

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00202B

Date Received: 2/16/1990

Receipt No: M005934

Received By: REL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAAS DITCH COMPANY
Address: C/O RAYMOND ABBOTT
26948 STEPHEN LN.
PARMA, ID

208-722-5785

83660

2. Date of Priority: JUN 01, 1878

3. Source: BOISE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	27	NE	NE	NW		CANYON

5. Description of diverting works:
HEADGATES, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.800		

7. Total Quantity Appropriated is:
8.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	16	NW	SW		IRR	2.0
			SW	SW		IRR	33.0

Section Acres 35.0

A63-00202B

Page 1

Date: 02/16/90

MICROFILMED

AUG 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	05W	17	SW		NE		IRR	7.0
			SE		NW		IRR	25.0
			NE		SW		IRR	8.0
			NE		SE		IRR	13.0
			NW		SE		IRR	25.0
			SW		SE		IRR	37.0
			SE		SE		IRR	40.0
							Section Acres	155.0
		20	NE		NE		IRR	23.0
			NW		NE		IRR	15.0
							Section Acres	38.0
		21	NE		NE		IRR	38.0
			NW		NE		IRR	40.0
			SW		NE		IRR	38.0
			SE		NE		IRR	32.0
			NE		NW		IRR	39.0
			NW		NW		IRR	28.0
			SE		NW		IRR	27.0
			NE		SE		IRR	38.0
			NW		SE		IRR	13.0
			SE		SE		IRR	3.0
							Section Acres	296.0
		22	NW		NW		IRR	38.0
			SW		NW		IRR	33.0
			NW		SW		IRR	29.0
			SW		SW		IRR	8.0
							Section Acres	108.0
							Total Acres	632.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A63-00172B

14. Remarks:

THIS RIGHT WAS SPLIT BY MALLARD FARMS AND HAAS DITCH CO.
A63-00202B

Page

2

Date: 02/16/90

MICROFILMED

AUG 17 1992

14. Remarks: Continued

241 ACRES OF THIS CLAIM HAVE BEEN PAID BY MALLARD FARMS,
HOWEVER HAAS DITCH CO. BELIEVE THEY ARE THE OWNER OF THIS
WATER RIGHT, THE EXACT OWNER WILL HAVE TO BE DETERMINED LATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
_____ Title
Haas Ditch Company, that I have signed the foregoing
Organization
document in the space below as Secretary of
_____ Title
Haas Ditch Company and that the statements contained in the
Organization
foregoing document are true and correct.

Raymond Abbott
Signature of Authorized Agent

Secretary Haas Ditch Company
Title and Organization

February 16, 1990
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day

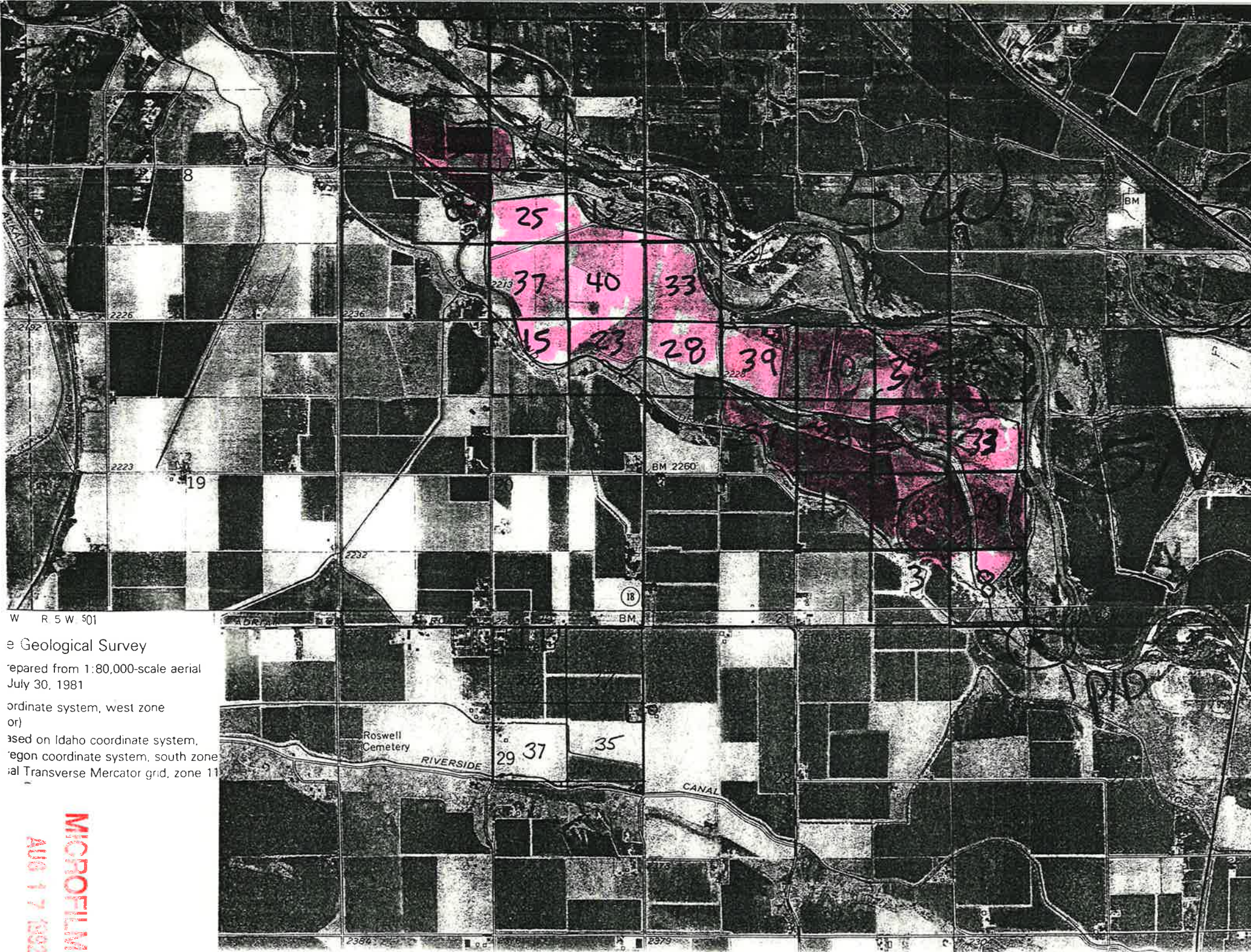
of Feb 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994



W R 5 W 501

e Geological Survey

prepared from 1:80,000-scale aerial
July 30, 1981

ordinate system, west zone
or)

ased on Idaho coordinate system,
regon coordinate system, south zone
ial Transverse Mercator grid, zone 11

MICROFILMED
Aug 17 1982

08/17/2006

RECEIVED

SEP 29 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 29, 2006

Water right number: 63-202B

HAAS DITCH CO
C/O RAYMOND ABBOTT
26948 STEPHEN LN
PARMA ID 83660

Telephone Number: (208) 722-5785

PLEASE SEE ATTACHED
CHANGE OF ADDRESS

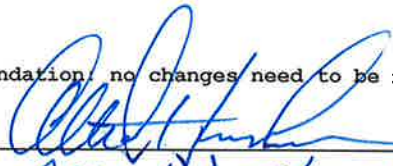
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

9/28/06

SIGNATURE:



Please print your name:

ALLAN D. HUMPHRIES, PRESIDENT

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

OCT 03 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAILED ORIGINAL
TO HERRIGRANES
ON 3-9-2006

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

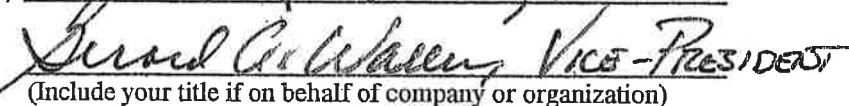
[] Water Right Number(s): A63-172B, A63-202B

[] Name(s): HAAS DITCH CO

[] Old Mailing Address: C/O RAYMOND ABBOTT
26948 STEPHEN LN
PARMA ID 83660

[] New Mailing Address: C/O ALLAN HUMPHRIES, JERRY WALLER
PIZZA HUT OF IDAHO INC
504 N PHILLIPPI ST
BOISE ID 83706

Telephone Number: (208) 323 - 7767

[] Signature(s) of Owner(s)  PRESIDENT
 VICE-PRESIDENT
(Include your title if on behalf of company or organization)

Date: 3/8/06

SCANNED
OCT 13 2006

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-202B

NAME AND ADDRESS: HAAS DITCH CO
C/O RAYMOND ABBOTT
26948 STEPHEN LN
PARMA ID 83660

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 8.800 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1878

POINT OF DIVERSION:
T05N R05W S27 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	8.800 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

561 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right when combined with Right No. 63-172B can be used to irrigate up to 561 acres within the boundary of the Haas Ditch Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is designated as No. 70 in the Stewart Decree and the Boise Water Distribution Report.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Done
D. Gagnon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

MAR 10 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 29 2006

DEPARTMENT OF
WATER RESOURCES

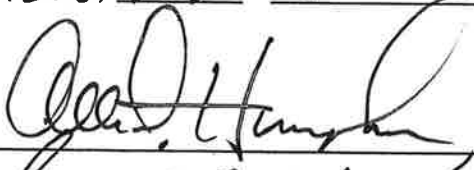
[] Water Right Number(s): A63-172B, A63-202B

[] Name(s): HAAS DITCH CO

[] Old Mailing Address: C/O RAYMOND ABBOTT
26948 STEPHEN LN
PARMA ID 83660

[] New Mailing Address: C/O ALLAN HUMPHRIES, JERRY WALLER
PIZZA HUT OF IDAHO INC
504 N PHILLIPPI ST
BOISE ID 83706

Telephone Number: (208) 323 - 7767

[] Signature(s) of Owner(s)  President
 Vice-President
(Include your title if on behalf of company or organization)

Date: 3/8/06

SCANNED

AUG 29 2006

Tuthill, Dave

To: Music, Vicky
Subject: Recommendations

Hi, Vicky. I hope that all is well with you.

I am reviewing 63-172b and 63-202b in the name of Haas Ditch Co. It looks like portions of these rights were claimed by Mallard Farms (it appears you have these claim files).

I just spoke with Mr. Ray Abbott, the contact for Haas Ditch Co. and spoke with him about these claims. He stated that Mallard Farms is one of 8 total users on the ditch. It appears to me that these folks might be better off having their water rights as part of the ditch company (so you would disallow the Mallard claims, recommended as the Haas claims).

Would you please take a look at these, and let's discuss? (Jan might have some knowledge of these as well.)

Thanks, Dave

Call Ray Abbott

1. Relationship w/ Mallard Farms (overfiled by them)
2. Decried its total

$$\begin{array}{r} 8.51 \text{ cfs} \quad 63-172B \\ \underline{8.8 \text{ cfs}} \quad 63-202B \\ 17.31 \text{ cfs} \end{array}$$

Compare with 13 cfs max diversion

3. Is Haas a qualifying company?

Notes from Telecon on 8/22/06

1. Same water as Mallard Farms. Could call Jerry Waller (Mallard Farms) (see email)
2. This total of 17.31 cfs has not been diverted as a monthly average in the period of record. Reduce to 13 cfs to match diversion rate but daily diversion data shows ^{three} 17.31 cfs is OK.
3. Only 5 users now. On occasion ~~two~~ other users part of the water. - 8 users total.

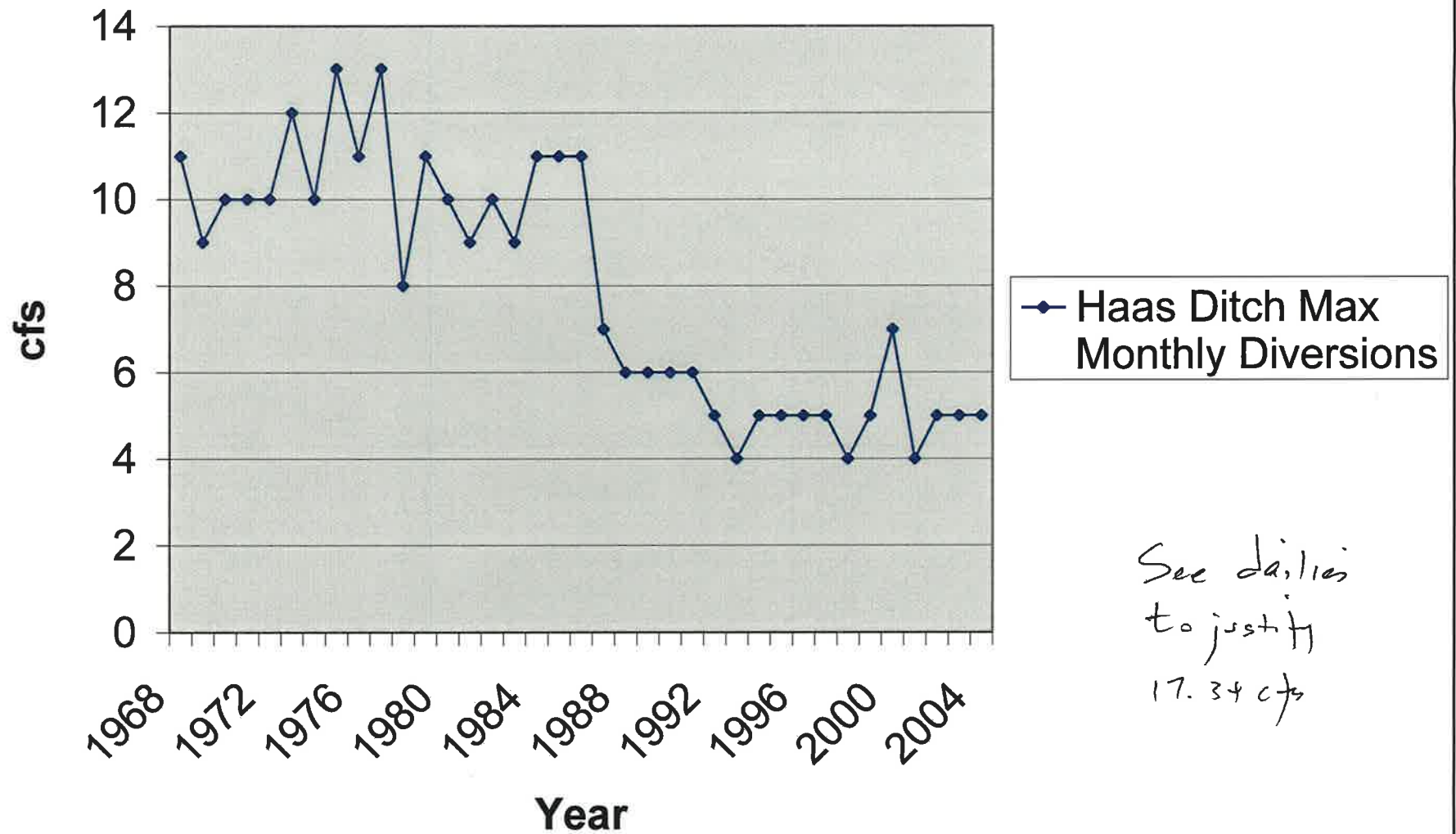
DISCHARGE IN SECOND FEET OF BOISE VALLEY CANALS
BY DAYS DURING THE IRRIGATION SEASON OF 1975, INCLUDING STORAGE
AUGUST

NAME OF CANAL	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
AIKEN	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
ANDREWS	28	28	27	27	26	26	25	24	25	24	25	24	25	28	30	32	34	36	38	40	42	44	46	48
BALLENTYNE	18	19	19	19	19	19	20	20	20	21	21	20	19	18	17	16	15	14	13	12	11	10	9	8
BAXTER	17	17	17	16	15	14	13	12	11	10	9	8	7	7	7	7	7	7	7	7	7	7	7	7
BOISE CITY	41	40	40	39	39	39	38	38	38	38	38	38	38	37	37	37	37	37	37	36	36	35	34	34
BOONE																								
BOWMAN-SWISHER	16	16	16	16	16	16	16	16	15	14	13	12	11	11	11	11	11	11	11	11	11	11	11	11
FUBB (SOUTH BOISE MUTUAL)	11	11	11	10	10	10	10	10	10	10	13	13	13	13	13	13	13	9	9	9	9	9	9	9
CALDWELL HIGH LINE	53	53	53	53	52	52	52	52	52	52	52	52	52	52	52	52	52	52	68	66	64	62	60	57
CAMPBELL (CANYON)	30	30	30	30	30	30	30	30	30	30	31	31	31	31	31	31	31	31	31	30	30	30	30	29
CANYON COUNTY	88	88	83	86	84	78	74	76	78	81	85	80	83	84	83	79	82	87	77	74	74	73	69	69
CONWAY-HAMMING	3	3	3	3	3	2	3	2	3	2	3	3	3	3	3	3	3	5	5	5	4	4	3	3
DAVIS DITCH	10	9	9	9	9	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
EUREKA #2	115	116	116	116	116	116	116	116	116	116	116	116	117	117	117	117	117	117	117	99	98	96	92	88
FARMERS UNION	250	249	248	248	248	249	250	251	252	253	254	254	254	253	253	252	252	251	246	240	235	230	228	226
GRAHAM-GILBERT																								
HAAS	22	21	21	20	20	19	19	19	19	18	18	18	17	17	17	17	16	16	16	15	15	15	15	15
HART-DAVIS	9	10	10	10	10	9	10	9	10	9	10	10	10	10	10	10	10	10	9	10	9	8	7	7
ISLAND HIGH LINE	46	44	42	42	41	41	41	42	42	43	43	44	45	45	44	44	43	43	42	41	38	35	33	32
LEMP	5	5	5	5	5	5	5	5	5	5	4	4	4	4	4	4	4	4	4	4	4	4	4	4
LITTLE PIONEER	19	20	21	22	22	25	28	30	32	34	36	37	37	37	37	36	36	36	36	34	33	32	30	28
LOWER CENTER POINT	40	40	41	41	42	42	42	42	42	42	42	42	42	42	42	43	43	44	44	43	43	42	40	38
MACE-CATLIN	8	8	8	8	8	8	8	9	10	11	12	12	12	12	12	12	12	12	11	10	10	9	9	9
MACE-MACE	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
MAMMON	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	9	9	8	9	8	9
MCCONNEL ISLAND	37	35	35	33	33	31	31	31	30	30	29	28	27	30	34	37	41	44	44	47	47	46	40	40
MCMAHUS & TEATER	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	5	5	5	5	5	5	5	5
MEEVES #1	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	5	5	5	5	5	5	5	5
MEEVES #2																								
MIDDLETON	186	183	183	181	176	155	161	176	167	179	174	164	148	147	146	145	144	143	142	137	134	125	113	121
NEW DRY CREEK	69	68	67	66	66	68	69	71	73	75	76	75	74	73	72	71	70	68	60	55	50	45	40	39
NEW YORK CANAL (B. OF C.)	2679	2612	2618	2612	2618	2618	2618	2618	2618	2629	2629	2629	2618	2618	2618	2618	2618	2562	2451	2316	2220	2165	2060	
PARMA	20	19	19	19	18	18	18	18	18	18	18	18	18	21	23	26	29	32	34	36	38	30	25	20
PENITENTIARY	11	12	12	12	12	12	12	12	12	12	12	12	12	11	11	11	11	11	11	11	11	11	11	11
PHYLLIS	457	453	457	459	484	484	487	485	485	485	477	479	477	477	475	473	453	434	429	364	321	319	323	
RIDENBAUGH	547	547	544	535	535	544	544	544	548	548	548	548	548	548	550	548	548	539	533	535	539	544	539	484
RIVERSIDE	223	214	216	217	214	210	213	204	205	205	211	205	207	216	214	219	219	241	255	265	268	263	230	233
ROEDEL																								
ROSSI MILL	9	9	9	9	9	9	9	9	9	9	10	10	10	10	10	10	10	9	9	9	9	9	9	9
SEBREE (FARMERS CO-OP)	306	306	303	303	303	327	348	360	363	303	306	304	304	306	306	309	315	318	260	260	253	253	255	255
SETTLERS	164	172	177	175	175	175	175	175	175	174	178	179	178	179	178	179	177	175	170	165	164	164	160	160
SEVEN SUCKERS	4	4	4	3	3	3	3	3	3	3	2	2	2	2	2	2	2	3	3	3	3	3	3	3
SIEBENBERG	17	16	15	14	14	13	13	13	13	13	12	12	11	11	10	9	8	7	6	5	5	5	6	7
THURMAN MILL	34	35	35	35	35	35	35	34	34	33	32	32	32	32	32	32	32	32	30	28	26	22	20	18
UPPER CENTER POINT	25	26	27	27	28	29	28	27	26	25	25	24	23	23	23	23	24	24	24	23	23	26	27	28
WARM SPRINGS DITCH	6	6	6	6	6	6	6	6	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
TOTAL CANAL DIVERSIONS	5647	5569	5572	5552	5569	5570	5598	5622	5626	5581	5611	5576	5563	5559	5561	5561	5576	5576	5435	5287	5055	4879	4729	4553
MISCELLANEOUS																								
TOTAL DIVERSIONS																								

CHART NO. 5

	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL		
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	1								47		
24	25	24	25	24	25	28	30	32	34	36	38	40	37	34	30	29	29	28	27	25	23	21	20		875		
20	20	21	21	20	19	18	17	16	15	15	15	15	14	14	14	13	13	13	13	14	14	14	15		517		
12	11	10	9	8	7	7	7	7	7	7	7	7	10	11	12	13	14	15	15	15	14	14	14		362		
38	38	38	38	38	38	37	37	37	37	37	37	36	36	35	34	34	33	33	33	33	33	33	33		1133		
																											0
16	15	14	13	12	11	11	11	11	11	11	11	11	11	11	11	11					12	13	12	13	353		
10	10	10	13	13	13	13	13	13	13	13	9	9	9	9	9	9	9	8	8	8	8	8	8		313		
52	52	52	52	52	52	52	52	52	52	52	68	66	66	64	62	60	57	56	55	55	56	56	57	58		1710	
30	30	30	30	31	31	31	31	31	31	31	31	30	30	30	30	30	29	29	29	29	29	30	32		934		
76	78	81	85	80	83	84	83	79	82	87	77	74	74	73	69	69	72	74	72	70	69	65	65		2402		
2	3	2	3	3	3	3	3	3	3	5	5	5	5	4	4	3	3	2	2	2	2	2	2		91		
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	9	10	9	10	9	10	9		264		
116	116	116	116	116	117	117	117	117	117	117	117	99	98	96	92	88	84	82	81	84	88	94	96		3292		
251	252	253	254	254	253	253	253	252	252	251	246	240	235	230	228	226	224	222	220	218	215	214	213		7452		
																											72
13	19	18	18	18	17	17	17	17	16	16	16	15	15	15	15	15	15	12	11	11	11	10	10		505		
9	10	9	10	10	10	10	10	10	10	10	10	9	10	9	8	7	6	6	7	6	7	6	7		271		
42	42	43	43	44	45	45	44	44	43	43	42	41	38	35	33	32	31	30	29	33	38	40	45		1242		
5	5	5	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	3	4	3	4	3	4		131		
30	32	34	36	37	37	37	37	36	36	36	34	33	32	32	30	28	26	25	25	25	26	26	26		917		
42	42	42	42	42	42	42	42	43	43	44	44	45	45	45	44	44	44	43	43	42	41	40	40		1314		
9	10	11	12	12	12	12	12	12	12	12	12	11	10	10	10	9	9	8	8	8	8	8	8		297		
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	1	1	1	1	1	1		55		
10	10	10	10	10	10	10	10	10	10	10	10	9	9	8	9	8	9	8	7	7	7	7	7		284		
																											72
31	30	30	29	28	27	30	34	37	41	44	44	47	47	46	40	40	39	39	38	37	36	35	35		1119		
4	4	4	4	4	4	4	4	4	5	5	5	5	5	5	5	5	5	5	4	4	4	4	4		133		
1	4	4	4	4	4	4																			5		
176	167	179	174	164	148	147	146	145	144	143	142	137	134	125	113	121	132	124	111	105	108	101	106		4317		
																											5
71	73	75	76	75	74	73	72	71	70	68	60	55	50	45	40	39	38	39	40	45	50	68	68		1908		
2618	2618	2618	2629	2629	2629	2618	2618	2618	2618	2618	2562	2451	2316	2220	2165	2060	2060	1987	2016	2011	2011	2011	2021		75097		
18	18	18	18	18	18	21	23	26	29	32	34	36	32	30	25	20	19	18	17	17	17	16	16		667		
12	12	12	12	12	12	11	11	11	11	11	11	11	11	11	11	11	7	5	6	6	6	9	9		324		
487	485	485	485	477	479	477	477	475	473	453	434	429	364	321	319	323	319	317	317	319	321	321	336		12971		
																											0
544	548	548	548	548	548	548	550	548	548	539	533	535	539	544	539	484	477	461	448	469	472	470	470		16254		
204	205	205	211	205	207	216	214	219	219	241	255	265	268	263	230	233	230	209	230	224	221	217	214		6918		
																											0
9	9	9	10	10	10	10	10	10	10	9	9	9	9	9	9	9	10	10	10	10	10	11	11		295		
360	363	303	306	304	304	306	306	309	315	318	260	260	253	253	255	255	255	258	255	253	260	260	258		9035		
175	175	174	178	179	178	179	179	177	179	175	170	165	164	164	160	160	132	129	128	128	127	127	138		5053		
																											52
13	13	12	12	11	11	10	9	8	7	6	5	5	5	6	7	8	9	9	9	8	7	6	5		303		
34	34	33	32	32	32	32	32	32	32	32	30	28	26	22	20	18	16	17	18	19	20	22	24		881		
27	26	25	25	24	23	23	23	23	24	24	24	24	25	26	27	28	29	30	31	30	28	26	24		809		
6	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	8	8	8	8		214			
5622	5626	5581	5611	5576	5563	5559	5561	5561	5576	5576	5435	5287	5055	4879	4729	4553	4500	4373	4388	4417	4424	4429	4475		161433		
																											293
																											161726

Haas Ditch Max Monthly Diversions

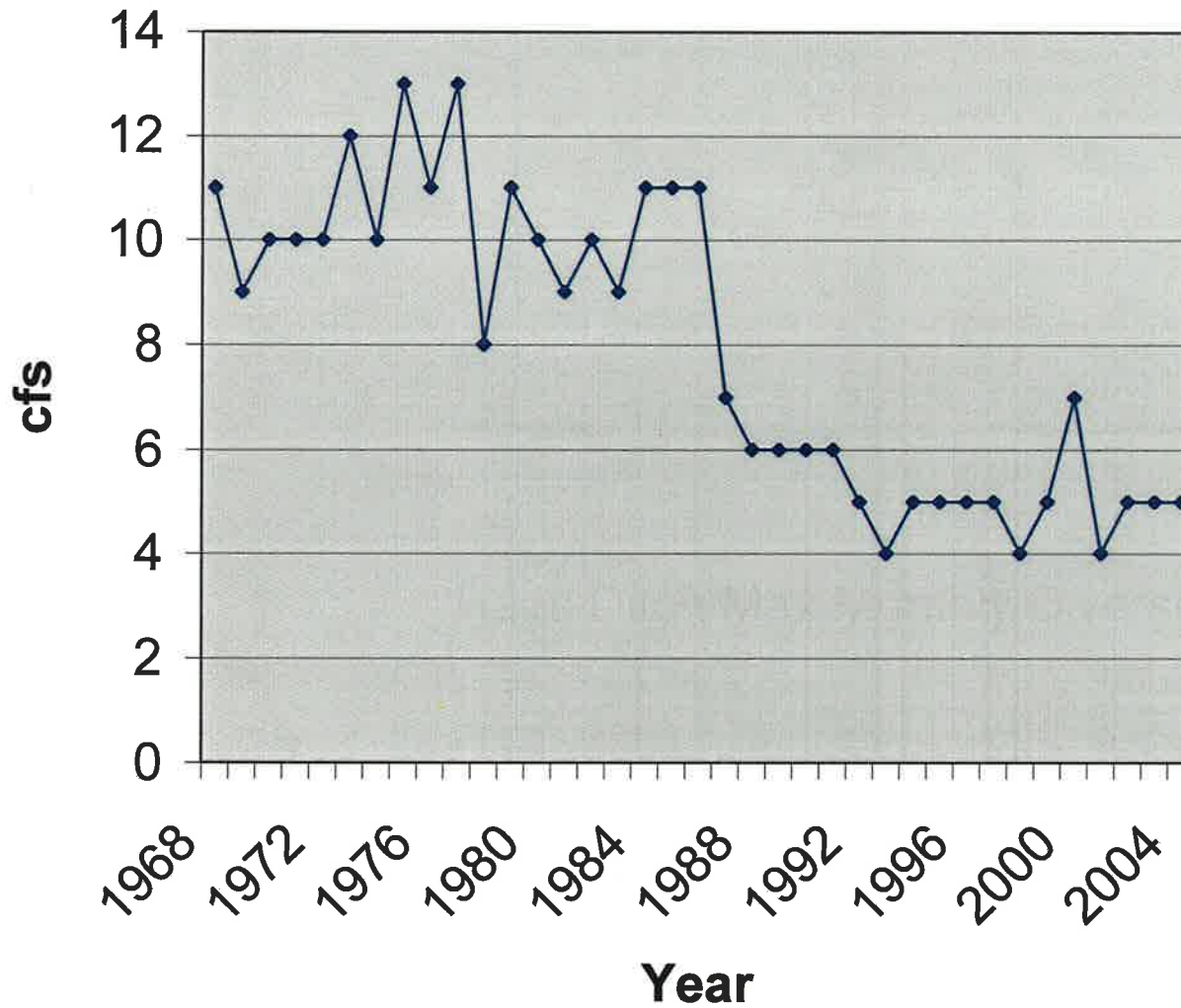


See dailies
to justify
17.34 cfs

Dec 8/11/06

Based on info provided by S. Burrell

Haas Ditch Max Monthly Diversions



Note:

Daily diversions
have been as high
as 18 cfs.

in both 63-172B
& 63-202B

— Haas Ditch Max
Monthly Diversions

can be
recommended.

D. Tuttle
8/29/06

LIX.

That the defendant CHARLES ALLEN be, and he is hereby awarded the use of the waters of Boise River, diverted at a point at the NW corner of Sec. 36, T. 5 N. R. 5 W. B.M., for use upon lots 3 and 4 and NW 1/4 of NW 1/4 of Sec. 22, and lots 3, 4, 6, 7, 8 and 9 in NW 1/4 of SE 1/4 of Sec. 21, and lot 10 in Sec. 21, lot 5 in Sec. 22, lot 4 in Sec. 27, and NE 1/4 of NW 1/4 of Sec. 28, all in T. 5 N. R. 5 W. B.M., in the following amount and from the following

date;

63 0202

440 inches, from June 1, 1878; and hereby designated as Right No. 70. And be adjudged to pay \$30.80 costs in addition to the costs incurred by him

LX.

That the defendant R. H. STOCKTON be, and he is hereby awarded the use of the waters of Boise river, diverted from said river at a point in the SE 1/4 of Sec. 16, T. 5 N. R. 5 W. B.M., for use upon the E. 1/2 of NW 1/4 of Sec. 16, NE 1/4 of NE 1/4 of Sec. 17, S. 1/2 of SE 1/4, SE 1/4 of SW 1/4, NE 1/4 of SE 1/4 of Sec. 8, all in T. 5 N. R. 5 W. B.M., in the following amounts and from the following dates;

63 0203

220 inches, from June 1, 1878.; and hereby designated as Right No. 71.

63 0204

88 inches, from June 1, 1894.; and hereby designated as Right No. 125.

And be adjudged to pay \$21.56 costs in addition to the costs incurred by him.