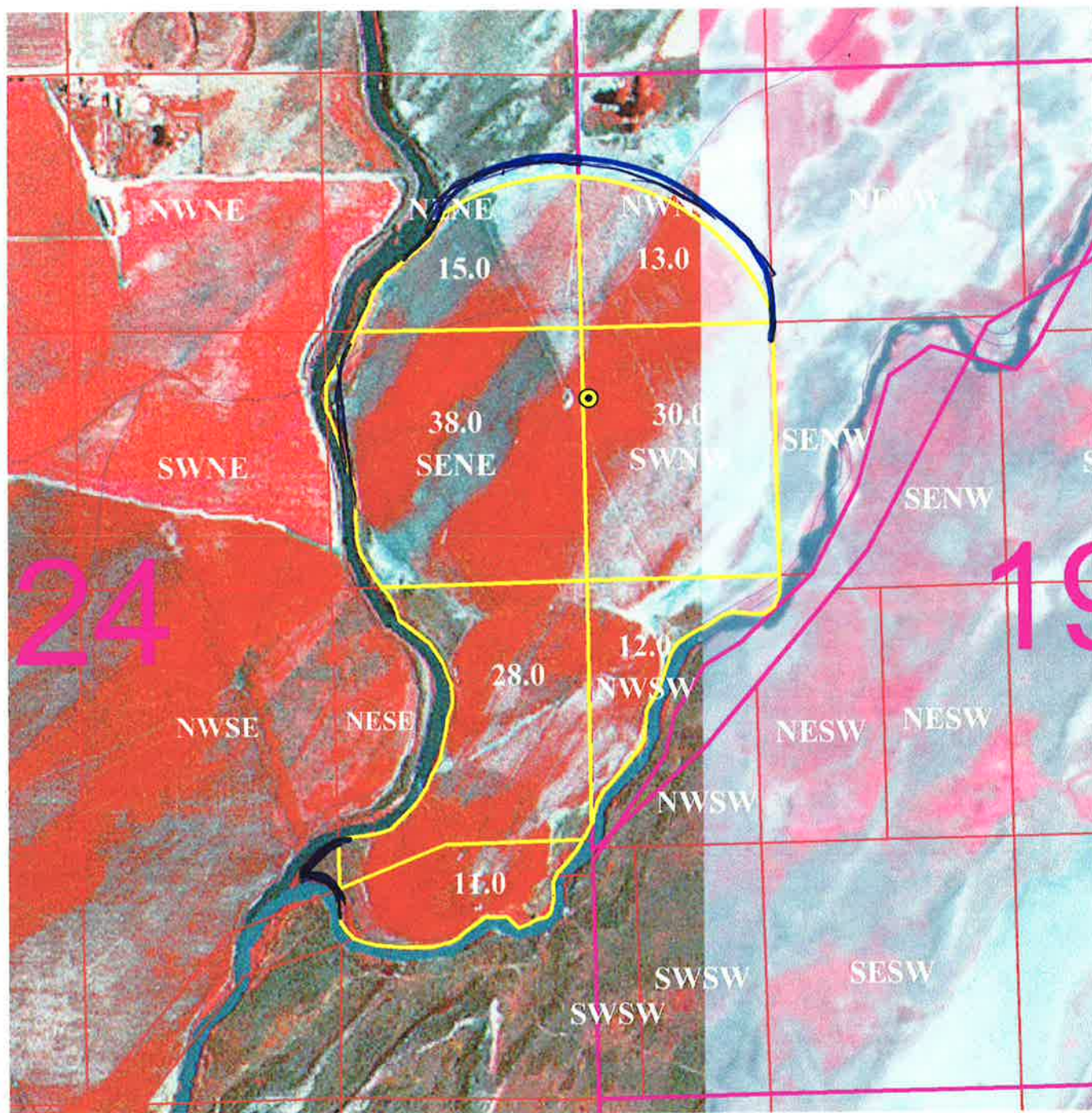
Water Right Claim Number 27-07320
Townships , 2S37E, 2S36E

01/02/2001



Water Right Claim Number 27-07320
Townships , 2S37E, 2S36E

01/02/2001





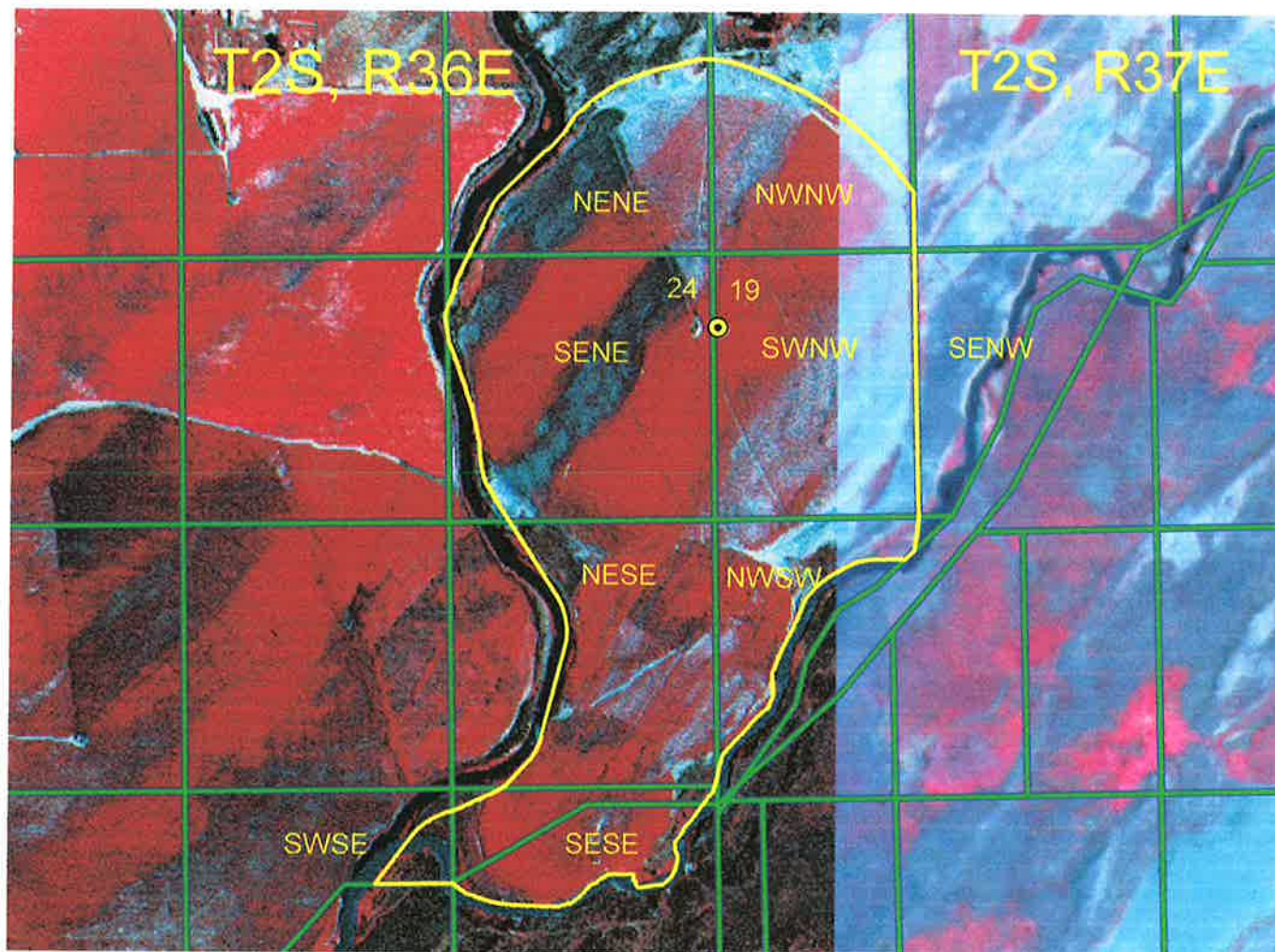
STATE OF IDAHO

Department of Water Resources

Eastern Region



Water Right(s) 27-7320



0.06 0 0.06 0.12 Miles



LEGEND

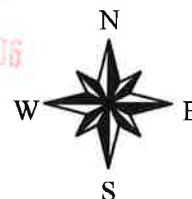
- Point of Diversion
- Place of Use
- Townships
- Sections
- Quarter-Quarters

Place of Use: T2S, R36E:
(part of) Sec. 24, NENE, SENE,
NESE, SESE, SWSE
T2S, R37E:
(part of) Sec. 19, NWNW,
SWNW, NWSW

IRRIGATED ACRES 156.1

SCANNED

MAY 17 2006



PROFILED

Point of Diversion: T2S, R37E:
Sec. 19, NWSWNW

GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: B. Payne
Date: September 2003

10/17/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 27-7320

CONNIE S CLAWSON
740 E 450 N
FIRTH ID 83236

MICHAEL R CLAWSON
740 E 450 N
FIRTH ID 83236

MORONI O CLAWSON
452 N 775 E
FIRTH ID 83236
Telephone Number: (208)785-3153

BETH M CLAWSON
452 N 775 E
FIRTH ID 83236
Telephone Number: (208)785-3153

RECEIVED
JUN 27 2005
Department of Water Resources
Eastern Region

*changed
MOR*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Ownership of Property - Michael R. Clawson + Connie S. Clawson

2. Describe the changes you wish to make in the proposed recommendation:

Current address listed above

3. Give a brief explanation as to why you disagree with these portions:

See enclosed Quitclaim Deed

SCANNED
MAY 17 2006

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/24/05

SIGNATURE:

Moroni O. Clawson

Please print your name:

Moroni O. Clawson

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

Beth M. Clawson
Beth M. Clawson

PROFILED

COPIED TO LENA 6/28 FOR Review of Ownership Change. KUT

*KUT
6/28*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 27 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>27-7320</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Meroni O Clawson and Beth M. Clawson
4. New Owner/Claimant(s) 452 N 775 E Firth ID 83236
Connie S Clawson Michael E. Clawson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 740 E 450 N
- City, State and ZIP Code FIRTH ID 83236
- New Telephone Number (208) 785-1505
5. Date you acquired the property Mar 27, 2001

B43542

QUITCLAIM DEED

499349

THIS INDENTURE, made this 27th day of March, 2001, between Moroni O. Clawson a.k.a. Rone Clawson and Beth M. Clawson, husband and wife, of Firth, County of Bingham, State of Idaho, the party of the first part and Michael Clawson and Connie Clawson, husband and wife, of Firth, County of Bingham, State of Idaho, the party of the second part, 740 E. 450 N. FIRTH, ID 83236

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars lawful money of the United States of America, to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in Blackfoot, County of Bingham, State of Idaho. to-wit:

Township 2 South, Range 36 E.B.M., Bingham County, Idaho

Section 24: Lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT portion lying W. of the E. line of the right-of-way of the Reservation Canal and EXCEPT the right-of-way of Just-Pugmire ditch.

Township 2 South, Range 37 E.B.M., Bingham County, Idaho

Section 19: Lots 1, 2, and 3, EXCEPTING THEREFROM: Beginning at the NW corner of said Section 19, thence N. 89°59'54"E. 660 feet, thence S. 0°00'29"E. 330 feet, thence S. 89°59'54"W. 660 feet, thence N. 0°00'29"W. 330 feet, to the point of beginning.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

By:

Moroni O. Clawson
Moroni O. Clawson

Beth M. Clawson
Beth M. Clawson

FIRST AMERICAN TITLE COMPANY

RECORDED AT THE REQUEST OF

2001 APR 13 AM 11:56

FEE See Def. ActBINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

STATE OF IDAHO)
)ss.
County of Bingham)

On this 13th day of April, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Moroni O. Clawson and Beth M. Clawson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho

Residing at Blackfoot, ID

My Commission Expires: 5-28-2002

499349

Notes

8/18/03 Verify ownership and address.

Verify POU. COS?

9-17-03. Bingham special tax lot only covers a portion of whole shape. Gcdh same as QQ. Section lines not matching gcdh.

9/16/03 The license put the acreage in the SUSE Section 24 in the wrong range, it should be in range 36E and not 37E. Amending the claim to correct the error.

9-18-03 Letter sent to claimant re correction. BP

10-7-03 Received amended claim. BP

7-11-05 Received ownership change DB

Priority Date Data Entry FormClaim Number: A27-07320

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

X Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

license

Reviewer: CBDate: 8/18/03

Priority Date

Claim No. _____

1. Should this water use have been included in a later court decree of the water rights from this source? Yes () No (X)
If Yes, go to 2
If No, go to 4
2. Was the owner or the owner's predecessor in interest of the place of use joined in the later decree? Yes () No ()
If Yes, go to 3a
If No, go to 4
- 3a. Is the date the decree was entered after the date a permit is required for the source and the water use? Yes () No ()
If Yes, consult the attorney assigned to the Basin. Go to 3b
If No, go to 4
- 3b. Do the facts support disallowing the claim, or recommending the claim as an enlargement or an expansion? Yes () No ()
If Yes, go to 11
If No, go to 4
4. Is the basis of claim a decree or license? Yes (X) No ()
If Yes, go to 5
If No, go to 7
5. Does the decree or license have a Priority Date? Yes (X) No ()
If Yes, go to 6
If No, Consult the attorney assigned to the Basin, go to 15
6. Did the Claimant claim the decreed or licensed Priority Date? Yes (X) No ()
If Yes, recommend the Priority Date claimed. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
If No, Obtain an amended claim if necessary. If questions 1. and 2. were both answered yes, consult attorney. Go to 15
7. Is the basis of claim a Permit or Application? Yes () No ()
If Yes, go to 10e
If No, go to 8
8. Is the basis of claim a posted notice? Yes () No ()
If Yes, consult the attorney assigned to the Basin, go to 15
If No, go to 9
9. Is the Priority Date claimed after the date a permit is required for the source and the water use? Yes () No ()
If Yes, go to 11
If No, go to 12
- 10e. Will the license be issued prior to filing the Director's Report? Yes () No ()
If Yes, recommend the Priority Date shown on the license, go to 15
If No, recommend the Priority Date shown on the Permit. All other elements should be recommended as shown on the Permit. Add Condition Code A01 to the Recommendation, go to 15
11. Is the claim for an expansion or enlargement under 42-1416B or 42-1426? Yes () No ()
If Yes, go to 12
If No, disallow with condition P01.
12. Does the claim file contain sufficient evidence of Priority Date? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, Request additional evidence of Priority Date, go to 13
13. Has additional evidence of priority date been submitted? Yes () No ()
If Yes, recommend the date supported by the evidence submitted, go to 15
If No, recommend a Priority Date based on available evidence if possible. If some of the claimed water uses can be recommended with the Priority Date supported by the evidence, then do so, go to 14
14. Can any portion of the claim be recommended as a valid water right? Yes () No ()
If Yes, go to 15
If No, disallow with condition P01.
15. Is the basis of claim coded correctly? Yes (X) No ()
If Yes, go to 16
If No, Enter the appropriate basis of claim. *verify license*
16. Is a Priority Date remark and/or condition required? Yes () No (X)
If Yes, Enter the appropriate basis of claim. Priority Date review is complete
If No, Priority Date review is complete.

Point of Diversion and Source Data Entry FormClaim Number: A27-07320

Water Right Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

Recommended Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

☒ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						
_____	_____	_____	_____	_____	_____	_____
GPS Coordinates: _____						

Other rights from this POD? no

Document how the POD and Source were verified and/or Pump and Motor data:

license

_____Transfers Changing POD noReviewer: CBDate: 8/18/03

Point of Diversion

Claim No. 27-7320

1. Is the basis of claim a Decree or License?

Yes (☒) No (☐)

If Yes, go to 4
If No, go to 2

2. Is the basis of claim a Permit or Application?

Yes (☐) No (☐)

If Yes, go to 3
If No, go to 6

3. Has the License been issued?

Yes (☐) No (☐)

If Yes, go to 5
If No, recommend the POD as shown on the Permit. Go to 10

4. Does the parent right have a POD?

Yes (☒) No (☐)

If Yes, go to 5
If No, go to 6

5. Can the claimed POD be verified using the water right file?

Yes (☒) No (☐)

If Yes, recommend the POD as shown in the water right file. Go to 10
If No, go to 6

6. Is there evidence that there has been a change in the POD?

Yes (☐) No (☐)

If Yes, go to 7
If No, go to 9

7. Can the change be verified as an accomplished transfer?

Yes (☐) No (☐)

If Yes, add condition C03, go to 9
If No, Notify claimant that a transfer is necessary before the claimed POD can be recommended. Go to 8

8. Was a transfer filed?

Yes (☐) No (☐)

If Yes, recommend the POD as shown on the approved transfer. Go to 10
If No, go to 9

9. Does the file contain all of the necessary information to verify the POD?

Yes (☐) No (☐)

If Yes, recommend the POD as it existed on 11-19-1987. Describe how the POD was verified. Go to 10
If No, collect the necessary information. Conduct field exam if necessary. Recommend the POD as it existed on 11-19-1987. Go to 10

10. Is a POD remark and/or condition required?

Yes (☐) No (☒)

If Yes, enter the appropriate remark and/or condition. POD review is complete
If No, POD review is complete.

Source

Claim No. 27 - 7320.

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes (☒) No (☐)
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes (☐) No (☐)
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Source as shown on the Permit. Go to 11
Yes (☐) No (☐)
4. Does the parent right have a Source?
If Yes, go to 5
If No, go to 7
Yes (☒) No (☐)
5. Can the claimed Source be verified using the water right file?
If Yes, recommend the Source as shown in the water right file. Go to 11
If No, go to 7
Yes (☒) No (☐)
6. Is the basis of claim a Posted Notice?
If Yes, consult the attorney assigned to the basin. Go to 7
If No, go to 7
Yes (☐) No (☐)
7. Is there evidence that there has been a change in the Source?
If Yes, go to 8
If No, go to 10
Yes (☐) No (☐)
8. Can the change be verified as an accomplished transfer?
If Yes, add condition C02, go to 10
If No, Notify claimant that a transfer is necessary before the claimed Source can be recommended. Go to 9
Yes (☐) No (☐)
9. Did the claimant file a transfer?
If Yes, recommend the Source as shown in the transfer. Go to 11
If No, go to 10
Yes (☐) No (☐)
10. Does the file contain all of the necessary information to verify the Source?
If Yes, recommend the Source as it existed on 11-19-1987. Go to 11
If No, collect the necessary information. Recommend the Source as it existed on 11-19-1987. Go to 11
Yes (☐) No (☐)
11. Is a Source remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Source review is complete.
If No, Source review is complete.
Yes (☐) No (☒)

Purpose of Use Data Entry Form

Claim Number: A27-07320☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

License

Transfers Changing Purpose of Use noReviewer: CBDate: 8/18/03

Purpose of Use

Claim No. 27 - 7320

1. Is the basis of claim a Decree or License?
If Yes, go to 4
If No, go to 2
Yes ☒ No ☐
2. Is the basis of claim a Permit or Application?
If Yes, go to 3
If No, go to 6
Yes ☐ No ☐
3. Has the License been issued?
If Yes, go to 5
If No, recommend the Purpose(s) of Use as shown on the Permit. Go to 13
Yes ☐ No ☐
4. Does the parent right have a Purpose of Use?
If Yes, go to 5
If No, go to 6
Yes ☒ No ☐
5. Can the claimed Purpose of Use be verified using the water right file?
If Yes, recommend the Purpose(s) of Use that is (are) claimed and shown in the water right file. Go to 13
If No, go to 6
Yes ☒ No ☐
6. Is there evidence that there has been a change in the Purpose of Use?
If Yes, go to 7
If No, go to 11
Yes ☐ No ☐
7. Can the change be verified as an accomplished transfer?
If Yes, add condition C04, go to 11
If No, go to 8
Yes ☐ No ☐
8. Does the change include an enlargement of the Purpose of Use?
If Yes, describe the evidence that supports that there has been an enlargement in the Purpose of Use. Go to 9
If No, Describe the evidence that supports the change occurred after 11-19-1987. Notify claimant that a transfer is necessary before the claimed Purpose(s) of Use can be recommended. Go to 12
Yes ☐ No ☐
9. Was an enlargement claim filed?
If Yes, go to 11
If No, Notify claimant that an enlargement claim is necessary. Go to 10
Yes ☐ No ☐
10. Did the claimant file an enlargement claim?
If Yes, go to 11
If No, recommend only the Purpose(s) of Use that existed on the date established as the priority date of this right. Go to 13
Yes ☐ No ☐
11. Does the file contain all of the necessary information to verify the Water Use?
If Yes, recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
If No, collect the necessary information. Conduct field exam if necessary. Recommend the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes ☐ No ☐
12. Did the claimant file a transfer?
If Yes, recommend the Purpose(s) of Use shown on the approved transfer. Go to 13
If No, recommend only the Purpose(s) of Use in existence on 11-19-1987. Go to 13
Yes ☐ No ☐
13. Is a Purpose of Use remark and/or condition required?
If Yes, enter the appropriate remark and/or condition. Purpose of Use review is complete.
If No, purpose of Use review is complete.
Yes ☐ No ☒

Place Of Use Data Entry Form

Claim Number: A27-07320Y Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

License, 1987/88 NAPP Photography

Transfers Changing POU _____

Reviewer: CBDate: 8/18/03.

Period of Use and Quantity Data Entry Form

Claim Number: A27-07320☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	3/15	11/15	2.81	546.0

Overall Diversion Rate 2.81Overall Diversion Volume 546.0

Document how the Period of Use and/or Diversion Rate were verified:

license

Reviewer: CBDate: 8/12/03

Period of Use

Claim No. _____

1. Is the basis of claim a Decree or License? Yes ☒ No ☐
If Yes, go to 4
If No, go to 2
2. Is the basis of claim a Permit or Application? Yes ☐ No ☐
If Yes, go to 3
If No, go to 6
3. Has the License been issued? Yes ☐ No ☐
If Yes, go to 5
If No, recommend the Period of Use as shown on the Permit. Go to 18
4. Does the parent right have a Period of Use? Yes ☒ No ☐
If Yes, go to 5
If No, go to 6
5. Can the claimed Period of Use be verified using the water right file? Yes ☒ No ☐
If Yes, go to 14
If No, go to 6
6. Is there evidence that there has been a change in the Period of Use? Yes ☐ No ☐
If Yes, go to 7
If No, go to 12
7. Does the change include an enlargement in the Period of Use? Yes ☐ No ☐
If Yes, go to 9
If No, go to 8
8. Can the change be recommended as an accomplished transfer? Yes ☐ No ☐
If Yes, add Condition C10. Describe the evidence that supports the change occurred after 11-19-1987. Go to 12
If No, notify claimant that a transfer is necessary. Go to 11
9. Was an enlargement claim filed? Yes ☐ No ☐
If Yes, go to 12
If No, notify claimant that an enlargement claim is necessary. Go to 10
10. Did the claimant file an enlargement claim? Yes ☐ No ☐
If Yes, go to 12
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
11. Was a transfer filed? Yes ☐ No ☐
If Yes, go to 14
If No, recommend the Period of Use as it existed on 11-19-1987, subject to completing the review. Go to 12
12. Does the file contain all of the necessary information to verify the Period of Use? Yes ☐ No ☐
If Yes, go to 13
If No, collect the necessary information. Conduct field exam if necessary. Go to 13
13. Is the basis of claim a decree, license or a transferred beneficial use right that has had the Period of Use administratively determined? Yes ☐ No ☐
If Yes, go to 14
If No, go to 15
14. Is irrigation claimed as a purpose of use? Yes ☒ No ☐
If Yes, go to 16
If No, recommend the Period of Use of the parent right. Go to 18
15. Is irrigation claimed as a purpose of use? Yes ☐ No ☐
If Yes, recommend the "standard" Period of Use for the location of the POU. Go to 18
If No, the Period of Use is usually recommended as claimed. Go to 18
16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? Yes ☐ No ☒
If Yes, go to 17
If No, recommend the Period of Use of the parent right. Go to 18
17. Was the Period of Use shortened by a Transfer to a "standard" Period of Use that is shorter than the current standard Period of Use? Yes ☐ No ☐
If Yes, recommend the current standard Period of Use if the Period of Use of the parent right prior to the transfer was not established, equal to, or longer than the current standard. If the Period of Use of the parent right prior to the transfer was shorter than the current standard, recommend the Period of Use of the parent right and add the appropriate shoulder remark. Consult attorney assigned to the Basin if the Period of Use was an element transferred. Go to 18
If No, recommend the Period of Use of the parent right. Add appropriate shoulder remark. Go to 18
18. Is a Period of Use remark and/or condition required? Yes ☐ No ☒
If Yes, enter the appropriate remark and/or condition. Period of Use review is complete.

Summary Data Entry Form

Remarks and Conditions (Include Type, Category and Code if applicable):

C18 Gen Cond.

901 Gen cond

902 Gen Cond

903 Gen Cond

904 Gen Cond

R63 Qty Cond.

C05

Split or Combined Right Analysis:

None

Attached Field Notes or Other Documents:

desk top renewal

Claim No.:

27-7320

Reviewer

CB

Date

8/18/02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 27 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>27-7320</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Maroni O Clawson and Beth M. Clawson
452 N 775 E Firth ID 83236
4. New Owner/Claimant(s) Connie S Clawson Michael L. Clawson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 740 E 450 N
- City, State and ZIP Code FIRTH ID 83236
- New Telephone Number (208) 785-1505
5. Date you acquired the property Mar 27, 2001



6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Monica O. Chausson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

B43542

QUITCLAIM DEED

499349

THIS INDENTURE, made this 27th day of March, 2001, between Moroni O. Clawson a.k.a. Rone Clawson and Beth M. Clawson, husband and wife, of Firth, County of Bingham, State of Idaho, the party of the first part and Michael Clawson and Connie Clawson, husband and wife, of Firth, County of Bingham, State of Idaho, the party of the second part, 740 E. 450 N. FIRTH, ID 83236

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars lawful money of the United States of America, to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in Blackfoot, County of Bingham, State of Idaho. to-wit:

Township 2 South, Range 36 E.B.M., Bingham County, Idaho

Section 24: Lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT portion lying W. of the E. line of the right-of-way of the Reservation Canal and EXCEPT the right-of-way of Just-Pugmire ditch.

Township 2 South, Range 37 E.B.M., Bingham County, Idaho

Section 19: Lots 1, 2, and 3, EXCEPTING THEREFROM: Beginning at the NW corner of said Section 19, thence N. 89°59'54"E. 660 feet, thence S. 0°00'29"E. 330 feet, thence S. 89°59'54"W. 660 feet, thence N. 0°00'29"W. 330 feet, to the point of beginning.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

By:

Moroni O. Clawson
Moroni O. Clawson

Beth M. Clawson
Beth M. Clawson

FIRST AMERICAN TITLE COMPANY

RECORDED AT THE REQUEST OF

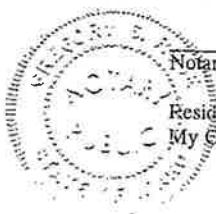
2001 APR 13 AM 11:56

FEE See Def.SINGHAP, GUDITI & RECORDER
BLACKFOOT, IDAHO

STATE OF IDAHO)
)ss.
County of Bingham)

On this 13th day of April, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Moroni O. Clawson and Beth M. Clawson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho

Residing at Blackfoot, ID

My Commission Expires: 5-28-2002

499349



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

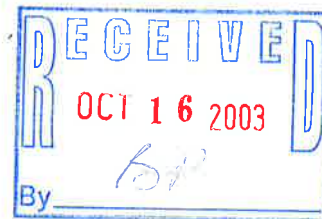
DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

18 September 2003

Connie S. Clawson
Michael R. Clawson
740 East 450 North
Firth, ID 83236

↖ Moroni O. Clawson
Beth M. Clawson
452 North 775 East
Firth, ID 83236



RE: Snake River Basin Adjudication (SRBA)
Claim: 27-7320

Subject: AMENDING YOUR CLAIM

Response Date: 18 October 2003

Dear Claimant(s):

Idaho Dept. of Water Resources (IDWR) is in the process of reviewing claims in Basin 27 in the SRBA and noticed that an error needs to be corrected on the above referenced claim. During the licensing process the legal description of your property was recorded with the 0.6 acres in Section 24 being in Township 2S, Range 37E. That 0.6 acres is actually in Township 2S, Range 36E. I have circled the area in question on the enclosed drawing,

In order for this error to be corrected, IDWR needs each of you to sign the enclosed Amended Claim form before a Notary Public and return it to my office in Soda Springs. I am enclosing the original to Moroni & Beth's address with a copy to Michael & Connie. The original is the one that needs to be signed and notarized. There is no fee required to make this amendment.

Our goal in the SRBA is to accurately record each comment of a water right to the SRBA Court. To correct the legal discrepancy an amendment is required. If you have any questions please feel free to contact me at 547-3993 in Soda Springs.

Respectfully,

Cindy E. Bird

Cindy E. Bird
Adjudication Bureau

CEB/bjp

Enclosures:

Amended Notice of Claim to a Water Right
Drawing of Map for Claim 27-7320

SCANNED

JUL 20 2001

Log for claim 27-07320

Spatial Dynamics LTD

1/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
02s36e	24	NENE	17	15	
02s36e	24	SESE	13	11	
02s36e	24	SENE	37	38	
02s36e	24	NESE	28	28	
02s37e	19	NWNW	15	13	
02s37e	19	SWNW	30	30	
02s37e	19	NWSW	13	12	
02s37e	24	SWSE	0.6	0	
Totals:			153.6	147	

AJ5809NP
No. A27-07320

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/29/00
PAGE: 136

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL CLAWSON	07/01/1982	IRRIGATION	03-15 11-15	3.160 CFS	546.40 AFA
C	CONNIE CLAWSON					
C	MORONI CLAWSON					
C	BETH CLAWSON					
	740 E 450 N					
	FIRTH ID 83236					
	(208) 785-1505					
				TOTAL DIVERSION:	3.160 CFS	546.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R37E S19

NWSWNW

BINGHAM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02S	36E	24	:	17			37	:					:					:	28			13	:	96.4	
02S	37E	19	:					:	15	30			:	13				:					:	59.1	
02S	37E	24	:					:					:					:			.6		:	0.6	
																							TOTAL ACRES	156.1	

POU County: BINGHAM

Other Rights: IDAHO IRRIGATION DISTRICT

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0007521 A01-0007621 A01-0031221 A01-0036821 A01-0036921 A01-0037021 A25-0022421 A27-07307 A27-07308

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN WE STILL PAY THE WATER ASSESSMENT ON THE ABOVE RIGHT BUT DO NOT
USE THE WATER.
CHANGED OWNERSHIP 1/23/95/JT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/03/91 THOMPSON 01/17/95 JTHOMPSON 01/23/95 JTHOMPSON 03/29/95 POST-STD

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume: 546.4 AF

This is to certify, that WRAY FARMS
960 W. HWY. 26
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on April 1, 1983. An examination indicates that the works have a diversion capacity of 2.810 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 19, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	24	NENE 17.1	SENE 37.3	NESE 28.3	96.4
			SESE 13.7			59.1
37E	19		NWNW 15.4	SWNW 30	NWSW 13.7	0.6
	24		SWSE 0.6			

Total number of acres irrigated: 156.1

CONDITIONS/REMARKS:

- 903 1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
- 90A 2. This water right is appurtenant to the described place of use.
- 901 3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
- 902 4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

JAN 03 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of December, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JAN 03 1991

State of Idaho
Department of Water Resources

RECEIVED
NOV 30 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07320

Date of Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume: 546.4 AF

Comes now
960 W. HWY. 26
BLACKFOOT, ID 83221

WRAY FARMS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 27-07320, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 19, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S 36E 24	NENE 17.1	SENE 37.3	NESE 28.3	
	SESE 13.7			96.4
37E 19	NWNW 15.4	SWNW 30	NWSW 13.7	59.1
24	SWSE 0.6			0.6

Total number of acres irrigated: 156.1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, this 26 day of November, 1990.

MICROFILMED

JAN 13 1991

JM Wray
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 27-07320

FOR DEPARTMENT USE ONLY

#C019005

Preliminary check by SC Fee \$20.00

Received by J2 Date 11/30/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 27-07320 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 18th day of December, 19 90

Acting for

R. Keith Higginson
R. Keith Higginson, Director

RECORDED

JAN 03 1991

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	27-7320	Leon Dance &/or Jiro Yamata	3.16 cfs
Full Assignment	27-7320	Wray Farms	3.16 cfs

15-11-1971

State of Idaho
Department of Water Resources

OK to proceed
FRC 8-18-83

ASSIGNMENT OF PERMIT

I, John Yamada, hereby assign to Wray Farm
of Route # 4 Box 286, Blackfoot, Idaho
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. 27-7320
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of July, 1983.

John Yamada
Permit Holder

REC
AUG 03 1983
Department of Water Resources
Eastern District Office

Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 29 day of July, 1983, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Sandra R. Fullmer
Notary Public residing at
252 Elm St. Blkft Id.

seal

My commission expires:
June 1 - 1987

MARCH 21, 1996

MICHAEL CLAWSON
740 E 450 N
FIRTH ID 83236

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA)

Dear Mr. Clawson:

Enclosed is a Notice of Claim generated from information in the Department's file. This Notice was initially filed by Wray Farms, 960 W Hwy 26, Blackfoot, ID in June 5, 1989. Unfortunately, a recent search revealed the original has been inadvertently misplaced. I ask that you sign the enclosed form before a Notary Public and return to my attention.

My apologies for any inconvenience this may cause you, not to mention our regret in misplacing the Notice of Claim.

Thank you for your prompt attention in this matter. If you have any questions, please call 525-7161 and ask for either me or Ernie Carlsen.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure

*5-15-96 - I talked to Mr. Clawson.
They had the claim notarized but lost
the envelope. Will send in today.*

MICROFILMED
NOV 13 1996

JANUARY 23, 1995

MICHAEL CLAWSON
740 E 450 N
FIRTH ID 83236

RE: CHANGE IN OWNERSHIP FOR A27-07320

Dear Mr. Clawson:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 13 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

6-5-1989

A27-07320

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

WRAY FARMS

960 W HWY 26 Bldg 83221

☐ New Owner/Claimant
(Purchaser):

MICHAEL CLAWSON, LONNIE

☐ New Mailing Address:

MORONI O, BETH

740 E 450 N

FIRTH ID 83236

☐ New Telephone Number:

(208) 785-1505

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Michael Clawson

Date 1-19-95

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 13 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

691
2m.

WARRANTY DEED

For Value Received WRAY FARMS, a partnership Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MICHAEL CLAWSON AND CONNIE CLAWSON, husband and wife, and MORONI O. CLAWSON also known of record as RONE CLAWSON AND BETH M. CLAWSON, husband and wife whose address is: 740 EAST 450 NORTH, FIRTH, ID, 83236

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 2 South, Range 36 E.B.M., Bingham County, Idaho
Section 24: Lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT portion lying W. of the E. line of the right-of-way of the Reservation Canal and EXCEPT the right-of-way of Just-Pugmire ditch.

Township 2 South, Range 37 E.B.M., Bingham County, Idaho
Section 19: Lots 1, 2, and 3, EXCEPTING THEREFROM: Beginning at the NW corner of said Section 19, thence N. 89°59'54" E. 660 feet, thence S. 0°00'29" E. 330 feet, thence S. 89°59'54" W. 660 feet, thence N. 0°00'29" W. 330 feet, to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining including all water and water rights in the Idaho Irrigation District.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

for July 24 1992
Dated: JUNE 30, 1992

WRAY FARMS, a partnership

BY: *Berkley Wray*
BERKLEY WRAY
Marvin Wray
MARVIN WRAY
BY: *Berkley Wray*
BERKLEY WRAY, his attorney in fact

BY: *Connie Wray*
CONNIE WRAY
Lorraine Wray
LORRAINE WRAY
BY: *Berkley Wray*
BERKLEY WRAY, her attorney in fact

STATE OF IDAHO

COUNTY OF Bingham

On this 30TH day of JUNE, 1992, before me the undersigned, a Notary Public in and for the said county and state, personally appeared BERKLEY WRAY and CONNIE WRAY, known or proved to me to be one of the partners in the partnership of WRAY FARMS, a partnership and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name



Notary Public
Notary Public
Residing at: Blackfoot
My Commission Expires: 07-17-96 -2 PH12: 11

BINGHAM COUNTY ORDER
BLACKFOOT, IDAHO
FEE: 3.00

FIRST AMERICAN TITLE COMPANY

408080

On this 30TH day of JUNE, 1992, before me the undersigned, a Notary Public in and for the said county and state, personally appeared BERKLEY WRAY, known or proved to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of MARVIN WRAY and LORRAINE WRAY, and acknowledged to me that he subscribed the name of MARVIN WRAY and LORRAINE WRAY, thereto as principal and his own name as attorney-in-fact, as partners of Wray Farms, a Partnership



Notary Public
Notary Public
Residing at: Blackfoot
My Commission Expires: 07-17-96

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume:¹ 546.4 AFThis is to certify, that WRAY FARMS
960 W. HWY. 26

BLACKFOOT, ID 83221 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 1, 1982; and has submitted Proof of Beneficial Use on April 1, 1983. An examination indicates that the works have a diversion capacity of 2.810 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	
	SWNW , Sec. 19, Township 02S, Range 37E BINGHAM County

PLACE OF USE: IRRIGATION

<u>T</u>	<u>R</u>	<u>G</u>	<u>E</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36E	24	NENE	17.1	SENE	37.3	NESE	28.3	96.4
		SESE	13.7					
37E	19	NWNW	15.4	SWNW	30	NWSW	13.7	59.1
	24	SWSE	0.6					0.6

Total number of acres irrigated: 156.1

ADDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED
NOV 13 1996

State of Idaho
Department of Water Resources

DEC 21 1990

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

Department of Water Resources
Eastern District Office

Priority: July 1, 1982

Maximum Diversion Rate: 2.81 CFS
Maximum Diversion Volume: 546.4 AF

This is to certify, that WRAY FARMS
960 W. HWY. 26
BLACKFOOT, ID 83221

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 1, 1982; and
has submitted Proof of Beneficial Use on April 1, 1983. An examination indicates
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<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.81 CFS	546.4 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW, Sec. 19, Township 02S, Range 37E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	36E	24	NENE 17.1	SENE 37.3	NESE 28.3	96.4
			SESE 13.7			59.1
	37E	19	NWNW 15.4	SWNW 30	NWSW 13.7	0.6
		24	SWSE 0.6			

Total number of acres irrigated: 156.1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
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5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

NOV 13 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 27-07320

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of December, 1990.

Acting for

J. Glen Saxton
R. Keith Higginson, Director

MICROFILMED

NOV 13 1992

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME WRAY FARMS CLAIM NO. 427 A35-07320DATE RECEIVED 6/1/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|---------------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | <u>X</u> | * |
| 2. Is a priority date entered? | <u>X</u> | <u>X</u> | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | <u>X</u> | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | <u>X</u> | <u>X</u> | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | <u>X</u> | * |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | <u>X</u> | * |
| 5. Is there a description of the diverting works? | <u>X</u> | <u>X</u> | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | <u>X</u> | * |
| Is the period of use included? | <u>X</u> | <u>X</u> | * |
| Is a quantity claimed for each use? | <u>X</u> | <u>X</u> | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | <u>X</u> | * |
| 8. If required is a consumptive use entered? | <u>N/A</u> | <u>X</u> | * |
| Is the consumptive use correct? | <u>N/A</u> | <u>X</u> | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | <u>X</u> | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | <u>X</u> | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | <u>X</u> | * |
| 12. Is the ownership of p.u. checked? | <u>X</u> | <u>X</u> | * |
| 13. Are other water rights listed or "none" indicated? | <u>X</u> | <u>X</u> | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | <u>X</u> | * |
| 15. Is the basis of the claim indicated? | <u>X</u> | <u>X</u> | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A</u> | <u>X</u> | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | <u>X</u> | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | <u>X</u> | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | <u>X</u> | * |
| 20. Is the fee enclosed correct? | <u>Exempt</u> | <u>X</u> | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | <u>X</u> | * |
| 22. Should this claim be data entered? | <u>X</u> | <u>X</u> | * |

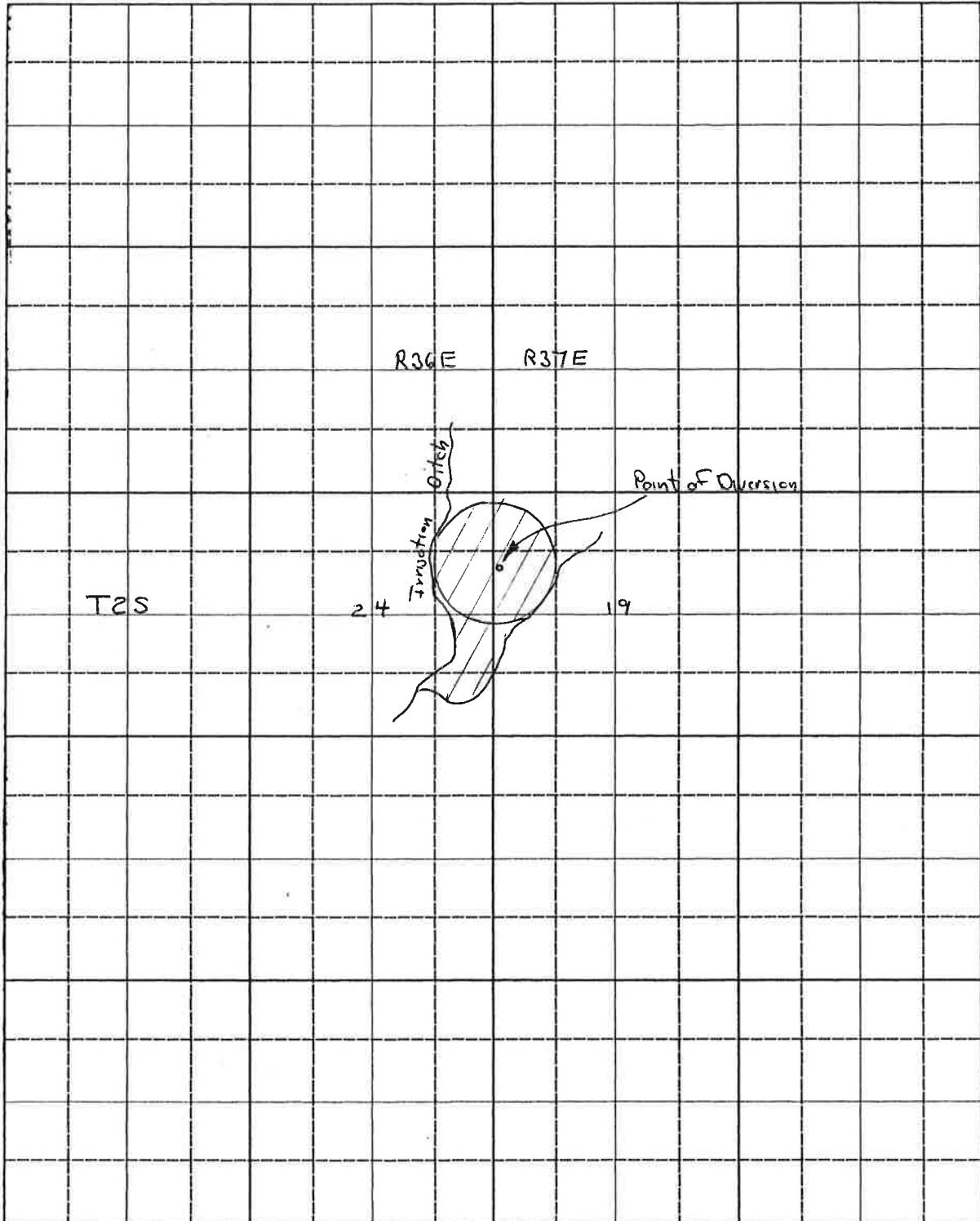
Claim checked by: TO Date: 7/12/89Claim must be returned to claimant: X (Yes) X (No)Claimant must be notified of modifications: X (Yes) X (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: LAPSED PERMIT - PRESENT

Wray Farms will have to amend this Notary
claiming too much water
 NOV 13 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leon A. Adams
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEON DANCE &/or JIRO YAMATA Phone 785-3752

Post office address 599 McAdoo Blackfoot, Idaho 83221

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 2S

Range 37E B.M. Bingham County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.16cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.16cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well to center pivot and wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

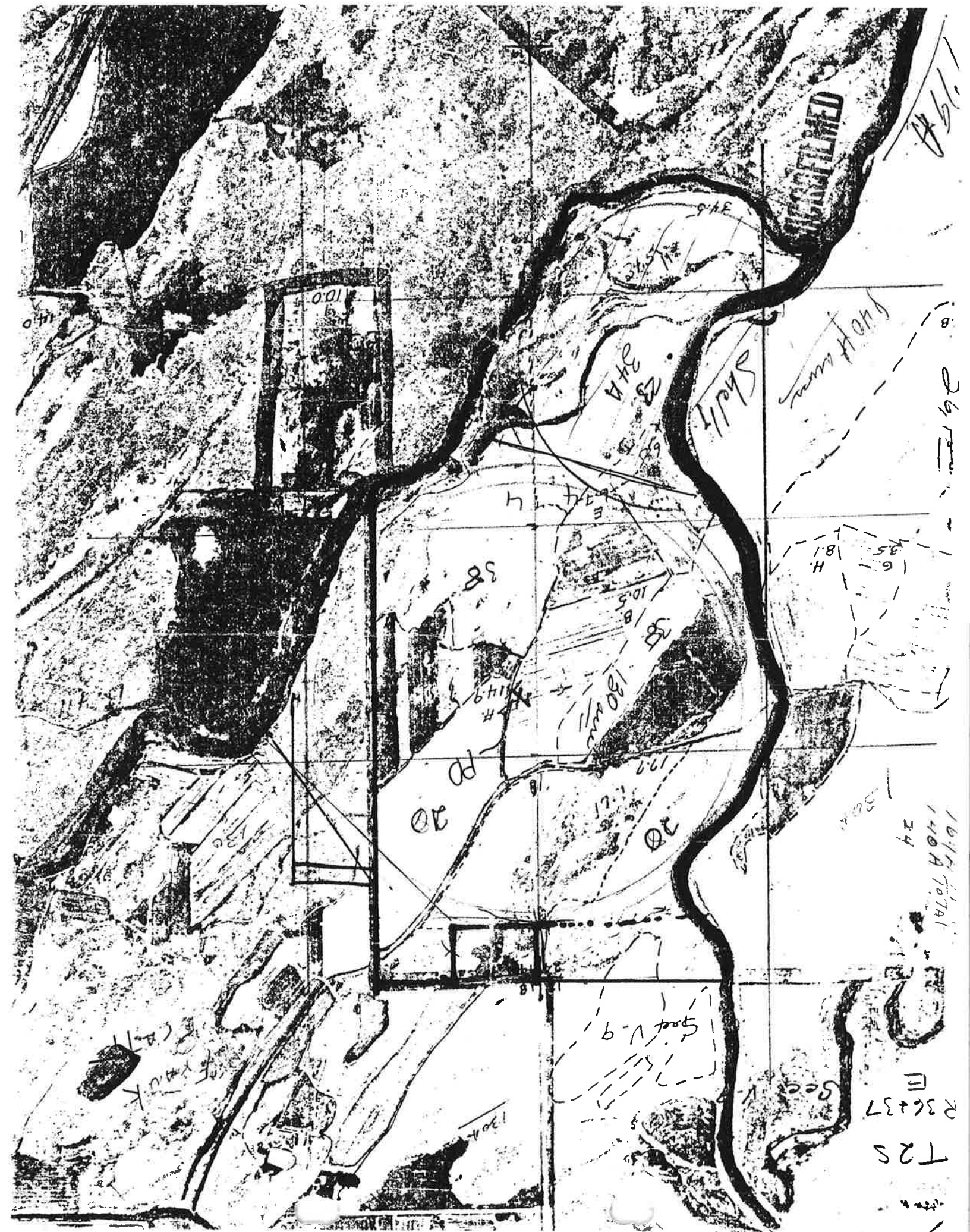
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls Meter	Pitot	COX		120387	8"	
Manometer	-	IDWR	-	-	57"	

2. Measurements:

$I.P. = 7.75$

$Pressure = 41 \text{ psi}$

$Manometer = 36.8 - 1.6 = 29.2 \quad V_H = 26.7$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calc. Sheet $Q = 2.81 \text{ cfs}$

2. Alternate Method for Checking Purposes:

See Calc. Sheet $Q = 4.87 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156.1 (2.5) = 390.3 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (2.81)(245)(1.9835) = 1365.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 390.3 \text{ af}$

2. Volume Calculations for Other Uses:

MICROFILMED
JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
27-1320
Department of Water Resources
684-4458

A. GENERAL INFORMATION

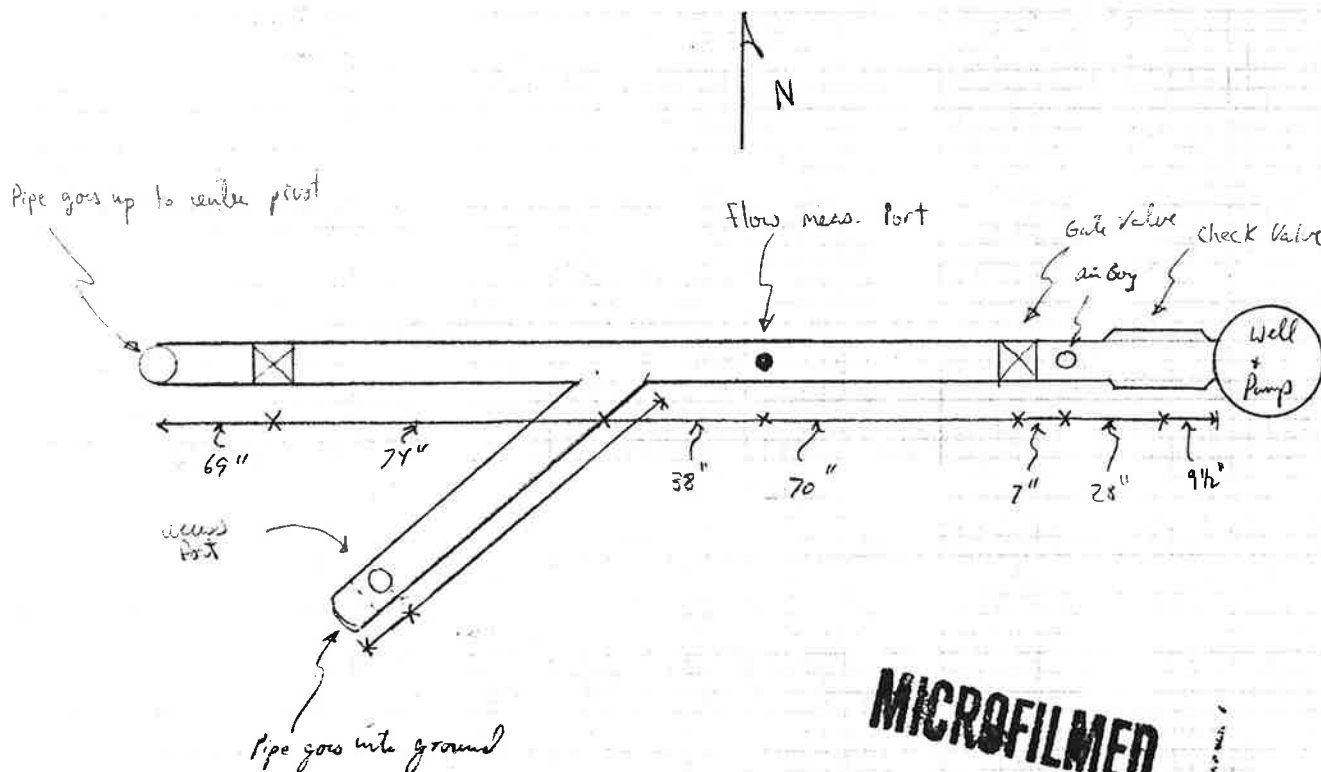
1. Owner: Wray Farms
Current Address: 9600 W. Hwy 26 Blackfoot ID. 83221
Phone No. 684-4458
2. Accompanied by: Clark Wray
Address: 9600 W. Hwy. 26 Blackfoot ID. 83221
EXAM. DATE: 6-21-89
Phone No. 684-4458
Relationship to Permit Holder: _____
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JAN 03 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump to

- 1 - 8 tower center pivot with end gun. (low pressure)
- 2 - 3 tower center pivots with end guns (low pressure)

Low pressure systems

Handlines irrigate corners + odd pieces that aren't in the circles.
These handlines are run when the 2 - 3 tower pivots are off.
System is at full capacity at measurement time.

Water level about 60' $\approx$ 30' in August

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Electric	100	R-6344-03-222	GOULDS	≈ 8"

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	36E	24	17-1			37.3									28.3		0.6	13.7	97
2S	37E	19					15.4	30.0				13.7							59.1
							L-1	L-2				L-3							
																	Total		156.2

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Do not use this space

JAN 03 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

0.6 acres in SW SE Sect. 19 needs added for place of use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	2.81	393 590.3
Totals:			2.81	393 590.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Kelly Schild
Signature Kelly Schild
Certification Date _____
Field Report Preparation Date 8-3-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-16-90
SL

MICROFILMED

JAN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

27-7320

PERMIT NO.

MANOMETER READING TO HALLS Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

$$Q_{cfs} = \frac{11 (id)^2}{4} (V_h) / 448.8$$

$$id = 7.75 \quad V_h = 26.7$$

$$Q = \frac{0.78539 (7.75)^2 (26.7)}{448.8}$$

$$Q = 2.81 \text{ cfs}$$

$$Q = \frac{L_p (8.814 \text{ eff})}{\text{lift} + (2.308 \times \text{psi})}$$

$$= \frac{100 (8.814 \times .5)}{50 + (2.308 \times 41)}$$

$$= 4.87 \text{ gpm (Theoretical)}$$

MICROFILMED

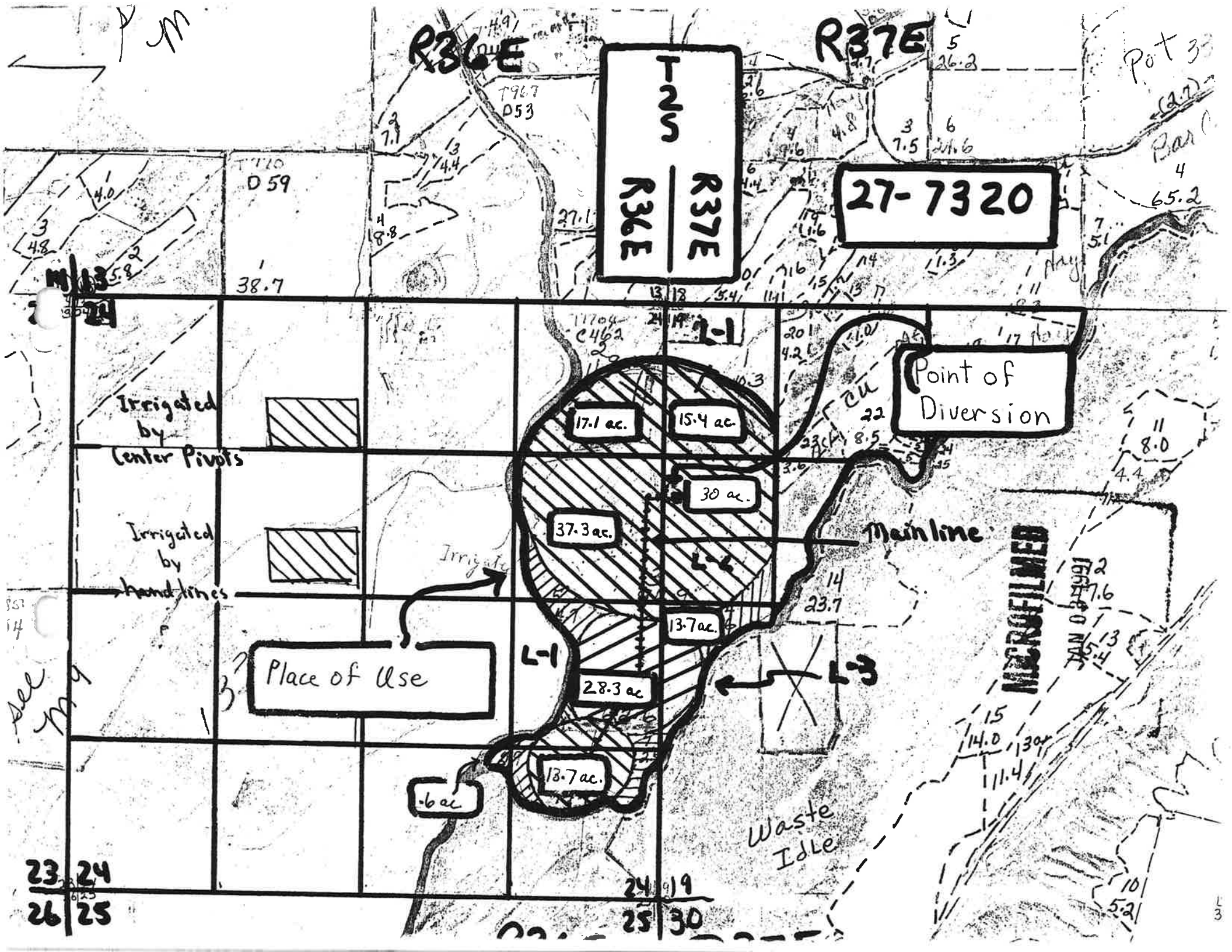
JAN 03 1991

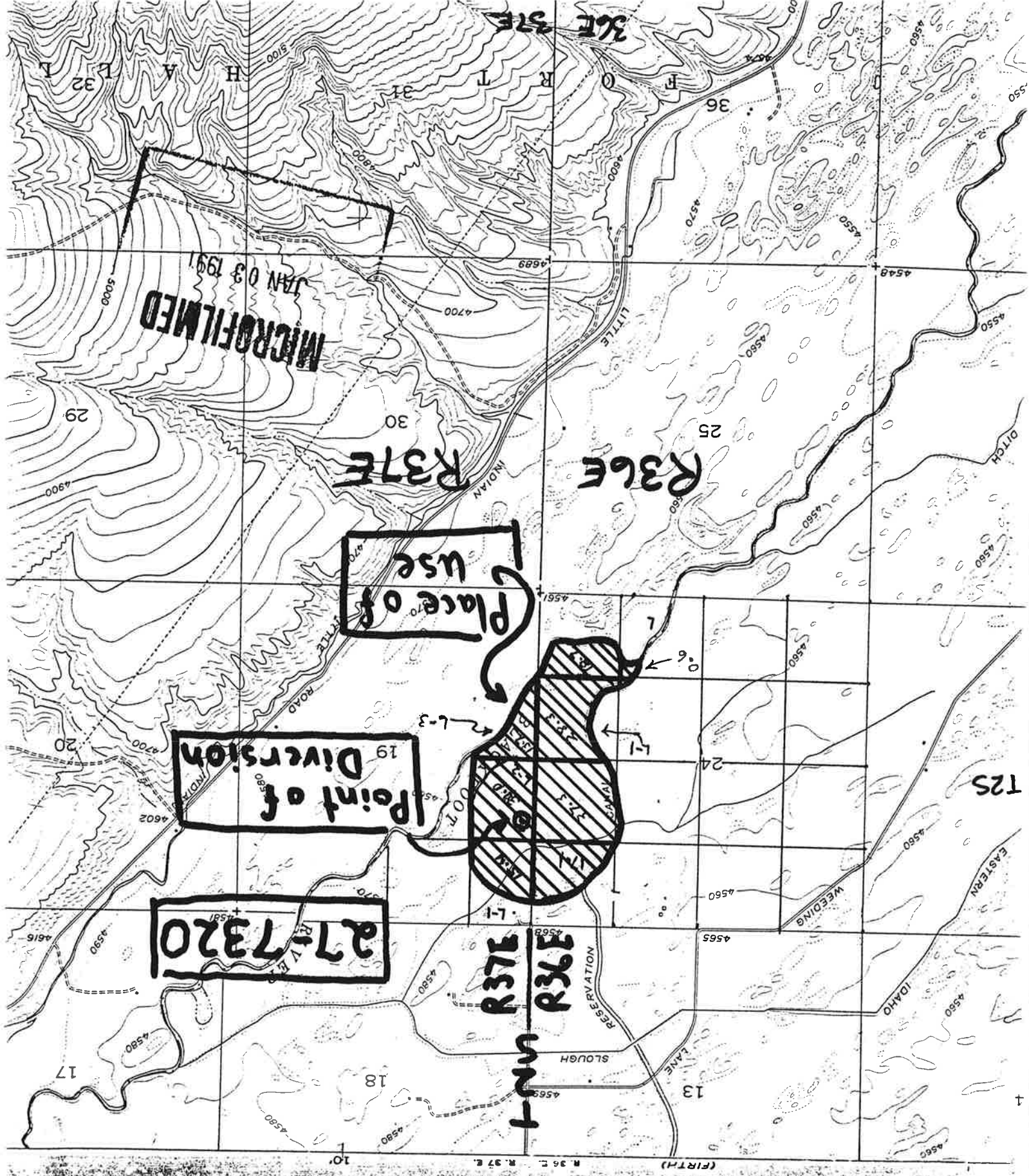
One 1/4 mile center pivot
average between 700 - 1000 gpm (low pressure)

All three center pivots add up
to be less than two full sized pivots.
Probably about 1 2/3 center pivots
gpm = 1261. $1261 / 1.43 = 756 \text{ gpm}$
this is within
acceptable range.

SIGNATURE

Page 1 of Page 1





MICROFILMED
JAN 03 1991

R37E

R36E

Place of Use

Point of Diversion

27-7320

R37E
R36E

RESERVATION
SLOUGH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

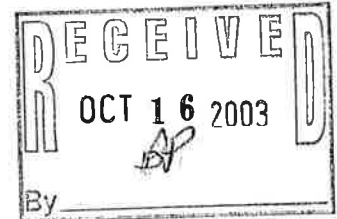
CIVIL CASE NUMBER: 39576

Ident. Number 27-7320
Date Received: 6/5/1989
Receipt No: E008774
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**



1. Name of Claimant(s)

MICHAEL R CLAWSON Phone: (208)785-1505

740 E 450 N
FIRTH ID USA 83236

MORONI O CLAWSON Phone: (208)785-3153

452 N 775 E
FIRTH ID USA 83263

CONNIE S CLAWSON Phone:

740 E 450 N
FIRTH ID USA 83236

BETH M CLAWSON Phone: (208)785-3153

452 N 775 E
FIRTH ID USA 83236

2. Date of Priority: 07/01/1982

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	37E	19	NW SW NW	BINGHAM	

5. Description of diverting works:

WELL TO CENTER PIVOTS AND HAND LINES

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
3/15 11/15 3.16

(or) A.F.A
546.4

7. Total Quantity Appropriated is:
3.16 C.F.S. and/or 546.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02S	36E	24	NE	NE		IRRIGATION	17.1
			SE	NE		IRRIGATION	37.3
			NE	SE		IRRIGATION	28.3
			SE	SE		IRRIGATION	13.7
			SW	SE		IRRIGATION	0.6
						Section Acres	97
02S	37E	19	NW	NW		IRRIGATION	15.4
			SW	NW		IRRIGATION	30
			NW	SW		IRRIGATION	13.7
						Section Acres	59.1
						Total Acres	156.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM WAS AMENDED TO CORRECT THE RANGE OF THE LAND IN THE SWSE OF SECTION 24.
IT SHOULD BE RANGE 36E, INSTEAD OF RANGE 37E.

This ¹/₂ right when combined with all other rights shall provide no more than .02
cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

WE STILL PAY THE WATER ASSESSMENT ON THE ABOVE RIGHT BUT DO NOT USE THE WATER.
CHANGED OWNERSHIP 1/23/95/JT

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Michael R. Clawson
Michael R. Clawson

Date: Oct 14, 2003

Connie S. Clawson
Connie S. Clawson

Date: Oct 14, 2003

Moroni O. Clawson
Moroni O. Clawson

Date: Oct 14, 2003

Beth M. Clawson
Beth M. Clawson

Date: Oct. 14, 2003

State of Idaho

County of Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this

of October 2003



Sonja D. Tawzer
Notary Public

Residing at

Idaho Falls

My commission Expires

5-5-07

RECEIVED

SCANNED

MAY 17 1996

JUL 20 2001

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07320

Date Received: 6/ 5/1989

Receipt No: E008774

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	MICHAEL CLAWSON	208-785-1505
Address:	740 E 450 N FIRTH ID	83236
AND/OR		
Name:	CONNIE CLAWSON	208-785-1505
Address:	740 E 450 N FIRTH ID	83236
AND/OR		
Name:	MORONI CLAWSON	208-785-1505
Address:	740 E 450 N FIRTH ID	83236
AND/OR		
Name:	BETH CLAWSON	208-785-1505
Address:	740 E 450 N FIRTH ID	83236



2. Date of Priority: JUL 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	37E	19	NW	SW	NW		BINGHAM

5. Description of diverting works:
WELL TO CENTER PIVOTS AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.160		546.40

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) 546.40 A.F.A.

MICROFILMED

NOV 13 1996

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	24	NE	NE		IRR	17.1
			SE	NE		IRR	37.3
			NE	SE		IRR	28.3
			SE	SE		IRR	13.7
						Section Acres	96.4
	37E	19	NW	NW		IRR	15.4
			SW	NW		IRR	30.0
			NW	SW		IRR	13.7
						Section Acres	59.1
		24	SW	SE		IRR	0.6
						Section Acres	0.6
						Total Acres	156.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IDAHO IRRIGATION DISTRICT

14. Remarks:
WE STILL PAY THE WATER ASSESSMENT ON THE ABOVE RIGHT BUT DO NOT
USE THE WATER.
CHANGED OWNERSHIP 1/23/95/JT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s):	<u>Michael Clawson</u>	DATE: <u>March 29 '96</u>
	<u>Connie S. Clawson</u>	Date: <u>March 29 '96</u>
	<u>Marion Clawson</u>	DATE: <u>Mar 29, '96</u>
	<u>Beth Clawson</u>	Date: <u>March 29, 1996</u>

State of Idaho)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 29TH day
of MARCH 19 96
Colleen Adams
Notary Public

Seal

Residing at BLACKFOOT, IDAHO

My Commission Expires 7/31/96

DE. as Called for on license
used CFS equipment put on
Notice (A high) J

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07320
Date Received: 6/27/1991
Receipt No: E008774
Received By: J

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WRAY FARMS
Address: 960 W. HWY. 26
BLACKFOOT, ID 83221
2. Date of Priority: JUL 1, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	37E	19	NW	SW	NW		BINGHAM

5. Description of diverting works:
WELL TO CENTER PIVOTS AND HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.160		546.40

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) 546.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	36E	24	NE	NE		IRR	17.1
			SE	NE		IRR	37.3
			NE	SE		IRR	28.3
			SE	SE		IRR	13.7

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	96.4
	37E	19	NW	NW	IRR	15.4
			SW	NW	IRR	30.0
			NW	SW	IRR	13.7
					Section Acres	59.1
		24	SW	SE	IRR	0.6
					Section Acres	0.6
					Total Acres	156.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IDAHO IRRIGATION DISTRICT

14. Remarks:
WE STILL PAY THE WATER ASSESSMENT ON THE ABOVE RIGHT BUT DO NOT
USE THE WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 13 1992

4208
7thicketIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER 427 39576Ident. Number A35-07320Date Received 6-1-89Receipt Number E008774NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 1 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) WRAY FARMS Phone (208) 684-4431Mailing Address 960 W Hwy 26 BLACKFOOT, Id. Zip 83221

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2S Range 37E Section 19,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL TO CENTER PIVOTS AND ~~THE~~ HAND LINES.

MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR. 15 to NOV. 15 amount 3.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	36E	24	20			38									27			11	96
2S	37E	19					20	38			4								62

Total number of acres irrigated 158

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IDAHO IRRIGATION DISTRICT. or None ()

14. Remarks: WE STILL PAY THE WATER ASSESSMENT ON THE
ABOVE RIGHT BUT DO NOT USE THE WATER

MICROFILMED

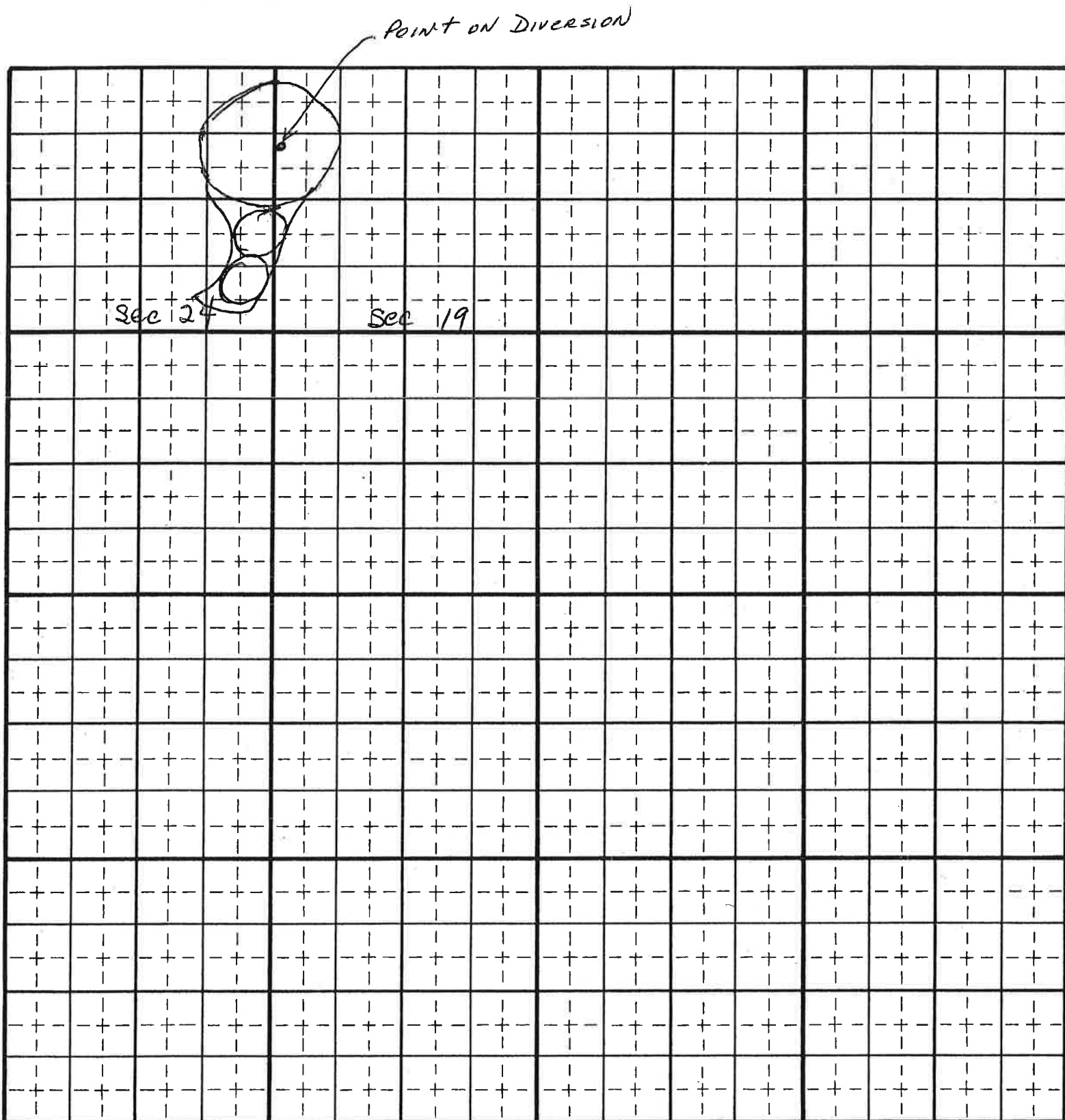
NOV 13 1992

Last Name WRAY FARMS Ident No. 27-7320

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 13 1992

Last Name

WRAY FARMS

Ident No.

27-7320

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 27-7320
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER Title _____

of WRAY FARMS Organization _____, that I have signed the foregoing

document in the space below as A PARTNER Title _____ of WRAY FARMS Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Marvin May

Title and Organization Partner in Wray Farms Date 5/30/89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Joy Lamprecht

Residing at Blackfoot, Idaho 83221

My Commission Expires April 24, 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

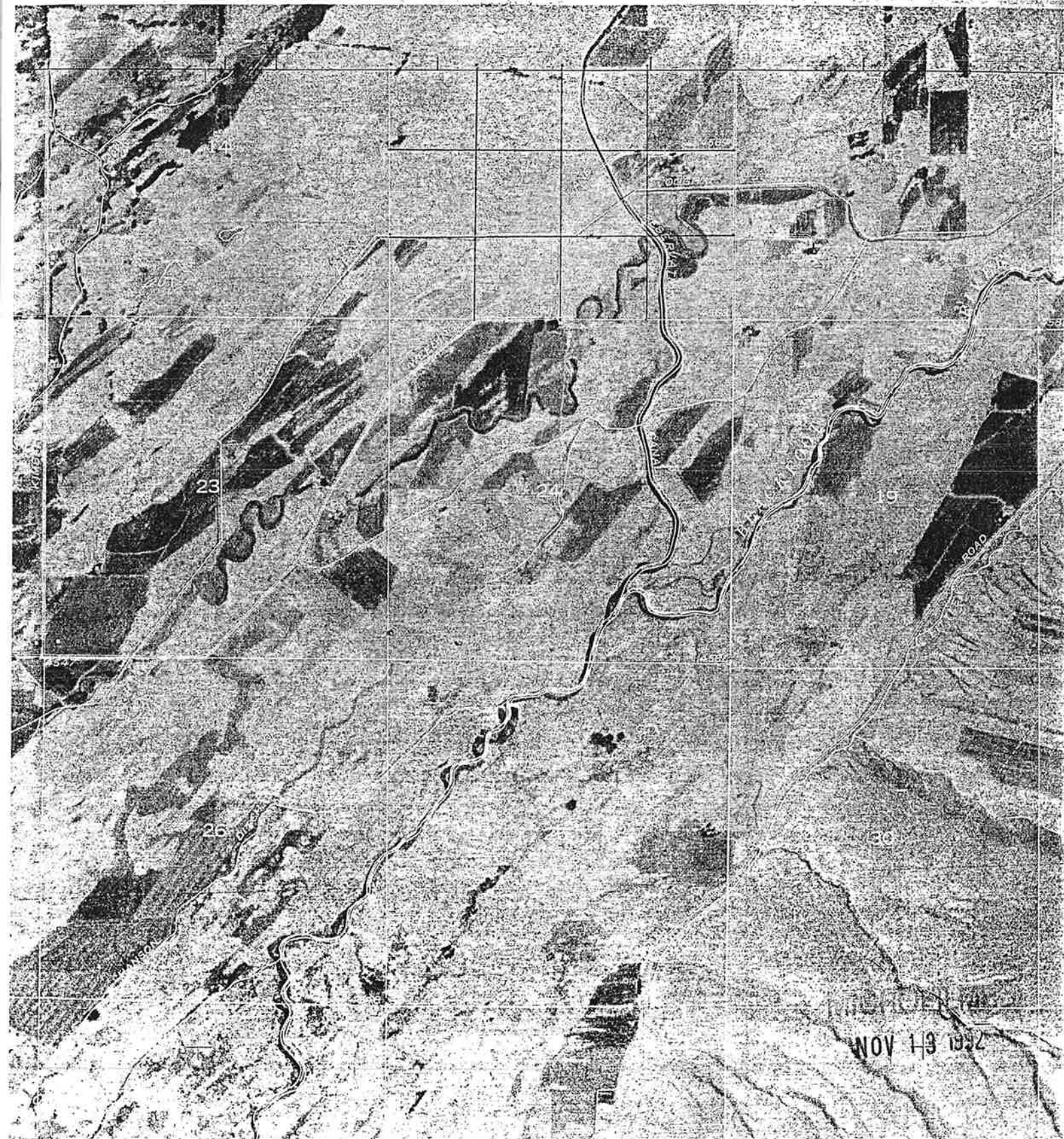
MICROFILMED

NOV 13 1992

Last Name WRAY FARMS Ident. Number 27-7320

Copies White-State, Yellow-Claimant

R36E R37E



NOV 13 1932

MICROFILMED

NOV 13 1992

